

# Sex And Politics In South Africa Neville Wallace Hoad

The Neuroscience of Intelligence Richard J. Haier 2016-12-28

This book introduces new and provocative neuroscience research that advances our understanding of intelligence and the brain. Compelling evidence shows that genetics plays a more important role than environment as intelligence develops from childhood, and that intelligence test scores correspond strongly to specific features of the brain assessed with neuroimaging. In understandable language, Richard J. Haier explains cutting-edge techniques based on genetics, DNA, and imaging of brain connectivity and function. He dispels common misconceptions, such as the belief that IQ tests are biased or meaningless, and debunks simple interventions alleged to increase intelligence. Readers will learn about the real possibility of dramatically enhancing intelligence based on neuroscience findings and the positive implications this could have for education and social policy. The text also explores potential controversies surrounding neuro-poverty, neuro-socioeconomic status, and the morality of enhancing intelligence for everyone. Online resources, including additional visuals, animations, questions and links, reinforce the material.

Hungochani Marc Epprecht 2004 Challenging the stereotypes of African heterosexuality - from the precolonial era to the present.

**The Road to Total Freedom** Roy Wallis 1977 A sociologist traces the transformation of Scientology from a cult to a sect, illuminating its membership, organization, beliefs, and practices

*Building the Constitution* James Fowkes 2016-12-15 A revisionary account of the South African Constitutional Court, its working method and the neglected political underpinnings of its success.

Carry the Word Steven G. Fullwood 2007-01-01

The Quiet Violence of Dreams K. Sello Duiker 2014-03-20 Tshepo, a young student at Rhodes, has a difficult time keeping up with his own strange mind. He is absorbed in making sense of a traumatic past in a violent country and so when he finds himself at the Valkenberg mental facility, it is perhaps not entirely due to cannabis-induced psychosis.

New Books on Women and Feminism 2007

The Pink Swastika Scott Eric Lively 2002 In 1995, we published the 1st Edition of *The Pink Swastika* to counter historical revisionism by the homosexual political movement which had been attempting since the 1970s to fabricate a "Gay Holocaust" equivalent to that suffered by the Jews in Nazi Germany. Fifteen years have passed, but our research into this topic has never stopped.

Odd Couples Jens Rydström 2011 The concept of marriage as a union of a man and a woman was fundamentally challenged by the introduction of registered partnership in Denmark in 1989. *Odd Couples* is the first comprehensive history of registered partnership and gay marriage in Scandinavia. It traces the origins of laws which initially were extremely controversial-inside and outside the gay community-but have now gained broad popular and political support, as well as the positive effects and risks involved in state recognition of lesbian and gay couples. Through a comparison of how these laws have been received and practiced in all of the Scandinavian countries, including Greenland and the Faroe Islands, the author presents a nuanced study of a fascinating political process that began in the 1960s and continues to change the way we understand family, sexuality and nation.

**Pride** Shaun De Waal 2006 This book documents Johannesburg Pride from 1990 to 2005, and Cape Town's inaugural Pride in 1993.

*African Intimacies* Neville Wallace Hoad 2007 There have been few book-length engagements with the question of sexuality in

Africa, let alone African homosexuality. *African Intimacies* simultaneously responds to the public debate on the “Africanness” of homosexuality and interrogates the meaningfulness of the terms “sexuality” and “homosexuality” outside Euro-American discourse. Speculating on cultural practices interpreted by missionaries as sodomy and resistance to colonialism, Neville Hoad begins by analyzing the 1886 Bugandan martyrs incident—the execution of thirty men in the royal court. Then, in a series of close readings, he addresses questions of race, sex, and globalization in the 1965 Wole Soyinka novel *The Interpreters*, examines the emblematic 1998 Lambeth conference of Anglican bishops, considers the imperial legacy in depictions of the HIV/AIDS crisis, and reveals how South African writer Phaswane Mpe’s contemporary novel *Welcome to Our Hillbrow* problematizes notions of African identity and cosmopolitanism. Hoad’s assessment of the historical valence of homosexuality in Africa shows how the category has served a key role in a larger story, one in which sexuality has been made in line with a vision of white Western truth, limiting an understanding of intimacy that could imagine an African universalism. Neville Hoad is assistant professor of English at the University of Texas, Austin.

*Re-thinking Sexualities in Africa* Signe Arnfred 2004 "This volume sets out to investigate critically existing lines of thought about sexuality in Africa, while also creating space for alternative approaches"--P. [4] of cover.

