

Du Bon Usage Du Sexe Et Du Mariage

Consciousness and Inquiry Frank E. Manning 1983 Contains papers presented at a conference of the same name held in March, 1981. The conference was convened both as a state-of-the art assessment of Canadian ethnology and as an attempt to examine the ethnological enterprise in relation to Canadian society.

L'homme 2005

Man and the Lake Catherine Baroin 2005

Representing Kinship Franklin Edmund Tjon Sie Fat 1990 With Dutch summary.

Du bon usage du sexe et du mariage Jean-Claude Muller 1982 Etude d'anthropologie sociale centrée sur les coutumes matrimoniales de diverses ethnies d'une région du Nigéria.

Bibliographie Internationale D'anthropologie Sociale Et Culturelle 1981

East Benue-Congo John R. Watters This volume is the first in what hopefully will be a growing set of edited volumes and monographs concerning Niger-Congo comparative studies. This first volume addresses matters that are relevant to the entire East Benue-Congo family as well as the particular branches Kainji, Plateau, and Bantoid. In the case of Bantoid, the particular focus is on Grassfields and the Grassfields-Bantu borderland, though other Bantoid subgroups are referenced. The potential topics for comparative studies among these languages are numerous, but this volume is dedicated to presentations on nominal affixes, third person pronouns, and verbal extensions. A forthcoming volume will provide some results of reconstructions and lexicostatistics in Cross River, exploratory reconstructions in Southern Jukunoid, and reconstructions in Ekoid-Mbe and Mambiloid.

Africa 2004 Includes Proceedings of the Executive council and List of members, also section "Review of books".

L'écriture de l'histoire en Afrique GAYIBOR T. Nicoué, JUHÉ-BEAULATON Dominique, GOMGNIMBOU Moustapha 2013-06-20 Cinquante ans après la parution de l'ouvrage de Jan Vansina (1961) - De la tradition orale. Essai de méthode historique - des historiens, des anthropologues et des archéologues se sont réunis en mai 2011 à Agbodrafo au Togo pour dresser un bilan de l'apport des sources orales à l'écriture de l'histoire de l'Afrique et examiner les perspectives de recherche. Ce livre offre aux lecteurs une réflexion sur les principes méthodologiques revisités pour le bon usage des sources orales, mettant en avant les pièges qui guettent encore et toujours l'historien de terrain. Le recours nécessaire à d'autres disciplines que l'histoire a été clairement démontré. L'anthropologie et l'archéologie s'avèrent indispensables pour analyser les contextes d'énonciation ou pour éclairer des pans restés jusque-là inconnus de l'histoire des populations. Dans cet ouvrage, les auteurs proposent de nouvelles stratégies d'approche en tenant compte de l'évolution des terrains d'étude, liée à la disparition de certaines catégories d'informateurs. De nouveaux domaines de recherche peuvent encore être explorés comme le fait religieux par une étude des lieux de cultes, principalement les bois sacrés, et de leur environnement culturel. Les récits de vie permettent aussi de combler des vides importants sur l'histoire contemporaine. L'idée centrale est l'extension considérable de la gamme des sources non écrites utilisées et leur grande diversité : toponymes, anthroponymes, chants et autres contes ont été revisités. Les généalogies ont à nouveau été questionnées en croisant les sources et en s'interrogeant sur l'altération de ces listes, leur instrumentalisation et les enjeux de pouvoirs qui mènent à leur manipulation. Enfin, le lien entre documents écrits et traditions orales est à nouveau exploré, pour montrer les interférences existant entre les deux catégories. Ce livre présente ainsi un panorama large et diversifié de l'utilisation de l'oralité comme source d'histoire avec un avenir qui est loin d'être sombre. Cependant, l'urgence demeure de poursuivre les enquêtes de terrain et d'oeuvrer à la conservation des données orales recueillies. Il s'agit d'un véritable patrimoine immatériel que les chercheurs se doivent de récolter et de préserver. Nicoué T. Gayibor est professeur d'histoire au Département d'histoire de l'Université de Lomé (Togo). Il a publié de nombreux ouvrages sur l'histoire du Togo et sur les sources orales. Dominique Juhé-Beaulaton est historienne au Centre d'études des mondes africains (UMR 8171

