

Sexual Cultures In East Asia Evelyne Micollier

Southeast Asia - Christoph Antweiler 2004

The East-West Dichotomy - Thorsten J. Pattberg 2009-08-18

The East-West dichotomy is a philosophical concept of ancient origin which claims that the two cultural hemispheres, East and West, developed diametrically opposed, one from the particular to the universal and the other from the universal to the particular; the East is more inductive while the West is more deductive. Together they form an equilibrium.

Ethnographies of Prostitution in Contemporary China - T. Zheng 2009-07-20

This ethnographic study of prostitution in the metropolitan city of Dalian, China, explores the lives of rural migrant women working as karaoke bar hostesses, delving into the interplay of gender politics, nationalism, and power relationships that inhere in practices of birth control, disease control, and control of women's bodies.

Routledge Handbook of Sexuality Studies in East Asia - Mark McLelland 2014-09-15

This collection brings together cutting-edge work by established and emerging scholars focusing on key societies in the East Asian region: China, Taiwan, Hong Kong, Japan, North and South Korea, Mongolia and Vietnam. This scope enables the collection to reflect on the nature of the transformations in constructions of sexuality in highly developed, developing and emerging societies and economies. Both Japan and China have established traditions of 'sexuality' studies reflecting longstanding indigenous understandings of sex as well as more recent developments which interface with Euro-American medical and psychological understandings. Authors reflect upon the complex colonial and economic interactions and cultural flows which have affected the East Asian region over the last two centuries. They trace local flows of ideas instead of defaulting to Euro-American paradigms for sexuality studies. Through looking at regional and global exchanges of ideas about sexuality, this volume adds considerably to our understanding of the East Asian region and contributes to wider discussions of social transformation, modernisation and globalisation. It will be essential reading in undergraduate and graduate programs in sexuality studies, gender studies, women's studies and masculinity studies, as well as in anthropology, sociology, history, cultural studies, area studies and health sciences.

Equality in Asia-Pacific - Phil C.W. Chan 2014-02-04

In 1948, the United Nations General Assembly proclaimed the Universal Declaration of Human Rights, stating every human being's right of equality in dignity and right. However, notwithstanding recognition by the international community of its importance and codification in numerous national and sub-national constitutions and legislation, reinforced by various multilateral and regional human rights treaties, the right of equality continues to be unable to take complete firm hold in all regions and countries. Evidence, as presented by the insightful papers in this collection, published initially as a Special Double Issue of The International Journal of Human Rights dedicated to exploring the place of equality in Asia-Pacific societies, suggests that although progress is being made the right of equality has not yet fully materialized, both in law and in reality, in the world's most populous region. Many factors, particularly entrenched cultural heritage and practices, the lingering effects of colonialism and newly found independence, and, above all, pervasive ignorance and prejudices, continue to impede the recognition, development and protection of equality in this region. Of course, equality, a normative right and entitlement by virtue of our humanity, has neither been fully achieved in societies outside the region. Such neo-colonial thinking in fact perpetuates and assists in the subjugation of the right of equality in the Asia-Pacific Region as a matter of relevance and concern only to Western countries. Accordingly, we hope that our discussions will also be able to shed light and generate reflections on realities outside the region as interlinked with our aim. The Editor's book fee has been donated to the UNICEF Tsunami Fund. This book was previously published as a special issue of

The International Journal of Human Rights.

Red Lights - Tiantian Zheng 2009

In China today, sex work cannot be untangled from the phenomenon of rural-urban migration, the entertainment industry, and state power. In Red Lights, Tiantian Zheng highlights the urban karaoke bar as the locus at which these three factors intersect and provides a rich account of the lives of karaoke hostesses--a career whose name disguises the sex work and minimizes the surprising influence these women often have as power brokers.

China Perspectives - 2006

Local Violence, Global Media - Lisa M. Cuklanz 2009

While there exists a wide range of material covering violence against women, very little scholarly attention has been paid to international media treatments of gendered violence. This volume addresses the gap by providing a broad overview of contemporary representations of gendered violence, enabling comparison and contrast in forms of violence and constructions of gender across a wide range of political and geographic contexts. From nonfictional accounts of the mass rapes during the Rwandan genocide to the sexual objectification of women in Serbian media and depictions of prostitute murders in the Chinese media, this book provides an overview of media representations of gendered violence around the globe. In addition to documenting specific challenges and shortcomings of mainstream representations, chapters present insight into the various forms of resistance and hope that exist in each particular area, and analytical essays open up new lines of inquiry by offering an assessment of the uneven changes that feminist activism has enabled around the world. Suitable for students and scholars in women's studies, gender studies, media, sociology, and education, *Local Violence, Global Media* can be used as a supplementary text in courses on media violence, sociology of media, gendered violence in media, and international perspectives on women's studies.

