

I Need A Woman From Nigeria

The Voiceless Woman - Adetokunbo Iyabo Priya Johnson 2019

The main research problem in this study is whether law and specifically the human rights framework can speak to the lived experiences and realities of the disabled Nigerian woman. This thesis reflects the frustrations that I experience with my own intersectional identity as a (Nigerian, Yoruba and disabled) woman. These frustrations begin with Nigerian law, specifically its human rights framework and its perception of the disabled woman. One illustration is that the law demands that one must choose between being a woman (identity category) and being disabled (identity category). Yet, the disabled woman has trouble choosing one of these established identity categories because she is a woman and disabled at the same time. The law makes these demands without necessarily recognising and contemplating the interaction and intersection between sex(ism) and disability (discrimination).

Unfortunately, because the disabled woman does not neatly fit into the human rights categories, she is labelled deviant and denied protection.¹ In most cases, Nigerian law even makes the choice: on the strength of the disability the law decides that one is less of a woman and more disabled, and so refuses to contemplate and recognise the gendered and emergent nature of disability.² Thus the limits of the law and human rights in speaking to the complex and intersectional lived realities of the disabled Nigerian woman become evident. The law, and specifically the human rights framework, is often portrayed as a saviour of some sort. For instance, a number of commentators point to the need for a Nigerian law and human rights framework that will protect the rights of disabled persons.³ The acquisition of rights, particularly for vulnerable groups who have previously been denied access to these rights, can be empowering and there is no denying the value of a legal and human rights framework. This in turn raises the question that is asked in this thesis. The position I hold is that law and specifically the human rights framework, while having enormous value, is limited in its ability to speak to the lived realities of disabled women. In my view, this limitation results from a failure to recognise the complexities, interactions and intersections that exist between identity categories such as sex, gender, ethnicity or race, sexuality, class, age, culture, religion and disability. Specifically, in this case, the law fails to recognise the interactions and intersections between sex(ism) and disability (discrimination) in the country. However, I argue that the product of these unacknowledged interactions and intersections crucially underlie and form the lived realities of the disabled woman.

[Dear Naija Girl](#) - Cynthia Tasha Osajibenedict 2021-05-07

Dear Naija Girl, is a blend of stories, and experiences, highlighting the ordeals of women and what it means to be female in Nigeria. It opens up its readers to what women go through in this part of the world to be successful and also be heard or given a voice in their individual spheres. Besides from sharing true life stories of several women, it also highlights the struggles of women in Nigeria go through even when they appear successful, how they have to constantly defend their success in the judging and preying eyes of the society they come from. Amidst all, it offers a way forward. Enjoy the read.

[Male Daughters, Female Husbands](#) - Professor Ifi Amadiume 2015-03-12

In 1987, more than a decade before the dawn of queer theory, Ifi Amadiume wrote *Male Daughters, Female Husbands*, to critical acclaim. This compelling and highly original book frees the subject position of 'husband' from its affiliation with men, and goes on to do the same for other masculine attributes, dislocating sex, gender and sexual orientation. Boldly arguing that the notion of gender, as constructed in Western feminist discourse, did not exist in Africa before the colonial imposition of a dichotomous understanding of sexual difference, *Male Daughters, Female Husbands* examines the structures in African society that enabled people to achieve power, showing that roles were not rigidly masculinized nor feminized. At a time when gender and queer theory are viewed by some as being stuck in an identity-politics rut, this outstanding study not only warns against the danger of projecting a very specific, Western notion of difference onto other cultures, but calls us to question the very concept of gender itself.

Exploring gendered experiences of time-use agency in Benin, Malawi, and Nigeria as a new concept to measure women's empowerment - Eissler, Sarah 2021-02-17

