

# Sexual Attraction And Childhood Association A Chinese Brief For Edward Westermarck

**The Two Sexes** - Eleanor E. Maccoby 1998

How does being male or female shape us? And what, aside from obvious anatomical differences, does being male or female mean? In this book, the distinguished psychologist Eleanor Maccoby explores how individuals express their sexual identity at successive periods of their lives. A book about sex in the broadest sense, *The Two Sexes* seeks to tell us how our development from infancy through adolescence and into adulthood is affected by gender. Chief among Maccoby's contentions is that gender differences appear primarily in group, or social, contexts. In childhood, boys

and girls tend to gravitate toward others of their own sex. *The Two Sexes* examines why this segregation occurs and how boys' groups and girls' groups develop distinct cultures with different agendas. Deploying evidence from her own research and studies by many other scholars, Maccoby identifies a complex combination of biological, cognitive, and social factors that contribute to gender segregation and group differentiation. A major finding of *The Two Sexes* is that these childhood experiences in same-sex groups profoundly influence how members of the two sexes relate to one another in adulthood--as lovers,

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coworkers, and parents. Maccoby shows how, in constructing these adult relationships, men and women utilize old elements from their childhood experiences as well as new ones arising from different adult agendas. Finally, she considers social changes in gender roles in light of her discoveries about the constraints and opportunities implicit in the same-sex and cross-sex relationships of childhood.

*Why Gods Persist* - Robert A. Hinde 2009-10-30

What is it about religion that appeals to people? Why do religions and religious beliefs persist in the face of increasing secularisation, harsh criticism and even political persecution? Robert Hinde argues that it is not enough simply to criticize religion, we must understand it - not only how it causes so much conflict, but also how it brings comfort to many. Hinde, a distinguished scientist, draws on a wide range of psychological, developmental and evolutionary research to explore this fascinating

question. This second edition of *Why Gods Persist* is designed for everyone interested in the subject, either as a student of psychology and anthropology of religion or as a follower of the current controversies over the value of religious belief.

### **Brothers and Sisters in Medieval European Literature** - Carolyne

Larrington 2015

A wideranging and groundbreaking investigation of the sibling relationship as shown in European literature, from 500 to 1500.

### **Natural Law and Modern Moral Philosophy: Volume 18, Social Philosophy and Policy, Part 1** - Ellen Frankel Paul 2001-01-29

The essays in this volume--written by academic lawyers as well as legal and moral philosophers--address some of the most intriguing questions raised by natural law theory and its implications for law, morality, and public policy. Some of the essays explore the implications that natural law theory has for jurisprudence, asking what natural law

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suggests about the use of legal devices such as constitutions and precedents. Other essays examine the connections between natural law and natural rights.

**American Anthropology and Company** - Stephen O. Murray  
2018-08-01

In *American Anthropology and Company*, linguist and sociologist Stephen O. Murray explores the connections between anthropology, linguistics, sociology, psychology, and history, in broad-ranging essays on the history of anthropology and allied disciplines. On subjects ranging from Native American linguistics to the pitfalls of American, Latin American, and East Asian fieldwork, among other topics, *American Anthropology and Company* presents the views of a historian of anthropology interested in the theoretical and institutional connections between disciplines that have always been in conversation with anthropology. Recurring characters include Edward Sapir, Alfred Kroeber, Robert

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~~Redfield, W. I. and Dorothy Thomas, and William Ogburn.~~ While histories of anthropology rarely cross disciplinary boundaries, Murray moves in essay after essay toward an examination of the institutions, theories, and social networks of scholars as never before, maintaining a healthy skepticism toward anthropologists' views of their own methods and theories.

**China's Motor** - Hill Gates  
2018-10-18

This monumental work reveals the continuities that underlie the changing surface of Chinese life from late imperial days to modern times. With a perspective that encompasses a thousand years of Chinese history, *China's Motor* provides a view of the social, economic, and political principles that have prompted people in widely varying circumstances to act, believe, and behave in ways that are labeled as Chinese. This original reinterpretation of Chinese culture, as meticulous in detail as it is vast in scope, will revise not only the study of China but

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also the very terms of social analysis.

**Preventing Child Sexual Abuse** - Stephen Smallbone  
2013-05-13

Public policy responses to child sexual abuse are dominated by interventions designed to take effect only after offenders have already begun offending, and after children have already been sexually abused.

Comparatively little attention has been given to alternative prevention strategies - particularly to those aimed at preventing sexual abuse before it might otherwise occur.

