

Sex Science And Morality In China

Sex, Science and Morality in China - Joanna McMillan

2014-07-30

After decades of near silence on the matter, sex is being talked about in China. But what is being said? Who is allowed to speak? And whose purposes are being served? This groundbreaking book takes a critical look at how sex in China is thought and talked about.

Drawing on the work of the country's foremost sex experts, and years of research in the field, it gives an overview of the sexual landscape in China today. Including new material on transsexuals, fetishism, sex aids and pornography, the book shows that the dominant ways of thinking about sex are neither innocent nor inconsequential, and that amid catalogues of prescriptions linking self-management to the

collective good, people are making decisions about how to live their sexual lives. The most lively and accessible critique of sexual discourse, this book will be essential reading for scholars in Chinese studies, cultural studies and sexuality and gender studies.

China's State Enterprise Reform - John Hassard

2007-06-11

Based on extensive original research, this book provides a comprehensive overview of the current status of state enterprise reform in China.

Chinese State Enterprise Reform considers the relationship between public ownership and public enterprises, and the historical evolution of China's economic reform programme since 1978, including assessments of the Contrast Responsibility System,

which operated from the early 1980s to the early 1990s, and the Group Company Experiments, which began in the 1990s. It discusses the relations between workers, managers, and the state in post-Dengist China, the implications of the reform programme for human resources management in state enterprises, the nature of labour representation, and organization under state capitalism and the problems of surplus labour and reemployment.

Sex in Development -

Vincanne Adams 2005-04-12

Sex in Development examines how development projects around the world intended to promote population management, disease prevention, and maternal and child health intentionally and unintentionally shape ideas about what constitutes “normal” sexual practices and identities. From sex education in Uganda to aids prevention in India to family planning in Greece, various sites of development work related to

sex, sexuality, and reproduction are examined in the rich, ethnographically grounded essays in this volume. These essays demonstrate that ideas related to morality are repeatedly enacted in ostensibly value-neutral efforts to put into practice a “global” agenda reflecting the latest medical science. Sex in Development combines the cultural analysis of sexuality, critiques of global development, and science and technology studies. Whether considering the resistance encountered by representatives of an American pharmaceutical company attempting to teach Russian doctors a “value free” way to offer patients birth control or the tension between Tibetan Buddhist ideas of fertility and the modernization schemes of the Chinese government, these essays show that attempts to make sex a universal moral object to be managed and controlled leave a host of moral ambiguities in their wake as they are engaged, resisted, and reinvented in different ways

throughout the world.
Contributors. Vincanne Adams,
Leslie Butt, Lawrence Cohen,
Heather Dell, Vinh-Kim
Nguyen, Shanti Parikh,
Heather Paxson, Stacy Leigh
Pigg, Michele Rivkin-Fish
Mobility, Migration and the
Chinese Scientific Research
System - Koen Jonkers
2010-04-07

China's rise is having a large impact on the global science system. The internalisation of this system in the past two decades would not have been possible without the outbound and especially the return flows of overseas Chinese scientists. This book explores their impact combining macro-level institutional and statistical analysis with an account of how the research culture has changed at the operational level. The theoretical framework used departs from the human capital approach, by building on literature from migration studies and evolutionary theories of the science system. It presents the results of an innovative mix of quantitative and qualitative

methodological approaches. Overseas Chinese scientists and returnees are shown to have played an important role in shaping the internal development of the Chinese research system, as well as its relationship with research systems in Western Europe and North America. Now that the situation is improving, return has become an increasingly interesting option for expatriate researchers. This development may result in a virtuous cycle. Based on extensive and original empirical research Mobility, Migration and the Chinese Scientific Research System will be of interest to scholars and postgraduate students of research systems in general and the Chinese research and innovation system in particular.

Historicising Gender and Sexuality - Kevin P. Murphy
2011-09-07

Historicising Gender and Sexuality features a diverse collection of essays that shed new light on the historical intersections between gender and sexuality across time and

space. Demonstrates both the particularities of specific formulations of gender and sexuality and the nature of the relationship between the categories themselves Presents evidence that careful and contextualised analysis of the shifting relationship of gender and sexuality illuminates broader historical processes

Reproductive Realities in Modern China - Sarah Mellors Rodriguez 2022-12-31

Lasting from 1979 to 2015, China's One Child Policy is often remembered as one of the most ambitious social engineering projects to date and considered emblematic of global efforts to regulate population growth during the twentieth century. Drawing on a rich combination of archival research and oral history, Sarah Mellors Rodriguez analyses how ordinary people, particularly women, navigated China's shifting fertility policies before and during the One Child Policy era. She examines the implementation and reception of these policies and reveals that they were

often contradictory and unevenly enforced, as men and women challenged, reworked, and co-opted state policies to suit their own needs. By situating the One Child Policy within the longer history of birth control and abortion in China, *Reproductive Realities in Modern China* exposes important historical continuities, such as the enduring reliance on abortion as contraception and the precariousness of state control over reproduction.

