

For Love Of Country A New Democracy Forum On The Limits Of Patriotism

Global Citizenship in Foreign Language Education - Christiane Lütge
2022-11-01

In light of increasing globalization, this collection makes the case for global citizenship education as a way forward for transforming foreign language learning and teaching to better address current and future global challenges in times of unprecedented change. The volume maps a multi-dimensional approach within foreign language pedagogy to take up the challenge of "educating the global citizen". Drawing on sociocultural, pedagogical, cosmopolitan, digital and civic-minded perspectives, the book explores the challenges in constructing

epistemological frameworks in increasingly global environments, the need for developing context-sensitive educational practices, the potential of linking up with work from related disciplines, and the impact of these considerations on different educational settings. The collection reflects an international range of voices, attuned to global and local nuances, to offer a holistic compilation of conceptual innovations to showcase the relevance of global citizenship issues in foreign language education and encourage future research. This book will be of interest to scholars in intercultural education, foreign language education, and language teaching, as well as

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policy-makers and foreign language teachers. The Open Access version of this book, available at www.taylorfrancis.com, has been made available under a Creative Commons Attribution 4.0 license.

Changing Notions of Citizenship Education in Contemporary Nation-states

- 2007-01-01

This book offers an examination into the meanings of citizenship in the contemporary world, and trends that are forcing a rethinking of the concept in today's nation-states.

For Love of Country? - Martha Craven Nussbaum 2002

Rethinking Philosophers' Responsibility

- Lydia Amir 2017-11-06

Calling on philosophers as the custodians of rationality to reconsider their responsibility toward their communities and the state of civilization at large, this book considers philosophy to be a practical discipline.

Largely foreign to philosophers and non-philosophers alike,

this conception of philosophy discloses the relevance of its unique contributions to contemporary society. The book offers a compelling and accessible analysis of philosophy also in relation to religion, psychology, the New Age Movement, and globalization, and exemplifies through a wide range of current problems how philosophers can fulfil their responsibility. Its argument that responsibility lies where one is capable of doing what is needed, and even more so, when no one else can do it, targets philosophers. However, its innovative study of contemporary philosophy coupled with its original contributions to the problems at hand will engage academics and students from other disciplines, as well as a general readership.

Where the Evidence Leads - Robert C. Johansen 2021

"This book develops an "empirical realist" theory to enable the United States to respond effectively to rising security threats and to seize

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new opportunities for global governance more successfully than have past policies. A synthesis of peace research and security studies shows that a global grand strategy for human security, with U.S. national security folded into it, is likely to produce more security for the United States than a grand strategy for national security pursued as an end in itself. More security advantages are likely to result from maximizing the "causes" or correlates of peace than from maximizing U.S. military power. Peace reigns when these correlates are present: all nations' security fears are addressed; people can meet basic needs; nations enjoy reciprocal rights and duties; they are treated equitably; their lives are predictable because the international system is governed by the rule of law; and they participate in the decisions that affect their lives through fair representation in democratic global governing processes. This approach revolutionizes thinking about national

security policy by transforming it into human security policy. Evidence suggests that the anarchic, militarized balance-of-power system can be gradually changed with help from enhanced international lawmaking and enforcing capacities. To promote change, concerned policymakers and citizens could withdraw their support from U.S. policies that do not serve the common good and work to implement a global grand strategy for human security that would simultaneously serve U.S. security interests and uphold the value of human dignity for all"--

Public History and School -

Marko Demantowsky

2018-12-17

How do schools and public history influence each other? Cases studies focusing on school and public history around the world shed light on the intricate relationships between schools, students, teachers, policy makers and public historians. From why Robben Island is not included in South African curriculum to

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how German schools shape Holocaust memory, the case studies offered in this book sheds light on a current topic.

Abolitionist Cosmopolitanism: Reconfiguring Gender, Race, and Nation in American

Antislavery Literature - Pia Wiegink 2022-09-19

The Dictionary of Greek and Latin Authors and Texts gives a clear overview of authors and Major Works of Greek and Latin literature, and their history in written tradition, from Late Antiquity until present: papyri, manuscripts, Scholia, early and contemporary authoritative editions, translations and comments.

