

Sites Of Desire Economies Of Pleasure Sexualities In Asia And The Pacific

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Name, Shame and Blame - Christine Stewart
2014-12-02

Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups, despite the fact that the sex takes place between consenting adults in private: sellers of sex and males who have sex with males. The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised, and in most instances, was retained and developed post-Independence, regardless of the infringements of human rights involved. Now the HIV pandemic has thrown a spotlight, not altogether welcome, on the sexual activities of these two groups. In Papua New Guinea, a growing body of behavioural research has focused on such matters as individual sexual partnering, condom use and awareness of HIV. My work, however, has a different purpose. I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society. At an international level, the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management, reducing the stigma and discrimination these groups encounter and making them easier to reach. I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today, in the country generally and in Port Moresby the capital in particular, and whether these effects might provide evidence to support the argument for law reform. This is a rich and well-researched study of the legal, social and moral issues surrounding the criminalisation of two forms of consensual sex.... A very impressive

piece of work, it is extensively documented, relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions.... The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book. —Professor Sally Engle Merry, Anthropology, Law and Society, New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society, and what effects criminalization has on the social lives of prostitutes and males who have sex with males, and whether these effects might provide evidence to support the argument for law reform.... The author's experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations' human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults.... She shows that criminal laws—with the help of the normative discourse of religion and media—underpin and legitimize high levels of stigma, discrimination and abuse of prostitutes and males who have sex with males.... The quality of the writing and general presentation are exceptional. —Laura Zimmer-Tamakoshi, Truman State University (retired)

Divine Domesticities - Hyaeweol Choi
2014-10-29

Divine Domesticities: Christian Paradoxes in Asia and the Pacific fills a huge lacuna in the scholarly literature on missionaries in Asia/Pacific and is transnational history at its finest. Co-edited by two eminent scholars, this multidisciplinary volume, an outgrowth of several conferences/seminars, critically examines various encounters between western

missionaries and indigenous women in the Pacific/Asia ... Taken as a whole, this is a thought-provoking and an indispensable reference, not only for students of colonialism/imperialism but also for those of us who have an interest in transnational and gender history in general. The chapters are very clearly written, engaging, and remarkably accessible; the stories are compelling and the research is thorough. The illustrations are equally riveting and the bibliography is extremely useful. —Theodore Jun Yoo, History Department, University of Hawai'i

The editors of this collection of papers have done an excellent job of creating a coherent set of case studies that address the diverse impacts of missionaries and Christianity on 'domesticity', and therefore on the women and children who were assumed to be the rightful inhabitants of that sphere ... The introduction to the volume is beautifully written and sets up the rest of the volume in a comprehensive way. It explains the book's aim to advance theoretical and methodological issues by exploring the role of missionary encounters in the development of modern domesticities; showing the agency of indigenous women in negotiating both change and continuity; and providing a wide range of case studies to show 'breadth and complexity' and the local and national specificities of engagements with both missionaries and modernity. My view is that all three aims are well and truly fulfilled. —Helen Lee, Head, Sociology and Anthropology, La Trobe University, Melbourne

Sites of Desire/Economies of Pleasure - Lenore Manderson 1997-08-18

List of Illustrations Preface Introduction: Sites of Desire/Economies of Pleasure in Asia and the Pacific Lenore Manderson, Margaret Jolly. Ch. 1: Educating Desire in Colonial Southeast Asia: Foucault, Freud and Imperial Sexualities Ann Staler Ch. 2: Contested Images and Common Strategies: Early Colonial Sexual Politics in the Massim Adam Reed Ch. 3: Gaze and Grasp: Plantations, Desires, Indentured Indians, and Colonial Law in Fiji John D. Kelly Ch. 4: From Point Venus to Bali Ha'i: Eroticism and Exoticism in Representations of the Pacific Margaret Jolly Ch. 5: Parables of Imperialism and Fantasies of the Exotic: Western Representations and Thailand - Place and Sex

Lenore Manderson Ch. 6: Primal Dream: Masculinism, Sin and Salvation in Thailand's Sex Trade Annette Hamilton Ch. 7: Kathoey > Copyright © Libri GmbH. All rights reserved.

