

Human Relationships And The Experience Of God Object Relations And Religion

A Tale of Two Books, One Podcast, and the Contest over Christian ... - ChristianityToday.com

Does Objective Truth Exist, and How Can It Be Defined? - Cold Case Christianity

Kathy Ireland was 'rebellious teenager' before finding faith: 'Jesus was nothing like I thought' - Fox News

Love, Hope, Faith: Christopher Nolan and the Apostle Paul in ... - The Gospel Coalition

The Ambiguities of Being Muslim and Modern - The Marginalia Review of Books

Unity in Virginia Woolf and Hannah Arendt: Creating Reality in the Insensitive and Inaccessible - Inquiries Journal

Natsume and Newman: How a Japanese Novelist Challenges Us to ... - The European Conservative

If humans continue advancing, will religion fade away? | Faith Forum - Reno Gazette Journal

A Change of Hart? - Commonweal

Why do post-war generations become less religious? - Big Think

A deep dive: The Little Mermaid then and now - Catholic World Report

Christianity and Poetry by Dana Gioia | Articles - First Things

The Cosmos Keeps Preaching: My Faith After Forty Years at NASA - Desiring God

On education vouchers and faith-based leadership, Ohio might learn ... - Ohio Capital Journal

Elizabeth Johnson: What does it mean to believe in an ecological ... - America: The Jesuit Review

Chaplaincy and Mental Health - Psychology Today

Why poetry is a variety of mathematical experience - Aeon

Professor's quest: A closer dialogue between study of religion and ... - Yale University

Photo Essay: What My Faith Means to Me - Boston University

'You will eventually find God whether you want to or not ... - America: The Jesuit Review

Cardinal Cupich: What Jesuit Catholic universities can do to stay ... - America: The Jesuit Review

Is there a difference between faith and blind faith? | Faith Forum - Reno Gazette Journal

Islam - The True and Living Faith - The Review of Religions

Religion and Spirituality of Indigenous Peoples in Canada - The Canadian Encyclopedia

The enduring magic of The Vintner's Luck - The Spinoff

Your Faith Will Make You Well . . . Slowly - Signs of the Times

Is There a Thing, or a Relationship between Things, at the Bottom of ... - Scientific American

Monist philosophy and quantum physics agree that all is One - Aeon

How Does Heidegger's Approach Differ From Husserl's ... - The Collector

The Art Diary December 2023 - Revd Jonathan Evens - ArtLyst

The Queer, Christian Yearning of Suffjan Stevens - Sojourners

Religion in India: Tolerance and Segregation - Pew Research Center

The Church of England and the Future of World Anglicanism - Anglican Ink

Deus ex Machina, Part 1 - Catholic World Report - Catholic World Report

From 1969: America's editors on the religious significance of the ... - America: The Jesuit Review

Karl Jaspers: the forgotten father of existentialism - Aeon

Imagination & Creation in the Poetry of Wallace Stevens - The Imaginative Conservative

Faith and the Pragmatic Test - The Imaginative Conservative

REM was right. We are "losing our religion." - Religion News Service

Is casual sex between consenting adults OK? | Faith Forum - Reno Gazette Journal

2. Expert essays on human agency and digital life (continued) - Pew Research Center

'Shiny Happy People: Duggar Family Secrets' — The Biggest ... - PEOPLE

I Saw the Face of God in a Semiconductor Factory - WIRED

The Faith of Jimmy Carter - America: The Jesuit Review

A quintessentially American question: How can I find God? - America: The Jesuit Review

Marx and Spinoza • International Socialism - International Socialism Journal

Religion and international humanitarian law | International Review ... - International Review of the Red Cross

A Reformed Theological Case for Same-Sex Marriage - Reformed Journal

Imago Dei and the Glabrous Ape | Church Life Journal | University of ... - Church Life Journal