*Country Women* Muriel Pagliano 1998

*Black/Africana Studies and Black/Africana Biblical Studies*

Abraham Smith 2020-11-12 In this study, Abraham Smith introduces the nature, history, and interventions of two theoretical-political cultural productions: Black/Africana studies (the systematic and rigorous study of Africa and African descendants) and Black/Africana biblical studies (a biblical studies' subfield that analyzes and appraises the strategies of reception and the historical and contemporary impact of the

Christian bible for people of African descent). Both cultural productions were formally introduced in U.S. educational institutions in the late 1960s as a part of the Black Freedom movement. Both have long and deep intellectual antecedents on the one hand and ever-evolving recent interventions that challenge a narrow politics of identity on the other. Through the interrogation of keywords (such as race, family, and Hip Hop or cartographies, canons, and contexts), moreover, the study examines how these two theoretical-political projects question the settled epistemologies or prevailing intellectual currencies of their respective times.

**The Cambridge Companion to the Postcolonial Novel** Ato Quayson 2016 This Companion provides an engaging account of the postcolonial novel, from Joseph Conrad to Jean Rhys.

Covering subjects from disability and diaspora to the sublime and the city, this Companion reveals the myriad traditions that have shaped the postcolonial literary landscape.

*Queer Objects to the Rescue* George Paul Meiu 2023 Examines forms of intimate citizenship that have emerged in relation to growing anti-homosexual violence in Kenya. Campaigns calling on police and citizens to purge their countries of homosexuality have taken hold across the world. But the "homosexual threat" they claim to be addressing is not always easy to identify. To make that threat visible, leaders, media, and civil society groups have deployed certain objects as signifiers of queerness. In Kenya, for example, bead necklaces, plastics, and even diapers have come to represent the danger posed by homosexual behavior to an essentially "virile" construction of national masculinity. In *Queer Objects to the Rescue*, George Paul Meiu explores objects that have played an important and surprising role in both state-led and popular attempts to rid Kenya of various imagined threats to intimate life. Meiu shows that their use in the political imaginary has been crucial to representing the homosexual body as a societal threat and as a target of outrage, violence, and exclusion,

while also crystallizing anxieties over wider political and economic instability. To effectively understand and critique homophobia, Meiu suggests, we must take these objects seriously and recognize them as potential sources for new forms of citizenship, intimacy, resistance, and belonging.

**Moffies** Bart Luirink 2000 *Moffies* is an account of gay life in Southern Africa from 1990 to the present. It views the situation in each country of the subcontinent through the eyes of gays and lesbians living there, and tells of the triumphs and trials of homosexuals in Southern Africa during the past decade. It reveals their courageous attempts at coming out and speaking up in a part of the continent where leaders often use homosexuality as a scapegoat for their own political failures and with suspicious persistence promote public homophobia. But it also reveals the more personal struggles of all those gay Southern Africans who face the ambivalent anchorage of their own sexual orientation within the complex African cultural milieu.

Irish Names and Surnames Patrick Woulfe 2022-10-26 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Sex and Politics in South Africa** Neville Wallace Hoad 2005 This book tells how South Africa came to lead the world in enshrining sexual equality in our Bill of Rights, which forms part of the Constitution. The achievement, which has been hailed as a model for the rest of the world, did not come about without a long

struggle. This was spearheaded by gender activists and movements during the 1980s, whose campaigns on the one hand evoked hostility from the apartheid state and were also dismissed as an irrelevance by conservative factions within the liberation movement. Indeed, the end of apartheid did not automatically guarantee that sexual equality would be realised, and the book explains how in the end this was achieved. The volume draws upon the rich archive of the Gay and Lesbian association and incorporates fascinating first-hand documents from the time as well as essays by participants in the events and later commentators.

**A Companion to African History** William H. Worger 2018-11-28

Covers the history of the entire African continent, from prehistory to the present day *A Companion to African History* embraces the diverse regions, subject matter, and disciplines of the African continent, while also providing chronological and geographical coverage of basic historical developments. Two dozen essays by leading international scholars explore the challenges facing this relatively new field of historical enquiry and present the dynamic ways in which historians and scholars from other fields such as archaeology, anthropology, political science, and economics are forging new directions in thinking and research. Comprised of six parts, the book begins with thematic approaches to African history—exploring the environment, gender and family, medical practices, and more. Section two covers Africa’s early history and its pre-colonial past—early human adaptation, the emergence of kingdoms, royal power, and warring states. The third section looks at the era of the slave trade and European expansion. Part four examines the process of conquest—the discovery of diamonds and gold, military and social response, and more. Colonialism is discussed in the sixth section, with chapters on the economy transformed due to the development of agriculture and mining industries. The last section studies the continent from post World War II all the way up to modern times. Aims at capturing

