

# The Intimate Connection Male Sexuality Masculine Spirituality

**Body and Soul** Marvin M. Ellison 2008-07-01 Ellison and Thorson-Smith have coedited a collection of essays--in collaboration with two dozen prominent theologians--that plays off the controversial 1991 Presbyterian study they coauthored entitled *Keeping Body and Soul Together: Sexuality, Spirituality, and Social Justice*; and takes stock of sexuality, religion, and ethics at the beginning of the new millennium. The cutting-edge analyses address the possibilities--and demands--of a justice-love ethic for individuals, church, and society.

**The Soul of Ministry** Ray S. Anderson 1997-01-01 Ray Anderson offers an inspiring call for Christian leaders to view Jesus as a model for their own ministry today. *The Soul of Ministry* explores the idea of ministry across denominations and discovers its soul in God's love for the world. Designed for pastors of all denominations, this book combines social biblical theology with numerous real-life anecdotes from Anderson's teaching and ministry.

**Encounter in Pastoral Care and Spiritual Healing** Daniël Louw 2012 The International Council on Pastoral Care and Counseling (ICPCC) met in August 2011 in Rotorua, New Zealand for its 9th International Congress. Various discussions in the field arose from actual challenges, such as the earthquake in Japan, social changes, and, mainly, deprivations all over the world. The ICPCC offers guidelines on how to cope with these situations, which also include the indigenous traditions of the Maori culture, projects on inter-religious encounter, etc. - all of which provoke a rethinking of traditional spirituality. The Congress proceedings are presented in this book as a state of discussion within this globalized network. (Series: Theologie: Forschung und Wissenschaft - Vol. 33)

*Fragments for Fractured Times* Nicola Slee 2020-09-30 If ever a period of time felt 'fractured' it is now. Whichever way we turn, we witness the dismembering and fracturing of many previously taken for granted realities, with maps and borders - physical and metaphorical - being redrawn before our eyes. What place for the feminist practical theologian in such a climate? "In *Fragments for Fractured Times*", one of the world's leading feminist practical theologians, Nicola Slee, brings together 15 years of papers, articles, talks and sermons, many of them previously unpublished. Collected from diverse times, places, settings and occasions, Slee offers an introduction to each fragment, "holding it up to the light and examining its size, shape, texture and pattern". Drawing on a wide and diverse range of her writing, Slee demonstrates the richness and variety of feminist practical theological writing. What feminist theology brings to the table of scholarly thinking and embodied practice is, she suggests, something creative, artful, prophetic as well as playful - a resource for Christian living and thinking in fractured times.

**Sexuality and the Sacred** James B. Nelson 1994-01-01 This volume is rooted in two convictions: first, sexuality is far more comprehensive and more fundamental to our existence than simply genital sex, and, second, sexuality is intended by God to be neither incidental nor detrimental to our spirituality but a fully integrated and basic dimension of that spirituality. The authors address what our sexual experience reveals about God, the ways we understand the gospel, and the ways we read scripture and tradition and attempt to live faithfully.

*Interdisciplinary Handbook of Trauma and Culture* Yochai Ataria 2016-09-15 This lofty volume analyzes a circular cultural relationship: not only how trauma is reflected in cultural processes and products, but also how trauma itself acts as a critical shaper of literature, the visual and performing arts, architecture, and religion and mythmaking. The political power of trauma is seen through US, Israeli, and Japanese art forms as they reflect varied roles of perpetrator, victim, and witness. Traumatic complexities are traced from spirituality to movement, philosophy to trauma theory. And essays on authors such as Kafka, Plath, and Cormac McCarthy examine how narrative can blur the boundaries of personal and collective experience. Among the topics covered: Television: a traumatic culture. From Hiroshima to Fukushima: comics and animation as subversive agents of memory in

Japan. The death of the witness in the era of testimony: Primo Levi and Georges Perec. Sigmund Freud's Moses and Monotheism and the possibility of writing a traumatic history of religion. Placing collective trauma within its social context: the case of the 9/11 attacks. Killing the killer: rampage and gun rights as a syndrome. This volume appeals to multiple readerships including researchers and clinicians, sociologists, anthropologists, historians, and media researchers.