The Therapy of Desire -

Martha C. Nussbaum
2013-06-06

The Epicureans, Sceptics, and Stoics practiced philosophy not as a detached intellectual discipline but as a worldly art of grappling with issues of daily and urgent human significance. In this classic work, Martha Nussbaum maintains that these Hellenistic schools have been unjustly

neglected in recent philosophic accounts of what the classical "tradition" has to offer. By examining texts of philosophers such as Epicurus, Lucretius, and Seneca, she recovers a valuable source for current moral and political thought and encourages us to reconsider philosophical argument as a technique through which to improve lives. Written for general readers and specialists, *The Therapy of Desire* addresses compelling issues ranging from the psychology of human passion through rhetoric to the role of philosophy in public and private life.

The History of Media and Communication Research - David W. Park 2008

«Strictly speaking», James Carey wrote, «there is no history of mass communication research.» This volume is a long-overdue response to Carey's comment about the field's ignorance of its own past. The collection includes essays of historiographical self-scrutiny, as well as new histories that trace the field's

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institutional evolution and cross-pollination with other academic disciplines. The volume treats the remembered past of mass communication research as crucial terrain where boundaries are marked off and futures plotted. The collection, intended for scholars and advanced graduate students, is an essential compass for the field.

Right to Mourn - Suhi Choi
2019

In the highly politicized memory space of postwar South Korea, many families have been deprived of their right to mourn loved ones lost in the Korean War. Only since the 1990s has the government begun to acknowledge the atrocities committed by South Korean and American troops that resulted in large numbers of civilian casualties. The Truth and Reconciliation Committee, new laws honoring victims, and construction of monuments and memorials have finally opened public spaces for mourning. In *Right to Mourn*, Suhi Choi explores this new context of remembering in which

memories that have long been private are brought into official sites. As the generation that once carried these memories fades away, Choi poses an increasingly critical question: can a memorial communicate trauma and facilitate mourning? Through careful examination of recently built Korean War memorials (the Jeju April 3 Peace Park, the Memorial for the Gurye Victims of Yosun Killings, and the No Gun Ri Peace Park), *Right to Mourn* provokes readers to look at the nearly seven-decade-old war within the most updated context, and show how suppressed trauma manifests at the transient interactions among bodies, objects, and rituals at the sites of these memorials.

Education, Inclusion, and Justice - Joan McGregor
2022-08-30

This book approaches education as a vital human good, both because it fosters the development of intellectual, moral and civic virtues, and because it promotes the development of valuable skills

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for work and for life.

Accordingly, debates on justice, democracy, equality and inclusion often focus on questions concerning the kind of education people should receive, how scarce educational goods should be distributed, and the role of education in responding to historical and ongoing injustices. This volume collects 16 new essays that explore these pressing ethical, political and legal issues.

The Endtimes of Human Rights - Stephen Hopgood
2013-11-18

"We are living through the endtimes of the civilizing mission. The ineffectual International Criminal Court and its disastrous first prosecutor, Luis Moreno-Ocampo, along with the failure in Syria of the Responsibility to Protect are the latest pieces of evidence not of transient misfortunes but of fatal structural defects in international humanism. Whether it is the increase in deadly attacks on aid workers, the torture and 'disappearing'

of al-Qaeda suspects by

American officials, the flouting of international law by states such as Sri Lanka and Sudan, or the shambles of the Khmer Rouge tribunal in Phnom Penh, the prospect of one world under secular human rights law is receding. What seemed like a dawn is in fact a sunset. The foundations of universal liberal norms and global governance are crumbling."—from *The Endtimes of Human Rights* In a book that is at once passionate and provocative, Stephen Hopgood argues, against the conventional wisdom, that the idea of universal human rights has become not only ill adapted to current realities but also overambitious and unresponsive. A shift in the global balance of power away from the United States further undermines the foundations on which the global human rights regime is based. American decline exposes the contradictions, hypocrisies and weaknesses behind the attempt to enforce this regime around the world and opens the way

