

# Revolutionary Morality A Psychosexual Analysis Of Twelve Revolutionists

**Tolstoy's Quest for God** - Daniel Rancour-Laferriere 2017-07-28

The religious dimension of Tolstoy's life is usually associated with his later years following his renunciation of art. In this volume, Daniel Rancour-Laferriere demonstrates instead that Tolstoy was preoccupied with a quest for God throughout all of his adult life. Although renowned as the author of War and Peace, Anna Karenina, The Death of Ivan Ilych, and other literary works, and for his activism on behalf of the poor and the downtrodden of Russia, Tolstoy himself was concerned primarily with achieving personal union with God. Tolstoy suffered from

periodic bouts of depression which brought his creative life to a standstill, and which intensified his need to find comfort in the embrace of a personal God. At times he was in such psychic pain he wanted to die. Yet Tolstoy felt that he deserved to suffer, and he learned to welcome suffering in masochistic fashion. Rancour-Laferriere locates the psychological underpinnings of Tolstoy's suffering in a bipolar illness that led him actively to seek suffering and self-humiliation in the Russian tradition of holy foolishness. With voluntary suffering, and Jesus Christ as his model, Tolstoy advocated nonresistance to evil, and in his daily life he

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strove never to return evil actions or words with physical or verbal resistance. On the other hand, being bipolar, Tolstoy in some situations would drift in a manic direction, indulging in delusions of grandeur. Indeed, the aging Tolstoy occasionally went so far as to equate himself with God, as can be seen from his diaries and personal correspondence. The pantheistic world view which Tolstoy achieved at the end of his life meant that God was within himself and within all people and all things in the entire universe. By this time Tolstoy was also utilizing images of a mother to represent his God. With this essentially maternal God so conveniently available, there was nowhere Tolstoy could be without Her. For, in the end, Tolstoy's quest for God was a

*Slavic Sins of the Flesh* - Ronald D. LeBlanc  
2012-07-03

A pathbreaking "gastrocritical" approach to the poetics of Dostoevsky, Tolstoy, and their contemporaries

**Revolutionary Politics** - Mehran Kamrava  
1992-12-04

"This work examines the causes, processes, and outcomes of revolutions."--Preface.

**The Slave Soul of Russia** - Daniel Rancour-Laferriere 1995

Why, asks Daniel Rancour-Laferriere in this controversial book, has Russia been a country of suffering? Russian history, religion, folklore, and literature are rife with suffering. The plight of Anna Karenina, the submissiveness of serfs in the 16th and 17th centuries, ancient religious tracts emphasizing humility as the mother of virtues, the trauma of the Bolshevik revolution, the current economic upheavals wracking the country-- these are only a few of the symptoms of what *The Slave Soul of Russia* identifies as a veritable cult of suffering that has been centuries in the making. Bringing to light dozens of examples of self-defeating activities and behaviors that have become an integral component of the Russian psyche, Rancour-

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Laferriere convincingly illustrates how masochism has become a fact of everyday life in Russia. Until now, much attention has been paid to the psychology of Russia's leaders and their impact on the country's condition. Here, for the first time, is a compelling portrait of the Russian people's psychology.

[The Annual of Psychoanalysis, V. 31](#) - Jerome A. Winer 2013-09-05

In 1958 William L. Langer, in a well-known presidential address to the American Historical Association, declared the informed use of psychoanalytic depth psychology as "the next assignment" for professional historians. Psychoanalysis and History, volume 31 of The Annual of Psychoanalysis, examines the degree to which Langer's directive has been realized in the intervening 45 years. Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky; the films of Stanley

Kubrick; and the anti-Semitism of Adolf Hitler. Section II reviews Freud's own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott, Kernberg, and Kohut. Section III explores an intriguing tributary of psychobiographical inquiry: the impact of the biographer's own subjectivity on his or her work. Section IV turns to a topic of perennial interest: the psychobiographical study of American presidents. Section V turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drukpa Kunley and Osama bin Laden. Section VI focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally: an investigation of the youth movement in pre-Nazi Germany; consideration of how societies, no less than individuals, reenact and work through traumas over time; and an

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outline of the role of analysis in constructing a depth-psychological "social psychology" of use to historians. These papers, no less than those that precede them, are compelling testimony to the claim with which editors James William Anderson and Jerome A. Winer begin the volume, to wit, that "Psychoanalysis would seem to be a resource indispensable to the study of history."

Revolutionary Morality - William H. Blanchard  
1984

### **Air University Library Index to Military Periodicals -**

The Journal of Social, Political and Economic Studies - 1986

*Studies in Human Sexuality* - Suzanne G. Frayser 1987

Loyalists and Revolutionaries - Mostafa Rejai

1988-04-21

What motivates political leaders to seek office?  
What social backgrounds do political leaders exhibit? Are all leaders fundamentally alike or do we find important differences between them?  
These and related questions concerning political leadership are examined in this unique new work. The authors concentrate on two principal types of political leaders: Loyalists, those who seek office through peaceful processes, whether appointive or elective; and Revolutionaries, those who seize power in violent ways. By systematically comparing the similarities and differences between these two groups, Rejai and Phillips find that Loyalists and Revolutionaries are basically the same type of person. However, their most significant differences lie in their relative access to positions of power and authority within their respective societies.

