

# One Hundred Years Of Homosexuality And Other Essays On Greek Love

**Studies in Ancient Greek and Roman Society** - Robin Osborne 2004-07-15

This 2004 collection of papers includes some of the most innovative history written about Greece and Rome. The volume offers a convenient and enthralling guide to important issues and topics in Greek and Roman history, maps the changing interests of ancient historians and raises stimulating questions about historical method. The contributors to the volume represent many of the most exciting and influential ancient historians who have been active in the last quarter century. An introduction by the editor, which places the papers in the wider context of changing interests in Greek and Roman history, sets the scene for papers on Greek warfare, the regulation and representation of women and the nature and study of homosexual relationships in Athens, the relationship between Rome and its empire, whether Rome was democratic, the ideology of Augustan Rome, games and gaming at Rome, the lives of slaves, the ancient interpretation of dreams, the nature of religious pilgrimage, early Christian martyr stories, and bandits in the Roman empire.

*The Marriage of Roman Soldiers (13 B.C.-A.D. 235)* - Sara Elise Phang 2001

Roman soldiers were forbidden to marry during service; many formed "de facto" families. This book analyzes the evidence for this ban; the social and legal history of the soldiers' families; and the marriage ban as policy and as cultural formation.

[Aristotle on Substance](#) - Mary Louise Gill 2020-12-08

This book explores a fundamental tension in Aristotle's metaphysics: how can an entity such as a living organism a composite generated through the imposition of form on preexisting matter have the conceptual unity that Aristotle demands of primary substances? Mary Louise Gill bases her treatment of the problem of unity, and of Aristotle's solution, on a fresh interpretation of the relation between matter and form.

Challenging the traditional understanding of Aristotelian matter, she argues that material substances are subverted by matter and maintained by form that controls the matter to serve a positive end. The unity of material substances thus involves a dynamic relation between resistant materials and directive ends.

*Aristotle on Substance* offers both a general account of matter, form, and substantial unity and a specific assessment of particular Aristotelian arguments. At every point, Gill engages Aristotle on his own philosophical ground through the detailed analysis of central, and often controversial, texts from the *Metaphysics*, *Physics*, *On Generation and Corruption*, *De Anima*, *De Caelo*, and the biological works. The result is a coherent, firmly grounded rethinking of Aristotle's central metaphysical concepts and of his struggle toward a fully consistent theory of material substances.

*Greek Homosexuality* - Kenneth James Dover 2016

**A Genealogy of Queer Theory** - William Benjamin Turner 2000

Who are queers, and what do they want? Could it be that we are all queers? Beginning with such questions, this book traces the roots of queer theory, examining the growing awareness that few people precisely fit standard categories for sexual and gender identities.

**Reader's Guide to Lesbian and Gay Studies** - Timothy Murphy 2013-10-18

The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals (Adrienne Rich); arts and cultural studies (Dance); ethics, religion, and philosophical issues (Monastic Traditions); historical figures, periods, and ideas (Germany between the World Wars); language, literature, and communication (British Drama); law and politics (Child Custody); medicine and biological sciences (Health and Illness); and psychology, social sciences, and education (Kinsey Report).

**The Preacher's Demons** - Franco Mormando 1999-05

"When the city was filled with these bonfires, he then combed the city, and whenever he received notice of some public sodomite, he had him immediately seized and thrown into the nearest bonfire at hand and had

him burned immediately." This story, of an anonymous individual who sought to cleanse medieval Paris, was part of a sermon delivered in Siena, Italy, in 1427. The speaker, the friar Bernardino (1380-1444), was one of the most important public figures of the time, and he spent forty years combing the towns of Italy, instructing, admonishing, and entertaining the crowds that gathered in prodigious numbers to hear his sermons. His story of the Parisian vigilante was a recommendation. Sexual deviants were the objects of relentless, unconditional persecution in Bernardino's sermons. Other targets of the preacher's venom were witches, Jews, and heretics. Mormando takes us into the social underworld of early Renaissance Italy to discover how one enormously influential figure helped to dramatically increase fear, hatred, and intolerance for those on society's margins. This book is the first on Bernardino to appear in thirty-five years, and the first ever to consider the preacher's inflammatory role in Renaissance social issues.