the enthusiasms of practicing historians, and encouraging similar passion in a new generation of scholars Emphasizes linkages within Africa as well as between the continent and other parts of the world All chapters include significant historiographical content and suggestions for further reading Written by a global team of writers with unique backgrounds and views Features case studies with illustrative examples In a field traditionally marked by narrow specialisms, *A Companion to African History* is an ideal book for advanced students, researchers, historians, and scholars looking for a broad yet unique overview of African history as a whole.

*The Cambridge History of Gay and Lesbian Literature* E. L. McCallum 2014-11-17 *The Cambridge History of Gay and Lesbian Literature* presents a global history of the field and is an unprecedented summation of critical knowledge on gay and lesbian literature that also addresses the impact of gay and lesbian literature on cognate fields such as comparative literature and postcolonial studies. Covering subjects from Sappho and the Greeks to queer modernism, diasporic literatures, and responses to the AIDS crisis, this volume is grounded in current scholarship. It presents new critical approaches to gay and lesbian literature that will serve the needs of students and specialists alike. Written by leading scholars in the field, *The Cambridge History of Gay and Lesbian Literature* will not only engage readers in contemporary debates but also serve as a definitive reference for gay and lesbian literature for years to come.

*Desire Work* Melissa Hackman 2018-08-10 In postapartheid Cape Town—Africa's gay capital—many Pentecostal men turned to "ex-gay" ministries in hopes of "curing" their homosexuality in order to conform to conservative Christian values and African social norms. In *Desire Work* Melissa Hackman traces the experiences of predominantly white ex-gay men as they attempt to forge a heterosexual masculinity and enter into heterosexual marriage through emotional, bodily, and religious work. These men

subjected themselves to daily self-surveillance and followed prescribed behaviors such as changing how they talked and walked. Ex-gay men also saw themselves as participating in the redemption of the nation, because South African society was perceived as suffering from a crisis of masculinity in which the country lacked enough moral heterosexual men. By tying the experience of ex-gay men to the convergence of social movements and public debates surrounding race, violence, religion, and masculinity in South Africa, Hackman offers insights into the construction of personal identities in the context of sexuality and spirituality.

Erotic Islands Lyndon K. Gill 2018-06-01 In *Erotic Islands*, Lyndon K. Gill maps a long queer presence at a crossroads of the Caribbean. This transdisciplinary book foregrounds the queer histories of Carnival, calypso, and HIV/AIDS in the Republic of Trinidad and Tobago. At its heart is an extension of Audre Lorde's use of the erotic as theory and methodology. Gill turns to lesbian/gay artistry and activism to insist on eros as an intertwined political-sensual-spiritual lens through which to see self and society more clearly. This analysis juxtaposes revered musician Calypso Rose, renowned mas man Peter Minshall, and resilient HIV/AIDS organization Friends For Life. *Erotic Islands* traverses black studies, queer studies, and anthropology toward an emergent black queer diaspora studies.

Abraham Lincoln John George Nicolay 1890

Defiant Desire Edwin Cameron 2013-09-13 *Defiant Desire* records the lives of lesbian and gay South Africans of all races as they have lived in the face of censure, denial and oppression. The history of gay identity in South Africa is here in its past and present aspects: from a drag salon in Woodstock to a gay "shebeen" in kwaThema; from a church in a Pretoria nightclub to Johannesburg's lesbian and gay pride march; from Afrikaans love poetry to new activism. The book is a document of lesbian and gay struggle, and indispensable for those interested in the sexual

politics coursing beneath the country's troubled passage to democracy.

Independence Park Amir Sumaka?i Fink 1999 Independence Park, Tel Aviv, is the best-known meeting place for gay men in Israel, and the hope for independence is the dominant theme of this wide-ranging collection of personal narratives told in the voices of 12 gay men who represent a cross-section of contemporary Israeli society.

