

Sexuality Of Latinas

Social Determinants of Health Metrics for Latinas by State - National Women's Law Center

Global outcry against sexist violence - La Prensa Latina

Hispanic Heritage Month 2023 Week 4: Education - NETWORK Lobby - NETWORK Lobby for Catholic Social Justice

Eight people including two police officers arrested for sexual exploitation in Colombia - La Prensa Latina

DePaul Study Finds Higher Rates of Anxiety and Depression Among ... - WTTW News

Sex should not be taboo among Latino Catholics - Columbia Chronicle

Combat veterans use art to discuss sexual assault in the military - KRIS 6 News Corpus Christi

CSU appoints Mildred García as Chancellor, first Latina to oversee mammoth university system - Long Beach Press Telegram

Don't tell me I don't look Latina - The Campanile

Culture Shift: A Recent Wave of Biopics Puts Latino Achievement Front and Center - Hollywood Reporter

School bullying and its culture of hate has a long shelf life; victims hesitant to seek help - Fresno Bee

Latino Leaders 2023: Meet the Leaders Making an Impact - TIME

Sens. Menendez, Padilla, Rep. Napolitano Introduce Mental Health ... - Senator Menendez

Milwaukee creative says to be Afro-Latina means understanding ... - WUWM

As a Latina, I Hate Che Díaz. Here's Why. - LatinaMedia.Co

Seoul, Beijing to cooperate for stability after North Korean satellite launch - La Prensa Latina

Latinas in Virginia form cleaning co-op for safety and fair wages - The Virginian-Pilot

Violence, abuse of women and girls and femicide persist in Latin America - La Prensa Latina

Países de África Austral deben prepararse para vacuna contra malaria - Prensa Latina

Sex ed would be encouraged in schools nationwide under proposed ... - The 19th*

UT Austin Earns Seal of Excelencia - Division of Diversity and ... - Division of Diversity and Community Engagement

5 Latin queer musicians to listen to during Hispanic Heritage Month ... - USA TODAY

Madre defiende a latino acusado de agresión sexual en Long Beach - Telemundo

Kroger revamps Southeast Houston location with more than 900 Hispanic products - Houston Public Media

Juez ordena dejar de considerar la asexualidad como una ... - Aristegui Noticias

The internet's uneasy embrace of 'Catholic Mexican Girl' style - The Washington Post

How many women take their husband's last name when they marry? - Pew Research Center

As the Son of a Soldier, I'm Proud. As a Latino, My Feelings Are ... - Texas Monthly

How Maude supported my sexual wellness journey in college - Her Campus

Raising Awareness About Sexual Health Education with Dr. Shannon - LATV Networks

Inequity in US Abortion Rights and Access: The End of Roe Is ... - Guttmacher Institute

Change is impossible without advocacy: The path to increasing ... - UnidosUS

My Latina heritage has given me a spirituality of the feminine - National Catholic Reporter

Mexican film 'Dive,' its actress Karla Souza, triumph at the Intl. Emmys - La Prensa Latina

"Pleasure is Holy:" How These Latinas Broke Free From Purity Culture - Refinery29

En Uruguay proponen reformar la ley para aumentar la edad mínima para el matrimonio de los 16 a los 18 años - Infobae

MSU observes Latino/a/x Heritage Month - News - Missouri State News

Hispanic? Latino? How the language of identity is shifting - PBS NewsHour

Actor Jamie Foxx sued for alleged sexual assault - La Prensa Latina

Latinos Need Therapists to Acknowledge Our Culture - Greater Good Science Center at UC Berkeley

Remembering Sherlyn Marjorie, Latina Trans Woman Killed in ... - Human Rights Campaign

California Senate Bill 54's "Diversity" Smokescreen - City Journal

Actor Cuba Gooding Jr. faces two new sexual abuse lawsuits - La Prensa Latina

Elon's LGBTQIA Alumni Network recognizes community impact of ... - Today at Elon

Latinas' return to the workforce has 'skyrocketed' after pandemic lows - The 19th*