**Coming Out to God** Chris Glaser 1991-01-01 "In this collection of sixty prayers . . . Chris Glaser opens new vistas to us in prayer, discipleship, and the relationship between spirituality and sexuality. . . . This book is a classic in devotional literature which one will return to again and again".--Merrill M. Follansbee, co-founder of the Sacramento chapter of Parents and Friends of Lesbians and Gays.

*Designing A Program To Nurture Great Men of Faith, Character and Service in the Local Church*  
Rev. Dr. Charles Falcone 2014

Protestant Spiritual Traditions, Volume Two Frank C. Senn 2020-07-24 There is no single Protestant spirituality but rather Protestant spiritual traditions usually embedded in denominational families that share some basic Protestant principles. These two volumes of Protestant Spiritual Traditions offer essays on twelve traditions written by scholars within those traditions plus a concluding essay that gathers a number of Protestant contributions to Christian spirituality and Western culture under the category of "the body." These thirteen essays discuss the contributions of significant spiritual figures from Martin Luther to Martin Luther King Jr. and offer insights on a range of topics from the theology of the cross to physical fitness.

*Military Chaplains' Review* 1988

**Public Practice, Private Law** Gary Chartier 2016-04-06 This book elaborates an appealing model of marriage, rooted in love, for same-sex and different-sex couples, that doesn't involve the state.

The Intimate Connection James B. Nelson 1988-01-01 In recent decades, men have begun to question seriously their traditionally held roles and values. The women's movement, popular books, and male images on television and in films have all contributed to men's uncertainty about themselves. There is a major shift taking place in the perception of sexuality. James Nelson asserts that men and women seek something the sexual revolution did not provide: an understanding of the true meaning of love. This, he claims, is the unfinished business of that revolution.

**Men's Bodies, Men's Gods** Bjorn Krondorfer 1996 Men's Bodies, Men's Gods explores the intersection of body, religion, and culture from the specific perspective of male identities. How are male bodies constructed in different historical periods and contexts? How do race, ethnicity, and sexual preference impact on the intersection of male bodies and religious identity? Does Christianity provide models to cope with the aging and ailing male body? Does it provide models for intimacy between men and women? Between men and men? And, how do men reflect the carnal dimensions of power, abuse, and justice?

**Postcolonial Philosophy of Religion** Purushottama Bilimoria 2009-09-30 The present collection of writings on postcolonial philosophy of religion takes its origins from a Philosophy of Religion session during the 1996 Annual Meeting of the American Academy of Religion held in New Orleans. Three presentations, by Purushottama Bilimoria, Andrew B. Irvine, and Bhibuti Yadav, were to be offered at the session, with Thomas Dean presiding and Kenneth Surin responding. (Yadav, unfortunately could not be present because of illness. ) This was the first AAR session ever to examine issues in the study of religion under the rubric of the postcolonial turn in academia. Interest at the session was intense. For instance, Richard King, then at work on the manuscript of the landmark *Orientalism and Religion*, was present; so, too, was Paul J. Griffiths, whose subsequent work on interreligious engagement has been so noteworthy. In response to numerous audience appeals, revised versions of the presentations eventually were published, as a "Dedicated Symposium on 'Subalternity'," in volume 39 no. 1 (2000) of *Sophia*, the international journal for philosophy of religion, metaphysical theology and ethics. Since that time, the importance of the nexus of religion and the postcolonial has become increasingly patent not only to philosophers of religion but to students of religion across the range of disciplines and methodologies. The increased internationalization of the program of the

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American Academy of Religion, especially in more recent years, is a significant outgrowth of this transformation in consciousness among students of religion.

**Living That Matters** Steve Thomas 2023-02-07 Conversations that matter for men Do you wonder what it means to be a man? Do you desire to grow? Want something more? Long for a life that matters? Seek to make a difference in the world? If so, *Living That Matters* may be for you or your group. This practical handbook is a guide to help individuals and groups engage in honest conversations on what matters most for men—with a focus on following Jesus, forming community, and building peace. With over 60 years of combined experience in pastoral ministry and social work geared toward men, authors Steve Thomas and Don Neufeld offer many short reflections to help individuals and groups deepen relationships with one another, with ourselves, with our families and communities, and with God as we seek to live into God's shalom—a peaceable order with abundance, security, and justice for all and well-being throughout creation.

