

Gary Floyd

David A. Ensminger

Please Bee Nice Gary Floyd, David A. Ensminger, 2014-10-09 Gary Floyd is an iconic underground rock'n'roll figure who has resided in San Francisco for three decades. He epitomizes the links between the outsider ethos of the Beats (both their queerness and spirituality) and the vexing and volatile punk era. If one band other than the Dead Kennedys and MDC defined the political turmoil of the 1980s, it was the Dicks, one of the anchors of the infamous Rock Against Reagan tour. Plus, as one of very few openly gay punk rockers in a scene saturated with righteous politics, Floyd became a queer icon. In an earthy, engaging, and honest voice, the memoir covers much of his life, including his early East Texas dog days, his queer-punk radicalism and ornery hell-raising in Reagan's homophobic America, his rootsy and blues-leaning Sister Double Happiness alternative rock, and his discovery of Eastern spirituality (he almost became a monk), plus the Gary Floyd Band and Black Kali Ma. The book, stylized with rare flyers and photos, is breezy, sharp-tongued, detailed and insightful, poetic but not overly ponderous, raw and refined in the right places, and candid about a scene still mired in controversy.

This Side of Reality Gary Floyd, 2024-04-24 In 2020, author Gary Floyd published *Liberté The Days of Rage*. He labeled it the little book with big ideas. The book hinted at existential questions that were hidden in plain sight. They soon grew into fruition in Washington, European capitals, and eventually the world over. Four years later, after a sojourn into a devastating pandemic and a riot/insurrection further undermined America's unity, *This Side of Reality* picks up where *Liberté* left off. The book asks troubling questions about the level of representation Americans and, by extension, Western allies enjoy. It questions whether anything other than preapproved narratives are allowed—something that Orwell wrestled with 80 years ago. The chapters in Floyd's earlier works were limited to a thousand words, a common criterion for flash fiction. *This Side of Reality* doesn't strictly adhere to this, but Floyd, always the iconoclast, still packs a wallop in his condensed pieces of contemporary prose. They make for short, thought-provoking morsels that can be consumed in several one- or two-story sittings, or devoured in their entirety all at once. Like a modern-day Tiresias, it's a compelling mélange of prose, nonfiction, and essays that reads like a clarion call that will inspire readers toward a more sustainable future.

30 Days in a Life Jannel Rap, 2007-09 October 17, 2000, forty-year-old Regina Gina Bos disappeared after a performance at an open mike night. Gina's sister, Jannel Rap, poured her energy into the search, but as of this writing, Gina has not been found. The pain of losing Gina, followed by an intense desire to find her, eventually brought Jannel to a new place in her life,

one where she learned to redirect her anguish into action. After putting her music career on hold, Rap began to witness firsthand how she could funnel her grief and pain into positive energy through her music and start to heal. *30 Days in a Life* shares Rap's inspiring journey of how she refused to allow the tragedy of her sister's disappearance rob her of hope. Join Rap as she candidly explores her vulnerability, and finds empowerment through rising against the pain and becoming a warrior for personal peace and tranquility. A remarkable window into the life of an amazing woman. It is a joy to read a book that is so honest and so personal, to delve into the depths of a woman's developing spirituality and come up grasping a piece of one's own soul. This book is pure genius and a must read for all searching for God in a world that would keep you from knowing Him. Jannel Rap searches for her sister and in the end finds much much more. -Rev. Dr. Victor Chayasirisobhon, Pastor, First Southern Baptist Church of Anaheim

We Charge Genocide! Bill V. Mullen, 2024-09-03 A revealing exploration of domestic fascism in the United States from the 1930s to the January 6th insurrection in Washington, D.C. In 1951, the Civil Rights Congress presented to the United Nations *We Charge Genocide*, a more than two-hundred-page petition that held the United States accountable for genocide against African Americans. This landmark text represented the dawn of Black Lives Matter and is as relevant today as it was then, as evidenced by the rise of white supremacist groups across the nation, and the January 6th Capitol riot which disclosed the specter of a fascist revival in the U.S. Tracing this specter to its roots, *We Charge Genocide!* provides an original interpretation of American fascism as a permanent and longstanding current in U.S. politics dating to the origins of U.S. settler-colonialism. Picking up where Angela Davis's 1971 essay, "Political Prisoners, Prisons, and Black Liberation," left off, *We Charge Genocide!* reveals how the United States legal system has contributed to the growth of fascist states and fascist movements domestically and internationally. American Studies scholar Bill V. Mullen contends that the preservation of a white supremacist world order—and the prevention of revolutionary threats to that order—structure the discourse and practice of U.S. fascism. He names this fascist modality the "counterrevolution of law" in tribute to the radicals on the American Left, such as George Jackson, Angela Davis, Herbert Marcuse, and the Black Panther Party, who perceived the American state's destruction of revolutionary groups and ideas as a distinctive form of American fascism. Mullen argues that U.S. law, particularly U.S. "race law," has been an enabling mechanism for modalities of fascist rule that have locked historic blocs of non-white populations into an iron cage of legal and extralegal violence. To this end *We Charge Genocide!* offers a legal historiography of U.S. fascism rooted in law's capacity to legitimate and sustain racial domination. By recovering the legacy of important organizations, such as the Civil Rights Congress and Black Panther Party, which have both theorized and resisted American legal fascism, Mullen demonstrates how their work and critical theorists like Davis, Marcuse, Jackson, Walter Benjamin and Ernst Fraenkel illuminate the threat of American legal fascism to its most vulnerable racialized victims of state violence in our time, including gender and transgender violence.

