

Conversion Identity And Power The Impact Of Christianity On Power Relationships And Social Exchanges

Asian Christian Theologies: Southeast Asia John C. England 2002 V.1. Asia region 7th-20th centuries; South Asia; Austral Asia; v.2. Southeast Asia; v.3. Northeast Asia.

Breaking the Social Media Prism Chris Bail 2022-09-27 A revealing look at how user behavior is powering deep social divisions online—and how we might yet defeat political tribalism on social media In an era of increasing social isolation, platforms like Facebook and Twitter are among the most important tools we have to understand each other. We use social media as a mirror to decipher our place in society but, as Chris Bail explains, it functions more like a prism that distorts our identities, empowers status-seeking extremists, and renders moderates all but invisible. *Breaking the Social Media Prism* challenges common myths about echo chambers, foreign misinformation campaigns, and radicalizing algorithms, revealing that the solution to political tribalism lies deep inside ourselves. Drawing on innovative online experiments and in-depth interviews with social media users from across the political spectrum, this book explains why stepping outside of our echo chambers can make us more polarized, not less. Bail takes you inside the minds of online extremists through vivid narratives that trace their lives on the platforms and off—detailing how they dominate public discourse at the expense of the moderate majority. Wherever you stand on the spectrum of user behavior and political opinion, he offers fresh solutions to counter political tribalism from the bottom up and the top down. He introduces new apps and bots to help readers avoid misperceptions

and engage in better conversations with the other side. Finally, he explores what the virtual public square might look like if we could hit "reset" and redesign social media from scratch through a first-of-its-kind experiment on a new social media platform built for scientific research. Providing data-driven recommendations for strengthening our social media connections, *Breaking the Social Media Prism* shows how to combat online polarization without deleting our accounts.

Christian Movements in Southeast Asia Michael Nai-Chiu Poon 2010

Anthropology News 2000

Borneo Studies in History, Society and Culture Victor T. King 2016-08-12 This edited book is the first major review of what has been achieved in Borneo Studies to date. Chapters in this book situate research on Borneo within the general disciplinary fields of the social sciences, with the weight of attention devoted to anthropological research and related fields such as development studies, gender studies, environmental studies, social policy studies and cultural studies. Some of the chapters in this book are extended versions of presentations at the Borneo Research Council's international conference hosted by Universiti Brunei Darussalam in June 2012 and a Borneo Studies workshop organised in Brunei in 2012. The volume examines some of the major debates and controversies in Borneo Studies, including those which have served to connect post-war research on Borneo to wider scholarship. It also assesses some of the more recent contributions and interests of locally based researchers in universities and other institutions in Borneo itself. The major strength of the book is the inclusion of a substantial amount of research undertaken by scholars working and teaching within the Southeast Asian region. In particular there is an examination of research materials published in the vernacular, notably the outpouring of work published in Indonesian by the Institut Dayakologi in Pontianak. In doing so, the book also addresses the urgent matters which have

not received the attention they deserve, specifically subjects, themes and issues that have already been covered but require further contemplation, elaboration and research, and the scope for disciplinary and multidisciplinary collaboration in Borneo Studies. The book is a valuable resource and reference work for students and researchers interested in social science scholarship on Borneo, and for those with wider interests in Indonesia and Malaysia, and in the Southeast Asian region.

The Arts of Encounter Catherine Infante 2022-03-01 Images of crosses, the Virgin Mary, and Christ, among other devotional objects, pervaded nearly every aspect of public and private life in early modern Spain, but they were also a point of contention between Christian and Muslim cultures. Writers of narrative fiction, theatre, and poetry were attuned to these debates, and religious imagery played an important role in how early modern writers chose to portray relations between Christians and Muslims. Drawing on a wide variety of literary genres as well as other textual and visual sources – including historical chronicles, travel memoirs, captives’ testimonies, and paintings – Catherine Infante traces the references to religious visual culture and the responses they incited in cross-confessional negotiations. She reveals some of the anxieties about what it meant to belong to different ethnic or religious communities and how these communities interacted with each other within the fluid boundaries of the Mediterranean world. Focusing on the religious image as a point of contact between individuals of diverse beliefs and practices, *The Arts of Encounter* presents an original and necessary perspective on how Christian-Muslim relations were perceived and conveyed in print.