Journal of International Affairs - 1986

**Great Warrior Leaders/thinkers** - 1989

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*Revolutionary Morality* - William H. Blanchard  
1984

*The Persistence of Purgatory* - Richard K. Fenn  
1995

Richard K. Fenn focuses on the significance of time in modern society, and why we take it so seriously. He traces contemporary western attitudes toward time back to the doctrine and myth of Purgatory. Fenn makes a provocative case that especially for Americans the sense of the scarcity of time is a sign of social character, shaped by a 'purgatorial complex'. He demonstrates the impact of Purgatory on Protestant preachers such as Baxter and Channing, but also argues that Locke's views of religion, education and the nature of the state can only be understood in this context.

Seriousness about time has become evidence of the good faith of the citizen. Novelists like Robbins, Mailer, Vonnegut and Brautigan portray a society that oppresses the individual

through time constraints. For Dickens, America seemed a purgatorial wasteland: a place where time is always of the essence.

**One Hundred Years of Masochism** - Michael C. Finke 2000

Just over a century has passed since the sexologist Richard von Krafft-Ebing coined the term "masochism" in a revised edition of his *Psychopathia Sexualis* (1890). Put into circulation as part of the fin-de-siècle process through which sexuality and sexual practices considered deviant became medicalized, this suspicious concept grew in significance and explanatory power in the expanding new context of psychoanalytic discourse. Today the study of masochism shows signs of becoming a discipline in its own right, the political, social, and cultural ramifications of which exceed and, indeed, render problematic, traditional psychoanalytic perspectives on the phenomenon. The essays in this volume demonstrate, however, that the concept of masochism still offers a point of entry

into psychoanalytic theory that, while revealing a number of its most vexing insufficiencies and problematic constructions, evokes also a sometimes surprising illuminative potential and capacity to adapt to changing social realities. And as the volume's title is meant to suggest, the authors represented here tend to agree that the continued rich viability of psychoanalytic theory in cultural analysis is best appreciated and ensured through engaging the theory's own social-historical and cultural contexts. The volume includes clinical perspectives on masochism, and articles on medieval romance, Goethe, Sacher-Masoch, Krafft-Ebing's Psychopathia Sexualis, Turgenev, Tolstoy, Multatuli, Fassbinder, and masochism and postmodernism.

*A Normal Totalitarian Society* - Vladimir Shlapentokh 2017-07-05

Shlapentokh undertakes a dispassionate analysis of the ordinary functioning of the Soviet system from Stalin's death through the Soviet collapse

and Russia's first post-communist decade. Without overlooking its repressive character, he treats the USSR as a "normal" system that employed both socialist and nationalist ideologies for the purposes of technological and military modernization, preservation of empire, and expansion of its geopolitical power. Foregoing the projection of Western norms and assumptions, he seeks to achieve a clearer understanding of a civilization that has perplexed its critics and its champions alike.

**A Concise History of Revolution** - Mehran Kamrava 2019-09-26

From rebellion to revolution -- Social movements and revolution -- Revolutionary states -- Revolutionary polities.

**Cultural Politics in the Third World** - Mehran Kamrava 2002-01-04

First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

**Times of Trouble** - Marcus C. Levitt 2007  
From the country that has added to our

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vocabulary such colorful terms as "purgues," "pogroms," and "gulag," this collection investigates the conspicuous marks of violence in Russian history and culture. Russians and non-Russians alike have long debated the reasons for this endemic violence. Some have cited Russia's huge size, unforgiving climate, and exposed geographical position as formative in its national character, making invasion easy and order difficult. Others have fixed the blame on cultural and religious traditions that spurred internecine violence or on despotic rulers or unfortunate episodes in the nation's history, such as the Mongol invasion, the rule of Ivan the Terrible, or the "Red Terror" of the revolution. Even in contemporary Russia, the specter of violence continues, from widespread mistreatment of women to racial antagonism, the product of a frustrated nationalism that manifests itself in such phenomena as the wars in Chechnya. *Times of Trouble* is the first in English to explore the problem of violence in

Russia. From a variety of perspectives, essays investigate Russian history as well as depictions of violence in the visual arts and in literature, including the works of Fyodor Dostoevsky, Isaac Babel, Mikhail Lermontov, and Nina Sadur. From the Mongol invasion to the present day, topics include the gulag, genocide, violence against women, anti-Semitism, and terrorism as a tool of revolution.

*Understanding Comparative Politics* - Mehran Kamrava 2012-08-21

Comparative politics has undergone significant theoretical changes in recent decades. Particularly since the 1980s, a new generation of scholars have revamped and rejuvenated the study of the subject. Mehran Kamrava examines current and past approaches to the study of comparative politics and proposes a new framework for analysis. This is achieved through a comparative examination of state and social institutions, the interactions that occur between them, and the political cultures within which they

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operate. The book also offers a concise and detailed synthesis of existing comparative frameworks that, up to now at least, have encountered analytical shortcomings on their own. Although analytically different in its arguments and emphasis from the current

"Mainstream" genre of literature on comparative politics, the present study is a logical outgrowth of the scholarly works of the last decade or so. It will be essential reading for all students of comparative politics.



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