CNRS - Université Paris I - EPHE - Université de Provence). Elle a dirigé plusieurs ouvrages sur le patrimoine, l'alimentation et plus récemment sur les forêts sacrées en Afrique. Moustapha Gomgnimbou est directeur de recherche en histoire à l'Institut des sciences des sociétés du Centre national de la recherche scientifique et technologique (CNRST) de Ouagadougou (Burkina Faso). Il est coéditeur de plusieurs ouvrages sur l'histoire du Burkina Faso. Table des matières Nicoué T. Gayibor, Dominique Juhé-beaulaton, Moustapha Gomgnimbou, Sources orales et histoire de l'Afrique. Un bilan, des perspectives Claude-Hélène Perrot, Conférence d'ouverture I. De la méthode à l'interprétation 1. Nicoué T. Gayibor, De l'usage des lieux communs, des clichés et des stéréotypes en histoire africaine 2. Luc Pecquet, Du rite à l'histoire et réciproquement. A propos de quelques actes et récits fondateurs Iyela (Burkina Faso) 3. Pascale Barthélémy, « la quête du récit ». Questions de méthode pour l'écriture de l'histoire des premières diplômées d'Afrique occidentale française (1918-1957) 4. Olivier Langlois, Quand les « objets muets » prennent la parole. L'archéologie au service de l'histoire des sociétés des piémonts orientaux des monts Mandara Cameroun) 5. Hans Peter Hahn, L'apport des sources orales et de l'archéologie à la création d'un musée régional au Nord-Togo II. Les généalogies toujours en débat 6. Anselme Guezo, Tegbessou et Kpengla dans la généalogie des rois du danxome. Essai d'interprétation de deux clichés courant dans la transmission orale du récit 7. Jérôme C. Alladayè, Le Kpanlingan dans le Danxomè: la restitution orale du passé institutionnalisée 8. Tiona Ouattara, Sources orales et chronologie. Les difficultés rencontrées lors de la reconstruction de l'histoire sénoufo de Côte d'Ivoire 9. Simon-Pierre Ekanza, Le trône ou Bia du Ngatianou: tradition orale et histoire 10. Rokhaya Fall-Sokhna, De l'actualité des sources orales en histoire de l'Afrique III. Toponymes, anthroponymes, chants et autres contes revisités 11. Ilaboti Dipo, Les véhicules des traditions orales dans la société dyèngangam 12. Ludovic O. Kibora, L'anthroponyme et le « récit étiologique » comme source de l'histoire des Kasena 13. Samuel P. Salo, La chanson populaire, source de l'histoire coloniale au Moogo (Burkina Faso) 14. Dominique Juhé-beaulaton, Récits de migrations et toponymes. Des sources pour une histoire de l'environnement (sud du Togo et du Bénin) IV. Religion et histoire : entre lieux de mémoire et idéologie(s) 15. Hamidou Diallo, Tradition orale et islam en milieu peul au nord du Burkina Faso 16. Claude-Hélène Perrot, Religions dites « traditionnelles » et histoire 17. Gilbert Gonnin, Traditions orales et organisation socio-politique dans une société dite sans Etat. Les Toura de Côte d'Ivoire 18. Komla Etou, Lieux sacrés et pratiques religieuses. Des sources souvent négligées de l'histoire africaine 19. Didier N'Dah, Alexis Adande et Roger N'tia, Tradition orale et archéologie. Etude comparative du site de Dikuanténi au Bénin et des sites de Tongoa et Rétoka en océanie V. La parenté de l'écrit et de l'oralité 20. Gérard Chouin, Retrouver une histoire entre l'écrit et l'oral. Examen critique de l'historiographie de l'abrem (Ghana) 21. Clélia Coret, Le « pouvoir de l'écrit ». Les chroniques swahili dans l'historiographie 22. Bernard Salvaing, Alfa Mamadou Diallo Lélouma, Sources orales au Fouta Djallon. Mémoires, écrits et discours politiques 23. Jean Boulègue, La dimension temporelle dans les récits historiques oraux en Afrique de l'Ouest 24. Monique Chastanet, Un proverbe comme « conservatoire botanique ». Le sésame en pays soninké (Sénégal, Mali, Mauritanie)

Canadian Philosophical Reviews 1983

Les paysannes du Mali Chantal Rondeau 1994-01-01

Transformations of African Marriage David Parkin 2018-09-03 Originally published in 1987, this book shows that there is still considerable continuity in the practices and ideas of marriage in African against a background of social and economic change. This book discusses the diverse marriage forms in Africa and explores the different systems some of which can be understood in terms of Levi-Strauss's distinction between complex and semi-complex structures, while others throw up questions of filiation, child custodianship and rights secured through bridewealth transactions.