Considerable knowledge has been accumulated on the characteristics, modus operandi and persistence of offenders, the characteristics, circumstances and outcomes for victims, and the physical and social settings in which sexual abuse occurs, but little work has been done to systematically apply this knowledge to prevention. This book aims to fulfill this objective through integrating clinical and criminological concepts and knowledge to

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inform a more comprehensive and effective public policy approach to preventing child sexual abuse. Empirical and theoretical knowledge concerning child sexual abuse is integrated with broader developments in evidence-based crime and child maltreatment prevention, leading to new ideas about understanding and preventing child sexual abuse. This book will be essential reading for anybody with interests in this field.

Theory in Social and Cultural Anthropology - R. Jon McGee  
2013-08-28

Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences. Over the past 150 years, the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it. Consequently, both advanced students and professionals may be confronted with theoretical positions and names of

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theorists with whom they are only partially familiar, if they have heard of them at all. Students, in particular, are likely to turn to the web to find quick background information on theorists and theories. However, most web-based information is inaccurate and/or lacks depth. Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics—the "who, what, where, how, and why," if you will. In response, SAGE Reference plans to publish the two-volume *Theory in Social and Cultural Anthropology: An Encyclopedia*. Features & Benefits: Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory, both in terms of breadth and depth of coverage. To ease navigation between and among related entries, a Reader's Guide groups entries thematically and each entry is followed by Cross-References.

In the electronic version, the Reader's Guide combines with the Cross-References and a detailed Index to provide robust search-and-browse capabilities. An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present. Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion.

**Incest Avoidance and the Incest Taboos** - Arthur P. Wolf  
2014-04-16

Why do most people never have sex with close relatives? And why do they disapprove of other people doing so? *Incest Avoidance and Incest Taboos* investigates our human inclination to avoid incest and the powerful taboo against incest found in all societies. Both subjects stir strong feelings and vigorous arguments within and beyond academic circles. With great

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clarity, Wolf lays out the modern assumptions about both, concluding that all previous approaches lack precision and balance on insecure evidence. Researchers he calls "constitutionalists" explain human incest avoidance by biologically-based natural aversion, but fail to explain incest taboos as cultural universals. By contrast, "conventionalists" ignore the evolutionary roots of avoidance and assume that incest avoidant behavior is guided solely by cultural taboos. Both theories are incomplete. Wolf tests his own theory with three natural experiments: bint'amm (cousin marriage in Morocco, the rarity of marriage within Israeli kibbutz peer groups, and "minor marriages" (in which baby girls were raised by their future mother-in-law to marry an adoptive "brother") in China and Taiwan. These cross-cultural comparisons complete his original and intellectually rich theory of incest, one that marries biology and culture by accounting for both avoidance

and taboo.

### **Human Evolutionary Biology**

- Michael P. Muehlenbein  
2010-07-29

Wide-ranging and inclusive, this text provides an invaluable review of an expansive selection of topics in human evolution, variation and adaptability for professionals and students in biological anthropology, evolutionary biology, medical sciences and psychology. The chapters are organized around four broad themes, with sections devoted to phenotypic and genetic variation within and between human populations, reproductive physiology and behavior, growth and development, and human health from evolutionary and ecological perspectives. An introductory section provides readers with the historical, theoretical and methodological foundations needed to understand the more complex ideas presented later. Two hundred discussion questions provide starting points for class debate and assignments to test student understanding.

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### **How Sexual Desire Works**

Frederick Toates 2014-09-18  
Shows how the diversity of sexual desires, both normal and unusual, emerge from the interactions between underlying brain processes.

### **Why Good is Good** - Robert Hinde 2005-07-12

Where do our moral beliefs come from? Theologians and scientists provide often conflicting answers. Robert Hinde resolves these conflicts to offer a groundbreaking, multidisciplinary response, drawing on psychology, philosophy, evolutionary biology and social anthropology. Hinde argues that understanding the origins of our morality can clarify the debates surrounding contemporary ethical dilemmas such as genetic modification, increasing consumerism and globalisation. Well-chosen examples and helpful summaries make this an accessible volume for students, professionals and others interested in contemporary and historical ethics.

*The Subject of Gender* - Harriet

### **Edward Westermarck**

Evans 2007-11-28

Author Harriet Evans discusses mother-daughter relationships in urban China, reflecting on how women make sense of the shifts in practices and representations of gender that frame their lives, and how their self-identification as mothers and daughters contributes to the redefinition of those practices. Based on the memories and experiences of educated and professional women of different ages, the mother-daughter relationship is discussed through various themes: separation, communication, domestic/public boundaries, male privilege, the sexed body, reproduction, and filial responsibilities.

