

Loving To Survive Sexual Terror Mens Violence And Womens Lives Feminist Crosscurrents

The British National Bibliography - Arthur James Wells 1995

The Black Panther Party (reconsidered) - Charles Earl Jones 1998

This new collection of essays, contributed by scholars and former Panthers, is a groundbreaking work that offers thought-provoking and pertinent observations about the many facets of the Party. By placing the perspectives of participants and scholars side by side, Dr. Jones presents an insider view and initiates a vital dialogue that is absent from most historical studies.

Living a Feminist Life - Sara Ahmed 2017-01-13

In *Living a Feminist Life* Sara Ahmed shows how feminist theory is generated from everyday life and the ordinary experiences of being a feminist at home and at work. Building on legacies of feminist of color scholarship in particular, Ahmed offers a poetic and personal meditation on how feminists become estranged from worlds they critique—often by naming and calling attention to problems—and how feminists learn about worlds from their efforts to transform them. Ahmed also provides her most sustained commentary on the figure of the feminist killjoy introduced in her earlier work while showing how feminists create inventive solutions—such as forming support systems—to survive the shattering experiences of facing the walls of racism and sexism. The killjoy survival kit and killjoy manifesto, with which the book concludes, supply practical tools for how to live a feminist life, thereby strengthening the ties between the inventive creation of feminist theory and living a life that sustains it.

Forthcoming Books - Rose Army 1995

Books in Print - 1991

Why Does He Do That? - Lundy Bancroft 2003-09-02

In this groundbreaking bestseller, Lundy Bancroft—a counselor who specializes in working with abusive men—uses his knowledge about how abusers think to help women recognize when they are being controlled or devalued, and to find ways to get free of an abusive relationship. He says he loves you. So...why does he do that? You've asked yourself this question again and again. Now you have the chance to see inside the minds of angry and controlling men—and change your life. In *Why Does He Do That?* you will learn about: • The early warning signs of abuse • The nature of abusive thinking • Myths about abusers • Ten abusive personality types • The role of drugs and alcohol • What you can fix, and what you can't • And how to get out of an abusive relationship safely "This is without a doubt the most informative and useful book yet written on the subject of abusive men. Women who are armed with the insights found in these pages will be on the road to recovering control of their lives."—Jay G. Silverman, Ph.D., Director, Violence Prevention Programs, Harvard School of Public Health

The Force of Nonviolence - Judith Butler 2021-02-09

"Judith Butler is the most creative and courageous social theorist writing today." - Cornel West "Judith Butler is quite simply one of the most probing, challenging, and influential thinkers of our time." - J. M. Bernstein Judith Butler's new book shows how an ethic of nonviolence must be connected to a broader political struggle for social equality. Further, it argues that nonviolence is often misunderstood as a passive practice that emanates from a calm region of the soul, or as an individualist ethical relation to existing forms of power. But, in fact,

nonviolence is an ethical position found in the midst of the political field. An aggressive form of nonviolence accepts that hostility is part of our psychic constitution, but values ambivalence as a way of checking the conversion of aggression into violence. One contemporary challenge to a politics of nonviolence points out that there is a difference of opinion on what counts as violence and nonviolence. The distinction between them can be mobilized in the service of ratifying the state's monopoly on violence. Considering nonviolence as an ethical problem within a political philosophy requires a critique of individualism as well as an understanding of the psychosocial dimensions of violence. Butler draws upon Foucault, Fanon, Freud, and Benjamin to consider how the interdiction against violence fails to include lives regarded as ungrievable. By considering how "racial phantasms" inform justifications of state and administrative violence, Butler tracks how violence is often attributed to those who are most severely exposed to its lethal effects. The struggle for nonviolence is found in movements for social transformation that reframe the grievability of lives in light of social equality and whose ethical claims follow from an insight into the interdependency of life as the basis of social and political equality.

Profit and Pleasure - Rosemary Hennessy
2002-06

Drawing on an international range of examples, from Che Guevarra to "The Crying Game," *Profit and Pleasure* leads the discussion of sexuality to a consideration of material reality and the substance of men and women's everyday lives.

Harmful to Minors - Judith Levine 2003

Explores the highly sensitive issue of children and sex, offers advice on separating harmful from safe information about sex, and offers parents a guide to presenting the topic to their children.