Time use, or how women and men allocate their time, is an important aspect of empowerment. To build on this area of study, we propose and explore the concept of time-use agency in this paper, which shifts the focus from the amount of time spent on activities to the strategic choices that are made regarding how to allocate time. We draw on 92 interviews from qualitative studies in Benin, Malawi, and Nigeria to explore across contexts the salience of time-use agency as a component of women's empowerment. Our results indicate that time-use agency is salient among both women and men and dictates how women and men are able to make and act upon strategic decisions related how they allocate their time. Our findings suggest that time-use agency is important for fully understanding empowerment with respect to time use. Importantly, this study highlights the gendered dynamics and barriers women face in exercising their time-use agency. These barriers are tied to and conditioned by social norms dictating how women should spend their time. Women often make tradeoffs throughout any given day with respect to their time, balancing their expected priorities with the barriers or limitations they face in being able to spend any additional time on tasks or activities that further their own strategic goals. Additionally, these results on time-use agency echo similar themes in the literature on gendered divisions of labor, time poverty, and decision-making, but also add new subtleties to this work. For example, we find that women can easily adjust their schedules but must carefully navigate relationships with husbands to be able to attend trainings or take on new income generating activities, results that align with previous findings that women consistently have higher involvement in small decisions compared to large ones. While these themes have been observed previously in studies of women's empowerment, to our knowledge, our study is the first to connect them to time use and time-use agency. Our study contributes the conceptualization of time-use agency, and the identification of themes relevant to time-use agency, through the emic perspectives of women and men across three diverse settings in Sub-Saharan Africa. As a concept, time-use agency goes beyond measuring time use to understand the gendered dynamics around controlling one's time use to advance their own strategic goals and highlights any barriers one faces in doing so. It is a particularly relevant concept for interventions that aim to increase (or at least, not diminish) women's empowerment by promoting women's involvement in remunerated activities. Although time-use agency, as a concept, has yet to be addressed in women's empowerment literature. A next step in this area of inquiry is to develop survey indicators on time-use agency, which may reduce bias and cognitively burden compared to existing time use surveys.

[Gender and Power Relations in Nigeria](#) - Ronke Iyabowale Ako-Nai 2013
Gender and Power Relations in Nigeria is about how sex has played an important and decisive role in the place of women in Nigerian society.

Fashioning Postfeminism - Simidele Dosekun 2020-06-22

Women in Lagos, Nigeria, practice a spectacularly feminine form of black beauty. From cascading hair extensions to immaculate makeup to high heels, their style permeates both day-to-day life and media representations of women not only in a swatch of Africa but across an increasingly globalized world. Simidele Dosekun's interviews and critical analysis consider the female subjectivities these women are performing and desiring. She finds that the women embody the postfeminist idea that their unapologetically immaculate beauty signals—but also constitutes—feminine power. As empowered global consumers and media citizens, the women deny any need to critique their culture or to take part in feminism's collective political struggle. Throughout, Dosekun unearths evocative details around the practical challenges to attaining their style, examines the gap between how others view these women and how they view themselves, and engages with ideas about postfeminist self-fashioning and subjectivity across cultures and class. Intellectually provocative and rich with theory, *Fashioning Postfeminism* reveals why women choose to live, embody, and even suffer for a fascinating performative culture.

Happiness, Like Water - Chinelo Okparanta 2013-08-13

Winner of the O. Henry Award. "A haunting and startlingly original collection of short stories about the lives of Nigerians both at home and in America."—Julie Otsuka, national bestselling author Here are Nigerian

women at home and transplanted to the United States, building lives out of longing and hope, faith and doubt, the struggle to stay and the mandate to leave, the burden and strength of love. Here are characters faced with dangerous decisions, children slick with oil from the river, a woman in love with another despite the penalties. Here is a world marked by electricity outages, lush landscapes, folktales, buses that break down and never start up again. Here is a portrait of Nigerians that is surprising, shocking, heartrending, loving, and across social strata, dealing in every kind of change. Here are stories filled with language to make your eyes pause and your throat catch. Happiness, Like Water introduces a true talent, a young writer with a beautiful heart and a capacious imagination. "Astonishing. Okparanta's narrators render their stories with such strength and intimacy, such lucidity and composure, that in each and every case the truths of their lives detonate deep inside the reader's heart, with the power and force of revelation."—Paul Harding, Pulitzer Prize-winning author "Intricate, graceful prose propels Okparanta's profoundly moving and illuminating book. I devoured these stories and immediately wanted more. This is an arrival."—NoViolet Bulawayo, award-winning author of *We Need New Names* "Okparanta's prose is tender, beautiful and evocative. These powerful stories of contemporary Nigeria are told with compassion and a certain sense of humor. What a remarkable new talent."—Chika Unigwe, author of *Night Dancer*

Socio-Cultural and Religious Conflicts and the Future of Nigeria - Lotanna Olisaemeka 2018-09

With the prevailing violent conflict situation of our world, perpetuated sometimes even in the name of religion, humanity today faces extinction. To reverse this ugly trend, humanity has no choice than to build a society where every tribe and tongue can coexist in peace. This work analyzed the violent conflicts from anthropological, behavioral, politico-philosophical, and theological perspectives, and makes a demand on humanity to save herself through proper education and dialogue with all men and religions.