### **Sexual Attraction and Childhood Association** -

Arthur P. Wolf 1995

In 1891, the anthropologist Edward Westermarck proposed that early childhood association inhibits sexual attraction and that this aversion was manifested in custom and law as the basis of the universal incest taboo.

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Then, in 1910, in the essays later published as Totem and Taboo, Sigmund Freud challenged the "Westermarck hypothesis" on the ground that "the earliest sexual excitations of youthful human beings are invariably of an incestuous character." The incest taboo only existed, Freud argued, because of this natural propensity. Freud's challenge carried the day and became the standard view throughout the social and biological sciences. Consequently, the question was: why do all societies repress this natural inclination? Biologists argued that the incest taboo protected us from dangers of inbreeding; sociologists argued that it was necessary to prevent sexual rivalry that would destroy the family; and anthropologists saw the real purpose of the taboo as forcing families to exchange women in marriage. The book uses a wide range of research - from studies of nonhuman primates to reports of incestuous child abuse - from African divorce practices to animal behavior - to

**Edward Westermarck** demonstrate that Westermarck was right and Freud wrong. It shows that there is a critical period in human development - approximately the first thirty months of life - during which association permanently inhibits sexual attraction. It concludes that the incest taboo is unnecessary and cannot be explained in functional terms, and that encouraging early association between father and daughter is probably the best way of preventing sexual abuse.

[Incest Avoidance and the Incest Taboos](#) - Arthur Wolf  
2014-04-16

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### **An Anthropology of the**

~~Enlightenment~~ - Nigel

Rapport 2018-12-27

In a time of intellectual uncertainty, the question of how we know what we do about human lives becomes ever more pressing. The essays collated in this volume argue that anthropology can be used to acknowledge, explore and interpret divergence and ideological conflict over human meaning. Using questions raised as part of the Enlightenment movement, this volume is structured around some of the key themes the Enlightenment fostered, including human nature, time, Earth and the Cosmos, beauty, order, harmony and design, moral sentiments, and the query of whether wealthy nations make for healthy publics. The volume focuses in particular on how 'moral sentiment' offered a guiding idea in Enlightenment thought. The idea of 'moral sentiment' is central to the essays' grappling with the ethical anxieties of contemporary anthropology. The essays therefore trace historical connections and

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fissures and focus on Adam Smith's attempts toward an understanding of what would later be called 'modernity'. With an afterword from Marilyn Strathern, this volume will be a strong addition to the Association of Social Anthropologists conference proceedings.

The Psychology of Interpersonal Relationships - Ellen S. Berscheid 2016-01-08

This textbook provides an integrated and organized foundation for students seeking a brief but comprehensive introduction to the field of relationship science. It emphasizes the relationship field's intellectual themes, roots, and milestones; discusses its key constructs and their conceptualizations; describes its methodologies and classic studies; and, most important, presents the theories that have guided relationship scholars and produced the field's major research themes.

*New Year Celebrations in Central China in Late Imperial Times* - Göran Aijmer 2003

## **Edward Westermarck**

~~Keenly attuned to the play of~~ symbols, this anthropological study explores one of the major manifestations of Chinese popular tradition: the celebration of lunar the New Year. It analyzes a multitude of folk practices within a holistic perspective on Chinese traditional society, crafting a new picture of a world in which the social rhetoric of gender, lineage continuity, and ancestry were challenged by ritual manifestations of iconic symbolism. Viewed through the lens of Chinese imagery, the traditional calendar reveals new stories about the social organization of time as an expression of existential concerns in late imperial Chinese social life.

*Making Meaning of Narratives* - Ruthellen Josselson 1999-04-05

Contributors from five countries, in fields including criminology, literature studies, nursing, psychology, and sociology, explore issues such as how to make meaning of narrative interviews by considering the problem of

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interpreting what is not said, how cultural meanings about gender are transmitted across generations, and uses of the transformati.

Kinship and Behavior in Primates - Bernard Chapais  
2004-03-04

Annotation This book presents a series of review chapters on the various aspects of primate kinship and behavior. The relatively new molecular data

~~allow one to assess directly~~ degrees of genetic relatedness and kinship relations between individuals. A considerable body of data on intergroup variation, based on experimental studies in both free-ranging and captive groups has accumulated. This allows a full and satisfying reconsideration of this broad area of research.

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