

# Sex And God Some Varieties Of Womens Religious Experience

Linking Sexuality and Gender - Tracy J. Trothen  
2006-01-01

Why did it take so long for the United Church of Canada to respond to violence against women? Tracy J. Trothen looks at the United Church as a uniquely Canadian institution, and explores how it has approached gender and sexuality issues. She argues that how the Church deals with these issues influences its ability to name violence against women. In examining the Church's early approaches to gender and sexuality, Tracy J. Trothen discovered that the United Church had tended to see certain structures or roles as sacred and others as demonic. For example, while sex outside marriage was bad or improper, sexual expression within marriage was largely deemed as proper or good, no matter what manifestation it took. This assumption allowed much violence within families and marriages to go unchallenged. Trothen uncovers significant shifts in this approach through the examination of such issues as redemptive homes, marriage, pornography, abortion, the ordination of women, and family. Then, analyzing three recent case studies, she demonstrates the value of women's voices in challenging dominant world views. Finally, she suggests how the Church's approach to human sexuality and gender has facilitated or obstructed the move to address violence against women. The findings in *Linking Sexuality and Gender* can be applied to faiths outside the United Church and will be important to anyone interested in church and society, sexuality, gender, or the causal dynamics behind one Canadian institution's response to violence against women. Tracy J. Trothen is an assistant professor of systematic theology and ethics, and director of field education at Queen's Theological College, Queen's University, Canada. She was ordained in the United Church of Canada. Why did it take so long for the United Church of Canada to respond to violence against

women?

*Knowledge and the Social Sciences* - Open University 2000

This book provides a clear introduction to key philosophical and epistemological issues in the social sciences, to both positivist and interpretative methodologies through comparing contemporary debates surrounding social change.

**Varieties of Religious Experience** - William James 2002

William James' series of lectures on religion as it is apprehended by, and affect, the individual.

Catholics, Conflicts and Choices - Angela Coco  
2014-09-12

Many Catholics today are disenchanted with the Church's continuing distrust of women and laity. But, despite this widespread dissatisfaction, traditional power relations have hardly changed over the last century. "Catholics, Conflicts and Choices" presents detailed interviews with lay people, priests, Sisters, and Christian Brothers, each discussing their personal struggles with church teachings and practices. The conversations are selected to illustrate different experiences of power relations - particularly different aspects of gender dynamics - within the organisational structures of the Church. The interviews are examined within a framework of feminist, sociological and psychological theory. "Catholics, Conflicts and Choices" reveals how, despite a long history of challenging official notions of authority and obedience and assumptions about intimate relationships, there is little potential for change if the established power relations of the Church are not confronted.

*Sex and God* - Linda Hurcombe 2016-10-24

These stories, essays and poems by women examine the connections feminists are making between sex and God. The women write from very different perspectives, cutting across the spectrum of feminist writing about sexuality and

spirituality within the Judeo-Christian tradition. Some writers, though critical, are determined to retain their radicality in the very teeth of patriarchy by remaining within the traditional forms of faith. Others – impatient, suggests the editor, with the ‘great inseminator in the sky’ – have moved on to what might be described as a post-patriarchal spirituality. Contributions indicate the exciting spiritual journeys women are currently making and focus on the following areas: monogamy and promiscuity; sex, politics and spirituality; childbirth; sex and healing in dying; feminist sexual psychology; lesbian identity; and feminist ‘embodied’ theology. The recent and continuing debate about women priests in the Anglican church uneasily echoes the rumblings of change at a fundamental level in the relationship between women and religion. This book, with its reflections on both the politics of Christian feminism and the more widespread expression of women’s spirituality, makes an important contribution to that change. First published in 1987.

*The Pope and the pill* - David Geiringer  
2019-10-23

This book is about the sexual and religious lives of Catholic women in post-war England. It uses original oral history material to uncover the way Catholic women negotiated spiritual and sexual demands at a moment when the two increasingly seemed at odds with each other. It also examines the public pronouncements and secretive internal documents of the central Catholic Church, offering a ground-breaking new explanation of the Pope’s decision to prohibit the Pill in 1968. The material gathered here offers a fresh perspective on the idea that ‘sex killed God’, reframing dominant approaches to the histories of sex, religion and social change. The book will be essential reading not only for scholars of sexuality, religion, gender and oral history, but anyone interested in social and cultural change more broadly.