*The Lesbian and Gay Studies Reader* - Henry Abelove 2012-10-02

Bringing together forty-two groundbreaking essays--many of them already classics--The Lesbian and Gay Studies Reader provides a much-needed introduction to the contemporary state of lesbian/gay studies, extensively illustrating the range, scope, diversity, appeal, and power of the work currently being done in the field. Featuring essays by such prominent scholars as Judith Butler, John D'Emilio, Kobena Mercer, Adrienne Rich, Gayle Rubin, and Eve Kosofsky Sedgwick, The Lesbian and Gay Studies Reader explores a multitude of sexual, ethnic, racial, and socio-economic experiences. Ranging across disciplines including history, literature, critical theory, cultural studies, African American studies, ethnic studies, sociology, anthropology, psychology, classics, and philosophy, this anthology traces the inscription of sexual meanings in all forms of cultural expression. Representing the best and most significant English language work in the field, The Lesbian and Gay Studies Reader addresses topics such as butch-fem roles, the cultural construction of gender, lesbian separatism, feminist theory, AIDS, safe-sex education, colonialism, S/M, Oscar Wilde, Gertrude Stein, children's books, black nationalism, popular films, Susan Sontag, the closet, homophobia, Freud, Sappho, the media, the hijras of India, Robert Mapplethorpe, and the politics of representation. It also contains an extensive bibliographical essay which will provide readers with an invaluable guide to further reading. Contributors: Henry Abelove, Tomas Almaguer, Ana Maria Alonso, Michele Barale, Judith Butler, Sue-Ellen Case, Danae Clark, Douglas Crimp, Teresa de Lauretis, John D'Emilio, Jonathan Dollimore, Lee Edelman, Marilyn Frye, Charlotte Furth, Marjorie Garber, Stuart Hall, David Halperin, Phillip Brian Harper, Gloria T. Hull, Maria Teresa Koreck, Audre Lorde, Bidy Martin, Deborah E. McDowell, Kobena Mercer, Richard Meyer, D. A. Miller, Serena Nanda, Esther Newton, Cindy Patton, Adrienne Rich, Gayle Rubin, Joan W. Scott, Daniel L. Selden, Eve Kosofsky Sedgwick, Barbara Smith, Catharine R. Stimpson, Sasha Torres, Martha Vicinus, Simon Watney, Harriet Whitehead, John J. Winkler, Monique Wittig, and Yvonne Yarbro-Bejarano

**Queer (re)readings in the French Renaissance** - Gary Ferguson 2008

Reading works of Renaissance literature against their ancient classical sources, this book examines representations of homosexuality in sixteenth-century France and stresses the historical coexistence of different models of homosexuality. The texts and topics covered include the Decameron and its translation and reception in France, the poetry of Ronsard, Montaigne's *Essais*, works in praise of and satirising Henri III, Brantôme's *Dames galantes*, and the figures of the androgyne and the hermaphrodite.

[The Caveman Mystique](#) - Martha McCaughey 2012-09-10

Has evolution made men promiscuous skirt chasers? Pop-Darwinian claims about men's irrepressible heterosexuality have become increasingly common, and increasingly common excuses for men's sexual aggression. The Caveman Mystique traces such claims about the hairier sex through evolutionary science and popular culture. After outlining the social and historical context of the rise of pop-Darwinism's assertions about male sexuality and their appeal to many men, Martha McCaughey shows how evolutionary

discourse can get lived out as the biological truth of male sexuality. Although evolutionary scientists want to use their theories to solve social problems, evolutionary narratives get invoked by men looking for a Darwinian defense of bad-boy behaviors. McCaughey argues that evolution has nearly replaced religion as a moral guide for understanding who we are and what we must overcome to be good people. Bringing together insights from the fields of science studies, body studies, feminist theory and queer theory, *The Caveman Mystique* offers a fresh understanding of science, science popularization, and the impact of science on men's identities making a convincing case for deconstructing, rather than defending, the caveman.

*A Companion to Greek and Roman Sexualities* - Thomas K. Hubbard 2013-11-21

*A Companion to Greek and Roman Sexualities* presents a comprehensive collection of original essays relating to aspects of gender and sexuality in the classical world. Views the various practices and discursive contexts of sexuality systematically and holistically Discusses Greece and Rome in each chapter, with sensitivity to the continuities and differences between the two classical civilizations Addresses the classical influence on the understanding of later ages and religion Covers artistic and literary genres, various social environments of sexual conduct, and the technical disciplines of medicine, magic, physiognomy, and dream interpretation Features contributions from more than 40 top international scholars

*One Hundred Years of Homosexuality* - David M Halperin 2012-07-26

Halperin's subject is the erotics of male culture in ancient Greece. Arguing that the modern concept of "homosexuality" is an inadequate tool for the interpretation of these features of sexual life in antiquity, Halperin offers an alternative account that accords greater prominence to the indigenous terms in which sexual experiences were constituted in the ancient Mediterranean world. Wittily and provocatively written, Halperin's meticulously drawn windows onto ancient sexuality give us a new meaning to the concept of "Greek love."