Gender and Sexuality Studies Program works to expand diversity - Daily Northwestern

College Park museum's event highlights Latinas in aviation - The Diamondback

Calls To Close Fort Hood After Deaths of Ana & Vanessa - Refinery29

Brazil far right moves to ban same-sex marriage - La Prensa Latina

The Barbie Telenovela Crossover Was Formative for Latinas - LatinaMedia.Co

Latino parents avoid the sex talk - The Brookhaven Courier - Brookhaven Courier

Opinion: I wish I were a Spicy Latina - The Arizona State Press - The State Press

Despite decades of promises, health research still overlooks women - The Guardian

Number of elected Latinos who identify as LGBTQ+ soars - Axios

Woman Accuses MHP Trooper of Sexually Exploiting Her by Capturing Sex Act on Video and Sharing It with Fellow Officers - La Prensa Latina

The Rise of Sex-Positive Brands, Therapists, and Influencers in India - Women's Media Center

Las mujeres de América Latina y el Caribe tienen derecho a una ... - es.rollingstone.com

Mexico's Neo-Vedettes Bring Queer Glamour to the Stage - Latina

Hundreds of immigrants have reported sexual abuse at ICE facilities. Most cases aren't investigated - PBS NewsHour

1 in 10 Australian men have sexually abused minors, says study - La Prensa Latina

What Does Sex Positivity Look Like for Latinas Who Were Taught To ... - mitú

A leader in Latino college completion - News Center - The University ... - uta.edu

New York City mayor accused of committing sexual assault in 1993 - La Prensa Latina

Spanish Church to compensate victims of sexual abuse when 'morally' convinced - La Prensa Latina

Houston-area Latino organization receives \$7.6 million grant to go toward local mental health treatment - Houston Public Media

¡Sí, ella puede! | Colorado Arts and Sciences Magazine - University of Colorado Boulder

Donde la comunidad internacional no llega: las iniciativas pequeñas tienen la llave para acabar con el VIH, pero no los fondos - EL PAÍS

Axl Rose accused of raping model Sheila Kennedy in 1989 - La Prensa Latina

[Roots of Resilience: Airman's Hispanic Heritage Fuels Passionate ... - ang.af.mil](#)

Des Moines Latino Film Festival's pride night shows 'beauty and value' - Des Moines Register

CasaLuz Continues To Support Memphis' Hispanic/Latinx Community - Memphis Flyer

[Building for the Future: Advancing Equal Employment Opportunity In ... - EEOC](#)

[Latinas Cannot Afford to Wait for Change - National Women's Law Center](#)

It's Time To Address The Sexual Abuse Of Latino Boys — And Why Their Abusers Are Sometimes Protected - HuffPost

[Comunicado En 2022, al menos 4.050 mujeres fueron víctimas de ... - Comisión Económica para América Latina y el Caribe](#)

Celebrating Hispanic Heritage Month - Division of Diversity and ... - Division of Diversity and Community Engagement

CMPD confirms string of sexual assault cases, with all the victims being Hispanic - WCNC.com

Another Latina soldier dies at Fort Hood after reporting sexual ... - Liberation

Examining Loneliness and Problem Drinking in the Hispanic ... - University of Houston

Latino leaders hope Fort Hood's new name also helps reform the ... - Texas Public Radio

*Remote work may help decrease sexual assault and harassment ... - The 19th**

Latinx, Latine, or Latino? 8 LGBTQ+ People Tell Us What They ... - Them

Home viewing roundup: What's available to stream and what's on ... - Catholic Review of Baltimore

'Fear of Flying' Is 50. What Happened to Its Dream of Freedom ... - The New York Times

Health Department Releases 2022 HIV Surveillance Annual Report ... - nyc.gov

What's in a name? Latino, Hispanic, Latinx, Latine reveal divides - The Baltimore Banner