International Bibliography Of Sociology 2003/Bibliographie Internationale Des Sciences Sociales - Compiled by the British Library of Political and Economic Science 2004-12

First published in 1952, the International Bibliography of the Social Sciences (anthropology, economics, political science, and sociology) is well established as a major bibliographic reference for students, researchers and librarians in the social sciences worldwide. Key features * authority: Rigorous standards are applied to make the IBSS the most authoritative selective bibliography ever produced. Articles and books are selected on merit by some of the world's most expert librarians and academics. * breadth: today the IBSS covers over 2000 journals - more than any other comparable resource. The latest monograph publications are also included. * international Coverage: the IBSS reviews scholarship published in over 30 languages, including publications from Eastern Europe and the developing world. *User friendly organization: all non-English titles are word sections. Extensive author, subject and place name indexes are provided in both English and French.

Cultural Politics of Gender and Sexuality in Contemporary Asia - Tiantian Zheng 2017-07-31

In globalizing Asia, sexual mores and gender roles are in constant flux. How have economic shifts and social changes altered and reconfigured the cultural meanings of gender and sexuality in the region? How have the changing political economy and social milieu influenced and shaped the inner workings and micro-politics of family structure, gender relationships, intimate romance, transactional sex, and sexual behaviors? This volume offers up-to-date, grounded, critical analysis of the complex intersections of gender, sexuality, and political economy across a diverse array of Asian societies: China, Japan, Cambodia, Vietnam, India, Pakistan, Hong Kong, Thailand, and Taiwan. Based on intense ethnographic fieldwork, the chapters disentangle the ways in which gendered and sexual experiences are impinged upon by state policies,

economic realities, cultural ideologies, and social hierarchies. Whether highlighting intimate relationships between elite businessmen and their mistresses in China; nightclub performances by Thai men in Bangkok; single women's views of romance, motherhood, and marriage in Hong Kong, Shanghai, and Tokyo; or male same-sex relationships in Pakistan—each chapter centers around the stories of the gendered subjects themselves and how they are shaped by outside forces. Taken together they provide a provocative entrée into the cultural politics of gender and sexuality in Asia. By foregrounding cross-cultural ethnographic research, this volume sheds light on how configurations of gender and sexuality are constituted, negotiated, contested, transformed, and at times, perpetuated and reproduced in private, intimate experiences. It will be of particular interest to students and scholars in anthropology, sociology, political science, and women's and LGBTQ studies.

Unveiling Desire - Devaleena Das 2018-01-16

In *Unveiling Desire*, Devaleena Das and Colette Morrow show that the duality of the fallen/saved woman is as prevalent in Eastern culture as it is in the West, specifically in literature and films. Using examples from the Middle to Far East, including Iran, India, Pakistan, Bangladesh, Thailand, Japan, and China, this anthology challenges the fascination with Eastern women as passive, abject, or sexually exotic, but also resists the temptation to then focus on the veil, geisha, sati, or Muslim women's oppression without exploring Eastern women's sexuality beyond these contexts. The chapters cover instead mind/body sexual politics, patriarchal cultural constructs, the anatomy of sex and power in relation to myth and culture, denigration of female anatomy, and gender performativity. From Persepolis to Bollywood, and from fairy tales to crime fiction, the contributors to *Unveiling Desire* show how the struggle for women's liberation is truly global.

Gender and Family in East Asia - Siumi Maria Tam 2014-02-18

The on-going reconfiguration of geo-political and economic forces across the globe has created a new institutional and moral environment for East Asian family life and gender dynamics. Indeed, modernisation in East Asia has brought about increases in women's education levels and participation in the labour force, a delay in marriage age, lower birth rates, and smaller family size. And yet, despite the process of modernization, traditional systems such as Confucianism and patriarchal rules, continue to shape gender politics and family relationships in East Asia. This book examines gender politics and family culture in East Asia in light of both the overwhelming changes that modernization and globalization have brought to the region, and the structural restrictions that women in East Asian societies continue to face in their daily lives. Across three sections, the contributors to this volume focus on marriage and motherhood, religion and family, and migration. In doing so, they reveal how actions and decisions implemented by the state trigger changes in gender and family at the local level, the impact of increasing internal and transnational migration on East Asian culture, and how religion interweaves with the state in shaping gender dynamics and daily life within the family. With case studies from across the region, including South Korea, Japan, mainland China, Taiwan, and Hong Kong, this book will be of great interest to students and scholars of Asian studies, gender studies, anthropology, sociology and social policy.

Sexual Cultures in East Asia - Evelyne Micollier 2004-06-01

Using case-studies from East and Southeast Asia, this book examines sexuality and AIDS-related sexual risk in the context of Asian cultures. It offers a complementary perspective, documented with sociological and anthropological data, to historical studies and looks at commercial sex work, kinship systems, matrimonial strategies, gender, power relations, and the relevance of cultural constructs such as Confucianism and Taoism for the analysis of sexual cultures in Asia.

How East Asian Films are Reshaping National Identities - Andrew David Jackson 2006

This collection of essays explores the mosaic of East Asian cinema by focusing on issues of identity, history and trans-regional cultural flow within this dynamic region. The argument of the editors is firstly, cinematic cross-pollination within East Asian film has been a constant since 1945, and second, any discussion of the complex identity of East Asia and its national cinemas must consider regional historical issues. These arguments run counter to recent literature published in the field of East Asian cinema that claim responses to Western globalization and modernization are the shaping forces for Asian cultural identity.

