

Manuel Giusti

Vittorio Siri

The impact of art therapy on mental health and well-being Helena José, Joao Apostolo, Luciano Vitorino, Luis Manuel Mota de Sousa, Martina Giusti, 2023-12-22 In 2019 the WHO came out with a scoping review related to the evidence on the role of the arts in improving health and well-being. In the last years, in fact, literature has recognized the direct and indirect benefits of art in the prevention and promotion of mental and physical health and in the management and treatment of disease. Although some countries have made progress in developing policies that make use of the arts to support health and well-being, many have not yet addressed the opportunities that exist for using the arts to support health, and for others policy activities have been time limited. Nonetheless, the relationship between art and health has existed since the birth of medicine itself and has strongly influenced its history and its evolution. Art therapy is the main expression of art in health care. The integration of art in traditional health assistance paths sustains the need to have a holistic approach to health, wellness, and well-being both of patients and other stakeholders, including caregivers and healthcare professionals. Currently the main area of art therapy application is mental health with especially regards to disability, both in developmental age and in elderly and both to cognitive and physical impairment and dementia. However, it is important to remark that mental health does not only refer to mental illness, but also to people's emotional, psychological, and social well-being. These last cases have particularly worsened with the long lockdown periods due to the COVID-19 pandemic.

The Latin American Nations Today Raymond Estep, 1964

Science and Catholicism in Argentina (1750-1960) Miguel de Asúa, 2022-05-09 Science and Catholicism in Argentina (1750-1960) is the first comprehensive study on the relationship between science and religion in a Spanish-speaking country with a Catholic majority and a Latin pattern of secularisation. The text takes the reader from Jesuit missionary science in colonial times, through the conflict-ridden 19th century, to the Catholic revival of the 1930s in Argentina. The diverse interactions between science and religion revealed in this analysis can be organised in terms of their dynamic of secularisation. The indissoluble identification of science and the secular, which operated at rhetorical and institutional levels among the liberal elite and the socialists in the 19th century, lost part of its force with the emergence of Catholic scientists in the course of the 20th century. In agreement with current views that deny science the role as the driving force of secularisation, this historical study concludes that it was the process of secularisation that shaped the interplay between

religion and science, not the other way around.

New Insights into Fibromyalgia William S. Wilke,2012-01-05 Given the potential problems that can obscure any scientific enterprise, inconsistent results across studies are bound to occur. How are we to decide what is true? Let's turn to philosophy for a reasonable answer. The mathematician-philosopher Bertrand Russell approached a similar problem in his monograph *The Problems of Philosophy* (Russell B, 1912). He addressed the following question: How do we know that anything is real? Is the only reality subjective and simply in our minds, as Bishop Berkley challenged, or can we mostly believe the objective reality? His pragmatic answer: All possibilities may be true, but when the preponderance of evidence indicates that objective reality and knowledge are the most probable case, go with it. If the preponderance of all evidence about the clinical description of fibromyalgia and its pathogenic mechanisms and treatment strategies indicate a highly probable interrelated hypothesis, go with it. The direction of the literature on the whole trumps the less likely tangents. At the same time, remember Bertrand Russell and his pragmatic answer, and keep an open mind.

Fujimori's Peru Catherine M. Conaghan,2005-08-28 Alberto Fujimori ascended to the presidency of Peru in 1990, boldly promising to remake the country. Ten years later, he hastily sent his resignation from exile in Japan, leaving behind a trail of lies, deceit, and corruption. While piecing together the shards of Fujimori's presidency, prosecutors uncovered a vast criminal conspiracy fueled by political ambition and personal greed. The Fujimori regime managed to maintain a facade of democracy while systematically eviscerating democratic institutions and the rule of law through legal subterfuge, intimidation, and outright bribery. The architect of this strategy was Fujimori's notorious intelligence advisor, Vladimiro Montesinos. With great skill, Fujimori and Montesinos created the appearance of a democratic public sphere but ensured it would work only to suit their personal motives. The press was allowed to operate, but information exchange was under strict control. The more government officials tampered with the free flow of ideas, the more they inadvertently exposed the ills they were trying to cover up. And that proved to be their downfall. Merging penetrating analysis and a journalist's flair for narrative, Catherine Conaghan reveals the thin line between democracy and dictatorship, and shows how public institutions can both empower dictators and bring them down.

Il Mercurio overo historia dé correnti tempi Vittorio Siri,1647

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La Gazette du Palais et du notariat ,1884

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Nosotros ,1968

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Del Mercurio ouero historia de' correnti tempi di D. Vittorio Siri consigliere elemosinario, ... Tomo secondo. .. Vittorio Siri,1644

Novai **inostrannai** **literatura po obshchestvennym naukam** ,1989

Transformations and Crisis of Liberalism in Argentina, 1930–1955 Jorge A. Nállim,2014-08-14 Nállim chronicles the decline of liberalism in Argentina during the volatile period between two military coups—the 1930 overthrow of Hipólito Yrigoyen and the deposing of Juan Perón in 1955. While historians have primarily focused on liberalism in economic or political contexts, Nállim instead documents a wide range of locations where liberalism was claimed and ultimately marginalized in the pursuit of individual agendas. Nállim shows how concepts of liberalism were espoused by various groups who “invented traditions” to legitimize their methods of political, religious, class, intellectual, or cultural hegemony. In these deeply fractured and corrupt processes, liberalism lost political favor and alienated the public. These events also set the table for Peronism and stifled the future of progressive liberalism in Argentina. Nállim describes the main political parties of the period and deconstructs their liberal discourses. He also examines major cultural institutions and shows how each attached liberalism to their cause. Nállim compares and contrasts the events in Argentina to those in other Latin American nations and reveals their links to international developments. While critics have positioned the rhetoric of liberalism during this period as one of decadence or irrelevance, Nállim instead shows it to be a vital and complex factor in the metamorphosis of modern history in Argentina and Latin America as well.

Nosotros Alfredo A. Bianchi,1920

Algebraic Geometry J. M. Aroca,R. Buchweitz,M. Giusti,M. Merle,1982-12-01

Revista Argentina de agronomía ,1942

Revista argentina de agronomía ,1942

Gazette du Palais et du notariat; jurisprudence et législation ,1884

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