

# **Footholds Understanding The Shifting Family And Sexual Tensions In Our Culture**

**Footholds** Philip Elliot Slater 1977

Religious Book Review 1978

The Child in the City: Changes and challenges William M. Michelson 1979

The Savage Sacrament Eileen Zieget Silbermann 1983

**World Military History Bibliography** Barton Hacker 2003-06-01 Preclassical and indigenous nonwestern military institutions and methods of warfare are the chief subjects of this annotated bibliography of works published 1967-1997. Emphasis is on historical studies of military organization and the relationships between military and other social institutions.

**Domestic Misconduct in the Novels of Defoe, Richardson, and Fielding** Jacqueline Elaine Lawson 1994

**The Homosexualization of America** Dennis Altman 1983

*The Battered Elder Syndrome* Marilyn R. Block 1979

**Fathers' Liberation Ethics** Gary Ritner 1992 Fathers' Liberation Ethics provides a holistic ethical argument for active involvement by fathers in child caring with their children. Building on social analysis of the causes for father absence, this book provides a radical and comprehensive strategy for transforming the society into one of greater equality between men and women where men share equally in child-care-giving. Contents: A Critique of Traditional Roles; A Critique of the Absent Father; A Moral Argument for ANF; Motivating Myths for ANF; Rebirth for ANF; Do Work Innovations Promote ANF?; Bringing Back the Banished Father; Conclusion.

**Crisis in the Family** Roseann F.. Umana 1980

**Everyday Family Life** Brenda J. Vander Mey 1983

**Mythography** William G. Doty 2000-03-21 Presenting major myth theorists from antiquity to the present, this work offers a cross-disciplinary approach to the study of myth. Rewritten and restructured, it reflects the increased interest in myth among both scholars and general readers since the publication of the first edition.

*Postmodern Management Theory* Marta B. Calás 2018-12-24 First published in 1997, this volume asks: when was 'The Postmodern' in the History of Management Thought? Marta B. Calás and Linda Smircich have chosen this subtitle as entry point to the collection for several reasons. The first, and most evident, is that it prompts us to reflect on the inclusion of a volume on postmodern organization studies within a series of books on the history of management thought. What does such inclusion signal? Are we saying that we are past the postmodern in organization studies? That we have transcended modernity and, beyond, postmodernity? Similar to other social sciences, organization and management studies in the Anglo-American and European academy became impressed by the styles of 'postmodernism' and their epistemological companions, 'poststructuralisms', during the 1980s. For this collection we have selected twenty two journal articles, published between 1985 and 1996, that we consider emblematic of postmodern endeavours in management thought, as they further our understanding of how 'truth' (of any paradigmatic persuasion), is fashioned through particular discourses and other signifying practices. Taken together, these articles address the following questions: What has the field accomplished through attempts at being postmodern? With what consequences? And, where does the field stand now, if it is still/already (going) after 'the postmodern'? In our view 'the postmodern' cannot transcend modern management thought; it is, rather, part of it. Nevertheless, the mere

appearance of efforts towards making the field 'postmodern' makes it important to account for them in the history of the field. Such is the narrative that we are trying to portray in this volume.

Social Problems 1977

The Politics of Popular Representation Kenneth MacKinnon 1992 This study of American and British political phenomena and thinking in the eighties uses popular English-language movies of the last two decades as evidence of the influence of the Right - particularly on our conceptions of the family and sexuality. Ultimately, it argues that sociopolitical attitudes toward AIDS were shaped in the eighties by sociopolitical attitudes toward the sexuality most assiduously linked to the syndrome. The study also proposes that, by the seventies, a "frame" had already been fashioned for the picture of AIDS painted in the Reagan-Thatcher years. The decade of the eighties appears, in the United States and Great Britain at least, to have an unusually credible unity and image, thanks to President Reagan's two terms of office and Prime Minister Margaret Thatcher's three terms. Dominant political thinking shifted dramatically to the Right under these leaders, signaling an end to postwar political consensus and ushering in economic doctrines hostile to "welfarism" and supportive of private enterprise. The eighties was also the period of the appearance of a mysterious new complex eventually called AIDS (Acquired Immune Deficiency Syndrome), which was, at least in the United States in its early years, associated popularly with, above all, homosexual males and intravenous drug users - as well as Haitian immigrants. This book attempts to show how New Right - and particularly Christian fundamentalist - thinking profoundly affected attitudes toward, as well as spending on, the syndrome and both actual and believed-potential sufferers. The intensification of traditional familism, the attempted balkanization of sexualities, the attacks on homosexuality and on gay rights, are results of the marked influence of the Right on politics on both sides of the Atlantic. These, together with the emphasis on individual responsibility for health and material security - not to mention resurgent machismo and a restored belief in the natural and unnatural - help to explain the health disaster experienced in the United States, United Kingdom, and elsewhere. A review of English-language cinematic entertainment of the eighties reveals that the health crisis was scarcely alluded to, although such values as those of militarism, masculinity, and family loyalty were addressed - whether supportively or critically. It is the argument of this book that the HIV virus and AIDS are approached, if at all, only obliquely, particularly within the genre of the horror film, and especially through those films dealing with corporeality or with lethal challenges to the traditional nuclear family. The popular entertainment of eighties America and Britain provides eloquent testimony to the dread of AIDS and particularly of the sexuality with which the complex has from the earliest days been associated. The "AIDS imagery" recoverable from eighties movies helps to make visible the linking of negative thought and phobia that has so signally helped to produce the health crisis.