Khmer Women on the Move - Annuska Derks 2008-04-23

"This is a fascinating ethnography about young Khmer women moving to the city to work in the garment factories, in prostitution, and as street sellers. The author makes good use of new theoretical approaches in anthropology that focus on negotiation and creativity in situations of rapid change. The result is not only a welcome new book on post-war Cambodia but an important addition to the literature on women, migration, and labor in Southeast Asia and the world." —Judy Ledgerwood, Northern Illinois University *Khmer Women on the Move* offers a fascinating ethnography of young Cambodian women who move from the countryside to work in Cambodia's capital city, Phnom Penh. Female migration and urban employment are rising, triggered by Cambodia's transition from a closed socialist system to an open market economy. This book challenges the dominant views of these young rural women—that they are controlled by global economic forces and national development policies or trapped by restrictive customs and Cambodia's tragic history. The author shows instead how these women shape and influence the processes of change taking place in present-day Cambodia. Based on field research among women working in the garment industry, prostitution, and street trading, the book explores the complex interplay between their experiences and actions, gender roles, and the broader historical context. The focus on women involved in different kinds of work allows new insight into women's mobility, highlighting similarities and differences in working conditions and experiences. Young women's ability to utilize networks of increasing size and complexity allows them to move into and between geographic and social spaces that extend far beyond the village context. Women's mobility is further expressed in the flexible patterns of behavior that young rural women display when trying to fulfill their own "modern" aspirations along with their family obligations and cultural ideals.

Women in China from Earliest Times to the Present - Robin Yates 2009-07-31

This essential reference work is an alphabetic listing, with an extensive index, of more than 2500 citations of books, chapters in books, and articles, and 100+ dissertations in all social science and humanities disciplines relating to women in China from earliest times to today.

American Journal of Public Health - 2008

Another Japan Is Possible - Jennifer Chan 2008

This book looks at the emergence of internationally linked Japanese nongovernmental advocacy networks that have grown rapidly since the 1990s in the context of three conjunctural forces: neoliberalism, militarism, and nationalism. It connects three disparate literatures—on the global justice movement, on Japanese civil society, and on global citizenship education. Through the narratives of fifty activists in eight overlapping issue areas—global governance, labor, food sovereignty, peace, HIV/AIDS, gender, minority and human rights, and youth—*Another Japan Is Possible* examines the genesis of these new social movements; their critiques of neoliberalism, militarism, and nationalism; their local, regional, and global connections; their relationships with the Japanese government; and their role in constructing a new identity of the Japanese as global citizens. Its purpose is to highlight the interactions between the global and the local—that is, how international human rights and global governance issues resonate within Japan and how, in turn, local alternatives are articulated by Japanese advocacy groups—and to analyze citizenship from a postnational and postmodern perspective.

Sex Trafficking in Southeast Asia - Trude Jacobsen 2016-11-10

This book brings an important new perspective to the study of sex trafficking by considering the different types of social contracts which existed in the past that had sexual labour or activity as an inherent component. It outlines the nature of these social institutions – marriage, temporary marriage, debt bondage, and slavery – which were recognized in local law, carried no stigma, and endured for long periods. It discusses how labour pledged in return for a loan of cash or as a result of a punishment dictated by the state often included sexual labour, and how this could take the form of servicing the master of the house, his guests, or foreign travellers, who paid the debt-holder for the privilege, and how even wives of different ranks, temporary or permanent, and children, were pledged as sureties for loans. The book, which covers the modern states of Myanmar, Thailand, Laos, Cambodia, and Vietnam, argues that cultural norms are not static, that sexual contracts are more complicated than simply 'marriage' or 'prostitution', and that as trafficking for sexual purposes increases, those engaging in humanitarian intervention should improve

their knowledge of the historical underpinnings of cultural understandings of familial and contractual obligations.

East Asian Sexualities - Stevi Jackson 2013-07-18

This book paints a vivid picture of women's active involvement in reshaping intimate and public sexual life in East Asia. In bringing together exciting new feminist research on sexuality from East Asia and making it available to a wider audience, *East Asian Sexualities* unsettles stereotypes, rectifies lack of awareness and demonstrates that East Asia matters. The chapters address the diversity and variety of everyday sexual

lives and sexual politics in China, Hong Kong, Taiwan, Korea and Japan. They range from workplace sexual cultures, trans-national sexual relations, the conditions of sex-work and the emergence of new sexual desires, cultures and movements. The contributors highlight the gendered and sexual consequences of globalization and rapid social change. In doing so, they engage with western debates on late modernity while also exploring the contested understandings of modernization and westernization in the East. This is a collection which illuminates the local situations in which women's sexual lives are lived and offers fresh perspectives on global issues.

Sexual Cultures In East Asia Evelyne Micollier:

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