Situating Sexualities - Fran Martin 2003-05-01 This is the first book in English to analyse the stunning rise to prominence of cultures of dissident sexuality in Taiwan during the 1990s. Positioned at the crossroads of queer theory and postcolonial cultural studies, this book intervenes in current debates on sexuality and globalization to argue that the current emergence of public, dissident sexualities in non-Western locations like Taiwan cannot be reduced to the effects of homogenizing 'Westernization'. Instead, *Situating Sexualities* approaches the queer sexualities represented in recent Taiwanese fiction, film and public culture as dynamic formations that combine local knowledge with globalizing discourses on gay and lesbian identity to produce sexualities that are multiple, shifting and inherently hybrid. Equally, the book pushes out the limits of 'queer' to challenge the Eurocentrism of much queer theory to date. Consistently critical of essentializing accounts of 'Chinese' culture, the book nevertheless highlights some of the important ways in which Taiwanese formations of dissident sexuality differ from the familiar Euro-American formations.

Social Theory in Contemporary Asia - Ann Brooks 2010-07-14

Philosophical debates around individualization and the implications for intimacy, reflexivity and identity have occupied a central part of social and cultural theorizing in the West in the last decade. In fact, late modernity has become conspicuously engaged with issues of intimacy, reflexivity and identity. The author analyses the relevance of these debates in the context of contemporary Asia and combines an analysis of significant social theorists including Beck, Giddens, Bourdieu, McNay, Adkins, and Ong with an application of these debates to social, political and cultural contexts. Drawing on empirical research, case studies, global reports, media and academic literature, the book provides a relevant, wide-ranging and contemporary analysis of the debates on Asian culture and society. In the Foreword to the book Bryan Turner comments: 'Professor Brooks

shows consequently that the intimate and emotional cultures that have been described by Anthony Giddens and Ulrich Beck with respect to the West have not arrived in Asia or at least that they have not become visible and permanent aspects of the social landscape.'

Asian Migrations - Beatriz P. Lorente 2005

The migration of people within and beyond Asia no longer takes the form of permanent ruptures, uprooting, and resettlement. Today, such movement is more likely to be transient and complex, ridden with disruptions and detours, and based on translocal interconnections between places and multiple chains of movement. Written from various disciplinary perspectives, this collection of essays explores the migration experiences of a wide spectrum of people, from professional and managerial elites to contract workers and refugees. In addressing the nature of these Asian migrations, the authors demonstrate how mobility in today's world has transformed notions of citizenship and identity, and of displacement and home.

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Postcolonial Lesbian Identities in Singapore

- Shawna Tang 2016-10-04

Taking lesbians in Singapore as a case study, this book explores the possibility of a modern gay identity in a postcolonial society, that is not dependent on Western queer norms. It looks at the core question of how this identity can be

reconciled with local culture and how it relates to global modernities and dominant understandings of what it means to be queer. It engages with debates about globalization, post-colonialism and sexuality, while emphasising the specificity, diversity and interconnectedness of local lesbian sexualities.

Intimacies - William Jankowiak 2008

Examines how different cultures rationalize the expression of passionate and comfort love and physical sex. --From publisher description.

Gender Politics in the Asia-Pacific Region - Brenda S. A. Yeoh 2005-08-18

Amidst the unevenness and unpredictability of change in the Asia-Pacific region, women's lives are being transformed. This volume takes up the challenge of exploring the ways in which women are active players, collaborators, participants, leaders and resisters in the politics of change in the region. The editors focus attention on the politics of gender as a mobilizing centre for identities, and the ways in which individualized identity politics may be linked to larger collective emancipatory projects based on shared interests, practical needs, or common threats. Collectively, the chapters illustrate the complexity of women's strategies, the diversity of sites for action, and the flexibility of their alliances as they carve out niches for themselves in what are still largely patriarchal worlds. This book will be of vital interest to scholars in a range of subjects, including gender studies, human geography, women's studies, Asian studies, sociology and anthropology.

Media, Erotics, and Transnational Asia -

Purnima Mankekar 2012

This collection of essays examines how mediated eroticism and sexuality circulate across Asia and its diasporas, both reflecting and shaping the social practices of producers and consumers.