Roots Punk David A. Ensminger,2023-11-15 Punk rock evokes dissent and disruption, abrasive and anarchic musicality, and a host of countercultural aesthetics. Featuring original interviews and over one hundred images, *Roots Punk: A Visual and Oral History* by longtime music journalist and author David A. Ensminger focuses on how punk merged with roots music to create a rich style that incorporated honky-tonk, rockabilly, doo-wop, reggae, ska, jazz, folk, blues, and labor ballads. This engagement transformed the notion of punk to include a wide array of vintage source material that seems more aligned with bolo ties and Stetsons than Doc Martens and safety pins. Ensminger explores the music's aesthetics, traits, and themes. He contextualizes, clarifies, maps, and probes roots punk's hybrid nature as well as its diverse, queer-inclusive, and multicultural strains. By painting a broad, nuanced, and well-documented picture of the genre from its earliest incarnation, he forms a kind of people's history of the movement. *Roots Punk* features original interviews with members of Minutemen, MDC, the Dicks, the Plimsouls, Tex and the Horseheads, Dils/Rank and File, X, the Flesh Eaters, Beatnigs, Alejandro Escovedo, Robert "El Vez" Lopez, Blasters, and more. Whether covering sarcastic novelty forms or sincere embraces, Ensminger reveals and revels in a punk tradition lined with blues records, acoustic ballads, country, and hillbilly romp. In a time of growing conformity, replication, and commercialization, roots punk (sometimes dubbed cow-punk) offers a tantalizing revitalization and reimagination of the American songbook.

Hot Hits Jeffrey Lee Brothers,2003-07 *Til Death* explores the conflict that male and females experience in relationships, especially marriage. Part one examines the theological and moral aspects of male/female relationships. Part two is a love story where differing moral values clash and its consequences.

Official Gazette of the United States Patent Office United States. Patent Office,1972

Official Gazette of the United States Patent and Trademark Office ,2000

Official Gazette of the United States Patent and Trademark Office United States. Patent and Trademark Office,2000

Orange County Sheriff's Office Orlando, Florida ,1994

Left of the Dial David Ensminger,2013-07-01 *Left of the Dial* features interviews by musical journalist, folklorist, educator, and musician David Ensminger with leading figures of the punk underground: Ian MacKaye (Minor Threat/Fugazi), Jello Biafra (Dead Kennedys), Dave Dictor (MDC), and many more. Ensminger probes the legacy of punk's sometimes fuzzy political ideology, its ongoing DIY traditions, its rupture of cultural and social norms, its progressive media ecology, its transgenerational and transnational appeal, its pursuit of social justice, its hybrid musical nuances, and its sometimes ambivalent responses to queer identities, race relations, and its own history. Passionate, far-reaching, and fresh, these conversations illuminate punk's oral history with candor and humor. Rather than focus on discographies and rehashed gig memories, the interviews aim to unveil the secret history of punk and hardcore ideologies and values, as understood by the

performers. In addition, Ensminger has culled key graphics from his massive punk flyer collection to celebrate the visual history of the bands represented. The book also features rare photographs shot by Houston-based photographer Ben DeSoto during the heyday of punk and hardcore, which capture the movement's raw gusto, gritty physicality, and resilient determination. Interviews include Peter Case (Nerves, Plimsouls), Captain Sensible (The Damned), Tony Kinman (The Dils), El Vez, Charlie Harper (UK Subs), The Deaf Club (an oral history of the landmark San Francisco club), Mike Palm (Agent Orange), Gregg Turner (Angry Samoans), Ian MacKaye (Minor Threat, Fugazi), Jello Biafra (Dead Kennedys), Gary Floyd (Dicks, Sister Double Happiness), Mike Watt (Minutemen, FIREHOSE), Shawn Stern (Youth Brigade), Kira Roessler (Black Flag, Dos), Jack Grisham (TSOL), Keith Morris (Circle Jerks, Off!) Fred "Freak" Smith (Beefeater), U-Ron Bondage (Really Red), Vic Bondi (Articles of Faith), Lisa Fancher (Frontier Records), Dave Dictor (MDC), and Thomas Barnett (Strike Anywhere).