Who wants to be a Millionaire? Emmanuel Kwesi Anim 2021-07 Prosperity Teaching is fast becoming a standard part of contemporary African Christianity. This teaching is best understood in the Charismatic and Pentecostal churches in Africa. The varied expressions and nuances call for a

critical analysis of the phenomenon. Prosperity Teaching affirms wealth, divine healing, good health and long-life as manifestations of God's blessing. Conspicuous consumption is often seen as a sign of a successful life and suffering has no place in the divine order of God's sovereignty. This book, *Who Wants to be a Millionaire?* seeks to bring some understanding to this teaching and shows the extent of its impact in the wider society.

Borders of Belief Gregory J. Goalwin 2022-07-15 *Borders and boundaries of the nation : constructing a theory of religious nationalism -- The gospel of Irish nationalism : religion and official discourses of the nation in Ireland -- Religion on the ground : everyday Catholicism and national identity in Ireland -- Constructing the new nation : official nationalism and religious homogenization in the Republic of Turkey -- Religion and nation are one : lived experience and everyday religion on the ground in Turkey -- Conclusion.*

The Sea in the Middle Thomas E Burman 2022-08-23 *The Sea in the Middle presents an original and revisionist narrative of the development of the medieval west from late antiquity to the dawn of modernity. This textbook is uniquely centered on the Mediterranean and emphasizes the role played by peoples and cultures of Africa, Asia, and Europe in an age when Christians, Muslims, and Jews of various denominations engaged with each other in both conflict and collaboration. Key features: Fifteen-chapter structure to aid classroom use Sections in each chapter that feature key artifacts relevant to chapter themes Dynamic visuals, including 190 photos and 20 maps The Sea in the Middle and its sourcebook companion, Texts from the Middle, pair together to provide a framework and materials that guide students through this complex but essential history—one that will appeal to the diverse student bodies of today.*

Bulletin of the Atomic Scientists 1993-10

Conversion, Identity, and Power A. Sue Russell 1999 The introduction of Christianity into traditional societies has been the subject of numerous studies. Few of these studies, however, have adequately examined the way that this introduction affects power relationships in a community. In this, the third volume in the American Society of Missiology's dissertation series, A. Sue Russell attempts to advance the discourse on Christianity and social change by showing how a new social institution, the local church, both influences and is influenced by existing sociocultural power relationships. Building on her extensive research into the Tagal Murut, Dr. Russell clearly demonstrates that the introduction of Christianity created a dynamic that produced new social relations and power structures in Tagal society. With its unique insights into this crucial dynamic, *Conversion, Identity, and Power* stands as an important contribution to the sociological and missiological literature exploring the impact of Christianity on traditional societies. Book jacket.

Religion, Power, and Society in Suriname and Guyana R. Kirtie Algoe 2022-05-30 This book surveys the development of the religious landscape in Suriname and Guyana, focusing on the interaction between Hindus, Muslims, and Christians and responses to Christian dominance. It reflects on how and why these religiously diverse Caribbean societies are characterized by relative harmony, whereas interreligious relationships in other parts of the world have been marked by extreme conflict and violence. The chapters explore ideological and institutional dimensions, including the role of government policies, religious demography, religious leadership, and private religious institutions. The author takes a critical stance towards a negative approach to power struggles and offers a perspective that does not necessarily consider religious diversity a hindrance for religious harmony. Making valuable data accessible to scholars in the English language, this volume provides a framework for the study of interreligious relations and for understanding the religious worlds of

the Caribbean.