Falling into the Lesbi World - Evelyn

Blackwood 2010-09-13

Falling into the Lesbi World offers a compelling view of sexual and gender difference through the everyday lives of tombois and their girlfriends ("femmes") in the city of Padang, West Sumatra. While likening themselves to heterosexual couples, tombois and femmes contest and blur dominant constructions of gender and heterosexuality. Tombois are masculine females who identify as men and

desire women; their girlfriends view themselves as normal women who desire men. Through rich, in-depth, and provocative stories, author Evelyn Blackwood shows how these same-sex Indonesian couples negotiate transgressive identities and desires and how their experiences speak to the struggles and desires of sexual and gender minorities everywhere. Blackwood analyzes the complex and seemingly contradictory practices of tombois and their partners, demonstrating how they make sense of Islamic, transnational, and modern state discourses in ways that seem to align with normative gender and sexual categories while at the same time subverting them. The childhood and adolescent narratives of tombois and femmes offer bold new insights into a social process that is rarely addressed in anthropological, lesbian, gay, or transgender studies. We see how tombois and femmes come to view themselves as boys and girls, respectively, through their interactions with family and community, and how as teenagers tombois learn that masculinity needs its opposite: feminine women. By contrast femmes notice shifts in their desires as they develop long-term relationships with tombois. The book reveals the complexity of tomboi masculinity, showing how tombois enact both masculine and feminine behaviors as they move between the anonymity and vulnerability of public spaces and the familiarity of family spaces. Falling into the Lesbi World demonstrates how nationally and globally circulating queer discourses are received and reinterpreted by tombois and femmes in a city in Indonesia. Though less educated than many internet-savvy activists in major urban centers, their identities are clearly both part of yet different than global gay models of sexuality. In contrast to the international LGBT model of "modern" sexualities, this work reveals a multiplicity of sexual and gender subjectivities in Indonesia, arguing for the importance of recognizing and validating this diversity in the global gay ecumene.

AsiaPacifiQueer - Fran Martin 2010-10-01

This interdisciplinary collection examines the shaping of local sexual cultures in the Asian Pacific region in order to move beyond definitions and understandings of sexuality that rely on Western assumptions. The diverse

studies in *AsiaPacifiQueer* demonstrate convincingly that in the realm of sexualities, globalization results in creative and cultural admixture rather than a unilateral imposition of the western values and forms of sexual culture. These essays range across the Pacific Rim and encompass a variety of forms of social, cultural, and personal expression, examining sexuality through music, cinema, the media, shifts in popular rhetoric, comics and magazines, and historical studies. By investigating complex processes of localization, interregional borrowing, and hybridization, the contributors underscore the mutual transformation of gender and sexuality in both Asian Pacific and Western cultures. Contributors are Ronald Baytan, J. Neil C. Garcia, Kam Yip Lo Lucetta, Song Hwee Lim, J. Darren Mackintosh, Claire Maree, Jin-Hyung Park, Teri Silvio, Megan Sinnott, Yik Koon Teh, Carmen Ka Man Tong, James Welker, Heather Worth, and Audrey Yue.

Touring Pacific Cultures - Kalissa Alexeyeff
2016-12-15

Tourism is vital to the economies of most Pacific nations and as such is an important site for the meaningful production of shared and disputed cultural values and practices. This is especially the case when tourism intersects with other important arenas for cultural production, both directly and indirectly. *Touring Pacific Cultures* captures the central importance of tourism to the visual, material and performed cultures of the Pacific region. In this volume, we propose to explore new directions in understanding how culture is defined, produced, experienced and sustained through tourism-related practices across that region. We ask, how is cultural value, ownership, performance and commodification negotiated and experienced in actual lived practice as it moves with people across the Pacific? "This collection is a welcome addition to tourism studies, or perhaps we should say post- or para-tourism. The essays bring out many facets and experiences too quickly bundled under a single label and focused exclusively on "destinations" visited by "outsiders". Tourism, we see here, actively involves many different populations, societies, and economies, a range of local/global/regional engagements that can be both destructive and creative. Western outsiders aren't the only ones on the move. Unequal

power, (neo)colonial exploitation and capitalist commodification are very much part of the picture. But so are desire, adventure, pleasure, cultural reinvention and economic development. The effect, overall, is an attitude of alert, critical ambivalence with respect to a proliferating historical phenomenon. A bumpy and rewarding ride.' — James Clifford, Professor Emeritus, University of California, Santa Cruz