*Forging the Male Spirit* W. Merle Longwood 2011-12-08 Young men undergo significant changes during their years in college. They wrestle with "big questions," which are essentially spiritual questions, as they ponder who they are, what they believe, what kind of persons they want to become, and how they might shape the world into something they can feel comfortable being themselves in. Those who participate in men's groups realize that their involvement can nurture their inner lives as they explore these questions and connect to transcendent values and a vision of a larger whole. This book includes historical and sociological perspectives on men and spirituality and an expanded case study of how one campus pioneered in the development of men's spirituality groups, which became a model for other campuses. It includes quantitative empirical research that explores college men's openness to spirituality and their interest in men's groups. The book's most extensive discussion is based on a qualitative analysis of thirty-six interviews with male college students, focusing on their understanding of the relationship between their masculinity and their spirituality, and how spirituality groups provided a venue in which they could begin to engage what it means to be spiritual and what it means to be a man.

*Sex, War, and "Sin"* James H. Gailey 2012-07-12 An examination of the Hebrew Scriptures reveals the ethical situations in ancient Israel as a structural analysis, and exposes a covenantal triangle that features a dynamic of giving and receiving, taking and paying penalties, as a meme for human relationships. This can be applied to groups as well as individuals and is surprisingly applicable to life in the twenty-first century. Two senses of "Law"—natural scientific discoveries and the rules laid down by a divine creator—lead to frames for considering these covenantal relationships, and even the existence of "Sin." Are we bound to obey the rules laid down by God, or may we decide what is best for us?

*Handbook of Global Contemporary Christianity* 2015-03-20 *The Handbook of Global Contemporary Christianity: Themes and Developments in Culture, Politics, and Society* maps the transformations of the largest of the major religions. International experts in the area detail challenges and dilemmas facing Christianity via its various global expressions, both old and new.

*Christian Perspectives on Sexuality and Gender* Elizabeth Stuart 1996 *Christian Perspectives on Sexuality and Gender* is a collection of important, challenging and creative articles. Originally published separately in different journals they are offered here for the first time to a wider audience. The writers represent a variety of Christian (and one non-Christian) responses to issues such as: sexuality and the Christian tradition; sexuality and gender; power and relation; marriage; sexuality and spirituality; love; gay and lesbian sexuality; the body; sexuality and love; sexuality and violence; sexuality and singleness and the family. *Christian Perspectives on Sexuality and Gender* will prove a vital and invaluable resource to scholars, students and all those interested in Christianity's attempts to wrestle with issues of sexuality and gender.

*Sex and Religion* Jacques H. N. Kerssemakers 1992

**Body Theology** James B. Nelson 1992-01-01 Nelson offers an incarnational way of doing theology in this unique book. He takes body experiences seriously and views sexuality as central to the mystery of human experience and to the human relationship with God. He seeks to identify what Scripture

and tradition say about sexuality and focuses on sexual theology, men's issues, and biomedical ethics.

*Soulful Spirituality* David G. Benner PhD 2011-03-01 Spirituality has an indispensable role to play in the expression of our humanity. However, spiritual practices can sometimes make us less, not more, authentically human. We may be good Christians, but we aren't good human beings. How can we ensure that our spiritual journey is conducted in a way that allows us to become fully alive and deeply human? David Benner has spent thirty-five years integrating psychology and spirituality. Here he presents an expansive, psychologically informed understanding of spirituality, probing the contrasts between soulful and soulless spirituality, deep and shallow religion, and healthy and unhealthy relationships with God to affirm the vital role of human development in the spiritual journey. Benner then suggests soulful practices for cultivating the Christian spiritual life. This book will appeal to readers seeking depth and substance in their quest for authentic spirituality. It will also be a helpful resource for mental health professionals and spiritual directors. Reflection questions and exercises for individual or group use are included at the end of each chapter.d

**Handbook of Medieval Sexuality** Vern L. Bullough 2013-01-11 Like specialists in other fields in humanities and social sciences, medievalists have begun to investigate and write about sex and related topics such as courtship, concubinage, divorce, marriage, prostitution, and child rearing. The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives, thoughts, hopes and fears both of individuals and of the institutions that they created in the middle ages. The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this "Handbook" by the major authorities in their scholarly specialties. The study of medieval sexuality poses problems for the researcher: indices in standard sources rarely refer to sexual topics, and standard secondary sources often ignore the material or say little about it. Yet a vast amount of research is available, and the information is accessible to the student who knows where to look and what to look for. This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards.