*Before Sexuality* - David M. Halperin 1990

A dream in which a man has sex with his mother may promise him political or commercial success--according to dream interpreters of late antiquity, who, unlike modern Western analysts, would not necessarily have drawn conclusions from the dream about the dreamer's sexual psychology. Evidence of such shifts in perspective is leading scholars to reconsider in a variety of creative ways the history of sexuality. In these fifteen original essays, eminent cultural historians and classicists not only discuss sex, but demonstrate how norms, practices, and even the very definitions of what counts as sexual activity have varied significantly over time. Ancient Greece offers abundant evidence for a radically different set of sexual standards and behaviors from ours. Sex in ancient Hellenic culture assumed a variety of social and political meanings, whereas the modern development of a sex-centered model of personality now leads us to view sex as the key to understanding the individual. Drawing on both the Anglo-American tradition of cultural anthropology and the French tradition of *les sciences humaines*, these essays explore the iconography, politics, ethics, poetry, and medical practices that made sex in ancient Greece not a paradise of liberation but an exotic locale hardly recognizable to visitors from the modern world. In addition to the editors, the contributors to this volume are Peter Brown, Anne Carson, Françoise Frontisi-Ducroux, Maud W. Gleason, Ann Ellis Hanson, François Lissarrague, Nicole Loraux, Maurice Olender, S.R.F. Price, James Redfield, Giulia Sissa, and Jean-Pierre Vernant.

*How to Do the History of Homosexuality* - David M. Halperin 2002

In this long-awaited book, David M. Halperin revisits and refines the argument he put forward in his classic *One Hundred Years of Homosexuality*: that hetero- and homosexuality are not biologically constituted but are, instead, historically and culturally produced. *How to Do the History of Homosexuality* expands on this view, updates it, answers its critics, and makes greater allowance for continuities in the history of sexuality. Above all, Halperin offers a vigorous defense of the historicist approach to the construction of sexuality, an approach that sets a premium on the description of other societies in all their irreducible specificity and does not force them to fit our own conceptions of what sexuality is or ought to be. Dealing both with male homosexuality and with lesbianism, this study imparts to the history of sexuality a renewed sense of adventure and daring. It recovers the radical design of Michel Foucault's epochal work, salvaging Foucault's insights from common misapprehensions and making them newly available to historians, so that

they can once again provide a powerful impetus for innovation in the field. Far from having exhausted Foucault's revolutionary ideas, Halperin maintains that we have yet to come to terms with their startling implications. Exploring the broader significance of historicizing desire, Halperin questions the tendency among scholars to reduce the history of sexuality to a mere history of sexual classifications instead of a history of human subjectivity itself. Finally, in a theoretical tour de force, Halperin offers an altogether new strategy for approaching the history of homosexuality—one that can accommodate both ruptures and continuities, both identity and difference in sexual experiences across time and space. Impassioned but judicious, controversial but deeply informed, *How to Do the History of Homosexuality* is a book rich in suggestive propositions as well as eye-opening details. It will prove to be essential reading for anyone interested in the history of sexuality.

*The Boswell Thesis* - Mathew Kuefler 2006-03

Few books have had the social, cultural, and scholarly impact of John Boswell's *Christianity, Social Tolerance, and Homosexuality*. Arguing that neither the Bible nor the Christian tradition was nearly as hostile to homoeroticism as was generally thought, its initial publication sent shock waves through university classrooms, gay communities, and religious congregations. Twenty-five years later, the aftershocks still reverberate. *The Boswell Thesis* brings together fifteen leading scholars at the intersection of religious and sexuality studies to comment on this book's immense impact, the endless debates it generated, and the many contributions it has made to our culture. The essays in this magnificent volume examine a variety of aspects of Boswell's interpretation of events in the development of sexuality from Classical Antiquity through the Middle Ages, including a Roman emperor's love letters to another man; suspicions of sodomy among medieval monks, knights, and crusaders; and the gender-bending visions of Christian saints and mystics. Also included are discussions of Boswell's career, including his influence among gay and lesbian Christians and his role in academic debates between essentialists and social constructionists. Elegant and thought-provoking, this collection provides a fitting twenty-fifth anniversary tribute to the incalculable influence of *Christianity, Social Tolerance, and Homosexuality* and its author.

*Same Sex* - John Corvino 1999

'*Same Sex*' presents a comprehensive anthology on homosexuality, exploring historical conceptions of homosexuality, homosexual identity, and a variety of public policy issues.

*Sexuality in Greek and Roman Culture* - Marilyn B. Skinner 2013-07-23

This agenda-setting text has been fully revised in its second edition, with coverage extended into the Christian era. It remains the most comprehensive and engaging introduction to the sexual cultures of ancient Greece and Rome. Covers a wide range of subjects, including Greek pederasty and the symposium, ancient prostitution, representations of women in Greece and Rome, and the public regulation of sexual behavior Expanded coverage extends to the advent of Christianity, includes added illustrations, and offers student-friendly pedagogical features Text boxes supply intriguing information about tangential topics Gives a thorough overview of current literature while encouraging further reading and discussion Conveys the complexity of ancient attitudes towards sexuality and gender and the modern debates they have engendered

*The History of Sexuality* - Michel Foucault 1990-04-14

Why we are so fascinated with sex and sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

*The Sleep of Reason* - Martha C. Nussbaum 2002-07

Sex is beyond reason, and yet we constantly reason about it. So, too, did the peoples of ancient Greece and Rome. This work looks at how erotic experience is understood in classical texts, and what ethical and philosophical arguments are made about sex.

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