Transnational Advocacy Networks and Human Rights Law Giulia Dondoli 2019-02-27 This book asks the fundamental question of how new human rights issues emerge in the human rights debate. To answer this, the book focuses on nongovernmental organizations (NGOs) and on the case study of LGBTI (lesbian, gay, bisexual, transgender and intersex) rights. The work argues that the way in which NGOs decide their advocacy, conceptualise human rights violations and strategically present legal analysis to advance LGBTI human rights shapes the human rights debate. To demonstrate this, the book analyses three data sets: NGO written statements submitted to the United Nations Human Rights Council, NGO oral statements delivered during the Universal Periodic Review and 36 semi-structured interviews with NGO staff. Data are analysed with a combination of quantitative and qualitative approaches to discover what issues are most important for LGBTI networks (issue emergence) and how these issues are framed (issue framing). Along with NGO efficiency in lobbying for the emergence of new human rights standards, the book inevitably discusses important questions related to NGOs' accountability and democratic legitimacy. The book thus asks whether the right to marry is important for LGBTI advocates working transnationally, because this right is particularly controversial among activists and LGBTI communities, especially in non-Western contexts.

*The Erotics of History* Donald L. Donham 2018-03-02 Heading south : an introduction -- Ethnography interruptus -- The concept

of the fetish -- African origins -- The poverty of sexuality -- African sexual extraversion and getting in bed with Robert Mapplethorpe -- Para-ethnography, golf, and the internet -- White slavery -- Love and money, romance and scam -- Conclusion : towards an understanding of erotics

**Decolonization and Afro-Feminism** Sylvia Tamale 2020-08-12

**Domestications** Hosam Mohamed Aboul-Ela 2018-08-15

Domestications traces a genealogy of American global engagement with the Global South since World War II. Hosam Aboul-Ela reads American writers contrapuntally against intellectuals from the Global South in their common—yet ideologically divergent—concerns with hegemony, world domination, and uneven development. Using Edward Said’s Culture and Imperialism as a model, Aboul-Ela explores the nature of U.S. imperialism’s relationship to literary culture through an exploration of five key terms from the postcolonial bibliography: novel, idea, perspective, gender, and space. Within this framework the book examines juxtapositions including that of Paul Bowles’s Morocco with North African intellectuals’ critique of Orientalism, the global treatment of Vietnamese liberation movements with the American narrative of personal trauma in the novels of Tim O’Brien and Hollywood film, and the war on terror’s philosophical idealism with Korean and post-Arab nationalist materialist archival fiction. Domestications departs from other recent studies of world literature in its emphases not only on U.S. imperialism but also on intellectuals working in the Global South and writing in languages other than English and French.

Although rooted in comparative literature, its readings address issues of key concern to scholars in American studies, postcolonial studies, literary theory, and Middle Eastern studies.

Born-Again Masculinity Melissa Hackman 2011

**The Cambridge Companion to Queer Studies** Siobhan B.

Somerville 2020-06-11 This Companion provides a guide to queer literary and cultural studies, introducing critical debates in the

field and an overview of queer approaches to various genres.

**Faces and Phases** Zanele Muholi 2010 KEYNOTE: Award-winning photographer Zanele Muholi's images offer a bold stance against the stigmatization of lesbian and gay sexualities in Africa and beyond. The Faces and Phases series of black and white portraits by Zanele Muholi focuses on the commemoration and celebration of black lesbians' lives. Muholi embarked on this project in 2007, taking portraits of women from the townships in South Africa. In 2008, after the xenophobic and homophobic attacks that led to the mass displacement of people in that country, she decided to expand the ongoing series to include photographs of women from different countries. Collectively, the portraits are an act of visual activism. Depicting women of various ages and backgrounds, this gallery of images offers a powerful statement about the similarities and diversity that exist within the human race. AUTHOR: Zanele Muholi has exhibited extensively in South Africa and internationally. In 2009 she won the Casa Africa award for best female photographer at the Recontres de Bamako biennial of African photography, as well as a Fondation Blachere award. 70 duotone illustrations

Cell-based Therapies for Stroke: Promising Solution or Dead End?

Paulo Henrique Rosado-de-Castro 2020-05-22

*Thebarton* Pauline Payne 1996

Introducing the New Sexuality Studies Nancy L. Fischer

2022-06-07 Introducing the New Sexuality Studies: Original Essays is an innovative, reader-friendly collection of essays that introduces the field of sexuality studies to undergraduate students. Examining the social, cultural, and historical dimensions of sexuality, this collection is designed to serve as a comprehensive yet accessible textbook for sexuality courses at the undergraduate level. The fourth edition adds 51 new essays whilst retaining 33 of the most popular essays from previous editions. It features perspectives that are intersectional, transnational, sex positive, and attentive to historically

marginalized groups along multiple axes of inequality, including gender, race, class, ability, body size, religious identity, age, and, of course, sexuality. Essays explore how a wide variety of social institutions, including medicine, religion, the state, and education, shape sexual desires, behaviors, and identities. Sources of, and empirical research on, oppression are discussed, along with modes of resistance, activism, and policy change. The fourth edition also adds new user-friendly features for students and instructors. Keywords are italicized and defined, and each chapter concludes with review questions to help students ascertain their comprehension of key points. There is also an online annotated table of contents to help readers identify key ideas and concepts at a glance for each chapter.

