

Pastorale Cahiers Homosexualiteit

Parochial and Plain Sermons Saint John Henry Newman 1920

The Lion Has Roared H.G.L. Peels 2012-09-11 Throughout ages the prophetic literature of the Old Testament has always fascinated its readers. Up to our modern times, the bold prophetic message of doom and salvation continually triggers our imagination. At the same time, the books of the prophets confront us with many questions as to their aim and theological content, challenging us to translate their message in our own actual context. The Lion Has Roared—an image used by the prophets themselves—was written to meet the need for a better understanding of the prophets. By taking into account recent trends in current scholarship on the prophetic literature in the Old Testament, this book explores the core theological message of each individual prophetic book, including the book of Daniel. This is done by viewing each book both from a historical and literary perspective. A selected bibliography on each prophetic book is also provided to guide the interested reader to further reading. This unique volume was written by sixteen Old Testament scholars from Africa, America, Asia, and Europe for use by students of theology and religious studies, pastors and preachers, and interested lay readers.

The Dutch and Their Gods Erik Sengers 2005

André Gide et le débat sur l'homosexualité Eva Ahlstedt 1994

Against Nature? Pim Pronk 1993 Cutting through the confusing rhetoric on all sides, this discerning book serves to clarify the issues involved in arguments on homosexuality. Viewing the issues from three perspectives—biology, ethics, and theology—Pronk focuses on nature, a vague and confusing term, and shows how the different meanings of the term have brought about many unresolvable disagreements.

Blessing Same-Sex Unions Mark D. Jordan 2013-09-03 At most church weddings, the person presiding over the ritual is not a priest or a pastor, but the wedding planner, followed by the photographer, the florist, and the caterer. And in this day and age, more wedding theology is supplied by Modern Bride magazine or reality television than by any of the Christian treatises on holy matrimony. Indeed, church weddings have strayed long and far from distinctly Christian aspirations. The costumes and gestures might still be right, but the intentions are hardly religious. Why then, asks noted gay commentator Mark D. Jordan, are so many churches vehemently opposed to blessing same-sex unions? In this incisive work, Jordan shows how carefully selected ideals of Christian marriage have come to dominate recent debates over same-sex unions. Opponents of gay marriage, he reveals, too often confuse simplified ideals of matrimony with historical facts. They suppose, for instance, that there has been a stable Christian tradition of marriage across millennia, when in reality Christians have quarreled among themselves for centuries about even the most basic elements of marital theology, authorizing experiments like polygamy and divorce. Jordan also argues that no matter what the courts do, Christian churches will have to decide for themselves whether to bless same-sex unions. No civil compromise can settle the religious questions surrounding gay marriage. And queer Christians, he contends, will have to discover for themselves what they really want out of marriage. If they are not just after legal recognition as a couple or a place at the social table, do they really seek the blessing of God? Or just the garish melodrama of a white wedding? Posing trenchant questions such as these, *Blessing Same-Sex Unions* will be a must-read for both sides of the debate over gay marriage in America today.

Genezen Amanda Kluvelde 2005-12-16 In de woorden van Marijke Gijswijt-Hofstra is ‘ziekte van alle tijden en culturen, maar wat als zodanig wordt beschouwd is variabel en aan verandering onderhevig. Dat geldt evenzeer voor het handelen tot behoud of herstel van gezondheid.’ Genezen is een cultureel bepaald proces dat raakt aan opvattingen over pijn, lijden, sterfelijkheid, maatschappelijk idealisme, geloof, lot, angst en tegenspoed. De vraag hoe ‘genezen’ in de geschiedenis is vormgegeven, behoeft dan ook een interdisciplinaire blik. Marijke Gijswijt-Hofstra heeft daar altijd voor gepleit. Met succes. Mede dankzij haar inspanningen wordt de sociale geschiedenis van de geneeskunde in Nederland steeds breder erkend als een belangrijk onderzoeksterrein. Marijke Gijswijts emeritaat is een goed moment om de vruchtbaarheid van de door haar voorgestane benadering te onderstrepen. Daarom reflecteren geesteswetenschappers en sociale wetenschappers uit Nederland en het buitenland in dit boek op het brede en weerbarstige thema ‘genezen’.

Kultuurleven 1963

Accounting for Fundamentalisms Martin E. Marty 2004-05 *Accounting for Fundamentalisms* features treatments of fundamentalist movements, groups that often make headlines but are rarely understood, as part of the multivolume Fundamentalism Project. This book remains a standard reference source for comprehending the dynamics of fundamentalist movements around the world. Surveying fundamentalist movements in Christianity, Judaism, Islam, Hinduism, Sikhism, and Buddhism, the contributors to *Accounting for Fundamentalisms* describe the organization of these movements, their leadership and recruiting techniques, and the ways in which their ideological programs and organizational structures shift over time in response to changing political and social environments.