The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000

Emeritus Professor of Church History Hugh McLeod 2006-01-12 A comprehensive history of Christianity in the century when it truly became a global religion.

Bibliography of Southeast Asia Kim See Ch'ng 2003 The Bibliography of Southeast Asia: A Decade of Selected Social Science Publications in the English Language 1990 - 2000 comprises 6,521 entries of published works. The selection broadly represents the documentation of the political, economic, and social and cultural processes of one of the most interesting eras of the previous millennium.

Material Culture Victor Buchli 2004

Hate the Old and Follow the New Tilman Dederling 1997 The first comprehensive study of the interaction between the European missionaries and Africans in precolonial Namibia focusses on the expansion of the colonial frontier. Africans entered a new world of social relations where they faced the transformation of their societies in an ambivalent manner. Irrespective of the final, and unpredictable, outcome of the contest for power, many Africans encountered new challenges with initiative and determination.

Identity Crises and Indigenous Religious Traditions Elijah Obinna 2017-02-10 This book highlights the complex identity crises among many Christians as they negotiate their new identities, religious ideas and convictions as both Christians and members of Nigerian-African societies of indigenous religious traditions and identities. Through an interdisciplinary interpretation of religious practices and educational issues in teaching and ritual training, the author provides tools to help analyse empirical cases. These include the negotiation processes among Christians, with focus on the Presbyterian Church of Nigeria (PCN) and members of the Ogo society within the Amasiri, Afikpo

North Local Government Area, Ebonyi state, in South-eastern Nigeria. Identifying the power dynamic, identity, role and influence of indigenous religions on Christians and the Ogo society, this book reveals the limited interactions between many Christians and members of the Ogo society. Questions explored include: what makes the Ogo society an integral part of the socio-religious life of Amasiri and what powers and identity does it confer on the initiates; how is the PCN within Amasiri responding to the Ogo society through its religious practices such as baptism, confirmation, local auxiliary ministries and organisational structure; and how does the understanding and application of conversion within the PCN impact on its members' response to the Ogo society? Demonstrating how complex religious identities and practices of Nigerian-African Christians can balance mission-influenced Christianity with indigenous religious traditions and identities, this book recognises the importance of appropriating the powers of indigenous cultures, ingenuity and creativity in the construction and preservation of community identities. As such, it will be of keen interest to scholars of Christian theology, indigenous religious practice and African lived religion.

Implications of a Global Religious Movement for Local Political Spheres Katharina Hofer 2006 Die vorliegende Studie befasst sich mit der öffentlichen Rolle der evangelikalen Bewegung in Kenia und Uganda. Der Untersuchung liegt die Hypothese zugrunde, dass die Anziehungskraft dieser rasant wachsenden Religionsgemeinschaft nicht nur von ihrer charismatischen Spiritualität ausgeht, sondern auch von ihrer konservativen Weltanschauung. Sie dient der Stabilisierung im Zuge komplexer gesellschaftlicher und wirtschaftlicher Wandlungsprozesse. Die evangelikale Bewegung befriedigt jedoch nicht nur das persönliche Sicherheitsbedürfnis, sie stellt auch psychologische und materielle Ressourcen für ein aktives Eingreifen in den Wandlungsprozess bereit. Für die Gegenüberstellung von religiösen und politischen Ordnungsvorstellungen wurde eine Erhebung zu

politischen und sozialen Einstellungsmustern durchgeführt. Das Ergebnis der Erhebung zeigt, dass Anhänger der evangelikalen Bewegung im Vergleich mit Anhängern anderer Religionsgemeinschaften einerseits starker zu politischem Autoritarismus und Vorurteilen neigen, andererseits jedoch für einen an neo-konservativen Werten angelehnten sozio-ökonomischen Wandlungsprozess eintreten.