What neuroscience tells us about spiritual experiences - WBUR News

The "Awakenings" of Gabriel Marcel - The Imaginative Conservative

The Gospel Explained: Good News in 4 Chapters - The Gospel Coalition

Opinion: Neuroscience Could Help Demystify Religious Experience ... - The Scientist

Aristotle: A Complete Overview of His Life, Work, and Philosophy - The Collector

Barbie: A film that asks the questions only Christ can truly answer - Premier Christianity

Transcript: Ezra Klein Interviews Erik Davis - The New York Times

"Conscience and Truth" by Joseph Cardinal Ratzinger - Catholic ... - Catholic World Report

The Tragedy of Blaise Pascal - The Imaginative Conservative

Notes from a Very Small Island - Orion Magazine

Remarks by President Biden at the Presentation of the 2021 ... - The White House

Roland Barthes: A Philosophy of Photography - The Collector

Baylor in the News - Nov. 12-Nov. 18, 2023 | Media and Public ... - Baylor University

Video: Reflecting on Religion and the Legacies of Slavery - Religion and Public Life at Harvard Divinity School

The Garden of Forking Methods | Church Life Journal | University of ... - Church Life Journal

Spring 2021: Philanthropy Research Workshop Series: Events ... - IU Lilly Family School of Philanthropy News: News & Events: Lilly Family School of Philanthropy: IUPUI

On Eucharistic Adoration: Against Its Detractors | Church Life ... - Church Life Journal

Artificial Intelligence and Christian Faith and Life - Juicy Ecumenism

Opinion | A Guide to Finding Faith - The New York Times

How Belief in the Next World Changes Life in This One - Radical.net

[Thomas Aquinas on Total Depravity and the Noetic Effects of Sin - The Gospel Coalition](#)

4 novelists talk about approaching the Vietnam War - The Washington Post

Young Marx on Fetishism, Sexuality, and Religion - Monthly Review

[Uncle Tom and the Happy Dhimmi: Reimagining Subjugation in the ... - Middle East Forum](#)

Rhett sings himself 'Overboard' and out of his faith - OnlySky Media

Allah the Exalted - part 12 - The Review of Religions

The Best Books of 2022 - The New Yorker

Postcolonial lessons and migration from climate change: ongoing ... - Nature.com

James Martin, S.J.: 'Does God exist?' and other FAQs about faith and ... - America: The Jesuit Review

What is the nature of God? - Royal Gazette

[Human Rights Crisis: Abortion in the United States After Dobbs - Human Rights Watch](#)

[5 facts about evolution and religion - Pew Research Center](#)

[Opinion | The Culture Creating A.I. Is Weird. Here's Why That Matters. - The New York Times](#)

Life: A Battlefield of Many Wounds | Church Life Journal | University ... - Church Life Journal

[A Defense of Casuistry - Commonweal](#)

[On Adam Phillips | Online Only | n+1 | Ben Parker - n+1 magazine](#)

['Frasier' star Kelsey Grammer says religion guides his career - Fox News](#)

With China on his mind, pope visits tiny Catholic flock in Mongolia - Reuters

Jonathan Sacks: Are Science and Religion Enemies? - The Collector

[New policy at Catholic all-women's college is anti-woman - Catholic World Report](#)

[The influence and impact of Fides et Ratio at 25 - Catholic World Report](#)

[Alain Finkielkraut and Pierre Manent on the God Question - City Journal](#)

[The Best Books of 2023 - The New Yorker](#)

Why the Chimera Is the Monster for Our Uncertain Age - The New York Times

2023 Small Press Gift Guide - BOMB Magazine

[From the Archives: Andres Serrano, The Spirit and The Letter - ARTnews](#)

From Swiping to Sexting: The Enduring Gender Divide in American ... - The Survey Center on American Life

[Garth Greenwell: "A Moral Education" - The Yale Review](#)

Genealogy and Doctrine: Reformed and Confucian Sociologies of ... - The Gospel Coalition