Tussen repressie en provocatie Luc Brants 2017-01-16 Tussen 1948 en 1990 liggen bijna veertig jaar. Een periode waarin in Eindhoven zich grotendeels het proces van emancipatie van homoseksuele mannen en lesbische vrouwen voltrok. Van repressie in de jaren veertig en vijftig, waarin de Eindhovense Zedenpolitie homoseksualiteit actief ‘bestreed’, via een periode van voorzichtige zelforganisatie in de jaren zestig en zeventig naar een periode van openlijke homoseksualiteit en provocatie in de jaren tachtig naar de erkenning van de homoseksuele en lesbische burgers door de gemeentelijke overheid in 1990, toen de gemeenteraad een integraal emancipatiebeleid voor homoseksuele mannen en lesbische vrouwen vaststelde. Dit boek gaat over dit proces, waarin veel Eindhovense mannen en vrouwen actief hebben deelgenomen en zo hun eigen emancipatie mede hebben mogelijk gemaakt. Het is vooral een verhaal van mensen, die uitdrukking wilden kunnen geven aan hun eigen seksualiteit. Zij gingen daarvoor over grenzen, in zichzelf en van de samenleving als geheel, soms met kleine stapjes en soms in sneltreinvaart. Uiteindelijk heeft dit tot een mentaliteitsverandering ten opzichte van seksualiteit, sekse en sekserollen in de samenleving als geheel geleid, die met onder meer in 2001 de openstelling van het burgerlijk huwelijk voor mensen van gelijk geslacht. Aan dit boek is ook een documentaire verbonden met onder andere filmmateriaal uit de late jaren zeventig en de vroege jaren tachtig.

Mediation, Remediation, and the Dynamics of Cultural Memory Astrid Erll 2009-07-14 This collection of essays brings together two major new developments in cultural memory studies: firstly, the shift away from static models of cultural memory, where the emphasis lies on cultural products, in the direction of more dynamic models where the emphasis lies instead on the cultural and social processes involved in the ongoing production of shared views of the past; and secondly, the growing interest in the role of the media, and their role beyond that of mere storage, within these dynamics. The specific concern of this collection is linking the use of media to the larger socio-cultural processes involved in collective memory-making. The focus rests in particular on two aspects of media use: the basic dynamics of “mediation” and “remediation”. The key questions are: What role do media play in the production and circulation of cultural memories? How do mediation, remediation and intermediality shape objects and acts of cultural remembrance? How can new, emergent media redefine or transform what is collectively remembered? The essays of this collection focus on social, historical, religious, and artistic media-memories. The authors analyze the memory-making impact of news media, the mediation and remediation of lieux de mémoire, the medial representation of colonial and postcolonial, of Holocaust and Second World War memories, and finally the problematization of these very processes in artistic media forms, such as novels and movies.

Le Service social 1972

Public Discourses About Homosexuality and Religion in Europe and Beyond Marco Derks 2020-10

Homoseksualiteit in Nederland Rob Tielman 1982

Over homoseksualiteit in middeleeuws West-Europa Hendrikus Johannes Kuster 1977 Proefschrift. With an English summary.

Reforming Sodom Heather R. White 2015-07-24 With a focus on mainline Protestants and gay rights activists in the twentieth century, Heather R. White challenges the usual picture of perennial adversaries with a new narrative about America's religious and sexual past. White argues that today's antigay Christian traditions originated in the 1920s when a group of liberal Protestants began to incorporate psychiatry and psychotherapy into Christian teaching. A new therapeutic orthodoxy, influenced by modern medicine, celebrated heterosexuality as God-given and advocated a compassionate "cure" for homosexuality. White traces the unanticipated consequences as the therapeutic model, gaining popularity after World War II, spurred mainline church leaders to take a critical stance toward rampant antihomosexual discrimination. By the 1960s, a vanguard of clergy began to advocate for homosexual rights. White highlights the continued importance of this religious support to the consolidating gay and lesbian movement. However, the ultimate irony of the therapeutic orthodoxy's legacy was its adoption, beginning in the 1970s, by the Christian Right, which embraced it as an age-old tradition to which Americans should return. On a broader level, White challenges the assumed secularization narrative in LGBT progress by recovering the forgotten history of liberal Protestants' role on both sides of the debates over orthodoxy and sexual identity.