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for resurgent religious and sovereign actors to challenge human rights. Historically, Hopgood writes, universal humanist norms inspired a sense of secular religiosity among the new middle classes of a rapidly modernizing Europe. Human rights were the product of a particular worldview (Western European and Christian) and specific historical moments (humanitarianism in the nineteenth century, the aftermath of the Holocaust). They were an antidote to a troubling contradiction—the coexistence of a belief in progress with horrifying violence and growing inequality. The obsolescence of that founding purpose in the modern globalized world has, Hopgood asserts, transformed the institutions created to perform it, such as the International Committee of the Red Cross and recently the International Criminal Court, into self-perpetuating structures of intermittent power and authority that mask their lack of democratic

legitimacy and systematic ineffectiveness. At their best, they provide relief in extraordinary situations of great distress; otherwise they are serving up a mixture of false hope and unaccountability sustained by "human rights" as a global brand. The Endtimes of Human Rights is sure to be controversial. Hopgood makes a plea for a new understanding of where hope lies for human rights, a plea that mourns the promise but rejects the reality of universalism in favor of a less predictable encounter with the diverse realities of today's multipolar world.

Tocqueville's Dilemmas, and

Ours - Ewa Atanassow

2022-10-18

How Tocqueville's ideas can help us build resilient liberal democracies in a divided world How can today's liberal democracies withstand the illiberal wave sweeping the globe? What can revive our waning faith in constitutional democracy? Tocqueville's Dilemmas, and Ours argues that Alexis de Tocqueville, one of democracy's greatest

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champions and most incisive critics, can guide us forward. Drawing on Tocqueville's major works and lesser-known policy writings, Ewa Atanassow shines a bright light on the foundations of liberal democracy. She argues that its prospects depend on how we tackle three dilemmas that were as urgent in Tocqueville's day as they are in ours: how to institutionalize popular sovereignty, how to define nationhood, and how to grasp the possibility and limits of global governance. These are pivotal but often neglected dimensions of Tocqueville's work, and this fresh look at his writings provides a powerful framework for addressing the tensions between liberalism and democracy in the twenty-first century. Recovering a richer liberalism capable of weathering today's political storms, *Tocqueville's Dilemmas, and Ours* explains how we can reclaim nationalism as a liberal force and reimagine sovereignty in a global age—and do so with one of democracy's most discerning

~~thinkers as our guide.~~

Decolonizing Democratic Education - 2008-01-01

The essays in this edited collection open up a hopeful dialogue about the existing state of democratic education and the ways in which it could be re-imagined as an inclusive, democratized space of possibility and engagement.

Tagore and Nationalism - K. L. Tuteja 2017-03-15

This volume brings together eminent Tagore scholars and younger writers to revisit the concepts of nation, nationalism, identity and selfhood, civilization, culture and homeland in Tagore's writings. As these ideas take up the centre-stage of politics in the subcontinent as also elsewhere in the world in the 21st century, it becomes extremely relevant to revisit his works in this context. Tagore's ambivalence towards nationalism as an ideology was apparent in the responses in his discussions with Indians and non-Indians alike. Tagore developed the concept of 'syncretic' civilization as a

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basis of nationalist debates. civilizational unity, where society was central, unlike the European model of state-centric civilization. However, as the subterranean tensions of communalism became clear in the early 20th century, Tagore reflexively critiqued his own political position in society. He thus emerged as the critic of the nation/nation-state and in this he shared his deep unease with other thinkers like Romain Rolland and Albert Einstein. This volume for the first time covers the socio-political, historical, literary and cultural concerns relating to Tagore's efforts towards the 'de-colonization' of the Self. The volume begins with various perspectives on Tagore's 'ambivalence' about nationalism. It encompasses critical examinations of Tagore's literary works and other art forms as well as adaptations of his works on film. It also reads Tagore's nationalism in a comparative mode with contemporary thinkers in India and abroad who were engaged in similar