The Trinitarian Ethics of Jonathan Edwards - William J. Danaher
2004-01-01

Examining the theological ethics of Jonathan Edwards, William Danaher Jr. shows that Edwards's doctrine of the Trinity both was foundational to Edwards's thought and is the necessary framework for understanding the theological and moral vision expressed in his writings. This Trinitarian interpretation identifies what distinctive contribution Edwards makes to contemporary Christian ethics, particularly concerning the nature of virtue, the will, sin, evil, and love. The Columbia Series in Reformed Theology represents a joint commitment by Columbia Theological Seminary and Westminster John Knox Press to provide theological resources from the Reformed tradition for the church today. This series examines theological and ethical issues that confront church and society in our own particular time and place.

Culture, Spirituality and Religious Literacy in Healthcare - Daniel Enstedt
2023-10-19

Elaborating with the concepts of culture and religious literacy, this volume examines theoretical, methodological and empirical aspects of the practice and study of religion and non-religion, culture, spirituality and worldviews within healthcare. In modern multi-cultural and multi-religious societies, a host of new issues have arisen concerning culture, religion and spirituality within healthcare, especially when people face serious and life-limiting illness. Healthcare professionals are faced with challenges addressing and handling patients' cultural expressions of religiosity, spirituality and existential concerns. The variety needs to be met without essentializing the concepts of culture and religion, and with an ability to include the non-religious as well as new types of spiritualities. This collection reflects on the tension between cultural, religious and spiritual dimensions of care in a secularized healthcare institution and describes implications of this tension for healthcare professionals and patients. The book engages with an ongoing scholarly discussion about religious literacy in healthcare, and contributes perspectives, experiences and empirical examples from the Nordic countries, especially Sweden. It gives suggestions for practical application of research to healthcare practice, highlighting challenges and ideas for how to integrate religious, non-religious, and spiritual dimensions in care. This is an important contribution to the literature on religious literacy and provides a vital reference for students, scholars and healthcare professionals with an interest in the complex relationship between culture, spirituality, and religion in healthcare.

Religious Objects as Psychological Structures - Moshe Halevi Spero
1992-06-15

The second aspect of his argument is that these two distinct but parallel

lines allow one to conceptualize the revolutionary possibility of transference displacements--the shift of religious symbology--not only from interpersonal relationships onto the God concept (Freud's model) but also from an objective human-God relationship onto interpersonal relationships.

Body and Soul - Harold E. Bronheim 1998

Previously under-represented in the literature of therapy, the topics of religious belief, faith, and the state of grace are becoming matters of great interest to therapists at a time when our culture is moving in the opposite direction toward a biological, short-term, and mechanistic view of the human condition. So it's a delight to find this gem of a book, *Body and Soul*. Harold Bronheim puts together an analytic view of body image and of the development of mind, connects it with shame, develops an object relational approach to healing body and soul, and presents therapy as a caring confrontation with reality that calls for a leap of faith. Cogent clinical examples vividly illustrate the scholarly aspects of the text. It's a well organized set of original essays that hang together in a logical progression and add up to a mature reflection on the life of the flesh and the spirit. Comprehensive, deeply philosophical, and complex, *Body and Soul* nevertheless manages to be short and easy to read.

Bronheim redresses the split between mind and body, and the avoidance of religion in psychoanalytic writing. *Body and Soul* does not present a philosophy: it challenges the seasoned therapist to ask questions, get beyond the confines of previous orientations, and develop a broader perspective on the whole person. That's refreshing! -Jill Savege Scharff
Children's Ministry That Fits - David M. Csinos 2011-01-14

Children know God. They encounter God in diverse ways as they walk along the spiritual journey. Amidst this diversity, four distinct avenues for connecting with God emerge in the lives of children: word, emotion, symbol, and action. These are the four spiritual styles, broad approaches to spirituality and faith through which children experience God and make sense of their lives in the world around them. *Children's Ministry that Fits* blends insightful research, relevant theory, and practical ministry into a guidebook for discovering and understanding children's spiritual styles. Drawing from theology, personal experience, and the spiritual lives of children, David M. Csinos offers practical wisdom that will help pastors, parents, and teachers to move beyond one-size-fits-all approaches to children's ministry and begin nurturing the spiritual lives of children in welcoming and inclusive environments.