Smell and the Ancient Senses Mark Bradley 2014-12-17 From flowers and perfumes to urban sanitation and personal hygiene, smell—a sense that is simultaneously sublime and animalistic—has played a pivotal role in western culture and thought. Greek and Roman writers and thinkers lost no opportunity to connect the smells that bombarded their senses to the social, political and cultural status of the individuals and environments that they encountered: godly incense and burning sacrifices, seductive scents, aromatic cuisines, stinking bodies, pungent farmyards and festering back-streets. The cultural study of smell has largely focused on pollution, transgression and propriety, but the olfactory sense came into play in a wide range of domains and activities: ancient medicine and philosophy, religion, botany and natural history, erotic literature, urban planning, dining, satire and comedy—where odours, aromas, scents and stenches were rich and versatile components of the ancient sensorium. The first comprehensive introduction to the role of smell in the history, literature and society of classical antiquity, *Smell and the Ancient Senses* explores and probes the ways that the olfactory sense can contribute to our perceptions of ancient life, behaviour, identity and morality.

Religion in the New Europe Krzysztof Michalski 2006-03-20 The articles in this volume deal with the role of Christianity in the definition of European identity. Europeans often identify advanced civilizations with secularity. But religion is very much alive in other fast developing countries of the

world. In Europe, nevertheless, the organized churches very much wanted to stress the Christian character of European identity, and this engendered a lively protest focusing on the perceived threat to the secular European tradition. Also, Europe is facing its greatest cultural challenge in the demand of Turkey to be admitted as a member, and in the demand of many Muslims in Europe, often citizens of the countries in which they live, to be recognized in their difference and at the same time integrated in the European national and supranational institutions.

Sociological Abstracts Leo P. Chall 1999 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications, and also provides abstracts of books, book chapters, dissertations, and conference papers.

Religious Identity and Cultural Negotiation Jenny McGill 2016-07-22 Given increasing global migration and the importance of positive cross-cultural relations across national borders, this book offers an interdisciplinary and intercultural exploration of identity formation. It uniquely draws from theology, psychology, and sociology--engaging narrative and identity theories, migration and identity studies, and the theologies of identity and migration--and builds on them in an unprecedented study of international migrants to construct an initial theology of Christian identity in migration. New sociological research describes the social construction of religious, ethnic, and national identities among non-North American evangelical graduates who entered the United States to pursue advanced academic studies from 1983 to 2013. It provides an intercultural account of Christian identity formation in the context of migration, transnationalism, and globalization. It ultimately argues that an integral component of Christian identity-making involves the concept of migration, of

movement, toward a transformation.

A Big History of Globalization Julia Zinkina 2019-04-12 This book presents the history of globalization as a network-based story in the context of Big History. Departing from the traditional historic discourse, in which communities, cities, and states serve as the main units of analysis, the authors instead trace the historical emergence, growth, interconnection, and merging of various types of networks that have gradually encompassed the globe. They also focus on the development of certain ideas, processes, institutions, and phenomena that spread through those networks to become truly global. The book specifies five macro-periods in the history of globalization and comprehensively covers the first four, from roughly the 9th - 7th millennia BC to World War I. For each period, it identifies the most important network-related developments that facilitated (or even spurred on) such transitions and had the greatest impacts on the history of globalization. By analyzing the world system's transition to new levels of complexity and connectivity, the book provides valuable insights into the course of Big History and the evolution of human societies.

Dissertation Abstracts International 2008

Reimagining our futures together International Commission on the Futures of Education 2021-11-06 The interwoven futures of humanity and our planet are under threat. Urgent action, taken together, is needed to change course and reimagine our futures.

American Book Publishing Record 1999

Bulletin of the Atomic Scientists 1994-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security. Founded by Manhattan Project Scientists, the Bulletin's iconic "Doomsday Clock" stimulates solutions for a safer world.