Global Perspectives on Nationalism - Debajyoti Biswas
2022-12-16
Global Perspectives on Nationalism takes an interdisciplinary approach informed by recent theorisations of nationalism to examine perennial questions on the topic. The idea of nationalism centres on questions of ethnicity, culture, religion, language, and access to resources. What determines consciousness of nationalism? How is nationalism manifested, shaped, or countered through literary and cultural productions? The contributors highlight topical areas in studies of nationalism including ecology, natural resources, sustainability, globalisation, the Anthropocene, postcolonialism, indigeneity, folklore, popular culture, and queer theory. They develop innovative perspectives on nationalism through in-depth analyses of the theoretical, political, literary, linguistic, cultural, and ecological dimensions of

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nationalism in Argentina, Australia, Bangladesh, Bosnia and Herzegovina, China, Germany, Greece, India, Indonesia, Lebanon, Nepal, Nigeria, Poland, Scotland, Turkey, the United States, and elsewhere. This volume underscores the importance of generative dialogue between disciplines in assessing the implications of nationalism for everyday life through five thematic sections: (I) Ethnicity, Ideology, and Narration; (II) Religion, Identity, and Heritage; (III) Linguistics, Tradition, and Modernism; (IV) Music, Lyricism, and Poetics; and (V) Ecology, Environment, and Non-Human Lives. This book will be of particular value to students and researchers in philosophy, literary studies, and political theory with interests spanning ecology, ethnicity, folklore, gender, heritage, identity, linguistics, nationalism, nationhood, religion, and sexuality.

Handbook of Culture and Memory - Brady Wagoner 2018

In 'Handbook of Culture and Memory', an interdisciplinary

group of contributors provide new models of the complex interrelationships between people's memory and their social relationships, group stories and history, monuments, rituals and material artifacts.

Exile and Nation-State Formation in Argentina and Chile, 1810-1862 - Edward Blumenthal 2019-10-23

This book traces the impact of exile in the formation of independent republics in Chile and the Río de la Plata in the decades after independence. Exile was central to state and nation formation, playing a role in the emergence of territorial borders and Romantic notions of national difference, while creating a transnational political culture that spanned the new independent nations. Analyzing the mobility of a large cohort of largely elite political émigrés from Chile and the Río de la Plata across much of South America before 1862, Edward Blumenthal reinterprets the political thought of well-known figures in a transnational context of

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exile. As Blumenthal shows, exile was part of a reflexive process in which elites imagined the nation from abroad while gaining experience building the same state and civil society institutions they considered integral to their republican nation-building projects.

For Love of Country - Martha

Craven Nussbaum 1996

Sixteen writers and thinkers respond to Nussbaum's piece in short, hard-hitting essays, acknowledging the power of her argument, but often defending patriotisms and other local commitments. We hear from an astonishing range of writers - philosophers and poets, literary scholars and historians. Nussbaum reaffirms the cosmopolitan ideal in a moving closing essay.

For Love of Country? - Martha

Nussbaum 2002-06-06

After the terrorist attacks on the Pentagon and the World Trade Center, American flags appeared everywhere. Is

patriotism a good response at a time of national crisis? What does it mean for us to think of ourselves as a nation first? With our connections to the world growing stronger and more vital than ever, Martha C. Nussbaum argues that we should distrust conventional patriotism as parochial and instead see ourselves first of all as "citizens of the world."

Sixteen prominent writers and thinkers respond, including Benjamin R. Barber, Sissela Bok, Nathan Glazer, Robert Pinsky, Elaine Scarry, Amartya Sen, and Michael Walzer. NEW DEMOCRACY FORUM A series of short paperback originals exploring creative solutions to our most urgent national concerns. The series editors (for Boston Review), Joshua Cohen and Joel Rogers, aim to foster politically engaged, intellectually honest, and morally serious debate about fundamental issues-both on and off the agenda of conventional politics.

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