[2023 Sexual Assault Awareness Month | The Administration for ... - The Administration for Children and Families](#)

[Cecilia Gentili's Revolutionary Ask - Latino USA](#)

'Freeridge' Is Latest Latina TV Casualty, Canceled By Netflix After One Season - Rolling Stone

Juana María Rodríguez: Sex work is a queer issue - UC Berkeley

Sexual Futures, Queer Gestures, and Other Latina Longings - Juana María Rodríguez 2014

Sexual Futures, Queer Gestures and Other Latina Longings proposes a theory of sexual politics that works in the interstices between radical queer desires and the urgency of transforming public policy, between utopian longings and everyday failures. Considering the ways in which bodily movement is assigned cultural meaning, Juana María Rodríguez

takes the stereotypes of the hyperbolically gestural queer Latina femme body as a starting point from which to discuss how gestures and forms of embodiment inform sexual pleasures and practices in the social realm. Centered on the sexuality of racialized queer female subjects, the book includes varied archive which includes burlesque border crossings, daddy play, pornography, sodomy laws, and sovereignty claims. It seeks to bring to the fore alternative sexual practices and machinations that

exist outside the sightlines of mainstream cosmopolitan gay male culture. Situating articulations of sexual subjectivity between the interpretive poles of law and performance, Rodríguez argues that forms of agency continually mediate among these various structures of legibility. The rigid confines of the law and the imaginative possibilities of the performative. She reads the strategies of Puerto Rican activists working toward self-determination alongside sexual performances on stage, in commercial pornography, in multi-media installations, on the dance floor, and in the bedroom. Rodríguez examines not only how projections of racialized sex erupt onto various discursive mediums but also how the confluence of racial and gendered anxieties seeps into the gestures and utterances of sexual acts, kinship structures, and activist practices. Ultimately, *Sexual Futures, Queer Gestures, and Other Latina Longings* reveals how lyrical style and explicit detail show how sex has been deployed in contemporary queer communities in order to radically reconceptualize sexual politics."

Put a Life - Juana María Rodríguez 2023-03-01

In *Put a Life*, Juana María Rodríguez probes the ways that sexual labor and Latina sexuality become visual phenomena. Drawing on state archives, illustrated biographies, documentary films, photojournalistic essays, graphic novels, and digital spaces, she focuses on the figure of the puta—the whore, that phantasmatic figure of Latinized feminine excess. Rodríguez's eclectic archive features the faces and stories of women whose lives have been mediated by sex work's stigmatization and criminalization—washerwomen and masked wrestlers, porn stars and sexiles. Rodríguez examines how visual tropes of racial and sexual deviance expose feminine subjects to misogyny and violence, attuning our gaze to how visual documentation shapes perceptions of sexual labor. Throughout this poignant and personal text, Rodríguez brings the language of affect and aesthetics to bear upon understandings of gender, age, race, sexuality, labor, disability, and migration. Highlighting the criminalization and stigmatization that surrounds sex work, she lingers on those traces of felt possibility that might inspire more ethical forms of relation and care.

Latina Sexualities - Jeanette Espinoza 2015

This study examines the sexual experiences of Latinas and how they learned about sex and sexual health, how schooling changed their views, and their sexual practices. I conducted 10 in-depth open-ended interviews with college educated Latinas in Southern California. Participants reported that parents' information about sex was minimal, they received some health education in high school, and in college they became more liberated and explored their sexuality. College courses also provided them with concepts to sharply critique media stereotypes, patriarchy, and sexism. While they found sexual liberation in college, they were still unable to speak to their parents about sexual relationships or activities. Furthermore, the participants still preferred a submissive role in their sexual encounters. I conclude that while the Latina participants resisted traditional expectations, they did not fully realize or embody traditional gender roles, indicating the powerful effects of culture and family.