Religious Interaction Ritual - Scott Draper 2019-02-12

This book shows how contemporary religious groups arrange very different sorts of rituals in order to achieve collective encounters with "the spirit." Mixed-methods analysis of rituals across a diverse range of

religious traditions shows how Randall Collins' interaction ritual theory opens new pathways for the sociology of religion.

Christian Marriage - David Thomas 2015-10-14

2008 Catholic Press Association Award Winner! Couples who marry today enter into a relationship that is in many ways more challenging than it was a generation or two ago. The social institution of marriage has experienced almost cataclysmic change. The very foundations of marriage are often questioned. Yet Christian marriage, David Thomas insists, retains a power to transform and sanctify lives. Thomas presents in this second edition of *Christian Marriage* the same view as he did in his first book: a positive view of Christian marriage grounded in sacramental living. Yet this edition is entirely new as Thomas reflects on how current theological, cultural, and economic perspectives influence and inform Christian marriage. Thus *A Journey Together* (the subtitle of the earlier edition) becomes *The New Challenge*. And readers enter with Thomas into a discussion of contemporary concerns such as intimacy and sexuality, gender equality and relational spirituality, and parenting with hope in a world of unknowns. Facing these challenges of marriage, Christian couples will discover ways to meet the one great challenge: to love each other as Christ Jesus has and continues to love us. David Thomas, PhD, is the current co-director of The Bethany Family Institute. For over thirty years he was a Professor of Systematic Theology, Religion, and Family Life at St. Louis University, St. Meinrad School of Theology in Indiana, and Regis University in Denver. Thomas served as a theological consultant to the United States Catholic Bishops' Committee on Marriage and Family Life. He and Karen, his wife of forty years, are the parents of seven children and seventy-five foster children. He now lives in Whitefish, Montana.

[Psychology in the Spirit](#) - Todd W. Hall 2011-01-26

Can real change happen in the human soul? Is it possible to have truly healthy relationships? Is psychology something that can help us see reality as God sees it? John H. Coe and Todd W. Hall tackle these and other provocative questions in this next volume of the *Christian Worldview Integration Series* which offers an introduction to a new approach to psychology that seeks to integrate psychology and spiritual formation. This model "represents a spiritual formation and relational approach to psychology for the sake of servicing the spiritual needs of the church." Their goal is to provide a unique model of doing psychology and science in the Spirit. Here you will find an introduction to the foundations, methodology, content and praxis for this new approach to soulcare.

Psychology for Christian Ministry - Fraser N. Watts 2002

This work is a comprehensive introduction to psychology as it is relevant to those training for and working in the clergy. Proceeding from the understanding that psychology is the discipline that illuminates those processes of personal change and growth central to religion, the volume ranges over many aspects of the subject, covering social, developmental, educational, occupational and counselling psychology, as well as the psychology of religion. This professional handbook is tailored to meet the specific needs of the Christian ministry as they encounter psychology in their training and their everyday work.

Psychology for Christian Ministry - Rebecca Nye 2003-09-02

A comprehensive introduction to psychology, devised for those training for and working in the clergy. Covers social, developmental, educational, occupational and counselling psychology, as well as the psychology of religion.

Human Relationships and the Experience of God - Michael St. Clair 1994

This volume presents not only principles that are understandable and enlightening but also psychological illustrations that offer a clear connection with religious experience. It serves to be stimulating in one's reflection about the spiritual life: one's own and that of those persons who come to us for guidance.

Becoming Religious - 1999

Becoming Religious is a contemporary investigation of a classical question in the scientific study of religion -- why religion? Why do people devote themselves to unseen, mysterious powers and goals? An answer is proposed from the religious biographies of contemporary South Georgians from all walks of life. Relevant theories from across the subdisciplines of religious studies are marshaled to explain how personal religious commitment emerges and grows.