Life in Early Medieval Wales Nancy Edwards 2023-07-23 Research for and the writing of this book was funded by the award of a Leverhulme Trust Major Research Fellowship. The period c. AD300—1050, spanning the collapse of Roman rule to the coming of the Normans, was formative in the development of Wales. *Life in Early Medieval Wales* considers how people lived in late Roman and early medieval Wales, and how their lives and communities changed over the course of this period. It uses a multidisciplinary approach, focusing on the growing body of archaeological evidence set alongside the early medieval written sources together with place-names and personal names. It begins by analysing earlier research and the range of sources, the significance of the environment and climate change, and ways of calculating time. Discussion of the fourth, fifth, and sixth centuries focuses on the disintegration of the Roman market economy, fragmentation of power, and the emergence of new kingdoms and elites alongside evidence for changing identities, as well as important threads of continuity, notably Latin literacy, Christianity, and the continuation of small-scale farming communities. Early medieval Wales was an entirely rural society. Analysis of the settlement archaeology includes key sites such as hillforts, including Dinas Powys, the royal crannog at Llangorse, and the Viking Age and earlier estate centre at Llanbedrgoch alongside the development, from the seventh century onwards, of new farming and other rural settlements. Consideration is given to changes in the mixed farming economy reflecting climate deterioration and a need for food security, as well as craft working and the roles of exchange, display, and trade reflecting changing outside contacts. At the same time cemeteries and inscribed stones, stone sculpture and early church sites chart the course of conversion to Christianity, the rise of monasticism, and the increasing power of the Church. Finally, discussion of power and authority analyses emerging evidence for sites of assembly, the rise of Mercia, and increasing English

infiltration, together with the significance of Offa's and Wat's Dykes, and the Viking impact. Throughout the evidence is placed within a wider context enabling comparison with other parts of Britain and Ireland and, where appropriate, with other parts of Europe to see broader trends, including the impacts of climate, economic, and religious change.

A Companion to Psychological Anthropology Conerly Casey 2007-10-15 This Companion provides the first definitive overview of psychocultural anthropology: a subject that focuses on cultural, psychological, and social interrelations across cultures. Brings together original essays by leading scholars in the field Offers an in-depth exploration of the concepts and topics that have emerged through contemporary ethnographic work and the processes of global change Key issues range from studies of consciousness and time, emotion, cognition, dreaming, and memory, to the lingering effects of racism and ethnocentrism, violence, identity and subjectivity

The Cambridge Companion to Shakespeare and Religion Hannibal Hamlin 2019-03-28 A wide-ranging yet accessible investigation into the importance of religion in Shakespeare's works, from a team of eminent international scholars.

American Doctoral Dissertations 2002

Transnational Aspects of Iu-Mien Refugee Identity Jeffery L. MacDonald 1997 First Published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

Power Steven Lukes 2021-04-14 The third edition of this seminal work includes the original text, first published in 1974, the updates and reflections from the second edition and two groundbreaking new chapters. Power: A Radical View assesses the main debates about how to conceptualize and study power, including the influential contributions of Michel Foucault. The new material includes a development of Lukes's theory of power and presents empirical cases to exemplify this. Including a

refreshed introduction, this third edition brings a book that has consolidated its reputation as a classic work and a major reference point within Social and Political Theory to a whole new audience. It can be used on modules across the Social and Political Sciences dealing with the concept of power and its manifestation in the world. It is also essential reading for all undergraduate and postgraduate students interested in the history of Social and Political Thought. New to this Edition: - A revised and refreshed introduction - Two new chapters on 'Domination and Consent' and 'Exploring the Third Dimension'

Bulletin of the Atomic Scientists 1966-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security. Founded by Manhattan Project Scientists, the Bulletin's iconic "Doomsday Clock" stimulates solutions for a safer world.

