

# Male Homosexuality In Central South Am

## **Historical Dictionary of Homosexuality -**

Brent Pickett 2022-04-04

Historical Dictionary of Homosexuality, Second Edition contains a chronology, an introduction, and an extensive bibliography. The dictionary section has more than 200 cross-referenced entries on important historical figures, philosophic, artistic, and literary treatments of same-sex love, historical terms, and contemporary events.

## *Overcoming Heterosexism and Homophobia -*

James Thomas Sears 1997

Providing strategies that can be adopted by educators, counselors, community activists and leaders, and those working in the lesbian and gay community, the contributors discuss role-playing exercises, suggestions for beginning a dialogue, methods of "coming out" effectively to family members and coworkers, and outlines for workshops.

## **Fiesta de diez pesos: Music and Gay Identity in Special Period Cuba -**

Dr Moshe Morad

2015-01-28  
The 'Special Period' in Cuba was an extended era of economic depression starting in the early 1990s, characterized by the collapse of revolutionary values and social norms, and a way of life conducted by improvised solutions for survival, including hustling and sex-work. During this time there developed a thriving, though constantly harassed and destabilized, clandestine gay scene (known as the 'ambiente'). In the course of eight visits between 1995 and 2007, the last dozen years of Fidel Castro's reign, Moshe Morad became absorbed in Havana's gay scene, where he created a wide social network, attended numerous secret gatherings-from clandestine parties to religious rituals-and observed patterns of behavior and communication. He discovered the role of music in this scene as a marker of identity, a source of queer codifications and identifications, a medium of interaction, an outlet for emotion and a way to escape from a reality of scarcity, oppression and despair. Morad identified and

conducted his research in different types of 'musical space,' from illegal clandestine parties held in changing locations, to ballet halls, drag-show bars, private living-rooms and kitchens and santería religious ceremonies. In this important study, the first on the subject, he argues that music plays a central role in providing the physical, emotional, and conceptual spaces which constitute this scene and in the formation of a new hybrid 'gay identity' in Special-Period Cuba.

## Global Divas - Martin F. Manalansan IV

2003-12-10

DIVAn ethnography of Filipino gay men in New York that explores their sexual and national identities./div

## Partner to the Poor - Paul Farmer 2010-04-21

For nearly thirty years, anthropologist and physician Paul Farmer has traveled to some of the most impoverished places on earth to bring comfort and the best possible medical care to the poorest of the poor. Driven by his stated intent to "make human rights substantial," Farmer has treated patients—and worked to address the root causes of their disease—in Haiti, Boston, Peru, Rwanda, and elsewhere in the developing world. In 1987, with several colleagues, he founded Partners In Health to provide a preferential option for the poor in health care. Throughout his career, Farmer has written eloquently and extensively on these efforts. Partner to the Poor collects his writings from 1988 to 2009 on anthropology, epidemiology, health care for the global poor, and international public health policy, providing a broad overview of his work. It illuminates the depth and impact of Farmer's contributions and demonstrates how, over time, this unassuming and dedicated doctor has fundamentally changed the way we think about health, international aid, and social justice. A portion of the proceeds from the sale of this book will be donated to Partners In Health.

## **Making Ecuadorian Histories -** O. Hugo

Benavides 2004-06-01

"This is one of the most outstanding books that I have read on Ecuador. . . . It is a groundbreaking work that intertwines nation, race, gender, and sexuality to show how that which seems most natural and most ancient is in fact intimately linked to the production of power." —Amalia Pallares, Assistant Professor of Political Science and Latin American Studies, University of Illinois, Chicago In Ecuador, as in all countries, archaeology and history play fundamental roles in defining national identity. Connecting with the prehistoric and historic pasts gives the modern state legitimacy and power. But the state is not the only actor that lays claim to the country's archaeological patrimony, nor is its official history the only version of the story. Indigenous peoples are increasingly drawing on the past to claim their rights and standing in the modern Ecuadorian state, while the press tries to present a "neutral" version of history that will satisfy its various publics. This pathfinding book investigates how archaeological knowledge is used for both maintaining and contesting nation-building and state-hegemony in Ecuador. Specifically, Hugo Benavides analyzes how the pre-Hispanic site of Cochasquí has become a source of competing narratives of Native American, Spanish, and Ecuadorian occupations, which serve the differing needs of the nation-state and different national populations at large. He also analyzes the Indian movement itself and the recent controversy over the final resting place for the traditional monolith of San Biritute. Offering a more nuanced view of the production of history than previous studies, Benavides demonstrates how both official and resistance narratives are constantly reproduced and embodied within the nation-state's dominant discourses.