[Reading from the Underside of Selfhood](#) - Lisa E. Dahill 2009-01-01

Dietrich Bonhoeffer's example of self-sacrificing discipleship has for over fifty years inspired Christians around the world in both their resistance to evil and their devotion to Jesus Christ. Yet for some readers--

particularly those who suffer trauma, abuse, and other forms of violence--Bonhoeffer's insistence on self-sacrifice, on becoming a "person for others," may prove more harmful than liberating. For those already socialized into self-abnegation, uncritical applications of Bonhoeffer's teachings may reinforce submission, rather than resistance, to evil. This study explores Bonhoeffer's understandings of selfhood and spiritual formation, both in his own experience and writings and in light of the role of gender in psycho-spiritual development. The central constructive chapter creates a mediated conversation between Bonhoeffer and these feminist psychologists on the spiritual formation of survivors of trauma and abuse, including not only dimensions of his thinking to be critiqued from this perspective but also important resources he contributes toward a truly liberating Christian spirituality for those on the underside of selfhood. The book concludes with suggestions regarding the broader relevance of this study and implications for ministry. The insights for spiritual formation developed here provide powerful proof of Bonhoeffer's continuing and concretely contextualized relevance for readers across the full spectrum of human selfhood.

Understanding Religious Conversion - Dong Young Kim 2012-07-20

Understanding Religious Conversion begins with emphasis on the value of respecting religious/theological interpretations of conversion while coordinating social scientific studies of how personal, social, and cultural issues are relevant to the human transformational process. It encourages us to bring together the perspectives of psychology, sociology, anthropology, and religious studies into critical and mutually-informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion. The case of St. Augustine's conversion experience superbly illustrates the complicated and multidimensional process of religious change. By critically extending the contributions of the literature within Lewis Rambo's interdisciplinary framework, Dong Young Kim presents a more integrated picture of how personal, social, cultural, and religious/theological components interact with one another in the process of Augustine's conversion. In doing so, he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry (and the field of the academy)--in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community.

God and Psychology - Stephen E. Parker 2022-12-15

God and Psychology: How the Early Religious Development of Famous Psychologists Influenced their Work demonstrates how the early religious development of several famous psychologists impacted their lives and work. It shows how this often-overlooked influence is present in both explicit and indirect ways in the thoughts and actions of Sigmund Freud, Carl Jung, Erik Erikson, B.F. Skinner, and Carl Rogers.

[The Image of God and the Psychology of Religion](#) - Richard L. Dayringer 2013-04-03

What are the implications of a client's image of God? Improve your confidence—and your practice skills—by enhancing your knowledge of how individuals are likely to perceive God, and of how those perceptions impact the way they function as human beings. Theologians have long speculated and theorized about how humans imagine God to be. This book merges theology with science, presenting empirical research focused on perceptions of God in a variety of populations living in community and mental health settings. Each chapter concludes with references that comprise an essential reading list, and the book is generously enhanced with tables that make data easy to access and understand. "Liberating Images of God" discusses the constriction and impoverishment of God images due to the traditional restrictions of God images to those that are male and personified. This chapter examines the potential for the client and counselor's co-creation of images of God which embrace the feminine as well as the masculine, the nurturer as well as the warrior, and the natural world in all its dimensions as well as the human world, to liberate, enrich, sustain, and transform the client's relationships with God and with him/herself. "Attachment, Well-Being, and Religious Participation Among People with Severe Mental Disorders" examines the relationship between attachment states of mind and religious participation among people diagnosed with severe mental illness. "Concepts of God and Therapeutic Alliance Among People with Severe Mental Disorders" explores the transferential aspects of God representation among severely mentally ill adults. It highlights research on the relationship between a patient's image of God and that patient's working relationship with his/her case manager, and discusses the implications for clinical practice of those findings. "The Subjective

