

## Future Imaginings Sexualities And Genders In The New Millennium

*Queer Women in Urban China* Elisabeth L. Engebretsen 2013-10-30 Lala (lesbian) and gay communities in mainland China have emerged rapidly in the 21st century. Alongside new freedoms and modernizing reforms, and with mainstream media and society increasingly tolerant, lalas still experience immense family and social pressures to a degree that this book argues is deeply gendered. The first anthropological study to examine everyday lala lives, intimacies, and communities in China, the chapters explore changing articulations of sexual subjectivity, gendered T-P (tomboy-wife) roles, family and kinship, same-sex weddings, lala-gay contract marriages, and community activism. Engebretsen analyzes lala strategies of complicit transgressions to balance surface respectability and undeclared same-sex desires, why "being normal" emerges a deep aspiration and sign of respectability, and why openly lived homosexuality and public activism often are not. *Queer Women in Urban China* develops a critical ethnographic analysis through the conceptual lens of "different normativities," tracing the paradoxes and intricacies of the desire for normal life alongside aspirations for recognition, equality, and freedom, and argues that dominant paradigms fixed on categories, identities, and the absolute value of public visibility are ill-equipped to fully understand these complexities. This book complements existing perspectives on sexual and gender diversity, contemporary China, and the politics and theories of justice, recognition, and similitude in global times.

*Mothers, Monsters, Whores* Laura Sjoberg 2013-07-04 A woman did that? The general reaction to women's political violence is still one of shock and incomprehension. *Mothers, Monsters, Whores* provides an empirical study of women's violence in global politics. The book looks at military women who engage in torture; the Chechen 'Black Widows'; Middle Eastern suicide bombers; and the women who directed and participated in genocides in Bosnia and Rwanda. Sjoberg & Gentry analyse the biological, psychological and sexualized stereotypes through which these women are conventionally depicted, arguing that these are rooted in assumptions about what is 'appropriate' female behaviour. What these stereotypes have in common is that they all perceive women as having no agency in any sphere of life, from everyday choices to global political events. This book is a major feminist re-evaluation of women's motivations and actions as perpetrators of political violence.

*Parents of Poor Children in England 1580-1800* Patricia M. Crawford 2010-02-18 The first sustained study of the mothers and fathers of poor children in early modern England, drawing upon a wide range of archival material, including quarter session records, petitions for assistance, applications for places in the London Foundling Hospital, and evidence from criminal trials in London's Old Bailey.

*Feminist Futures* Kum-Kum Bhavnani 2016-10-15 Straddling disciplines and continents, *Feminist Futures* interweaves scholarship and social activism to explore the evolving position of women in the South. Working at the intersection of cultural studies, critical development studies and feminist theory, the book's contributors articulate a radical and innovative framework for understanding the linkages between women, culture and development, applying it to issues ranging from sexuality and the gendered body to the environment, technology and the cultural politics of representation. This revised and updated edition brings together leading academics, as well as a new generation of activists and scholars, to provide a fresh perspective on the ways in which women in the South are transforming our understanding of development.

*Enriching the Sociological Imagination* Rhonda F. Levine 2016-01-08 Since the 1960s, radical sociology has had far more influence on mainstream sociology than many observers imagine. This book pairs seminal articles with new reflective essays written by the founders of progressive sociology, including Fred Block, Edna Bonacich, Samuel Bowles, Herbert Gintis, Val Burris, G. William Domhoff, Richard Flacks, Harvey Molotch, Goran Therborn, and Erik Olin Wright. The book highlights the wider impact of radical sociology and shows how the work of these and other writers has continued to influence sociology's continuing interest in capitalism, class, race, gender, power, and progressive social change. It also describes future directions for a critical sociology relevant to a multicultural and global world.

**Sex, Love and Feminism in the Asia Pacific** Chilla Bulbeck 2008-10-27 This book explores feminism, the women's movement and gender relations in the Asia Pacific region. Through a comparative analysis of ten countries, both Asian and Western, it examines important issues such as attitudes towards feminism, family relations, sex and same sex sexual relations, abortion rights, nudity and pornography.

