

Garments Against Women

Anne Boyer

Garments Against Women Anne Boyer, 2019-09-17 The multi-award-winning meditation on survival, care and the place of literature in an unequal world 'Around that time my daughter and I had this exchange: Anne, imagine if the world had nothing in it. Do you mean nothing at all - just darkness - or a world without objects? I mean a world without things: no houses, chairs, or cars. A world with only people and trees and dirt. What do you think would happen? People would make things. We would make things with trees and dirt.' When the cold comes, when our needs announce themselves, it is with clothing, with possessions, in literature, through dreams - in all the forms and categories that shape, contain and constrain - that we keep ourselves alive. Yet, in a society in which some are rich and some are poor, who gets to dream, and who invents our forms? This is a book made of money and the lack of money; of writing and of not-writing; of illness and of care; of low-rent apartments, cake-baking mothers, Socratic daughters and bodies that refuse to become information.

Regency Women's Dress Cassidy Percoco, 2015-09-17 The distinctive style of the Regency period is a source of endless fascination for fashion academics and historians, living historians, re-enactors and costume designers for stage and screen. Author and fashion historian Cassidy Percoco has delved into little-known museum hoards to create a stunning collection of 26 garments, many with clear provenance tied to a specific location, which have never before been published and never - or very rarely - displayed. Most of the garments have an aspect in their construction that has not been previously documented, from a style of skirt trim to the method of gown closure. This practical guide begins with a general history of the early 19th-century women's dress. This is followed by 26 patterns of gowns, spencers, chemises, and corsets, each with an illustration of the finished piece and description of its construction. This must-have guide is an essential reference for anyone interested in the fashions or the history of the period, or for anyone wishing to recreate their own beautiful Regency clothing.

The Romance of Happy Workers Anne Boyer, 2008 An exciting new American poet harvests fields of sound from the seeds of her bucolic vocabulary.

Women, Work, and Clothes in the Eighteenth-Century Novel Chloe Wigston Smith, 2013-06-13 This book charts the novel's vibrant engagement with clothes, examining how fiction revises and reshapes material objects within its pages.

The Undying Anne Boyer, 2019-09-17 WINNER OF THE PULITZER PRIZE FOR NONFICTION 2020 WINNER OF THE WINDHAM-CAMPBELL PRIZE FOR NONFICTION 2020 FINALIST FOR THE PEN / JEAN STEIN BOOK AWARD 2020

'Profound and unforgettable' Sally Rooney 'A classic . . . I have long thought of Boyer as a genius' Patricia Lockwood 'An outraged, beautiful, and brilliant work of embodied critique' Ben Lerner 'Some of the most perceptive and beautiful writing about illness and pain that I have ever read' Hari Kunzru Blending memoir with critique, an award-winning poet and essayist's devastating exploration of sickness and health, cancer and the cancer industry, in the modern world A week after her 41st birthday, Anne Boyer was diagnosed with highly aggressive triple-negative breast cancer. For a single mother living payslip to payslip, the condition was both a crisis and an initiation into new ideas about mortality and the gendered politics of illness. In *The Undying* - at once her harrowing memoir of survival, and a 21st-century Illness as Metaphor - Boyer draws on sources from ancient Roman dream diarists to cancer vloggers to explore the experience of illness. She investigates the quackeries, casualties and ecological costs of cancer under capitalism, and dives into the long line of women writing about their own illnesses and deaths, among them Audre Lorde, Kathy Acker and Susan Sontag. Genre-bending, devastating and profoundly humane, *The Undying* is an unmissably insightful meditation on cancer, the cancer industry and the sicknesses and glories of contemporary life.

Worn Sofi Thanhauser, 2022-01-25 'This riveting behind-the-scenes story of the clothes on our backs is a must-read for clotheshorses everywhere' Harper's Bazaar 'Extraordinary . . . fascinating . . . a wonderful way into history, quite often through the voices of people who don't have a say in history' Cerys Matthews Linen, Cotton, Silk, Synthetics, Wool: through the stories of these five fabrics, Sofi Thanhauser illuminates the world we inhabit in a startling new way, travelling from China to Cumbria to reveal the craft, labour and industry that create the clothes we wear. From the women who transformed stalks of flax into linen to clothe their families in nineteenth century New England to those who earn their dowries in the cotton-spinning factories of South India today, this book traces the origins of garment-making through time and around the world. Exploring the social, economic and environmental impact of our most personal possessions, *Worn* looks beyond care labels to show how clothes reveal the truth about what we really care about. 'A must-read . . . combines remarkable research with heartfelt care' Clare Hunter

A Handbook of Disappointed Fate Anne Boyer, 2018 *A Handbook of Disappointed Fate* highlights a decade of Anne Boyer's interrogative writing on love, art, time, mortality, Kansas City, and other impossible questions. This collection includes essays on Mary J. Blige, lambs, revolutions, Missy Elliot, the law, Colette, and some of the ways we can refuse a living death.