Violence Against Women in Politics - Mona Lena Krook 2020

"Women have made significant inroads into politics in recent years, but in many parts of the world, their increased engagement has spurred physical attacks, intimidation, and harassment intended to deter their participation. This book provides the first comprehensive account of this phenomenon, exploring how women came to

give these experiences a name - violence against women in politics - and lobbied for its increased recognition by citizens, states, and international organizations. Tracing how this concept emerged inductively on the global stage, the volume draws on research in multiple disciplines to resolve lingering ambiguities regarding its contours. It argues that this phenomenon is not simply a gendered extension of existing definitions of political violence privileging physical aggressions against political rivals. Rather, violence against women in politics is a distinct phenomenon involving a broad range of harms to attack and undermine women as political actors. Drawing on a wide range of country examples, the book illustrates what this violence looks like in practice, as well as catalogues emerging solutions around the world. Issuing a call to action, it considers how to document this phenomenon more effectively, as well as understand the political and social implications of allowing violence against women in politics to continue unabated. Highlighting the threats it poses to democracy, human rights, and gender equality, the volume concludes that tackling violence against women in politics requires ongoing dialogue and collaboration to ensure women's equal rights to participate - freely and safely - in political life around the globe"--

Womanist and Mujerista Psychologies - Thema Bryant-Davis 2016

The experiences of African American women and Latinas are rich and complex. These women simultaneously bring healing, wholeness, and restoration to themselves and their communities. While they live with risk economically, psychologically, socially, and politically, they have also attained noteworthy ways of coping and thriving. Thus, the growing literature on their experiences highlights narratives of survival, struggle, and soaring. This inspiring book introduces the psychologies of womanists and mujeristas -- African American women and Latinas, respectively, who have a broad and inclusive approach to feminism and liberation. Womanist and mujerista values and worldviews emphasise resiliency, strength, activism, self-expression, creativity, spirituality/connection, self-definition, and liberation of all oppressed people. As opposed to much general psychology

literature that pathologises or marginalises the experiences of African American women and Latinas, this book centralises their psyches and unpacks the underexplored areas of their historical and contemporary ways of knowing and approaches to living. The value of cultural and gender identity is viewed not from a deficit perspective, but instead as an asset and contributor to meaning, identity, and strengths. The authors of this volume are all womanists and mujeristas who are leading psychologists and scholars. They integrate findings from multiple disciplines to explore psychology, spirituality, creativity, activism, counselling, healing, research, and leadership from a womanist and mujerista perspective.

Betraying Big Brother - Leta Hong Fincher
2021-04-27

A feminist movement clashing with China's authoritarian government. Featured in the Washington Post and the New York Times. On the eve of International Women's Day in 2015, the Chinese government arrested five feminist activists and jailed them for thirty-seven days. The Feminist Five became a global cause célèbre, with Hillary Clinton speaking out on their behalf and activists inundating social media with #FreeTheFive messages. But the Five are only symbols of a much larger feminist movement of civil rights lawyers, labor activists, performance artists, and online warriors prompting an unprecedented awakening among China's educated, urban women. In *Betraying Big Brother*, journalist and scholar Leta Hong Fincher argues that the popular, broad-based movement poses the greatest challenge to China's authoritarian regime today. Through interviews with the Feminist Five and other leading Chinese activists, Hong Fincher illuminates both the difficulties they face and their "joy of betraying Big Brother," as one of the Feminist Five wrote of the defiance she felt during her detention. Tracing the rise of a new feminist consciousness now finding expression through the #MeToo movement, and describing how the Communist regime has suppressed the history of its own feminist struggles, *Betraying Big Brother* is a story of how the movement against patriarchy could reconfigure China and the world.

Choice - 1994

Loving to Survive - Dee L.R. Graham

1995-07-01

Have you wondered: Why women are more sympathetic than men toward O. J. Simpson? Why women were no more supportive of the Equal Rights Amendment than men? Why women are no more likely than men to support a female political candidate? Why women are no more likely than men to embrace feminism--a movement by, about, and for women? Why some women stay with men who abuse them? *Loving to Survive* addresses just these issues and poses a surprising answer. Likening women's situation to that of hostages, Dee L. R. Graham and her co- authors argue that women bond with men and adopt men's perspective in an effort to escape the threat of men's violence against them. Dee Graham's announcement, in 1991, of her research on male-female bonding was immediately followed by a national firestorm of media interest. Her startling and provocative conclusion was covered in dozens of national newspapers and heatedly debated. In *Loving to Survive*, Graham provides us with a complete account of her remarkable insights into relationships between men and women. In 1973, three women and one man were held hostage in one of the largest banks in Stockholm by two ex-convicts. These two men threatened their lives, but also showed them kindness. Over the course of the long ordeal, the hostages came to identify with their captors, developing an emotional bond with them. They began to perceive the police, their prospective liberators, as their enemies, and their captors as their friends, as a source of security. This seemingly bizarre reaction to captivity, in which the hostages and captors mutually bond to one another, has been documented in other cases as well, and has become widely known as Stockholm Syndrome. The authors of this book take this syndrome as their starting point to develop a new way of looking at male-female relationships. *Loving to Survive* considers men's violence against women as crucial to understanding women's current psychology. Men's violence creates ever-present, and therefore often unrecognized, terror in women. This terror is often experienced as a fear for any woman of rape by any man or as a fear of making any man angry. They propose that women's current psychology is actually a