*Infamous Desire* - Pete Sigal 2003

What did it mean to be a man in colonial Latin America? More specifically, what did indigenous and Iberian groups think of men who had sexual relations with other men? Providing comprehensive analyses of how male homosexualities were represented in areas under Portuguese and Spanish control, *Infamous Desire* is the first book-length attempt to answer such questions. In a study that will be indispensable for anyone studying sexuality and gender in colonial Latin America, an esteemed

group of contributors view sodomy through the lens of desire and power, relating male homosexual behavior to broader gender systems that defined masculinity and femininity.

*Queer Issues in Contemporary Latin American Cinema* - David William Foster 2009-08-17

Viewing contemporary Latin American films through the lens of queer studies reveals that many filmmakers are exploring issues of gender identity and sexual difference, as well as the homophobia that attempts to defeat any challenge to the heterosexual norms of patriarchal culture. In this study of queer issues in Latin American cinema, David William Foster offers highly perceptive queer readings of fourteen key films to demonstrate how these cultural products promote the principles of an antiheterosexist stance while they simultaneously disclose how homophobia enforces the norms of heterosexuality. Foster examines each film in terms of the ideology of its narrative discourse, whether homoerotic desire or a critique of patriarchal heterosexism and its implications for Latin American social life and human rights. His analyses underscore the difficulties involved in constructing a coherent and convincing treatment of the complex issues involved in critiquing the patriarchy from perspectives associated with queer studies. The book will be essential reading for everyone working in queer studies and film studies. The films discussed in this book are: *De eso no se habla* (I Don't Want to Talk about It) *El lugar sin límites* (The Place without Limits) *Aqueles dois* (Those Two) *Convivencia* (Living Together) *Conducta impropia* (Improper Conduct) *The Disappearance of García Lorca* *La Virgen de los Sicarios* (Our Lady of the Assassins) *Doña Herlinda y su hijo* (Doña Herlinda and Her Son) *No se lo digas a nadie* (Don't Tell Anyone) *En el paraíso no existe el dolor* (There Is No Suffering in Paradise) *A intrusa* (The Interloper) *Plata quemada* (Burnt Money) *Afrodita* (Aphrodite) *Fresa y chocolate* (Strawberry and Chocolate)

*Sex and Sexuality in Latin America* - Donna Guy 1997-02

Organized around three central themes - control and repression; the politics and culture of resistance; and sexual transgression as affirmation of marginalized identity - this intriguing collection will challenge and inform

conceptions of Latin American sexuality.

*Men of Color* - John F. Longres 1996

Men of Color provides those working in the social services with an assessment framework for identifying and understanding the developmental needs of gay and bisexual men of color. By adding an ethnic dimension to the literature on homosexual conduct and identity, this book helps service providers improve services for men from all communities. It provides insightful implications for practice and programs, presenting valuable, practical information for planning services for African-, Asian-, Latino-, and Native Americans. Chapters in Men of Color gives you a context for working with homosexually active men of color, regardless of their specific service needs. This broad base is constructed by showing that the meaning of homosexual conduct and identity changes across cultures and generations; that the gay rights movement is having a profound impact on all ethnic/racial communities; that although the pull toward the gay community is strong, the pull to retain ethnic identities is equally strong; and that homosexuality varies culturally and historically. Contributors give: a cross-cultural comparison of identity, networks, and social support patterns among European-, African-, and Latino American men seeking services from an HIV prevention program. an ecological assessment model that can be used by social service professionals working with African American men. an historically-based description of Native American men that ends with their own special vision for clinical services. a review of the literature on Latin American and Filipino men. an historical examination of Korean norms and attitudes on homosexuality. a discussion of an applied research agenda for gay men of color that derives from the need to improve delivery of social services. Men of Color asserts that homosexually active men of color are often caught in a dilemma: they must choose between their ethnic and sexual identities, either putting their ethnicity before their gayness, or their gayness before their ethnicity. The book predicts that the lure of sexual freedom, coupled with the comfort of old traditions, will lead to a new synthesis of gay and ethnic identities and helps service providers facilitate this synthesis. Whether you're a social service provider, social

work or health educator, or gay/lesbian studies educator, you will find Men of Color a superior guide for improving your services.

*Out in the Field* - Ellen Lewin 1996

"Lesbian and gay anthropologists write in "Out in the Field" about their research and personal experiences in conducting fieldwork, about the ethical and intellectual dilemmas they face in writing about lesbian or gay populations, and about the impact on their careers of doing lesbian/gay research. The first volume in which lesbian and gay anthropologists discuss personal experiences, "Out in the Field" offers compelling illustrations of professional lives both closeted and out to colleagues and fieldwork informants. It also concerns aligning career goals with personal sexual preferences and speaks directly to issues of representation and authority currently being explored throughout the social sciences.