Respect Yourself, Protect Yourself - Lorena Garcia 2012-10-22

While Latina girls have high teen birth rates and are at increasing risk for contracting sexually transmitted infections, their sexual lives are much more complex than the negative stereotypes of them as "helpless" or "risky" (or worse) suggest. In *Respect Yourself, Protect Yourself*, Lorena Garcia examines how Latina girls negotiate their emerging sexual identities and attempt to create positive sexual experiences for themselves. Through a focus on their sexual agency, Garcia demonstrates that Latina girls' experiences with sexism, racism, homophobia and socioeconomic marginality inform how they engage and begin to rework their meanings and processes of gender and sexuality, emphasizing how Latina youth themselves understand their sexuality, particularly how they conceptualize and approach sexual safety and pleasure. At a time of controversy over the appropriate role of sex education in schools, *Respect Yourself, Protect Yourself*, provides a rare look and an important understanding of the sexual lives of a traditionally marginalized group.

Negotiating Performance - Diana Taylor 1994

In *Negotiating Performance*, major scholars and practitioners of the theatrical arts consider the diversity of Latin American and U. S. Latino performance: indigenous theater, performance art, living installations, carnival, public demonstrations, and gender acts such as transvestism. By redefining performance to include such events as Mayan and AIDS theater, the Mothers of the Plaza de Mayo, and Argentinean drag culture, this energetic volume discusses the dynamics of Latino/a identity politics and the sometimes discordant intersection of gender, sexuality, and nationalisms. The Latin/o America examined here stretches from Patagonia to New York City, bridging the political and geographical divides between U.S. Latinos and Latin Americans. Moving from Nuyorican casitas in the South Bronx, to subversive street performances in Buenos Aires, to border art from San Diego/Tijuana, this volume negotiates the borders that bring Americans together and keep them apart, while at the same time debating the use of the contested term "Latino/a." In the emerging dialogue, contributors envision an inclusive "América," a Latin/o America that does not pit nationality against ethnicity--in other words, a shared space, and a home to all Latin/o Americans. *Negotiating Performance* opens up the field of Latin/o American theater and performance criticism by looking at performance work by Mayans, women, gays, lesbians, and other marginalized groups. In so doing, this volume will interest a wide audience of students and scholars in feminist and gender studies, theater and performance studies, and Latin American and Latino cultural studies. Contributors: Judith Bettelheim, Sue-Ellen Case, Juan Flores, Jean Franco, Donald H. Frischmann, Guillermo Gómez-Peña, Jorge Huerta, Tiffany Ana López, Jacqueline Lazú, María Teresa Marrero, Cherríe Moraga, Kirsten F. Nigro, Patrick O'Connor, Jorge Salessi, Alberto Sandoval, Cynthia Steele, Diana Taylor, Juan Villegas, Marguerite Waller

The Sexuality of Latinas - Norma Alarcón 1991-02-01

Latino Truck Driver Trade - Jacobo Schifter 2001

Latino Truck Driver Trade: Sex and HIV In Central America uncovers the incredible danger that truck drivers put themselves in by risking HIV

infection and why Latin sexual culture does not always define men who participate in sexual acts with other men as "homosexual." Exploring the concept of "machismo" and why truck drivers act very "manly" (to avoid being teased or being made fun of) through interviews with truck drivers, this detailed account gives insight into how friends pressure others to perform sexual acts, drink alcohol, and take drugs in order to "fit in"--Jacket.

Queer Latinidad - Juana María Rodríguez 2003

An examination into queer identity in relation to Latino/a America According to the 2000 census, Latinos/as have become the largest ethnic minority group in the United States. Images of Latinos and Latinas in mainstream news and in popular culture suggest a Latin Explosion at center stage, yet the topic of queer identity in relation to Latino/a America remains under examined. Juana María Rodríguez attempts to rectify this dearth of scholarship in *Queer Latinidad: Identity Practices, Discursive Spaces*, by documenting the ways in which identities are transformed by encounters with language, the law, culture, and public policy. She identifies three key areas as the project's case studies: activism, primarily HIV prevention; immigration law; and cyberspace. In each, Rodríguez theorizes the ways queer Latino/a identities are enabled or constrained, melding several theoretical and methodological approaches to argue that these sites are complex and dynamic social fields. As she moves the reader from one disciplinary location to the other, Rodríguez reveals the seams of her own academic engagement with queer latinidad. This deftly crafted work represents a dynamic and innovative approach to the study of identity formation and representation, making a vital contribution to a new reformulation of gender and sexuality studies.