Widows in African Societies Betty Potash 1986-02-01 Although widows constitute a quarter of the adult female population in many African societies, they have not been the focus of detailed, cross-cultural research. This is the first comparative anthropological study of widowhood in Africa, comprising ten case studies that cover a broad spectrum of societies in different parts of the

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continent. This volume shows clearly that widows are not passive objects of male transactions; they have interests and options, and make choices affecting their own lives. Ties to children, access to productive sources, and rights to housing are shown to have particular importance for widows' residential and marital decisions. This book provides a needed corrective both to the male perspective on kinship and to women's studies that deal almost exclusively with the adult married woman. In contrast to the traditional anthropological emphasis on widow remarriage and the functions such marriages have for the maintenance of marriage alliances, these papers deal with the women themselves and the quality of their lives. The introduction surveys the literature, examines the factors affecting the widows' strategies, and shows how accepted anthropological concepts of marriage, affinity, and community look different when considered from the perspective of widows. There is a foreword by Mariam K. Slater.

Sex In Question Lisa Adkins 2004-08-02 Since the publication of Simone de Beauvoir's "The Second Sex", French feminist thought has informed and shaped the on-going debates in the English-speaking world. This book introduces English speakers to the work of a major group of French feminists - those de Beauvoir herself supported.

Fachkatalog Afrika: Pt. 3. Westafrika III Stadt- und Universitätsbibliothek Frankfurt am Main 1976

Anthropos 2000

Joint Acquisitions List of Africana 1985

Argumentaires de l'une et l'autre espèce de femme Marie-Claude Malenfant 2003

Development and Decline Henri Jm Classen 1985-04-30

TRANSFORMATIONS OF KINSHIP GODELIER MAURICE 1998-05-17 This volume's fifteen contributors argue that kinship analysis should remain fundamental to the development of anthropological theory and to the understanding of past and contemporary societies. They contend that both aspects of kinship analysis, the "hot" (issues of body, gender, and power) and the "cool" (categories and terminologies) need to be pursued.

Du bon usage du sexe et du mariage Jean-Claude Muller 1982 Etude d'anthropologie sociale centrée sur les coutumes matrimoniales de diverses ethnies d'une région du Nigéria.

Plaisir d'amour et crainte de Dieu Serge Gagnon 1990

Child Fostering in West Africa Erdmute Alber 2013-05-15 Child fostering in West Africa connects classical and new kinship theory and offers ethnographic studies on a mobile and creative kinship practice.

New Encyclopedia of Africa John Middleton 2008 Contains a collection of alphabetically-arranged entries from Ibadan to Mzilikazi on the history, geography, culture, religion and ideologies, wars, and economy of the African nations; and includes essays and photographs.

Canadiana 1981

Les rites initiatiques des Dii de l'Adamaoua (Cameroun) Jean-Claude Muller 2002 Cette étude est consacrée au rite de passage qu'est la circoncision chez les Dii de l'Adamaoua au Cameroun. La manipulation génitale des fillettes ou tiraillement du clitoris est également observée.

African Law Bibliography: 1977-1986 (3 v.) Jacques Vanderlinden 1972

Current Contents Africa 1982

Annual Report - Social Sciences and Humanities Research Council of Canada Social Sciences and Humanities Research Council of Canada 1981

Encyclopedia of Africa South of the Sahara John Middleton 1997 Arranged alphabetically. In addition to biographies, extensive country information (primarily postindependence), and historical events, the encyclopedia treats general topics in articles such as agriculture, political systems, and religion and ritual.

Historical Dictionary of Niger Abdourahmane Idrissa 2012-06-01 The fourth edition of the Historical Dictionary of Niger covers the history of the peoples of the Republic of Niger from medieval times to the present. This is done through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries covering

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elements of pre-colonial and colonial history, recent politics, cinema, literature, religion, economics, and finance. This book is an excellent access point for students, researchers, and anyone wanting to know more about Niger.

Les citoyens au bazar Joseph Pestieau 1999 Examines negative and positive effects of the globalization of the economy on inter-personal relations, on the situation of minority groups, and on democracy. Discusses multiculturalism and multinationalism in Canada, with particular reference to Quebec.