**Listening to the Spirit** 2001

Men's Work in Preventing Violence Against Women Christie Cozad Neuger 2014-02-25 Promote effective partnerships between men and women to end domestic violence! Men's Work in Preventing Violence Against Women examines the experiences of 12 practicing counselors who call on their religious training to form partnerships between men and women that promote an end to domestic violence. In both religious and secular settings, the bulk of the work done to end violence against women is done by women—survivors who have become activists and advocates who have been touched by the witness of survivors. Motivating and educating men to share the everyday work of domestic violence shelters, rape crisis counseling, and abuse prevention is essential. This book challenges traditional images of masculinity, exploring effective—and ineffective—methods of helping men face their own sexism and change their behavior toward the goal of ending domestic violence. Each contributor to Men's Work in Preventing Violence Against Women approached the concept of man/woman partnerships working to end domestic violence and sexual assault with the following questions in mind: In your experience and social world have you seen creative partnerships between men and women that made a difference? Have you seen men in counseling struggle to change their views on gender in order to become reliable allies in the fight to end violence against women? How can religion become a resource for men working to become allies with women? What strategies can men use to help end violence against women? Men's Work in Preventing Violence Against Women includes contributions from Paul Kivel, cofounder of the Oakland Men's Project and of Gvarim: Bay Area Jewish Men Against Violence; David Livingston, author of *Healing Violent Men: A Model for Christian Communities*; Al Miles, author of *Domestic Violence: What Every Pastor Should Know*; and Richard Wallace Jr., editor of the *Journal of Ministry in Addiction & Recovery* (Haworth). Each essay presents practical and theoretical ideas, guidelines for partnerships, and insightful information on sexual and domestic violence. Topics addressed include: Jewish male violence holding Christian men accountable for domestic violence shared experiences of batterers

and the people who treat them premarital preparation the dynamics of power in pastoral care engaging Scripture with male abusers helping men become pro-feminist Men's Work in Preventing Violence Against Women is an essential resource for counselors, social workers, clergy, laypersons, and anyone else working to end domestic violence and sexual abuse against women.

**SCM Studyguide to Christian Spirituality** Ross Thompson 2008-09-01 TheSCM Studyguide: Christian Spirituality is designed as an introduction to spirituality for students of all religious backgrounds coming to the subject for the first time.

**New & Enlarged Handbook of Christian Theology** Donald W. Musser 2011-09-01 This handbook provides thorough introductory articles on important themes in Christian theology. Along with cross-references and select bibliographies, it is an indispensable reference source. The Handbook consists of 148 topical entries arranged alphabetically. Instead of a Table of Contents, a "Routes For Reading" page suggests related entries, and cross-referencing makes 'surfing' this volume easier than ever.

**Doing the Work of Love** John Michael Clark 1999 "Clark's critique of the objectification that occurs in the 'sexual delivery system' in the gay male subculture and his description of his and his partner's emergence from that subculture into a committed, ongoing, day-to-day relationship contribute significantly to the literature that is stretching toward new ways of creating more just and satisfying intimate relationships outside of sexist and heterosexual consciousness"--Stephen B. Boyd, Wake Forest University.

Spiritual Direction & The Gay Person James Empereur 1998-01-01 Intended for counsellors and spiritual directors, this text aims to assist gay men and lesbian women in relationships, prayer, liturgy, and in the problems produced by their commitment to, or rejection of, institutional religion.