The Sexuality of Latinas - Norma Alarcón 1993

Latinas and Sexual Health - 2018

Latinas/os are one of the fastest growing and most heterogeneous minority ethnic groups in the US. One in 5 women in the US are Latina; by 2060, it is projected that Latinas will compose 1/3 of the female

population. Latinas continue to experience disparities in sexual and reproductive health outcomes compared to non-Hispanic whites. While factors impacting undesirable consequences of sexual activity for Latinas have been well documented, Latinas' experiences with sexual satisfaction in the broader context of sexual health remains understudied, despite sexual satisfaction having been identified as an integral component of sexual health. A focus on positive sexual health outcomes for Latinas has the potential to challenge known stereotypes about Latina sexuality; specifically, those related to cultural constructs such as acculturation, machismo and Marianismo. Conversations about the positive aspects of sexuality and sexual wellbeing are largely absent from current social work literature, education and practice. Often times, cultural stereotypes about acculturation, machismo and marianismo are perpetuated through risk-based approaches to understanding Latina sexuality. This study seeks to provide insight into factors correlated with sexual satisfaction for Latinas and to increase understanding of differences and similarities amongst Latina subgroups with respect to sexual satisfaction. This study is informed by Intersectionality and Latina Critical Race Theory; these theoretical approaches inform the research methodology and interpretation of findings by centering Latina identities and challenging stereotypes about Latina sexuality through a focus on positive aspects of sexual well-being. This is a cross-sectional, secondary analysis of Wave IV data from the 2008 National Longitudinal Study of Adolescent Health (Add Health) study. Wave IV includes a sample of 287 adult Latina women, who identified as either Mexican (56.9%), Chicana (6.7%), Cuban (4.2%), Puerto Rican (13.8%), and/or Central American (11.7%) or "other" (12.9%), with some identifying as multi-racial. The mean age of participants is 28 years. ANOVA analysis identified no significant group differences amongst Latina subgroups with respect to sexual satisfaction. Bivariate correlations indicated statistically significant associations between sexual satisfaction and relationship satisfaction. After controlling for income, education and religion, multiple regression analyses showed that relationship satisfaction, number of vaginal sex partners, and frequency of sexual relations were significantly correlated

with sexual satisfaction. The more frequent engagement in sexual activity, and the more sexual partners one has is correlated with higher levels of sexual satisfaction. This study contributes to our knowledge of Latina sexual health, especially our understanding of factors that impact sexual satisfaction. For Latina women, health promotion programs should be designed to enhance interpersonal relationships that are based on mutual respect and care, utilizing culturally relevant approaches. Findings of this study challenge stereotypical cultural constructs related to acculturation, machismo and marianismo. This study shows that quality relationships built on trust, communication and love are strongly correlated with sexual satisfaction, which in turn should impact overall health. These findings support the recognition of positive aspects of sexuality as a critical site of intersectionality as Latinas of all ethnic groups in this sample report high levels of sexual satisfaction, as well as relationship satisfaction and support health promotion and intervention intended to support the cultivation and maintenance of meaningful relationships for Latinas.