psychology of women under conditions of captivity that is, under conditions of terror caused by male violence against women. Therefore, women's responses to men, and to male violence, resemble hostages' responses to captors. *Loving to Survive* explores women's bonding to men as it relates to men's violence against women. It proposes that, like hostages who work to placate their captors lest they kill them, women work to please men, and from this springs women's femininity. Femininity describes a set of behaviors that please men because they communicate a woman's acceptance of her subordinate status. Thus, feminine behaviors are, in essence, survival strategies. Like hostages who bond to their captors, women bond to men in an effort to survive. This is a book that will forever change the way we look at male-female relationships and women's lives.

Law, Gender, and Injustice - Joan Hoff
1994-04-01

In this widely acclaimed landmark study, Joan Hoff illustrates how women remain second-class citizens under the current legal system and questions whether the continued pursuit of equality based on a one-size-fits-all vision of traditional individual rights is really what will most improve conditions for women in America as they prepare for the twenty-first century. Concluding that equality based on liberal male ideology is no longer an adequate framework for improving women's legal status, Hoff's highly original and incisive volume calls for a demystification of legal doctrine and a reinterpretation of legal texts (including the Constitution) to create a feminist jurisprudence. *Telling Women's Lives* - Judy Long 1999-05
For centuries, the "great man" format and masculine discourse of biography and autobiography have eclipsed women. If we accept this history, we remain ignorant of "Lady Sarashina," a Japanese woman of the Han period, whose book survives from the 11th century. We overlook Margaret Cavendish and Dame Julian, two early English autobiographers. And we fail to consider sufficiently slave narratives, oral histories, or lesbian "coming out" stories. *Telling Women's Lives* assesses existing traditions of autobiography and biography in search of a method capable of

conveying the distinctive content of women's lives while retaining the tenor of feminine subjectivity. Drawing on feminist research methodologies of the past two decades as well as anthropology and sociology, Long paves the way for the formulation of an emergent feminist methodology for telling women's lives. This highly original study seeks to revise and recreate the genre so as to accommodate a feminine discourse, narrator, reader, and subject. The "messiness" of women's lives-the daily work and detail that men have programmatically excluded-acquires new meaning as Long develops here an innovative theory of sociobiography.

Paradoxes of Gender - Judith Lorber 1994-01-01
In this pathbreaking book, a well-known feminist and sociologist--who is also the Founding Editor of *Gender & Society*--challenges our most basic assumptions about gender. Judith Lorber views gender as wholly a product of socialization subject to human agency, organization, and interpretation. In her new paradigm, gender is an institution comparable to the economy, the family, and religion in its significance and consequences. Drawing on many schools of feminist scholarship and on research from anthropology, history, sociology, social psychology, sociolinguistics, and cultural studies, Lorber explores different paradoxes of gender: --why we speak of only two "opposite sexes" when there is such a variety of sexual behaviors and relationships; --why transvestites, transsexuals, and hermaphrodites do not affect the conceptualization of two genders and two sexes in Western societies; --why most of our cultural images of women are the way men see them and not the way women see themselves; --why all women in modern society are expected to have children and be the primary caretaker; --why domestic work is almost always the sole responsibility of wives, even when they earn more than half the family income; --why there are so few women in positions of authority, when women can be found in substantial numbers in many occupations and professions; --why women have not benefited from major social revolutions. Lorber argues that the whole point of the gender system today is to maintain structured gender inequality--to produce a subordinate class (women) that can be exploited as workers,

sexual partners, childbearers, and emotional nurturers. Calling into question the inevitability and necessity of gender, she envisions a society structured for equality, where no gender, racial ethnic, or social class group is allowed to monopolize economic, educational, and cultural resources or the positions of power.

Radically Speaking - Diane Bell 1996

The contributors to Radically Speaking show that a radical feminist analysis cuts across class, race, sexuality, region, religion and across the generations. It is essential reading for Women's Studies, sociology, cultural studies, and anyone interested in processes of social change.

The collection reveals the global reach of radical

feminism and analyze the causes and solutions to patriarchal oppression. Seventy writers discuss their ideas and practice of contemporary feminism.

Reading the Bible as a Feminist - Jennifer L. Koosed 2017-06-12

This work provides a brief introduction to feminist interpretation of scripture. It situates feminist biblical scholarship within the broader feminist movement, recounts its origins in the academy, and then examines the ways it has influenced almost every type of biblical scholarship, whether historical, literary, or poststructural.

Book Review Digest - 1996

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