A History of Christian Conversion David W. Kling 2020-05-05 Conversion has played a central role in the history of Christianity. In this first in-depth and wide-ranging narrative history, David Kling examines the dynamic of turning to the Christian faith by individuals, families, and people groups. Global in reach, the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Conversion is often associated with a particular strand of modern Christianity (evangelical) and a particular type of experience (sudden, overwhelming). However, when examined over two millennia, it emerges as a phenomenon far more complex than any one-dimensional profile would suggest. No single, unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity. Rather, a multiplicity of factors-historical, personal, social, geographical, theological, psychological, and cultural-shape the converting process. A History of Christian Conversion not only

narrates the conversions of select individuals and peoples, it also engages current theories and models to explain conversion, and examines recurring themes in the conversion process: divine presence, gender and the body, agency and motivation, testimony and memory, group- and self-identity, "authentic" and "nominal" conversion, and modes of communication. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date; this major work will become a standard must-read in conversion studies.

Books In Print 2004-2005 Bowker Editorial Staff 2004

The Perception of Christianity as a Rational Religion in Singapore Clive S. Chin 2017-03-23

This book evaluates the common criticism that Christianity in Asia is westernized. Since the 1980s, Asian evangelical theologians and missiologists argue that the intrusion of Western theology is responsible for the Western and, hence, alien expressions of Christianity in Asia. Yet, in Singapore, the number of Christians has increased over the last few decades. Empirical evidence demonstrates that younger Chinese Singaporeans convert from Buddhism or Taoism to Christianity partly because they perceive it as a "rational" religion over Buddhism or Taoism, which are viewed as "irrational" or "superstitious." Not only do many converts favor Christianity as a rational religion, but they do not regard Christianity as a Western religion at the point of their conversion. What accounts for those recent developments? This study explores the processes of modernization and globalization as important factors, impacting religious change in Singapore. Personal, contextual, and structural elements actually influence one's religion of choice. In facilitating effective mission, one must qualify the use of the categories, "Asian" and "Western," because religious and cultural boundaries overlap. What matters most in missiology is discerning how the gospel of Jesus Christ engages the self-

understanding and lived realities of ethnic and religious others in diverse cultural settings.

Routledge Handbook of Highland Asia Jelle J.P. Wouters 2022-08-09 The Routledge Handbook of Highland Asia is the first comprehensive and critical overview of the ethnographic and anthropological work in Highland Asia over the past half a century. Opening up a grand new space for critical engagement, the handbook presents Highland Asia as a world-region that cuts across the traditional divides inherited from colonial and Cold War area divisions - the Indian Subcontinent/South Asia, Southeast Asia, China/East Asia, and Central Asia. Thirty-two chapters assess the history of research, identify ethnographic trends, and evaluate a range of analytical themes that developed in particular settings of Highland Asia. They cover varied landscapes and communities, from Kyrgyzstan to India, from Bhutan to Vietnam and bring local voices and narratives relating trade and tribute, ritual and resistance, pilgrimage and prophecy, modernity and marginalization, capital and cosmos to the fore. The handbook shows that for millennia, Highland Asians have connected far-flung regions through movements of peoples, goods and ideas, and at all times have been the enactors, repositories, and mediators of world-historical processes. Taken together, the contributors and chapters subvert dominant lowland narratives by privileging primarily highland vantages that reveal Highland Asia as an ecumene and prism that refracts and generates global history, social theory, and human imagination. In the currently unfolding Asian Century, this compels us to reorient and re-envision Highland Asia, in ethnography, in theory, and in the connections between this world-region, made of hills, highlands and mountains, and a planetary context. The handbook reveals both regional commonalities and diversities, generalities and specificities, and a broad orientation to key themes in the region. An indispensable reference work, this handbook fills a significant gap in the literature and will be of interest to academics, researchers

and students interested in Highland Asia, Zomia Studies, Anthropology, Comparative Politics, Conceptual History and Sociology, Southeast Asian Studies, Central Asian Studies and South Asian Studies as well as Asian Studies in general.

Mission as Transformation Vinay Samuel 2009-03-06 Centered on the rule of Christ over the whole of life, explores multiple aspects of holistic ministry including proclamation, evangelism, and social transformation.

Abstracts of the Annual Meeting American Anthropological Association 2007

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