**Sexual Assault in Context** Christopher Kilmartin 2014-04-08 Most North American colleges have programs that help students understand the harm done to victims of sexual violence and, if prosecuted, the potential consequences of their perpetrators. However, only a few programs also address those aspects of masculine culture that surround sexual assault. Sexual Assault in Context addresses the undesirable aspects of masculine culture that sustains the violation of women and girls. It examines several typically overlooked patterns of behavior that provide the basis for sexual assault and provides an overview of masculine psychological development as a context for sexual assault. The book also includes prevention strategies, information on funding and consultation issues, and additional resources for investigating further into male gender awareness and sexual assault. The text's hands-on, practical approach, helps counseling professionals negotiate educational, organizational, and logistical issues in helping college men understand the gendered context of sexual assault and harassment. This resource is intended to help reduce the incidence of sexual assault on college campuses, as well as help men gain a greater understanding of: cultural gender pressures; relationship skills; their impact on others; and the considerable influence male peer cultures have on how women are treated. Sexual Assault in Context provides an easy-to-read synopsis of male gender and sexual assault education strategies. It is intended as a resource for college counseling and/or violence prevention programs, and for those interested in understanding the psychological and social effects of the current culture of masculinity.

Awakening Desire Irene Alexander 2018-04-19 The hope of this book is that it awakens desire to know more intimately the God who breaks through our compartmentalization and naming. While most in the West have heard God's name as almost exclusively masculine, a child growing up in Israel would have experienced the Spirit of God, and Lady Wisdom, as female. This ruach, the breath of God, brooded over the face of the deep in the creation story like a hovering mother bird. The God of the Bible and the early church has been described with both masculine and feminine imagery, referred to by the church fathers and mystics as both Mother and Father. In our time we have lost much of this rich feminine imagery. This book explores not only this historical knowing of God but also more contemporary writers, such as Carl Jung, Paul Young (The Shack), George MacDonald, and Thomas Merton. Each of these men engaged with the Divine Feminine, giving us examples of how we too may find God more deeply and more intimately.

*Studying Christian Spirituality* David B. Perrin 2007-08-07 This book provides a new introduction to the study of Christian spirituality, exploring it through the human sciences and ranging from philosophy and hermeneutics to psychology, history, sociology and anthropology. Systematic and progressive, it introduces the key approaches and shows how they relate to the understanding, study and practice of spirituality. Covering a vast amount of ground - from traditional themes such as images of God, spiritual direction and pilgrimage to more contemporary issues, such as place and space, cyberspace and postcolonialism - the author takes an ecumenical, inclusive stance, allowing the book to be used in a wide variety of courses and across denominations.

*Sex in the Parish* Karen Lebacqz 1991-01-01 Karen Lebacqz and Ronald Barton examine the gift of sexuality in relation to the parish and the dynamics of sexual desire and temptation. Included in this book are the experiences of a pastor who did not set appropriate limits; explanations of how the pastoral role affects sexual contact between pastor and parishioner; suggestions for a framework of ethical analysis; an examination of questions for women in ministry, single pastors, and pastors who are gay, lesbian, or bisexual; and a review of ethical issues related to persons who carry responsibilities for the structures of ministerial practice.

*Redeeming Men* Stephen Blake Boyd 1996-01-01 Contributors to this book--historians, biblical specialists, theologians, ethicists, and scholars of comparative religions--examine the relationship between religious tradition and manhood. The essays cover a broad range of topics--from the dynamics of power in shaping masculine identity, to the role religion plays in shaping masculine identity, to the experience of myth, ritual, spiritual discipline, and community in the lives of men.

**Thirst** James B. Nelson 2004-01-01 This book explores the path of recovery. James Nelson writes, as he lives, with a very special blend of insight, wisdom, humor, and humility. Sobriety sustainers and spirituality seekers will be encouraged and enlightened by his work.