*Westerly* 2004

*Transforming the future* Miller, Riel 2018-07-09 People are using the future to search for better ways to achieve sustainability, inclusiveness, prosperity, well-being and peace. In addition, the way the future is understood and used is changing in almost all domains, from social science to daily life. This book presents the results of significant research undertaken by UNESCO with a number of partners to detect and define the theory and practice of anticipation around the world today. It uses the concept of 'Futures Literacy' as a tool to define the understanding of anticipatory systems and processes - also known as the Discipline of Anticipation. This innovative title explores: " new topics such as Futures Literacy and the Discipline of Anticipation; " the evidence collected from over 30 Futures Literacy Laboratories and presented in 14 full case studies; " the need and opportunity for significant innovation in human decision-making systems. This book will be of great interest to scholars, researchers, policy-makers and students, as well as activists working on sustainability issues and innovation, future studies and anticipation studies.

**Book Review Index** 2005 Every 3rd issue is a quarterly cumulation.

**Australian Book Review** 2003

**Hong Kong Culture and Society in the New Millennium** Yiu-Wai Chu 2017-03-15 This book discusses the notion of "Hong Kong as Method" as it relates to the rise of China in the context of Asianization. It explores new Hong Kong imaginaries with regard to the complex relationship between the local, the national and the global. The major theoretical thrust of the book is to address the reconfiguration of Hong Kong's culture and society in an age of global modernity from the standpoints of different disciplines, exploring the possibilities of approaching Hong Kong as a method. Through critical inquiries into different fields related to Hong Kong's culture and society, including gender, resistance and minorities, various perspectives on the country's culture and society can be re-assessed. New directions and guidelines related to Hong Kong are also presented, offering a unique resource for researchers and students in the fields of cultural studies, media studies, postcolonial studies, globalization and Asian studies.

**Sound, Space and Civility in the British World, 1700-1850** Bruce Buchan 2018-11-07 In this collection, the essays examine the critical role that judgments about noise and sound played in framing the meaning of civility in British discourse and literature during the long eighteenth century. The volume restores the sonic dimension to conversations about civil conduct by exploring how censured behaviours and recommended practices resonated beyond the written word. As the contributors show, understanding changing perceptions and valuations of noise and sound allows us to chart how civility was understood in the context of significant political, social and cultural change, including the development of urban life, the extension of empire and the consolidation of legal procedure. Divided into three parts, *Sound, Space and Civility in the British World* demonstrates how both noise and sound could be recognized by eighteenth-century Britons as expressions of civility. The essays also explore the audible implications of uncivil conduct to complicate our understanding of the sonic range of politeness. The uses of sound and noise to interrogate British colonial anxieties about the distinction between civility and incivility are also investigated. Taken together, the essays identify the emergence of civility as a development that radically altered sonic attitudes and experiences, producing new notions of what counted as desirable or undesirable sound.

**Masculinities and Place** Andrew Gorman-Murray 2016-05-06 *Masculinities and Place* bring together an impressive range of high-profile and emerging researchers to consolidate and expand new domains of interest in the geographies of men and masculinities. It is structured around key and emerging themes within recently completed and on-going research about the intersections between men, masculinities and place. Building upon broader themes in social and cultural geographies, cultural economy and urban/rural studies, the collection is organised around the key themes of: theorising masculinities and place; intersectionality; home; family; domestic labour; work; and health and well-being.

*Beyond Mothers, Monsters, Whores* Caron E. Gentry 2015-08-15 *Beyond Mothers, Monsters, Whores* takes the suggestion in *Mothers, Monsters,*



harbour visions of what is acceptable and unacceptable in the sexual and intimate life. Clearly written, the book speaks to important issues of our time and will interest all those who are struggling to finding ways to live together well in spite of our different genders and sexualities.

**Re-imagining African Identity in the Twenty-First Century** Fetson Anderson Kalua 2020-05-21 The book discusses the idea of African identity in the twenty-first century, calling into question and deconstructing any understanding and representation of the idea of African identity as being based exclusively on the notion of 'Blackness', or the Black race. In countering such an idea of African identity as a flawed notion, the text propounds the idea of intermediality as a new modality of thinking about the importance of embracing the primacy of tolerance for the difference of identity. The notion of intermediality promotes the need for people of all races across the African continent to embrace the idea of difference as the defining feature of African identity so that the geographical locality called Africa is seen as a vibrant, open, and cosmopolitan continent which is accessible to people of all races and identities.