She Called Me Woman - Azeenarh Mohammed 2018

A brave and ground-breaking anthology of queer women's life stories

Nigerian Women's Participation in National Politics - Kamene Okonjo 1991

The political marginalization of women in the Habe States of northern Nigeria began with the introduction of Islam in the 11th century and was virtually completed by the Fulani conquest of the Habe States in the 19th century (Calloway 1987:11-18). Formal British rule, imposed early in the 20th century, reinforced this trend in southern Nigeria by excluding women from many of their diverse and substantial political roles. Post-independence Nigerian governments have attempted to reverse this situation by including a limited number of women in government. But this tokenism has neither met the need for sexual equality of representation in government nor ensured stability through a diversified distribution of power. Progressive but limited action is being taken, as more serious thought is given to the problem of eliminating the gender biases of the Nigerian political system.

The Art of Nigerian Women - Chukwuemeka Bosah 2017

The Art of Nigerian Women by Chukwuemeka Bosah is a tightly packaged tome—an astonishingly delightful companion to a meme that was broached in the author's *A Celebration of Modern Nigerian Art: 101 Nigerian Artists*, published in 2010. In the current volume, Bosah marshals the intellectual capacity of some of the best scholars and curatorial impresarios in the field to contextualize the diversity of works of the artists featured. This work is a feat that must be acknowledged by students of Nigerian art for a number of reasons. First, this book contributes significantly to our knowledge of Nigerian art by its lasered focus on Nigerian women. Second, the author brings to the fore, in the process, a smorgasbord of creative enactments and analyses in an assortment of media by our womenfolk. Third, while Nigeria now boasts of a budding tribe of scholars on the visual arts, this is the first time, to my knowledge, that a book of this type has been published. And this brings us to the fourth reason: this book is the irrefutable demonstration of the maxim about lions having their own historians to obviate distortions that hunters would bring to the history of the hunt. This is a pioneering work, one that deserves a prominent place on the shelves of corporate, institutional, college, and personal libraries. Bosah deserves our admiration for the courage and resources ploughed into this work.

Laws and Customs Affecting Women's Status in Nigeria - Jadesola Olayinka Debo Akande 1979

Chronicles of a Nigerian Woman in America - Patriot Daisy

2014-01-14

In our struggle through this fleeting life, what do we consider as our reason for being and doing? This book tries to answer that question. The chronicles of a Nigerian Woman in America presents the daily struggles, triumphs and summation of a human story while in search of the American dream. In the end, she discovers that the human essence is the same, and a glorious one. Discover and be thrilled, do not be left in the dark so that the entire world can come together and sing with one voice, and in unison, in a world where there is no second or third, but one world. If we as grown people never gave a thought to the essence of our lives, we have not intentionally lived. My message to you is, please; let us really now live, like never before, and let us really now love, like there is no tomorrow for surely, pay day is neigh! Shalome.

The Female King of Colonial Nigeria - Nwando Achebe 2011-02-21

While providing critical perspectives on women, gender, sex and sexuality, and the colonial encounter, she considers how it was possible for this woman to take on the office and responsibilities of a traditionally male role.

Nigerian Women of Distinction, Honour and Exemplary Presidential Qualities - Jubril Olabode Aka 2012

NIGERIAN WOMEN OF DISTINCTION, HONOUR AND EXEMPLARY PRESIDENTIAL QUALITIES; EQUAL OPPORTUNITIES FOR ALL GENDERS

The book identifies scores of Nigerian revered women who match the most dignified women world-wide. Their wonderful attributes can lead Nigeria to the 'Promised Land' sooner than expected if given equal leadership opportunities. They abound in all professions including those exclusively left for men and they perform with excellence. It highlights socio-political activism of Chief Abigail Olufunmilayo Ransom-Kuti (25/10/1900-13/4/1978); Chief Hannah Awolowo's successes and unflinching support for her husband's course, Chief Obufemi Awolowo, first Premier of Western Nigeria, her revered Yorubaland eldership; and unparalleled antecedents of Dr. Ngozi Okonjo-Iweala; Professor Dora Akunyili; Chief Olubunmi Etteh, first female Nigerian House Speaker; Chief Farida Waziri, EFCC ex-Chairperson and many others comprising 190 Nigerian women (past and present) with great and wonderful antecedents. Behind successful men are great women. When women are trained, knowledge spreads and impacts entire community. Women have inherent powers of accomplishments, invincibility and indispensability. Ironically, physically and economically powerful male chauvinists think they control everything, but their wives or girl-friends really take charge and control everything remotely including the powerful men. Imagine the world without women; it will be dull, boring, wifeless, motherless, childless and uninteresting without love, care, romance, beauty, affection, attractiveness, happiness and child production. It condemns discrimination, domestic violence, women and child abuse world-wide. Women can lead exemplarily if given equal opportunities as men. GOD BLESS NIGERIAN WOMEN!