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The Journal of the Senate During the ... Session of the Legislature of the State of California California. Legislature. Senate, 1960

The Journal of the Assembly During the ... Session of the Legislature of the State of California California. Legislature. Assembly, 1960

THE BOYS: OUT & PROUD GAY MUSIC CROSSWORD PUZZLES Aaron Joy, 2015-01-03 Music writer and historian Aaron Joy presents his series of rock music crossword puzzle books. A great starting point for growing a music collection, enjoying a particular musical genre or band or winning the next game of rock music trivia. This volume (22 puzzles) features the following: Pansy Division, Village People, Stephin Merritt, Bob Mould, Sylvester & RuPaul, Jobraith, George Michael, Frankie Goes To Hollywood & Scissor Sisters, Sir Elton John, Ari Gold, Freddie Mercury, Adam Lambert, Erasure & Pet Shop Boys, Dead Or Alive, Jonsi & Placebo, Boy George, Owen Pallett & Patrick Wolf, Rufus Wainwright, Soft Cell & Jimmy Somerville, Antony & The Johnsons, out heavy metal musicians, queercore

Military Training Activities at Mākua Military Reservation, Hawai'i, 2005

We're Not Here to Entertain Kevin Mattson, 2020 After the blast, Kurt Cobain's body slumped. Next to his corpse lay a piece of paper with his last words. At the time the bullet seared his head, Cobain was a rock star, his grizzled face graced the covers of slick music industry magazines, his songs received mainstream radio play, his band Nirvana performed in huge arenas. But he had been thinking an awful lot about what he called the punk rock world that saved his life during his teen years and that he had subsequently abandoned for stardom. He first encountered this world in the summer of 1983, at a free

show the Melvins held in a Thriftway parking lot. After hearing the guttural sounds and watching kids dance by slamming against one another, he ran home and wrote in his journal: This was what I was looking for, underlined twice. As he dove into this world, he recognized its blistering music played in odd venues, but also a wider array of creativity, like self-made zines, poetry, fiction, movies, artwork on flyers and record jackets, and even politics. This too: how all of these things opened up spaces for ideas and arguments. Now in his suicide note he reflected on his punk rock 101 courses, where he learned ethics involved with independence and the embracement of your community.² There are people who can recount where they were when Cobain's suicide became news. I was in Ithaca, NY, finishing up my dissertation... but my mind immediately hurled backwards to growing up in Washington, D.C.'s metropolitan area (euphemism for suburban sprawl). I started to remember the first time I entered this punk rock world. Around a year or two before Cobain went to the Thriftway parking lot, I opened the doors of the Chancery, a small club in Washington, D.C., and witnessed a tiny little stage, maybe a foot and a half off the ground. Suddenly, a small kid about my age (fifteen), his hair bleached into a shade of white that glowed in the lights, jumped up. I remember it being brighter than expected (unlike my earlier, wee-boy experiences in darkened, cavernous arenas where bands like Kiss or Cheap Trick would play to me and thousands of stoned audience members). This kid with the blond hair might have said something, I don't remember, what I recall is that his band broke into the fastest, most vicious sounding music I had ever heard. Suddenly bodies started flying through the air, young men (mostly) propelling themselves off the ground into the space between one another, flailing their arms, skin smacking skin. Control was lost, for when a body moved in one direction, another body collided into its path. When someone fell over, another would pick him up. The bodies got pushed onto the stage, making it hard to differentiate performer from audience member. At one moment it appeared the singer had been tackled by a clump of kids, and he seemed to smile. Sometimes, I could even make out what the fifteen-year old was shouting, especially, I'm going to make their society bleed! Overwhelmed, I rushed outside to clear my head--

Community Activities Directory American Revolution Bicentennial Administration,1976

Wood River Roxann Read,2003-09-03 Since the mid-1700s, Native Americans, pioneers, farmers, and entrepreneurs have made their home in the fertile plains and valleys of the Mississippi River Bend. However, it wasn't until Standard Oil opened its first refinery in 1908 that the towns of Wood River, Roxana, South Roxana, and Hartford were established. Essentially communities of refinery workers and their families, the towns thrived for decades as an influx of refineries brought more work to the area. This collection of images hearkens back to a time when there were more taverns than churches in Wood River, company homes lined the streets of Roxana, and a shoe factory made its home in Hartford.

Transformation of the 2nd Brigade, 25th Infantry Division (L) to a Stryker Brigade Combat Team in Hawai'i ,2004

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