*The Straight State* Margot Canaday 2011-07-25 Presents a study of federal regulation of homosexuality, arguing that the United States government systematically penalized homosexuals and gave rise to their second-class citizenship.

*Reproductive Disruptions* Marcia C. Inhorn 2007-10-30 Nominated for the 2007 Book Prize by the Council on Anthropology and Reproduction (AAA) Reproductive disruptions, such as infertility, pregnancy loss, adoption, and childhood disability, are among the most distressing experiences in people's lives. Based on research by leading medical anthropologists from around the world, this book examines such issues as local practices detrimental to safe pregnancy and birth; conflicting reproductive goals between women and men; miscommunications between pregnant women and their genetic counselors; cultural anxieties over gamete donation and adoption; the contested meanings of abortion; cultural critiques of hormone replacement therapy; and the globalization of new pharmaceutical and assisted reproductive technologies. This breadth - with its explicit move from the "local" to the "global," from the realm of everyday reproductive practice to international programs and policies - illuminates most effectively the workings of power, the tensions between women's and men's reproductive agency, and various cultural and structural inequalities in reproductive health.

**International Guide to Literature on Masculinity** Diederik F. Janssen 2008 International in scope, this guide lists references by world region, selected nations, selected American ethnic minorities, and Christianity and Judaism. Specific ethnic minorities covered include American Indians, African Americans, and Asian Americans.

**Future Imaginings** Delys Bird 2003 At the beginning of the new millennium, gender-related issues seem less public and more personal than in the past. Yet there are still a myriad of debates to be had and issues to be resolved. Written by leading Australian scholars from a range of disciplines, this book brings together essays which investigate, interrogate and develop new ways of thinking about gender. The result is a collection that not only challenges established perceptions of gender relations and identities, but explores diverse cultural interpretations and symbolizations of gender - how these have changed, and continue to change into the future.

**Imagining "We" in the Age of "I"** Mary Harrod 2021-07-29 Winner, MeCCSA Edited Collection of the Year, MeCCSA Outstanding Achievement Awards 2022 In the early twenty-first century shifts in gender and sexuality, work and mobility patterns and especially technology have provoked interest in perceived threats to social bonding on a global scale. This edited collection explores the fracturing of couple culture but also its persistence. Looking at a variety of media sites—including film, television, popular print fiction, new media and new technologies—this volume's diverse range of contributors examine how mediated scenes of intimacy proliferate, while real-life experiences are cast in a newly uncertain light. The collection thus challenges a latent but growing tendency towards perceptions of romantic decline, in a variety of cultural contexts and with attention to the impact of COVID-19. This is an accessible and timely collection suitable for scholars in gender studies, media, cultural studies and communication studies.

*Gender in Spanish Urban Spaces* Maria C. DiFrancesco 2018-01-03 This edited collection examines the synergistic relationship between gender and urban space in post-millennium Spain. Despite the social progress Spain has made extending equal rights to all citizens, particularly in the wake of the Franco regime and radically liberating Transición, the fact remains that not all subjects—particularly, women, immigrants, and queers—possess equal autonomy. The book exposes visible shifts in power dynamics within the nation's largest urban capitals—Madrid and Barcelona—and takes a hard look at more peripheral bedroom communities as all of these spaces reflect the discontent of a post-nationalistic, economically unstable Spain. As the contributors problematize notions of public and private space and disrupt gender binaries related with these, they aspire to engender discussion around civic status, the administration of space and the place of all citizens in a global world.

### **New Books on Women and Feminism 2013**

**Studying Men and Masculinities** David Buchbinder 2012 Interspersed in each chapter are a series of questions and tasks aimed at encouraging the reader to engage her/himself in the study of masculinities in everyday life and popular culture.