**Sex and God (RLE Women and Religion)** - Linda Hurcombe 2014-10-03

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*Purity and Holiness* - Marcel Poorthuis  
2020-01-29

Purity has long been recognized as one of the essential drives which ‘determines’ humankind’s relationship with the holy. This volume studies the ‘pure’ and ‘holy’ from both Christian and Jewish perspectives, beginning with the Hebrew Bible, and proceeding on to the New Testament, Qumran, Rabbinics, Patristics and reaching even the medieval and modern times. A wide array of disciples are used including exegesis, archaeology, liturgy, feminist studies and anthropology, all coming together to study the complex phenomena of purity within its religious and social framework.

**Playing for God** - Annie Blazer 2015-07-24

When sports ministry first emerged in the 1950s and 1960s, its founders imagined male celebrity athletes as powerful salespeople who could deliver a message of Christian strength: “If athletes can endorse shaving cream, razor blades, and cigarettes, surely they can endorse the Lord, too,” reasoned Fellowship of Christian Athletes founder Don McClanen. But combining evangelicalism and sport did much more than serve as an advertisement for religion: it gave athletes the opportunity to think about the embodied experiences of sport as a way to experience intimate connection with the divine.

As sports ministry developed, it focused on individual religious experiences and downplayed celebrity sales power, opening the door for female Christian athletes to join and eventually dominate sports ministry. Today, women are the majority of participants in sports ministry in the United States. In *Playing for God*, Annie Blazer offers an exploration of the history and religious lives of Christian athletes, showing that evangelical engagement with popular culture can carry unintended consequences. When sport became an avenue for embodied worship, it forced a reckoning with evangelical teachings about the body. Female Christian athletes increasingly turned to their own bodies to understand their religious identity, and in so doing, came to question evangelical mainstays on gender and sexuality. What was once a male-dominated masculinist project of sports engagement became a female-dominated movement that challenged evangelical ideas on femininity, marriage hierarchy, and the sinfulness of homosexuality. Though evangelicalism has not changed sporting culture, for those involved in sports ministry, sport has changed evangelicalism.

Knowledge and the Social Sciences - David S. Goldblatt 2004

*Knowledge and the Social Sciences* takes as its point of departure the claims that all forms of knowledge, the social sciences included, must be seen and understood in their social context. It argues that the social sciences both describe and transform their object of study, though rarely in ways that social scientists intend, and introduces students to the key epistemological and philosophical terms and issues essential for further study in the social sciences. In a radical and yet lucid and practical introduction to ways of thinking and knowing in the social sciences this text investigates: \* the origins and consequences of different types of knowledge in substantive areas of social change: medical practice, religious beliefs, and the environment \* whether there is a decline in public trust of expert knowledge systems \* whether we are entering a knowledge society, a fragmented post-modern society, or a risk society.

Sex, Sin, and Our Selves - Anna Fisk 2014-03-17  
*Sex, Sin, and Our Selves* brings together readings in feminist theological thought and the

literature of the acclaimed contemporary writers Michele Roberts and Sara Maitland. Through placing theology in conversation with Roberts's and Maitland's literary engagement with issues of religion and gender, this book explores themes of selfhood, connection, sex, sin, and self-sacrifice. In doing so, it challenges a tendency of feminist theology to seek simple and idealized answers, rather than honor complexity and the need to continue to ask questions. In the encounters in feminist theology and contemporary women's writing, Anna Fisk employs autobiographical narrative, critically understood as "reading these stories beside my own."

*Suffering Religion* - Robert Gibbs 2002

"Themes covered include: philosophy's own failure to treat suffering seriously, with special reference to the Jewish tradition; Martin Buber's celebrated interpretations of scriptural suffering; suffering in Kristevan psychoanalysis, focusing on the Christian theology of the cross; the pain of childbirth in a home setting as a religiously significant choice; God's primal suffering in the kabbalistic tradition; and incarnation as a gracious willingness to suffer."-- Jacket.

**Sex and God (RLE Women and Religion)** -

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in the relationship between women and religion. This book, with its reflections on both the politics of Christian feminism and the more widespread expression of women's spirituality, makes an important contribution to that change. First published in 1987.