If It Die Andre Gide 2014-12-17 This is the major autobiographical statement from Nobel laureate André Gide. In the events and musings recorded here we find the seeds of those themes that obsessed him throughout his career and imbued his classic novels *The Immoralist* and *The Counterfeiters*. Gide led a life of uncompromising self-scrutiny, and his literary works resembled moments of that life. With *If It Die*, Gide determined to relay without sentiment or embellishment the circumstances of his childhood and the birth of his philosophic wanderings, and in doing so to bring it all to light. Gide's unapologetic account of his awakening homosexual desire and his portrait of Oscar Wilde and Lord Alfred Douglas as they indulged in debauchery in North Africa are thrilling in their frankness and alone make *If It Die* an essential companion to the work of a twentieth-century literary master.

A Rose of Flesh Jan Wolkers 1967

Legal Recognition of Same-Sex Partnerships Robert Wintemute 2001-10-13 In this book an international team of scholars examines both theoretical issues and the wide variety of legal developments in various countries.

Homosexuality and the Crisis of Anglicanism William L Sachs 2009-08-13 Uncovers the origins of the conflict over homosexuality which has drawn worldwide interest and divided the Anglican Church.

Responsibility, God, and Society Johan de Tavernier 2008 A generation of students at the Faculty of Theology of the K.U.Leuven have been introduced by Roger Burggraeve to the thoughts of Emmanuel Levinas (1905-1995). Levinas has been (and still is) for him a true "master in thinking". For Levinas responsibility is heteronymous because it does not start from the "I" but from the epiphany of the other as the face, appealing to me not "to kill" but to promote him/her. In and through the appeal of the face, the difference between the other and me - expressed in the irreducible alterity of the other - is, ethically speaking, the appeal to the highest "non-indifference": proximity without absorption. As Levinas' thinking carries on obvious Jewish-Talmudic imprint, Burggraeve was interested as to how the concept of responsibility can be connected to a biblically inspired ethic. In which way can the Levinasian view on responsibility enhance a Christian anthropology, and in particular that one articulated by Louvain personalism, and in its turn inspired by a Christian anthropology, so that it benefits from uniquely Christian accents? In this Festschrift for Roger Burggraeve, authors explore the theme of "Responsibility, God and Society" in order to answer two questions. What does Levinas' ethic of responsibility have to offer Christian theology? And vice-versa, what can Christian theology offer to contemporary ethical thought on personal, relational and societal responsibility.

Homofilie Jochem Douma 1973

ANDRÉ GIDE : À CORPS DÉFENDU Sidonie Rivalin-Padiou 2002-12-01 Diverses circonstances de la vie de Gide ont contribué à placer le corps au centre de son œuvre littéraire. Compte tenu du contexte dans lequel elle s'inscrit, l'apologie gidienne du corps, qui marque l'avènement d'une sensualité protéiforme et d'une sexualité « maudite », fait entendre une parole de la dissidence. D'où les enjeux et aussi l'ambiguïté d'une écriture qui côtoie sans cesse l'interdit, oscille entre l'inflation verbale et le non-dit, mais ne saurait imposer le silence à ce qui en constitue l'instrument premier, le ressort intime.

Servants of the Kingdom David Bos 2010 Minister of the Word, shepherd and teacher the titles of Dutch pastors exude authority and prestige. In the course of the nineteenth century, however, their social position was slowly undermined by the separation of church and state, the emancipation of Catholics and dissenters, and the rise of all sorts of secular shepherds and teachers. This work of historical sociology analyzes the development of the profession of pastor in the Netherlands Reformed Church, focusing on pastors changing relationships with the state, the universities, other professions, and their own congregants. It paints a surprising, lively, and often humorous picture of nineteenth-century ecclesiastical and religious life, and of the many areas of Dutch society and culture where pastors made their mark in particular, the literary world.