*Long Slow Burn* - Kath Weston 2013-09-13

Kath Weston's powerful collection of essays, Long, Slow Burn, challenges the preconception that queer studies is the brainchild of the humanities and argues that social science has been talking about sex all along. To deny this one would have to overlook Kinsey's pioneering sex research in the 1950s, or the psychiatrist Evelyn Hooker's pathbreaking study of homosexuality, but also in the "sex talk" that lies at the heart of classic debates on kinship, inequality, cognition, and other foundational topics in the social sciences. What is different now, Weston claims, is the way sexuality has been isolated from other contemporary issues. Not content with its ghettoization as a contained subfield, Weston refuses to draw an artificial line around sexuality.

*Islamic Homosexualities* - Hasan Mujtaba 1997-02

The first anthropological collection that reveals patterns of male and female homosexuality in the Muslim World The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality.

The first collection on this topic from a historical and anthropological perspective, *Homosexuality in the Muslim World* reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world.

Indeed, same-sex relations have, until quite recently, been much more tolerated under Islam than in the Christian West. Based on the latest theoretical perspectives in gender studies, feminism, and gay studies, *Homosexuality in the Muslim World* includes cultural and historical analyses of the entire Islamic world, not just the so-called Middle East. Essays show both age-stratified patterns of homosexuality, as revealed in the erotic and romantic poetry of medieval poets, and gender-based patterns, in which both men and women might, to varying degrees, choose to live as members of the opposite sex. The contributors draw on historical documents, literary texts, ethnographic observation and direct observation by both Muslim and non-Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances.

*Decolonizing the Sodomite* - Michael J. Horswell 2005

This is a study of alternative gender and sexuality in the colonial Andean world, which uses the concept of the third gender to reconsider some key aspects of Andean culture and provides an alternative history and interpretation of the much-maligned aboriginal subjects the Spanish referred to as 'sodomites'.

**Readings in Gender in Africa** - Andrea Cornwall 2005-02-14

*Readings in Gender in Africa* collects the most important critical and theoretical writings on how gender issues have transformed contemporary views of Africa. Scholarship from North America, Europe, and Africa is represented in this comprehensive volume. A synthetic introduction by Andrea Cornwall discusses efforts to include women in research about Africa. The volume not only shows how gender relations have been constructed on the African continent but reflects the changes in approach and inquiry that have been brought about as scholars consider gender identities and difference in their work. Specific themes covered here include the contestation and representation of gender, femininity and

masculinity, livelihoods and lifeways, gender and religion, gender and culture, and gender and governance. Readers from across the landscape of African studies will find this an essential sourcebook. Published in association with the International African Institute, London  
*Human Sexuality* - Vern L. Bullough 2014-01-14  
First Published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

**American Gay** - Stephen O. Murray 1996-06-15  
Drawing on two decades of research into gay life in North America, Stephen O. Murray examines the emergence of gay and lesbian social life, the creation of lesbian communities, and the political and social forces of resistance that have mobilized and nurtured a group identity. Murray also considers the extent to which there is a single "modern" homosexuality, the enormous range of gay behaviors, and more.

*The Hispanic Homograph* - Robert Richmond Ellis 1997

**Male Homosexuality in Central and South America** - Stephen O. Murray 1987

"This volume offers the first synthesis in any language of male homosexual behavior in Latin America. Attention is given to the historical origins of homosexual organization as well as the current meaning and complexity of homosexuality in urban, rural, and tribal settings. Extensive vocabularies and lexicons of Spanish and Portuguese terms for homosexual and lesbian behavior are included."--Page [4] of cover.

*The Struggle to Be Gay* - Roger N. Lancaster 2023

"Being gay is not a given. Through a rigorous ethnographic inquiry into the material foundations of sexual identity, *The Struggle to be Gay* makes a compelling argument for the centrality of social class in gay life-in Mexico, for example, and by extension in other places as well. Known for his books and essays on the construction of sexual identities, anthropologist and cultural studies scholar Roger Lancaster ponders four decades of visits and returns to Mexican cities. In a brisk series of reflections combining storytelling, ethnography, critique, and razor-edged polemic, he shows, first, how economic inequality affects sexual subjects and subjectivities both from the outside and within,

in ways both obvious and subtle, and, second, how what it means to be de ambiente-"on the scene" or "in the life"-has metamorphosed under changing political-economic conditions. The

result is a groundbreaking theoretical intervention into ongoing debates over identity politics-and a renewal of our understanding of how identities are constructed, struggled for, and lived"--



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