Garments without Guilt? Kanchana N. Ruwanpura, 2022-06-16 Explores how labour struggles in the post-1977 period in Sri Lanka provided important resistance to capitalist processes.

Fashion on the Ration Julie Summers, 2015-03-05 In September 1939, just three weeks after the outbreak of war, Gladys Mason wrote briefly in her diary about events in Europe: 'Hitler watched German siege of Warsaw. City in flames.' And, she

continued, 'Had my wedding dress fitted. Lovely.' For Gladys Mason, and for thousands of women throughout the long years of the war, fashion was not simply a distraction, but a necessity - and one they weren't going to give up easily. In the face of bombings, conscription, rationing and ludicrous bureaucracy, they maintained a sense of elegance and style with determination and often astonishing ingenuity. From the young woman who avoided the dreaded 'forces bloomers' by making knickers from military-issue silk maps, to Vogue's indomitable editor Audrey Withers, who balanced lobbying government on behalf of her readers with driving lorries for the war effort, Julie Summers weaves together stories from ordinary lives and high society to provide a unique picture of life during the Second World War. As a nation went into uniform and women took on traditional male roles, clothing and beauty began to reflect changing social attitudes. For the first time, fashion was influenced not only by Hollywood and high society but by the demands of industrial production and the pressing need to 'make-do-and-mend'. Beautifully illustrated and full of gorgeous detail, *Fashion on the Ration* lifts the veil on a fascinating era in British fashion.

The Aid Lab Naomi Hossain, 2017 From an unpromising start as 'the basket-case' to present day plaudits for its human development achievements, Bangladesh plays an ideological role in the contemporary world order, offering proof that the neo-liberal development model works under the most testing conditions. How were such rapid gains possible in a context of chronically weak governance? The Aid Lab subjects this so-called 'Bangladesh paradox' to close scrutiny, evaluating public policies and their outcomes for poverty and development since Bangladesh's independence in 1971. Countering received wisdom that its gains owe to an early shift to market-oriented economic reform, it argues that a binding political settlement, a social contract to protect against the crises of subsistence and survival, united the elite, the masses, and their aid donors in the wake of the devastating famine of 1974. This laid resilient foundations for human development, fostering a focus on the poorest and most precarious, and in particular on the concerns of women. In chapters examining the environmental, political and socioeconomic crisis of the 1970s, the book shows how the lessons of the famine led to a robustly pro-poor growth and social policy agenda, empowering the Bangladeshi state and its non-governmental organizations to protect and enable its population to thrive in its engagements in the global economy. Now a middle-income country, Bangladesh's role as the world's laboratory for aided development has generated lessons well beyond its borders, and Bangladesh continues to carve a pioneering pathway through the risks of global economic integration and climate change.

Women in Clothes Sheila Heti, Heidi Julavits, Leanne Shapton, 2024-03-26 A collection of stories told in different mediums by female writers, artists, and activists on what style and fashion mean in their lives. *Women in Clothes* muses on a quotidian act, in an elevated imitation of the conversation one might have among friends. The editors gathered questions for a variety of women in an effort to gauge how we think about the ways we adorn ourselves. Whether we wear something to reflect a mood, uphold a value, or aspire to be another self, the contents of *Women in Clothes* show that this shared cultural practice

is in turns fun, surprising, and wonderful. Through conversations with a variety of women, across ages, locations, careers, cultures, and more, these insights transmute in a fitting variety of form: photographs, testimonies, confessions, and drawings. *Women in Clothes* is chic but also philosophical—perfect for readers, artists, and people everywhere.

Empire de L'éphémère Gilles Lipovetsky,2002-07-21 This text draws on the history of fashion to demonstrate that the modern cult of appearance and superficiality actually serves the common good. It argues that mass produced fashion offers many choices, which in turn enable consumers to become complex individuals within a consolidated society.

Roman Clothing and Fashion Alexandra Croom,2010-09-15 A detailed, finely researched and profusely illustrated history of clothing and fashion in the Roman Empire.

The Chairs Are Where the People Go Misha Glouberman,Sheila Heti,2011-07-05 Should neighborhoods change? Is wearing a suit a good way to quit smoking? Why do people think that if you do one thing, you're against something else? Is monogamy a trick? Why isn't making the city more fun for you and your friends a super-noble political goal? Why does a computer last only three years? How often should you see your parents? How should we behave at parties? Is marriage getting easier? What can spam tell us about the world? Misha Glouberman's friend and collaborator, Sheila Heti, wanted her next book to be a compilation of everything Misha knew. Together, they made a list of subjects. As Misha talked, Sheila typed. He talked about games, relationships, cities, negotiation, improvisation, Casablanca, conferences, and making friends. His subjects ranged from the sublime to the ridiculous. But sometimes what had seemed trivial began to seem important—and what had seemed important began to seem less so. *The Chairs Are Where the People Go* is refreshing, appealing, and kind of profound. It's a self-help book for people who don't feel they need help, and a how-to book that urges you to do things you don't really need to do.