The Gay Archipelago - Tom Boellstorff
2005-11-06

The Gay Archipelago is the first book-length exploration of the lives of gay men in Indonesia, the world's fourth most populous nation and home to more Muslims than any other country. Based on a range of field methods, it explores how Indonesian gay and lesbian identities are shaped by nationalism and globalization. Yet the case of gay and lesbian Indonesians also compels us to ask more fundamental questions about how we decide when two things are "the same" or "different." The book thus examines the possibilities of an "archipelagic" perspective on sameness and difference. Tom Boellstorff examines the history of homosexuality in Indonesia, and then turns to how gay and lesbian identities are lived in everyday Indonesian life, from questions of love, desire, and romance to the places where gay men and lesbian women meet. He also explores the roles of mass media, the state, and marriage in gay and lesbian identities. The Gay Archipelago is unusual in taking the whole nation-state of Indonesia as its subject, rather than the ethnic groups usually studied by anthropologists. It is by looking at the nation in cultural terms, not just political terms, that identities like those of gay and lesbian Indonesians become visible and understandable. In doing so, this book addresses questions of sexuality, mass media, nationalism, and modernity with implications throughout Southeast Asia and beyond.

Information Communication Technologies: Concepts, Methodologies, Tools, and Applications - Van Slyke, Craig 2008-04-30

The rapid development of information communication technologies (ICTs) is having a profound impact across numerous aspects of social, economic, and cultural activity worldwide, and keeping pace with the associated effects, implications, opportunities, and pitfalls

has been challenging to researchers in diverse realms ranging from education to competitive intelligence.

The Pacific Muse - Patty O'Brien 2006

"While examining colonial culture in its many manifestations, from art, literature, and film to the journals of explorers and missionaries, O'Brien rereads not only the canonical texts of Pacific imperialism, but also lesser-known remnants of this cultural heritage with an eye to what they reveal about gender, sexuality, race, and femininity. Over its long history - from the famous (and much romanticized) settlement of Tahitian women and mutineers from the Bounty on Pitcairn Island in 1789 to the South Seas romantic tradition, Gauguin, and beach culture - notions of female primitivism changed in response to the ideological watersheds of Christianity, Enlightenment science, and race theories, as well as the development of democratic nation-states, modernity, and colonialism.

Economic Development, Integration, and Morality in Asia and the Americas - Donald Wood
2009-04-09

Explores economic development, integration, and morality in economic transactions in Asia and the America. This title includes chapters that look at underground gambling behavior in China in light of that country's economic boom and retail store expansion and local socioeconomic effects in rural Mexico.

Oceanic Encounters - Margaret Jolly 2009-07-01

This volume, the result of ongoing collaborations between Australian and French anthropologists, historians and linguists, explores encounters between Pacific peoples and foreigners during the longue durée of European exploration, colonisation and settlement from the sixteenth century to the twentieth century. It deploys the concept of 'encounter' rather than the more common idea of 'first contact' for several reasons. Encounters with Europeans occurred in the context of extensive prior encounters and exchanges between Pacific peoples, manifest in the distribution of languages and objects and in patterns of human settlement and movement. The concept of encounter highlights the mutuality in such meetings of bodies and minds, whereby preconceptions from both sides were brought into confrontation, dialogue, mutual

influence and ultimately mutual transformation. It stresses not so much prior visions of 'strangers' or 'others' but the contingencies in events of encounter and how senses other than vision were crucial in shaping reciprocal appraisals. But a stress on mutual meanings and interdependent agencies in such cross-cultural encounters should not occlude the tumultuous misunderstandings, political contests and extreme violence which also characterised Indigenous-European interactions over this period.

Out in Public - Ellen Lewin 2009-05-04

Out in Public addresses, and engages us in, the new and exciting directions in the emerging field

of lesbian/gay anthropology. The authors offer a deep conversation about the meaning of sexuality, subjectivity and culture. Affirms the importance of recognizing gay and lesbian social issues within the arena of public anthropology. Explores critical concerns of gay activism in a variety of global settings, from the U.S., the European Union, Singapore, Nigeria, India, Nicaragua, and Guadalajara. Offers a unique focus on the politics of being gay and lesbian - in cross-cultural perspective. Deals with broad-ranging issues that affect human sexuality and human rights globally. Winner of the 2009 Ruth Benedict Prize in the category of "Best Anthology"

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