**The Men We Long to Be** Stephen B. Boyd 2009-09 ""Informed by historical Christian authors as well as contemporary social arrangements, Stephen Boyd exposes the full range of effects--personal, social, theological, and global--of socialization to masculinity. In this wise and moving book he points the way from isolation of 'autonomous Western man' to profound reconnection with oneself, other human beings, the earth, and God."" -Margaret R. Miles author of *Bodies in Society* and *Rereading Historical Theology* ""Stephan Boyd unflinchingly plumbs the destructiveness of cultural masculinity for men themselves as well as for everyone and everything else. His grasp of the spiritually transformative process leading toward what we men long to be is extraordinarily insightful and practical. Boyd writes with self-revelatory candor, theological acumen, and a passion for healing and justice. He has given us a charter of hope that can 'fatten our souls.'"" -James B. Nelson author of *Between Two Gardens: Reflections on Sexuality and Religious Experience* and *The Intimate Connection: Male Sexuality and Masculine Spirituality* ""In this thoughtful book, Stephen Boyd sees beyond the facile-and false-equation of Christian theology and conservative gender roles to envision a new Christian masculinity--authentic, nurturing, caring. A profound work by an author who's clearly got soul!"" -Michael S. Kimmel coauthor of *Men's Lives* and editor of *Masculinities* ""Important and accessible."" -Philip L. Culbertson, author of *New Adam*

*Reconsidering Gender* Myk Habets 2011-01-01 This volume deals with the varied forms of shame reflected in biblical, theological, psychological and anthropological sources. Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior, recent scholarship has discovered the crucial relevance of social shame evoked by mental status, adversity, slavery, abuse, illness, grief and defeat. Anthropologists, sociologists, and psychologists have discovered that unresolved social shame is related to racial and social prejudice, to bullying, crime, genocide, narcissism, post-traumatic stress and other forms of toxic behavior. Eleven leaders in this research participated in a conference on The Shame Factor, sponsored by St. Mark's United Methodist Church in Lincoln, NE in October 2010. Their essays explore the impact and the transformation of shame in a variety of arenas, comprising in this volume a unique and innovative resource for contemporary religion, therapy, ethics, and social analysis.

**Interpreting the Postmodern** Rosemary Radford Ruether 2006-01-19 A collection of feminist,

historical, liberation, and constructive theological responses Radical Orthodoxy. >

**New Testament Masculinities** Stephen D. Moore 2004 This collection considers themes of Christology, patriarchy, violence, colonialism, family structures, and sexual practices as it explores the construction and performance of masculinity in the New Testament and related early Christian texts. Examining the Gospels, Romans, the Pastorals, Revelation, and the "Shepherd of Hermas," it situates diverse masculinities within a Greco-Roman matrix and introduces biblical scholarship to a rich vein of classical scholarship on gender. The contributors include Janice Capel Anderson, David J. A. Clines, Colleen M. Conway, Mary Rose D'Angelo, Page duBois, Chris Frilingos, Jennifer A. Glancy, Maud W. Gleason, Stephen D. Moore, Jerome H. Neyrey, Seong Hee Kim, Jeffrey L. Staley, Diana M. Swancutt, Tat-siong Benny Liew and Eric Thurman. Paperback edition is available from the Society of Biblical Literature ([www.sbl-site.org](http://www.sbl-site.org)).

**Linking Sexuality and Gender** Tracy J. Trothen 2006-01-01 Why did it take so long for the United Church of Canada to respond to violence against women? Tracy J. Trothen looks at the United Church as a uniquely Canadian institution, and explores how it has approached gender and sexuality issues. She argues that how the Church deals with these issues influences its ability to name violence against women. In examining the Church's early approaches to gender and sexuality, Tracy J. Trothen discovered that the United Church had tended to see certain structures or roles as sacred and others as demonic. For example, while sex outside marriage was bad or improper, sexual expression within marriage was largely deemed as proper or good, no matter what manifestation it took. This assumption allowed much violence within families and marriages to go unchallenged. Trothen uncovers significant shifts in this approach through the examination of such issues as redemptive homes, marriage, pornography, abortion, the ordination of women, and family. Then, analyzing three recent case studies, she demonstrates the value of women's voices in challenging dominant world views. Finally, she suggests how the Church's approach to human sexuality and gender has facilitated or obstructed the move to address violence against women. The findings in *Linking Sexuality and Gender* can be applied to faiths outside the United Church and will be important to anyone interested in church and society, sexuality, gender, or the causal dynamics behind one Canadian institution's response to violence against women. Tracy J. Trothen is an assistant professor of systematic theology and ethics, and director of field education at Queen's Theological College, Queen's University, Canada. She was ordained in the United Church of Canada. Why did it take so long for the United Church of Canada to respond to violence against women?

## **The Intimate Connection Male Sexuality Masculine Spirituality**

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