The Migration of Professional Women from Nigeria to the UK - Joy Ogbemudia 2022-07-29

Based on interviews with women who were professionals in different fields in Nigeria prior to migrating, *The Migration of Professional Women from Nigeria to the UK* examines the ways in which professional, middle-class women make sense of their lived experiences, their roles in migration decision-making and their experiences of adaptation in the UK. Drawing on the thought of Mead on the symbolic reconstruction of the past from the standpoint of the present, and employing a feminist approach to qualitative research, the book considers the reflexive construction of women's narratives concerning their lived experiences in Nigeria and sheds light on their decisions to migrate. Using intersectionality and critiquing the concept of "Strong Black Woman", the author analyses participants' narratives of integration, adaptation, and work and family life in the UK. Rejecting the notion of "culture shock" as a means of explaining immigrants' early experiences, the use of a "person-by-situation" approach is proposed to accommodate the nuances of individual narratives. A rich, theoretically informed study of the narratives of skilled migrants, whose experiences are often subsumed into studies of "African" migration more broadly, this volume will appeal to scholars of sociology, anthropology and cultural geography with interests in migration, gender and the sociology of work and family life.

Slave Girl - Buchi Emecheta 2000-05-30

"Her graphically detailed pictures of tribal life make the novel memorable."—Chicago Tribune *The Slave Girl* follows the fortunes of Ogbanje Ojebeta, a Nigerian woman who is sold into slavery in her own land after disease and tragedy leave her orphaned as a child. In her fellow slaves, she finds a surrogate family that clings together under the

unbending will of their master. As Ogbanje Ojebeta becomes a woman and discovers her need for home and family, and for freedom and identity, she realizes that she must ultimately choose her own destiny.

Women are Different - Flora Nwapa 1992-01

The moving story of a group of Nigerian women which follows their lives from their schooldays together through the trials and tribulations of their adult lives. Through their stories we see some of the universal problems faced by women everywhere: the struggle for financial independence and a rewarding career, the difficulties of relationships, and the dilemmas of bringing up a family, often without a partner. Set against the background of a developing Nigeria, this novel shows Nwapa at her finest.

The Girl with the Louding Voice - Abi Daré 2021-02-23

AN INSTANT NEW YORK TIMES BESTSELLER A READ WITH JENNA TODAY SHOW BOOK CLUB PICK! "Brave, fresh . . . unforgettable."—The New York Times Book Review "A celebration of girls who dare to dream."—Imbolo Mbue, author of *Behold the Dreamers* (Oprah's Book Club pick) Shortlisted for the Desmond Elliott Prize and recommended by The New York Times, Marie Claire, Vogue, Essence, PopSugar, Daily Mail, Electric Literature, Red, Stylist, Daily Kos, Library Journal, The Everygirl, and Read It Forward! The unforgettable, inspiring story of a teenage girl growing up in a rural Nigerian village who longs to get an education so that she can find her "louding voice" and speak up for herself, *The Girl with the Louding Voice* is a simultaneously heartbreaking and triumphant tale about the power of fighting for your

dreams. Despite the seemingly insurmountable obstacles in her path, Adunni never loses sight of her goal of escaping the life of poverty she was born into so that she can build the future she chooses for herself - and help other girls like her do the same. Her spirited determination to find joy and hope in even the most difficult circumstances imaginable will "break your heart and then put it back together again" (Jenna Bush Hager on The Today Show) even as Adunni shows us how one courageous young girl can inspire us all to reach for our dreams...and maybe even change the world.

Nigerian Women in Cultural, Political and Public Spaces -

Mobolanle Sotunsa 2023-12-25

This book will provide empirical engagements of African women in the private and public spaces and their adaptations, alterations and integration of the private and public spaces. This approach is contrary to most existing studies which may not necessarily provide contextual and empirical evidences of the debates about the spaces of women or interrogate both the private and public spaces in a single volume. This book will offer a novel insight into gender and power dynamics, especially as it relates to the cultural spaces, private spaces and public spaces which African women occupy and subjugate. The fourteen papers in this book critically examine the African women in different positions within the private and public spaces, the strong inhibiting presence of patriarchy, and the resistance women display to empower themselves.

I Need A Woman From Nigeria:

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