Embodying Middle Class Gender Aspirations - Kailing Xie 2021-04-25

This book takes a feminist approach to analyse the lives of well-educated urban Chinese women, who were raised to embody the ideals of a modern Chinese nation and are largely the beneficiaries of the policy changes of the post-Mao era. It explores young women's gendered attitudes to and experiences of marriage, reproductive choices, careers and aspirations for a good life. It sheds light on what keeps mainstream Chinese middle-

class women conforming to the current gender regime. It illuminates the contradictory effects of neoliberal techniques deployed by a familial authoritarian regime on these women's striving for success in urban China, and argues that, paradoxically, women's individualistic determination to succeed has often led them onto the path of conformity by pursuing exemplary norms which fit into the party-state's agenda.

Cultivating Global Citizens - Susan Greenhalgh 2010-10-15 "The Edwin O. Reischauer Lectures, 2008"--P. [i].

Adolescent Identity - Bonnie Lynn Hewlett 2013
Taking a bio-social approach, this volume bridges critical gaps in the understanding of the daily lives and experiences of adolescents in diverse cultures around the world and provides insights into how interactions between biology, ecology, culture, and social structures influence the patterns of adolescent identity development.

Restless China - Perry Link

2013-03-08

This compelling book explores the explosive pace of change in China and how its citizens are grappling with a dramatically new world, both in the public and private spheres. There is enormous popular pride in the ascension of China to the rank of global superpower and general satisfaction in the material benefits that the poor as well as the rich have been gaining from an expanding economy. But there is also great restlessness, anger about structural injustice and political corruption, and a search for new forms of spirituality and ethics to replace a collapsing moral order. The question "What does it mean, in the new day, to be Chinese?" lurks just beneath the surface. This unique interdisciplinary book frames this central issue through an innovative set of case studies on such cutting-edge topics as reality dating shows, countercultural invented language, star bloggers, faith healers, and subversive jokes.

The Sexual History of the

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Global South - Saskia

Wieringa 2013-04-11

The Sexual History of the Global South explores the gap between sexuality studies and post-colonial cultural critique. Featuring twelve case studies, based on original historical and ethnographic research from countries in Africa, Asia, and Latin America, the book examines the sexual investments underlying the colonial project and the construction of modern nation-states. Covering issues of heteronormativity, post-colonial amnesia regarding non-normative sexualities, women's sexual agency, the policing of the boundaries between the public and the private realm, sexual citizenship, the connections between LGBTQ activism and processes of state formation, and the emergence of sexuality studies in the global South, this collection is of great geographical, historical, and topical significance.

Routledge Handbook of Sexuality Studies in East Asia -

Mark McLelland 2014-09-15

This collection brings together cutting-edge work by established and emerging scholars focusing on key societies in the East Asian region: China, Taiwan, Hong Kong, Japan, North and South Korea, Mongolia and Vietnam. This scope enables the collection to reflect on the nature of the transformations in constructions of sexuality in highly developed, developing and emerging societies and economies. Both Japan and China have established traditions of 'sexuality' studies reflecting longstanding indigenous understandings of sex as well as more recent developments which interface with Euro-American medical and psychological understandings. Authors reflect upon the complex colonial and economic interactions and cultural flows which have affected the East Asian region over the last two centuries. They trace local flows of ideas instead of defaulting to Euro-American paradigms for sexuality studies. Through looking at regional and global