The Nation 1977

*Current Book Review Citations* 1977

**Hunting** Jan E. Dizard 2022-10-04 The history of hunting, from Stone Age hunter-gatherers to today's sport hunters. Hunting has a long history, beginning with our hominid ancestors. The invention of the spear allowed early humans to graduate from scavenging to actual hunting. The famous cave paintings at Lascaux show a meticulous knowledge of animal behavior and anatomy that only a hunter would have. This volume in the MIT Press Essential Knowledge series traces the evolution of hunting, from Stone Age hunting and gathering to today's regulated sport hunting. Humans have been hunting since we became human—but did hunting make us human? The authors consider and question the "hunting hypothesis of human origins," noting that according to this theory, "hunting" meant hunting by men. They explore hunting in the Stone Age and how, beginning some ten thousand years ago, the spread of agriculture led to the emergence of empires and attempts by elites to monopolize hunting. They examine the democratization of hunting in the American colonies and how hunters decimated, but then, in the twentieth century, rallied to save game animals

from extinction. They describe how some European and postcolonial societies have managed wildlife and hunting, consider the difficulties of living with abundant wildlife—even as many nongame species are disappearing—and trace the implications of the increasing participation of women in hunting for the future of hunting.

*Catalog of Copyright Entries, Fourth Series* Library of Congress. Copyright Office 1978

**Organization Theory** Barbara Czarniawska-Joerges 2006 The articles in this two-volume collection present organization theory in its historical context, addressing both classical themes and current trends, and also include reflections on method and theory writing.

**Medical Books and Serials in Print** 1984

**The Ethics of Working Class Autobiography** Elizabeth Bidinger 2006-07-05 The ethical dimension of autobiography is emerging as an important area of study. Scholars now recognize that an autobiography must be read with an element of caution since it represents not so much the literal truth as the author's perception of people and events, a perspective sometimes unflattering to those portrayed. Focusing on the ethics of autobiography, this volume analyzes the works of four writers who spent much of their youth in working-class circumstances yet became highly educated intellectual professionals. It examines the ways in which each author confronts his or her past and how the authors represent their working-class family members. Texts discussed are *Growing Up* by Russell Baker (1982), *Brothers and Keepers* by John Edgar Wideman (1984), *A Woman in Amber* by Agate Nesaule (1995) and *Clear Springs* by Bobbie Ann Mason (1999). Each work recounts the author's struggle with a particular societal element such as gender, race, class division or region. While Baker's memoir provides an example of positive, balanced characterizations of working-class relatives, the texts by Wideman, Nesaule and Mason illustrate the ethical pitfalls in portraying less powerful family members in one's life story. An overview of trends in working-class autobiography and a brief survey regarding the critical reception of each work are included.

Interactive Counseling B. Mark Schoenberg 1983-06-30

**The Family Life Cycle** Elizabeth A. Carter 1980

**The Borzoi College Reader** Charles Muscatine 1980

**The Sixties Experience** Edward P. Morgan 1991 The 1960s have yet to be adequately explained. After a decade of "Sixties -bashing" and mass media romanticizing, after a host of "second wave" books reexamining portions of the 1960s, there is a need to integrate the experience of those years into a larger framework of understanding. The Sixties Experience is a coherent and uniquely comprehensive assessment of the meaning of that time for the contemporary world. "Sixties movements," observes Edward P. Morgan, "were grounded in a democratic vision that is as compelling today as it was then: a belief that all people should be included as full members of society, that individuals become empowered through meaningful social participation, and that politics ought to be grounded on respect and compassion for the individual person." He argues that the most fundamental lesson taught by movement experience was that, outside of significant liberal achievements (such as civil rights legislation), this democratic vision would not, and could not, be realized within the American system. This realization thus led to a radical reassessment of basic American institutions. The Sixties Experience traces the evolution of this democratic vision and explores it through the concrete experiences of the civil rights and black power movements, the new student Left and the campus revolt, Vietnam and the antiwar movement, and the counterculture. Using first-person material, narrative accounts, and evocative excerpts from popular culture, he brings alive the vibrant energy and intense feelings generated by movement experiences He also traces the connection of the women's and ecology movements to the Sixties experience, outlining their contribution, and that of a "revitalized Left," to the enduring legacies of the 1960s. In its vivid narratives and comprehensive, accessible explanations, The Sixties Experience addresses two main audiences: the generation that came of age during the 1960s and continues to reformulate the meaning of