**The Invention of Heterosexuality** Jonathan Ned Katz 2014-12-10 "Heterosexuality," assumed to denote a universal sexual and cultural norm, has been largely exempt from critical scrutiny. In this boldly original work, Jonathan Ned Katz challenges the common notion that the distinction between heterosexuality and homosexuality has been a timeless one. Building on the history of medical terminology, he reveals that as late as 1923, the term "heterosexuality" referred to a "morbid sexual passion," and that its current usage emerged to legitimate men and women having sex for pleasure. Drawing on the works of Sigmund Freud, James Baldwin, Betty Friedan, and Michel Foucault, *The Invention of Heterosexuality* considers the effects of heterosexuality's recently forged primacy on both scientific literature and popular culture. "Lively and provocative."—Carol Tavris, *New York Times Book Review* "A valuable primer . . . misses no significant twists in sexual politics."—Gary Indiana, *Village Voice Literary Supplement* "One of the most important—if not outright subversive—works to emerge from gay and lesbian studies in years."—Mark Thompson, *The Advocate*

*Imagining the Future* Chilla Bulbeck 2012 Do young Australians understand and live 'equality' and 'difference' differently from older generations? Is Australia the gender equal society that many claim it to be? How do we understand and explain growing economic inequality when our dominant ideologies are individualism and neoliberalism? What are or should be the limits of tolerance in our negotiation of cultural difference? *Imagining the Future* explores our contemporary complex equality narrative through the desires and dreams of 1000 young Australians and 230 of their parents from diverse backgrounds across Australia. This 'extraordinary' data set affords analysis of the impact of gender, socio-economic disadvantage, ethnicity, Aboriginality and sexuality on young people's 'imagined life stories', or essays written about their future. An intergenerational comparison assesses how different young people really are from older generations. The book offers a compelling and subtle engagement with the sometimes 'deeply moving', sometimes 'hilarious' voices of young people to deliver insight into the challenges and complexity of gender and other social relations in early 21st Australian society. Young people yearn for and believe in equal opportunities, but their 'imagined life stories' indicate massive inequalities in the personal resources that will allow them to achieve their goals. They claim to live in a world of gender equality, even as they continue to cherish performances of gender difference. The gulf between young men's and young women's imagined intimate lives together suggest that many are bound for conflict. They (and indeed their parents) do not understand the world in terms of class relations, but proclaim that everyone is 'the same', even as they are aware of fine distinctions in economic resources and cultural capital. Alongside proclaimed acceptance of cultural diversity, the advantages experienced by virtue of being white challenges many young Australians. In an increasingly individualistic world, some young people perform in 'intimate citizenship', or personal engagements based on shared experiences. Like their parents, few understand obligations towards unmet others, which form the basis of national solidarity.

**Our Greatest Challenge** Hannah McGlade 2012 Hannah McGlade's book bravely addresses the complex and fraught issue of Aboriginal child abuse. She argues that Aboriginal child sexual assault has been formed within the entrenched societal forces of racism, colonisation and patriarchy, yet cast in the Australian public domain as an Aboriginal 'problem', with controversial government responses critiqued as racist and paternalistic. McGlade highlights that non-Aboriginal society has yet to acknowledge the traumatic impacts of the sexual assault on Aboriginal children which was part and parcel of the European project of 'civilisation'. She provides detailed analysis of the legal systems response. While child sexual assault is a criminal

offence, the Aboriginal experience of the law is tainted. Despite reforms to the law, the courtroom experience is based on re-victimisation and trauma which prevents the fundamental principle of equality before the law. McGlade believes that we should be guided by Indigenous human rights concepts and international Indigenous responses in addressing the problem. In doing so she believes that we can help to stem the harm to future generations.

Posthumanity: Merger and Embodiment 2020-05-18 The chapters in this volume reflect the debates that progressed during the 4th Global Conference on Visions of Humanity in Cyberculture, Cyberspace and Science Fiction, held as a part of Cyber Hub activity in the frames of the ID.net Critical Issues research in Oxford, United Kingdom in July 2009.

**Sexuality & Gender Politics in Mozambique** Signe Arnfred 2011 Demonstrates shortcomings in Western feminist conceptualizations, and shows how insights from African feminist thinking may enhance understandings of gender, both in and beyond Africa.

## Future Imaginings Sexualities And Genders In The New Millennium

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