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exchanges of ideas about sexuality, this volume adds considerably to our understanding of the East Asian region and contributes to wider discussions of social transformation, modernisation and globalisation. It will be essential reading in undergraduate and graduate programs in sexuality studies, gender studies, women's studies and masculinity studies, as well as in anthropology, sociology, history, cultural studies, area studies and health sciences. *Gender, Modernity and Male Migrant Workers in China* - Xiaodong Lin 2013-07-18 Rural-urban migration within China has transformed and reshaped rural people's lives during the past few decades, and has been one of the most visible phenomena of the economic reforms enacted since the late 1970s. Whilst Feminist scholars have addressed rural women's experience of struggle and empowerment in urban China, in contrast, research on rural men's experience of migration

is a neglected area of study. In response, this book seeks to address the absence of male migrant workers as a gendered category within the current literature on rural-urban migration. Examining Chinese male migrant workers' identity formation, this book explores their experience of rural-urban migration and their status as an emerging sector of a dislocated urban working class. It seeks to understand issues of gender and class through the rural migrant men's narratives within the context of China's modernization, and provides an in-depth analysis of how these men make sense of their new lives in the rapidly modernizing, post-Mao China with its emphasis on progress and development. Further, this book uses the men's own narratives to challenge the elite assumption that rural men's low status is a result of their failure to adopt a modern urban identity and lifestyle. Drawing on interviews with 28 male rural migrants, Xiaodong Lin unpacks the gender politics of Chinese men and

masculinities, and in turn contributes to a greater understanding of global masculinities in an international context. This book will be of great interest to students and scholars working in the fields of Chinese culture and society, gender studies, migration studies, sociology and social anthropology.

Shortlisted for this year's BSA Philip Abrams Memorial Prize.

Gender and Work in Urban China - Jieyu Liu 2007-03-06

Although it is generally believed in China that socialism raised women's status and paid work liberated them from the shackles of patriarchy, the economic reforms of the last two decades of the twentieth century meant women workers were more vulnerable to losing their jobs than men. Unlike previous studies, which have focused on the macro-structural features of this process, this book makes the voices of ordinary women workers heard and applies feminist perspectives on women and work to the Chinese situation. Drawing

upon extensive life history interviews, this book contests the view that mobilizing women into the workplace brought about their liberation. Instead, the gendered redundancy they experienced was the culmination of a lifetime's experiences of gender inequalities. Setting their life stories against a backdrop of great social-political upheaval in China, the book suggests that the women of this 'unlucky generation' have borne the brunt of sufferings caused by sacrifices they made for the development of socialist China.

Translating Feminism in China - Zhongli Yu 2015-06-05

This book explores translation of feminism in China through examining several Chinese translations of two typical feminist works: *The Second Sex* (TSS, Beauvoir 1949/1952) and *The Vagina Monologues* (TVM, Enslin 1998). TSS exposes the cultural construction of woman while TVM reveals the pervasiveness of sexual oppression toward women. The female body and

female sexuality (including lesbian sexuality) constitute a challenge to the Chinese translators due to cultural differences and sexuality still being a sensitive topic in China. This book investigates from gender and feminist perspectives, how TSS and TVM have been translated and received in China, with special attention to how the translators meet the challenges. Since translation is the gateway to the reception of feminism, an examination of the translations should reveal the response to feminism of the translator as the first reader and gatekeeper, and how feminism is translated both ideologically and technically in China. The translators' decisions are discussed within the social, historical, and political contexts. *Translating Feminism in China* discusses, among other issues: *Feminist Translation: Practice, Theory, and Studies* *Translating the Female Body and Sexuality* *Translating Lesbianism* *Censorship, Sexuality, and Translation* This book will be

relevant to postgraduate students and researchers of translation studies. It will also interest academics interested in feminism, gender studies and Chinese literature and culture. Zhongli Yu is Assistant Professor of Translation Studies at the University of Nottingham Ningbo China (UNNC).

Gender and Education in China - Paul J. Bailey 2007-02-12 *Gender and Education in China* analyzes the significance, impact and nature of women's public education in China from its beginnings at the turn of the twentieth century. Educational change was an integral aspect of the early twentieth century state-building and modernizing reforms implemented by the Qing dynasty as a means of strengthening the foundations of dynastic rule and reinvigorating China's economy and society to ward off the threat of foreign imperialism. A significant feature of educational change during this period was the emergence of official and non-official schools for girls. Using primary

evidence such as official documents, newspapers and journals, Paul Bailey analyzes the different rationales for women's education provided by officials, educators and reformers, and charts the course and practice of women's education describing how young women responded to the educational opportunities made available to them.

Demonstrating how the representation of women and assumptions concerning their role in the household, society and polity underpinned subsequent gender discourses throughout the rest of the century, *Gender and Education in China* will appeal to students and scholars of Chinese history, gender studies, women's studies as well as an interest in the history of education.