Experience of God” presents a theory about the psychological basis for the experience of God that argues that this experience is essentially a form of projection and as such is an internal event that does not exist independent of an individual’s psyche. This chapter draws a distinction between faith in a particular belief—namely, faith in the existence of a loving, omnipotent God—and an attitude of faith, which is the basis for experiences of transcendence. “Relationship of Gender Role Identity and Attitudes” presents the results of a study in which nearly 300 Catholic attendees at three university Catholic centers completed the Bern Sex Role Inventory, the Attitudes Toward Women Scale, and the Perceptions of God Checklist. This chapter looks at images of God as masculine or feminine, and at the connection for people between the way they perceive God and the way they relate towards men and women.

“Reflections on a Study in a Mental Hospital,” brings you groundbreaking new research on perceptions of God in an inpatient population. This chapter examines the positive effects (as opposed to the negative effects previously portrayed by the psychological community) of religious belief and practice for residential care patients in a psychiatric hospital.

The Holy Spirit and Ethics in Paul - Volker Rabens 2013

Volker Rabens answers the question of how, according to the apostle Paul, the Holy Spirit enables religious-ethical life. In the first part of the book, the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature. In order to assess this "Stoic" reading of Paul, the author examines all the passages from the Hebrew Bible, early Judaism, Hellenism and Paul that have been put forward in support of this concept of ethical enabling. He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance. Furthermore, none of these or any of the Graeco-Roman writings show that ethical living derives from the transformation of the "substance" of the person that is imbued with a physical Spirit. The second part of the study offers a fresh approach to the ethical work of the Spirit which is based on a relational concept of Paul's theology. Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father, Jesus Christ, and with the community of faith that the Spirit transforms and empowers people for ethical living. The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus. In addition, he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups.

Psychology, Religion, and Spirituality - James M. Nelson 2009-02-27

Over a century ago, psychologists who were fascinated with religion began to study and write about it. Theologians and religious practitioners

have responded to this literature, producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world. This book provides an introduction to the important conversations that have developed out of these interchanges. The dialogue between psychology and religion is difficult to study for a number of reasons. First, it requires knowledge of both psychology and religion. People with a background in psychology often lack a solid understanding of the religious traditions they wish to study, and theologians may not be up to date on the latest developments in psychology. Second, it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion. These concepts can be found in many places, for instance in the writings of philosophers of science, but they are complex and often hard to follow for those without a proper theological and philosophical background. Finally, authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds. This makes for wonderful diversity in conversations, but it makes understanding and mastery of the material quite difficult.

Elenchus of Biblica - Robert North 1998

Object Relations Theory and Religion - Mark G. Finn 1992-12-10

Until now, little attention has been paid to the application of contemporary psychoanalytic theory to religious experiences. In this edited collection, the contributors provide examples that illustrate both theoretical insights and clinical techniques that are relevant to clinicians who face religious issues in psychotherapy. This work follows in the footsteps of Ana-Maria Rizzuto who took the bold step of employing object relations theory to the clinical study of an individual's religious representations and argued that religious representations profoundly reveal a person's relational world. Dr. Rizzuto provides a detailed afterword for this volume. While several of the authors maintain religious commitments which vary from Christian to Jewish to Buddhist, a critique of the recruitment of object relations theory in the service of religious apologetics is also included. The importance of a religious aspect to psychoanalysis becomes evident when we consider whether an effective therapy with the religiously committed patient is possible without the clinician's willingness to accept that God and other religious experiences are real phenomena, exerting a unique impact upon the personality. Or when we ask if by thinking too concretely and too statically about images of God, the clinician who is also a believer errs by focusing on the theological adequacy or inadequacy of a given representation. This book will interest mainstream clinicians who are eager to pursue the psychology of religion, as well as the traditional pastoral counseling community.

Human Relationships And The Experience Of God Object Relations And Religion:

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