Sweatshop Regimes in the Indian Garment Industry Alessandra Mezzadri,2017 Analyses the politics of production and labour control characterizing the Indian readymade garment industry since its entry into the global arena--

Whose Names Are Unknown Sanora Babb,2012-11-20 Sanora Babb's long-hidden novel *Whose Names Are Unknown* tells an intimate story of the High Plains farmers who fled drought dust storms during the Great Depression. Written with empathy for the farmers' plight, this powerful narrative is based upon the author's firsthand experience. This clear-eyed and unsentimental story centers on the fictional Dunne family as they struggle to survive and endure while never losing faith in themselves. In the Oklahoma Panhandle, Milt, Julia, their two little girls, and Milt's father, Konkie, share a life of cramped circumstances in a one-room dugout with never enough to eat. Yet buried in the drudgery of their everyday life are aspirations, failed dreams, and fleeting moments of hope. The land is their dream. The Dunne family and the farmers around them fight desperately for the land they love, but the droughts of the thirties force them to abandon their fields. When they join the exodus to the irrigated valleys of California, they discover not the promised land, but an abusive labor system

arrayed against destitute immigrants. The system labels all farmers like them as worthless “Okies” and earmarks them for beatings and worse when hardworking men and women, such as Milt and Julia, object to wages so low they can’t possibly feed their children. The informal communal relations these dryland farmers knew on the High Plains gradually coalesce into a shared determination to resist. Realizing that a unified community is their best hope for survival, the Dunnes join with their fellow workers and begin the struggle to improve migrant working conditions through democratic organization and collective protest. Babb wrote *Whose Names are Unknown* in the 1930s while working with refugee farmers in the Farm Security Administration (FSA) camps of California. Originally from the Oklahoma Panhandle herself, Babb, who had first come to Los Angeles in 1929 as a journalist, joined FSA camp administrator Tom Collins in 1938 to help the uprooted farmers. As Lawrence R. Rodgers notes in his foreword, Babb submitted the manuscript for this book to Random House for consideration in 1939. Editor Bennett Cerf planned to publish this “exceptionally fine” novel but when John Steinbeck’s *The Grapes of Wrath* swept the nation, Cerf explained that the market could not support two books on the subject. Babb has since shared her manuscript with interested scholars who have deemed it a classic in its own right. In an era when the country was deeply divided on social legislation issues and millions drifted unemployed and homeless, Babb recorded the stories of the people she greatly respected, those “whose names are unknown.” In doing so, she returned to them their identities and dignity, and put a human face on economic disaster and social distress.

The Garments of Court and Palace Philip Bobbitt, 2013-07-09 A “serious and thoughtful” interpretation of Machiavelli’s life and thought—and its relevance today—from the acclaimed author of *Terror and Consent* (The Times, London). Constitutional scholar Philip Bobbitt turns his expert attention to the life and work of Niccolò Machiavelli, the sixteenth century political philosopher whose classic text *The Prince* remains one of the most important and controversial works of political theory ever written. In *The Garments of Court and Palace*, Bobitt argues that the perception of Machiavelli’s *Prince* as a ruthless, immoral tyrant stems from mistranslations, political agendas, and readers who overlooked the philosopher’s earlier work, *Discourses on Livy*. He explains that Machiavelli was instead advocating for rulers to distinguish between their personal ethos and state governance. Rather than a “mirror book” advising rulers, *The Prince* prophesied the end of the feudal era and the birth of the neoclassical state. Using both Renaissance examples and cases drawn from the current era, Bobbitt shows Machiavelli’s work is both profoundly moral and inherently constitutional, a turning point in our understanding of the relation between war, law, and the state.

On the Apparel of Women Tertullian, 2018-08-19 Female habit carries with it a twofold idea--dress and ornament. By dress we mean what they call womanly gracing; by ornament, what it is suitable should be called womanly disgracing. The former is accounted (to consist) in gold, and silver, and gems, and garments; the latter in care of the hair, and of the skin, and of those parts of the body which attract the eye. Against the one we lay the charge of ambition, against the other of

prostitution; so that even from this early stage (of our discussion) you may look forward and see what, out of (all) these, is suitable, handmaid of God, to your discipline, inasmuch as you are assessed on different principles (from other women), -- those, namely, of humility and chastity.

Grenade in Mouth Miyó Vestrini, 2019 Translation by Anne Boyer & Cassandra Gillig. Research and translation assistance by Faride Mereb. Edited by Faride Mereb and Elisa Maggi.

My Common Heart Anne Boyer, 2011

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