Queer Sinophone Cultures -

Howard Chiang 2013-11-26

The Sinophone framework emphasises the diversity of Chinese-speaking communities and cultures, and seeks to move beyond a binary model of China and the West. Indeed,

this strikingly resembles attempts within the queer studies movement to challenge the dimorphisms of sex and gender. Bringing together two areas of study that tend to be marginalised within their home disciplines *Queer Sinophone Cultures* innovatively advances both Sinophone studies and queer studies. It not only examines film and literature from Mainland China but expands its scope to encompass the underrepresented 'Sinophone' world at large (in this case Taiwan, Hong Kong, Malaysia, Singapore, and beyond). Further, where queer studies in the U.S., Europe, and Australia often ignore non-Western cultural phenomena, this book focuses squarely on Sinophone queerness, providing fresh critical analyses of a range of topics from works by the famous director Tsai Ming-Liang to the history of same-sex soft-core pornography made by the renowned Shaw Brothers Studios. By instigating a dialogue between Sinophone

studies and queer studies, this book will have broad appeal to students and scholars of modern and contemporary China studies, particularly to those interested in film, literature, media, and performance. It will also be of great interest to those interested in queer studies more broadly.

[Sex and Sexuality in China](#) - Elaine Jeffreys 2007-01-24
Elaine Jeffreys explores the issues of sex and sexuality in a non-Western context by examining debates surrounding the emergence of new sexual behaviours, and the appropriate nature of their regulation, in the People's Republic of China.

Commissioned from Western and mainland Chinese scholars of sex and sexuality in China, the chapters in this volume are marked by a diversity of subject material and theoretical perspectives, but turn on three related concerns. First, the book situates China's changing sexual culture and the nature of its governance in the socio-political history of the

PRC. Second, it shows how China's shift to a rule of law has generated conflicting conceptions of citizenship and the associated rights of individuals as sexual citizens. Finally, the book demonstrates that the Chinese state does not operate strictly to repress 'sex'; it also is implicated in the creation of new spaces for sexual entrepreneurship, expertise and consumption. This comprehensive study is a valuable resource for scholars in the fields of sexuality studies and post-socialist societies and culture, directly appealing to both East Asia and China specialists.

Rethinking China in the 1950s - Mechthild Leutner 2007

The articles in this issue deal with various aspects of the on-going re-evaluation and reconsideration of the far-reaching political, economic and ideological transformation of China in the 1950s, exploring the broader themes in various subfields and from different perspectives. There is a special focus on specific

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developments in the early 1950s: on land reform and the significance of this for the political consolidation of the new People's Republic, on state violence and mass crimes; on the state discourse on housewives and housework; on the establishment of Chinese as a foreign language at Peking University from the perspective of an eye-witness. Two studies deal with developments in the field of historiography: the first analyses the discussions of Chinese intellectuals in the late 1950s who were seeking to establish historical legitimacy; the second highlights recent debates among historians and intellectuals who have been creating new master narratives and have been involved, in pluralistic terms, in newly constructing the history of the 1950s, especially with regard to the Great Leap Forward and the 1957 Anti-Rightist Movement.

Queer Women in Urban China - Elisabeth L.

Engebretsen 2013-10-30
Lala (lesbian) and gay communities in mainland China

have emerged rapidly in the 21st century. Alongside new freedoms and modernizing reforms, and with mainstream media and society increasingly tolerant, lalas still experience immense family and social pressures to a degree that this book argues is deeply gendered. The first anthropological study to examine everyday lala lives, intimacies, and communities in China, the chapters explore changing articulations of sexual subjectivity, gendered T-P (tomboy-wife) roles, family and kinship, same-sex weddings, lala-gay contract marriages, and community activism. Engebretsen analyzes lala strategies of complicit transgressions to balance surface respectability and undeclared same-sex desires, why "being normal" emerges as a deep aspiration and sign of respectability, and why openly lived homosexuality and public activism often are not. *Queer Women in Urban China* develops a critical ethnographic analysis through the conceptual lens of

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"different normativities," tracing the paradoxes and intricacies of the desire for normal life alongside aspirations for recognition, equality, and freedom, and argues that dominant paradigms fixed on categories, identities, and the absolute

value of public visibility are ill-equipped to fully understand these complexities. This book complements existing perspectives on sexual and gender diversity, contemporary China, and the politics and theories of justice, recognition, and similitude in global times.

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