its experience, and young people curious about the tumult, the commitment, and the importance of the Sixties. More broadly, in its critical perspective, the book responds to those who scapegoat and dismiss that decade; in his critical assessment of the movements themselves, Morgan counters those who romanticize the 1960s. Author note: Edward P. Morgan is Professor of Government at Lehigh University.

Growing Up Free Letty Cottin Pogrebin 1980 Presents advice and programs for the family planning to adapt itself to a nonsexist society, with a special emphasis on intrafamily support and role-free child rearing

**Life As Theater** Dennis Brissett 2005-01-01 Life as Theater is about understanding people and how the dramaturgical way of thinking helps or hinders such understanding. A volume that has deservedly attained the status of a landmark work, this was the first book to explore systematically the material and subject matter of social psychology from the dramaturgical viewpoint. It has been widely used and quoted, and has sparked ferment and debate in fields as diverse as sociology, psychology, anthropology, political science, speech communication, and formal theater studies. Life as Theater is organized around five substantive issues in social psychology: Social Relationships as Drama; The Dramaturgical Self; Motivation and Drama; Organizational Dramas; and Political Dramas. This classic text was revised and updated for a second edition in 1990, and includes approximately 66 percent new materials, all featuring individual introductions that provide the dramaturgical perspective and reflect the most learned thinking and work being done within this point of view. This book's sophistication will appeal to the scholar, and its clarity and conciseness to the student. Like its predecessor, it is designed to serve as a primary text or supplementary reader in classes. This new paperback edition includes an introduction by Robert A. Stebbins that explains why, even fifteen years after its publication, Life as Theater remains the best single sourcebook on the dramaturgic perspective as applied in the social sciences. Dennis Brissett (died 1996) was professor of behavioral science at the University of Minnesota School of Medicine in Duluth, and also taught at the State University of New York at Buffalo and Portland State University. Charles Edgley is a professor in and head of the Department of Sociology at Oklahoma State University and has been a member of the faculty since 1972. He is coeditor of *The Handbook of Thanatology* and does editorial work regularly for the journal *Symbolic Interaction*, where he has published a portion of his research on the health and fitness movement. Robert A. Stebbins is faculty professor and professor of sociology emeritus at the University of Calgary. He is the author of many books, including *Between Work and Leisure*, from Transaction Publishers.

**Counseling** Daniel W. Fullmer 1978

The Other Country of Love Sarla Gajanan Palkar 1989

**Book Review Digest** 1978 Excerpts from and citations to reviews of more than 8,000 books each year, drawn from coverage of 109 publications. Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language. Reviews of the following types of books are excluded: government publications, textbooks, and technical books in the sciences and law. Reviews of books on science for the general reader, however, are included. The reviews originate in a group of selected periodicals in the humanities, social sciences, and general science published in the United States, Canada, and Great Britain. - Publisher.

*The Pursuit of Attention* Charles Derber 1983 True, man is a social animal, but -- in this age of rampant attention-getting and "ego-surfing" (scanning the Internet for occurrences of one's own name) -- perhaps aggressively or competitively social would be a better description. This useful and popular volume, now in a second edition that features major new introductory and concluding essays, entertainingly ponders this proposition. Charles Derber argues that there is a general Lack of social support in today's America, one which causes people to vie hungrily for attention. Little wonder, then, that we should so often employ various techniques to turn the course of a given conversation back to ourselves. Illustrating "conversational narcissism" with sample dialogues that will seem disturbingly familiar to all readers, this book analyzes the pursuit of attention in conversation -- as

well as in politics and celebrity culture -- and demonstrates the ultimate importance of gender, class, and racial differences in competing for attention. The Pursuit of Attention has been significantly reconsidered and rewritten to reflect just how self-involved we have become (and are still becoming).

Family Politics Letty Cottin Pogrebin 1983

**Symbolum Salacitatis** Eugene Michael O'Connor 1989 Revision of the author's thesis (Ph. D., Univ. of Calif., Santa Barbara, 1984)

**The Publishers Weekly** 1992

**Ebony** 1978-07 EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global circulation of any African American-focused magazine.

Motherhood Susan Cahill 1982

Family in Transition Arlene S. Skolnick 1980

**The Washington Monthly** 1976

**Commitment, Conflict, and Caring** Philip Brickman 1987

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