(Re)mapping the Latina/o Literary Landscape - Cristina Herrera
2016-08-10

This book broadens the scope of Latina/o criticism to include both widely-read and understudied nineteenth through twenty-first century fictional works that engage in critical discussions of gender, race, sexuality, and identity. The essays in this collection do not simply seek inclusion for the texts they critically discuss, but suggest that we more thoughtfully consider the utility of mapping, whether we are mapping land, borders, time, migration, or connections and disconnections across time and space. Using new and rigorous methodological approaches to reading Latina/o literature, contributors reveal a varied and textured landscape, challenging us to reconsider the process and influence of literary production across borders.

The Impact on Latina Sexuality Through the Social Structures Family, Religion and Education - 2009

The Body Hispanic - Paul Julian Smith 1989

This is the first book to analyze Spanish and Spanish American literature in light of several theories of sexuality advanced since Freud. Discussing such writers as Fuentes, Neruda, Garcia Lorca, Galdos, and St. Teresa of Avila, Smith draws on critical approaches derived from Marx, Lacan, Foucault, Barthes, and French theoretical feminism (Kristeva and Irigaray). He argues that in spite of the variety of texts and theories treated, there are three broad areas of coherence or coincidence: the status of women in a male culture, the possibility of resistance to authority, and the role of the body as protagonist in that resistance

Carnal Knowledge - Pamela Bacarisse 1993

Gay Latino Studies - Michael Hames-García 2011-04-13

A collection of essays that explores the lives and cultural contributions of gay Latino men in the United States, and analyzes the political and theoretical stakes of gay Latino studies.

Latina/o Sexualities - Marysol Asencio 2010

Latina/os are currently the largest minority population in the United States. They are also one of the fastest growing. Yet, we have very limited research and understanding of their sexualities. Instead, stereotypical images flourish even though scholars have challenged the validity and narrowness of these images and the lack of attention to the larger social context. Gathering the latest empirical work in the social and behavioral sciences, this reader offers us a critical lens through which to understand these images and the social context framing Latina/os and their sexualities. Situated at the juncture of Latina/o studies and sexualities studies, *Latina/o Sexualities* provides a single resource that addresses the current state of knowledge from a multidisciplinary perspective. Contributors synthesize and critique the literature and carve a separate space where issues of Latina/o sexualities can be explored given the limitations of prevalent research models. This work compels the current wave in sexuality studies to be more inclusive of ethnic minorities and sets an agenda that policy makers and

researchers will find invaluable.

Latina Sexuality - Susana Martinez 2012

Performing Queer Latinidad - Ramon H. Rivera-Servera 2012-10-26

The place of performance in unifying an urban LGBT population of diverse Latin American descent

Latina Realities - Oliva Espin 2018-02-20

This book emphasizes psychology's role "as a means of human welfare", focusing on the complexities of the psychological development of immigrant women, Latinas, and other women of color and issues relevant to providing psychological services to them.

Amigas y Amantes - Katie L. Acosta 2013-10-30

Amigas y Amantes (Friends and Lovers) explores the experiences of sexually nonconforming Latinas in the creation and maintenance of families. It is based on forty-two in-depth ethnographic interviews with women who identify as lesbian, bisexual, or queer (LBQ). Additionally, it draws from fourteen months of participant observation at LBQ Latina events that Katie L. Acosta conducted in 2007 and 2008 in a major northeast city. With this data, Acosta examines how LBQ Latinas manage loving relationships with the families who raised them, and with their partners, their children, and their friends. Acosta investigates how sexually nonconforming Latinas negotiate cultural expectations, combat compulsory heterosexuality, and reconcile tensions with their families. She offers a new way of thinking about the emotion work involved in everyday lives, which highlights the informal, sometimes invisible, labor required in preserving family ties. Acosta contends that the work LBQ Latinas take on to preserve connections with biological families, lovers, and children results in a unique way of doing family. Paying particular attention to the negotiations that LBQ Latinas undertake in an effort to maintain familial order, *Amigas y Amantes* explores how they understand femininity, how they negotiate their religious faiths, how they face the unique challenges of being in interracial/interethnic relationships, and how they raise their children while integrating their families of origin.

Sexuality Of Latinas:

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