Nederlands tijdschrift voor geneeskunde 1963-04

International Handbook of Protestant Education William Jeynes 2012-01-13 Since their earliest days, institutions providing a Protestant education have always been respected and sought-after for their rigor and relative freedom from dogma—and despite today's secularism and plurality, they remain so. This international handbook is the ultimate companion to protestant schooling worldwide. Its 39 chapters form the most comprehensive and wide-ranging treatment of the subject yet available, addressing Protestant education on all six inhabited continents and featuring the perspectives of leading authorities and public figures. The contributions cover in detail not only the facts and features of Protestant schooling in sundry nations, but also integrate a range of themes common to them all, themes so vital that they are of central concern to Christians around the world and of whatever denomination. Some of these topics are school choice, globalization, Bible pedagogy and character education, the fine arts, parental involvement, and the rise of Christianity in previously inaccessible locations such as China. The handbook's stellar list of authors is a Who's Who of authorities on the subject and includes a renowned American evangelical, a former historian of the US House of Representatives, and White House consultants responsible for framing legislation. The many contributors from outside the USA are leading academics conducting seminal research on numerous topics in the field. Both exhaustive and authoritative, *The International Handbook of Protestant Education* will be an invaluable asset to educators, ministers, parents, policy makers political leaders of any denomination—or none.

Parents Worry Gerard Reve 1990 Een schrijver wordt aan de vooravond van het kerstfeest geplaagd door velerlei angsten en (vooral homo-) erotische fantasieën.

The Lesbian and Gay Movement and the State David Paternotte 2016-03-03 By analyzing the relationship between lesbian and gay movements and the state, this ground-breaking book addresses two interconnected issues: to what extent is the lesbian and gay movement influenced by the state and, to a lesser extent, whether the lesbian and gay movement has somehow influenced the state, for instance by altering forms of sexual regulation. Given the diversity in national trajectories, this book covers fifteen countries. This enables the volume to shed light on different kinds of relationships between these groups and the state, as well as on the way they have evolved in recent decades. *The Lesbian and Gay Movement and the State: Comparative Insights into a Transformed Relationship* fills an important gap in the literature on lesbian and gay activism. However, this book also provides important and innovative insights into broader issues in international political science, public policy and comparative politics, as well as issues in social movement studies. These include the role of the state in constructing citizen identities, the heteronormative way in which many traditional citizen entitlements and benefits were constructed, state - civil society relations, judicial activism, the impact of federalism, and the increasing globalization of sexual identities.

Sex and Drugs Before Rock 'n' Roll Benjamin Roberts 2012 *Sex and Drugs Before the Rock 'n' Roll* is a fascinating volume that presents an engaging overview of what it was like to be young and male in the Dutch Golden Age. Here, well-known cohorts of Rembrandt are examined for the ways in which they expressed themselves by defying conservative values and norms. This study reveals how these young men rebelled, breaking

from previous generations: letting their hair grow long, wearing colorful clothing, drinking excessively, challenging city guards, being promiscuous, smoking, and singing lewd songs. Cogently argued, this study paints a compelling portrait of the youth culture of the Dutch Golden Age, at a time when the rising popularity of print made dissemination of new cultural ideas possible, while rising incomes and liberal attitudes created a generation of men behaving badly.

Religion in Times of Crisis 2014-07-03 This book explores the role of religion in times of personal, political, and social crisis in Europe and beyond. Its fresh perspectives on religion, modernity and the nation-state demonstrate the complexity and ambivalence of religion's role in the contemporary world.

De gids 2002

Streven 1962

Hinterland Caroline Brothers 2012-02-02 From Kabul to London, two young brothers hiding out on the road, running for their lives .

Homofilie, neurose en dwangzelfbeklag G. J. M. van den Aardweg 1967

Grote Winkler Prins J. F. Staal 1969

Lektuurgids

Een huis voor ons verleden 2002

Tijdschrift voor theologie 1986

Mens en maatschappij 1983

Queer Christianities Kathleen T. Talvacchia 2015 Queerness and Christianity, often depicted as mutually exclusive, both challenge received notions of the good and the natural. Nowhere is this challenge more visible than in the identities, faiths, and communities that queer Christians have long been creating. As Christians they have staked a claim for a Christianity that is true to their self-understandings. How do queer-identified persons understand their religious lives? And in what ways do the lived experiences of queer Christians respond to traditions and reshape them in contemporary practice? Queer Christianities integrates the perspectives of queer theory, religious studies, and Christian theology into a lively conversation—both transgressive and traditional—about the fundamental questions surrounding the lives of queer Christians. The volume contributes to the emerging scholarly discussion on queer religious experiences as lived both within communities of Christian confession, as well as outside of these established communities. Organized around traditional Christian states of life—celibacy, matrimony, and what is here provocatively conceptualized as promiscuity—this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take. Queer Christianities challenges received ideas about sexuality and religion, yet remains true to Christian self-understandings that are open to further enquiry and to further queerness.

Pastorale Cahiers Homosexualiteit

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PDF: Readable on almost all devices, but may require zooming and scrolling on smaller screens.

AZW/AZW3: Exclusive to Amazon Kindle devices and apps.

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