New Directions in Gender and Religion - Brigid M. Sackey 2006

Brigid M. Sackey's book is a comprehensive analysis of gender relations in religion in Ghana, using gendered anthropological tools of rare insight and originality. The book chronicles the efforts of men and women who bring a repackaged and customized Christianity and health delivery to meet with the specific cultural needs. Sackey disabuses notions of the helplessness of women in Ghana specifically (and Africa in general) as it highlights women's initiatives and assertiveness as healers and leaders of the churches they have founded, in addition to their increased involvement and participation in gender discourses and social change. Sackey also addresses the question of HIV and the AIDS epidemic, detailing how the churches, through the specific leadership of women, are supporting a national campaign on the disease. Basing her research on an exhaustive library of oral history, ethnography, theory, and case studies, Sackey has brilliantly chronicled the relentless proliferation of and innovations in African Independent Churches, and their impact on the national health delivery system and its development.

**The Study of Religion** - George D. Chrystides 2013-12-05

This updated textbook unravels the complex issues related to methodology and theory in the study of religion. It equips students with the knowledge needed for the academic study of religion, explaining the history of the methodology, including ideas of key theorists, and discusses key issues in the field, such as gender, phenomenology, and the insider/outsider discourse. Updated throughout, additional material includes: -New chapter on colonialism and post-colonialism -New chapter on insider/outsider discourse -Coverage of 'cyber-religion' and the internet as a research tool in religious studies Study and classroom features in each chapter include: -Chapter outlines -Case studies -Boxed key concepts -

Discussion questions -Chapter bibliographies The text is illustrated throughout with 35 images, and extra resources can be found online, including additional coverage of 'levels of religion'.

**Feminist Theology** - Ann Loades 1990-01-01

This timely selection of readings represents the work of some of the best and most influential writers the Christian feminist movement has produced--both in Britain and America. With its helpful introduction and editorial commentary it will be warmly welcomed by all who wish to be better informed about the wide range of key theological issues now being addressed by feminist thinkers.

**Women's Sexuality Across the Life Span** - Judith C. Daniluk 2003-06-09

Moving beyond a traditional focus on sexual functioning, this book emphasizes the complex interaction of psychological, social, cultural and biological influences on women's sense of themselves as sexual beings. Written for practitioners and educators, its goal is to challenge contradictory messages and meanings that cause many women to feel disconnected from their bodies and from their needs and desires. Themes explored include the development of sexual awareness and sexuality in childhood and adolescence, the critical sexual choices of young adulthood, and the multiple transitions characterizing the middle and later years of life. The book features creative exercises and interventions to help girls and women construct more affirming sexual meanings.

**Blessed Events** - Pamela E. Klassen 2021-06-08

Blessed Events explores how women who give birth at home use religion to make sense of their births and in turn draw on their birthing experiences to bring meaning to their lives and families. Pamela Klassen introduces a surprisingly diverse group of women, in their own words, while also setting their birth stories within wider social, political, and economic contexts. In doing so, she emerges with a study that disrupts conventional views of both childbirth and religion by blurring assumed divisions between conservative and feminist women and by taking childbirth seriously as a religious act. Most American women who have a choice give birth in a hospital and request pain

medication. Yet enough women choose and advocate unmedicated home birth--and do so for carefully articulated reasons, social resistance among them--to constitute a movement. Klassen investigates why women whose religious affiliations range from Old Order Amish to Reform Judaism to goddess-centered spirituality defy majority opinion, the medical establishment, and sometimes the law to have their babies at home. In considering their interpretations--including their critiques of the dominant medical model of childbirth and their views on labor pain--she examines the kinds of agency afforded to or denied women as they derive religious meanings from childbirth. Throughout, she identifies tensions and affinities between feminist and traditionalist appraisals of the symbolic meaning of birth and the power of women. What does home birth--a woman-centered movement working to return birth to women's control--mean in practice for women's gender and religious identities? Is this supreme valuing of procreation and motherhood

constraining, or does it open up new realms of cultural and social power for women? By asking these questions while remaining cognizant of religion's significance, *Blessed Events* challenges both feminist and traditionalist accounts of childbearing while broadening our understanding of how religion is "lived" in contemporary America.

**Routledge Library Editions: Women and Religion** - Various Authors 2022-07-30

RLE Women and Religion gathers in one place a collection of previously out-of-print titles from a variety of historic imprints. Encompassing a range of experiences, the set provides an essential reference source on some of the key points in the field of women and religion. 1. A Map of the New Country 2. Muslim Women 3. Passport to Heaven 4. Sex and God 5. Women's Religious Experience

**The Growth of Religious Diversity - Vol 2** - Gerald Parsons 2013-06-20

This is an extremely wide-ranging text with good prospects in the A level market

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