### **Justice and Human Rights in the African Imagination**

Chielozona Eze 2021-04-15 *Justice and Human Rights in the African Imagination* is an interdisciplinary reading of justice in literary texts and memoirs, films, and social anthropological texts in postcolonial Africa. Inspired by Nelson Mandela and South Africa's robust achievements in human rights, this book argues that the notion of restorative justice is integral to the proper functioning of participatory democracy and belongs to the moral architecture of any decent society. Focusing on the efforts by African writers, scholars, artists, and activists to build flourishing communities, the author discusses various quests for justice such as environmental justice, social justice, intimate justice, and restorative justice. It discusses in particular ecological violence, human rights abuses such as witchcraft accusations, the plight of people affected by disability, homophobia, misogyny, and sex trafficking, and forgiveness. This book will be of interest to scholars of African literature and films, literature and human rights, and literature and the environment.

### Routledge Handbook of Queer African Studies S.N. Nyeck

2019-12-06 This handbook offers diverse perspectives on queer Africa, incorporating scholarly contributions on themes that

reflect and inflect the trajectories of queer contributions to African studies within and outside academia. The Routledge Handbook of Queer African Studies incorporates a range of unique perspectives, reflecting ongoing struggles between regimes of inclusion and those of transformation premised upon different relational and reflexive engagements between queer embodiment and Africa's subjectivities. All sections of this handbook blend contributions from public intellectuals and practitioners with academic reflections on topics not limited to neoliberalism, social care, morality and ethics, social education, and technology, through the lens of queer African studies. The book renders visible the ongoing transformations and resistance within African societies as well as the inventiveness of queer presence in negotiating belonging. This handbook will be of interest to students and scholars of gender and sexuality in Africa, queer studies, and African culture and society.

**Welcome to Our Hillbrow** Phaswane Mpe 2011-02-24 *Welcome to Our Hillbrow* is an exhilarating and disturbing ride through the chaotic and hyper-real zone of Hillbrow—microcosm of all that is contradictory, alluring, and painful in the postapartheid South African psyche. Everything is there: the shattered dreams of youth, sexuality and its unpredictable costs, AIDS, xenophobia, suicide, the omnipotent violence that often cuts short the promise of young people's lives, and the Africanist understanding of the life continuum that does not end with death but flows on into an ancestral realm. Infused with the rhythms of the inner-city pulsebeat, this courageous novel is compelling in its honesty and its broad vision, which links Hillbrow, rural Tiragalong, and Oxford. It spills out the guts of Hillbrow—living with the same energy and intimate knowledge with which the Drum writers wrote Sophiatown into being.

*Metroimperial Intimacies* Victor Román Mendoza 2015-11-11 In *Metroimperial Intimacies* Victor Román Mendoza combines historical, literary, and archival analysis with queer-of-color

critique to show how U.S. imperial incursions into the Philippines enabled the growth of unprecedented social and sexual intimacies between native Philippine and U.S. subjects. The real and imagined intimacies—whether expressed through friendship, love, or eroticism—threatened U.S. gender and sexuality norms. To codify U.S. heteronormative behavior, the colonial government prohibited anything loosely defined as perverse, which along with popular representations of Filipinos, regulated colonial subjects and depicted them as sexually available, diseased, and degenerate. Mendoza analyzes laws, military records, the writing of Philippine students in the United States, and popular representations of Philippine colonial subjects to show how their lives, bodies, and desires became the very battleground for the consolidation of repressive legal, economic, and political institutions and practices of the U.S. colonial state. By highlighting the importance of racial and gendered violence in maintaining control at home and abroad, Mendoza demonstrates that studies of U.S. sexuality must take into account the reach and impact of U.S. imperialism.

## **Sex And Politics In South Africa Neville Wallace Hoad**

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delves into the art of finding the perfect eBook and explores the platforms and strategies to ensure an enriching reading experience.

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