African Crossroads Ian Fowler 1996 Cameroon is characterized by an extraordinary geographical, cultural, and linguistic diversity. This collection of essays by eminent historians and anthropologists summarizes three generations of research in Cameroon that began with the collaboration of Phyllis Kaberry and E. M. Chilver soon after the Second World War and continues to this day. The idea for this book arose from a concern to recognize the continuing influence of E. M. Chilver on a wide variety of social, historical, political and economic studies. The result is a volume with a broad historical scope yet one that also focuses on major contemporary theoretical issues such as the meaning and construction of ethnic identities and the anthropological study of historical processes. For more information on this title and related publications, go to <http://lucy.ukc.ac.uk/Chilver/index.html>

Dossier - Musée National de L'homme, Service Canadien D'ethnologie 1983

The Metamorphoses of Kinship Maurice Godelier 2012-03-03 With marriage in decline, divorce on the rise, the demise of the nuclear family, and the increase in marriages and adoptions among same-sex partners, it is clear that the structures of kinship in the modern West are in a state of flux. In *The Metamorphoses of Kinship*, the world-renowned anthropologist Maurice Godelier contextualizes these developments, surveying the accumulated experience of humanity with regard to such phenomena as the organization of lines of descent, sexuality and sexual prohibitions. In parallel, Godelier studies the evolution of Western conjugal and familial traditions from their roots in the nineteenth century to the present. The conclusion he draws is that it is never the case that a man and a woman are sufficient on their own to raise a child, and nowhere are relations of kinship or the family the keystone of society. Godelier argues that the changes of the last thirty years do not herald the disappearance or death agony of kinship, but rather its remarkable metamorphosis—one that, ironically, is bringing us closer to the “traditional” societies studied by ethnologists.

L'Amour en toutes lettres Martine Sevegrand 2015-11-01 Dans la première moitié du siècle, le discours sur la sexualité semblait, au sein de l'Eglise, confisqué par les clercs. Seuls les évêques, et d'abord celui de Rome, pouvaient énoncer le bon usage du sexe. Mais derrière les prêches, quelle était donc la pratique des couples catholiques ? Entre 1924 et 1943, des femmes et des hommes, catholiques fervents, ont écrit à l'abbé Viollet, directeur de l'Association du mariage chrétien et grand spécialiste de la morale conjugale, pour lui livrer leurs questions, leurs difficultés et, finalement, leur vie sexuelle. Voici donc exposé le sexe catholique tel qu'il fut vécu et pensé par des laïcs. Martine Sevegrand, historienne, auteur des *Enfants du bon Dieu*, nous livre 120 lettres de femmes et d'hommes ordinaires, de tous âges et de tous milieux sociaux, reproduites intégralement. Ecrites dans une langue à la fois prude et crue, ces lettres disent la fidélité candide à l'Eglise et la sourde révolte, l'angoisse et les désirs réfrénés, l'amour rescapé ou brisé. Elles constituent un témoignage exceptionnel, et même unique, sur les mentalités et les moeurs des catholiques français de l'entre-deux-guerres, qui, au temps de la contraception, de l'avortement et du sida, pourra éclairer la confrontation toujours d'actualité entre l'Eglise et la sexualité.

Sociological Abstracts 1983

Age, pouvoir et société en Afrique noire Marc Abélès 1985-01-01

Le Bon usage André Goosse 2016-07-18 La grammaire de référence, qui suit l'évolution de la langue et propose des réponses nuancées aux questions que l'on peut se poser en français.

African Women Catherine Coquery-vidrovitch 2018-10-08 Over the last century, the social and economic roles played by African women have evolved dramatically. Long confined to home and field, overlooked by their menfolk and missionaries alike, African women worked, thought, dreamed,

and struggled. They migrated to the cities, invented new jobs, and activated the so-called informal economy to become Africa's economic and social focal point. As a result, despite their lack of education and relatively low status, women are now Africa's best hope for the future. This sweeping and innovative book is the first to reconstruct the full history of women in sub-Saharan Africa. Tracing the lot of African women from the eve of the colonial period to the present, Catherine Coquery-Vidrovitch explores the stages and forms of women's collective roles as well as their individual emancipation through revolts, urban migrations, economic impacts, social claims, political strength, and creativity. Comparing case studies drawn from throughout the region, she sheds light on issues ranging from gender to economy, politics, society, and culture. Utilizing an impressive array of sources, she highlights broad general patterns without overlooking crucial local variations. With its breadth of coverage and clear analysis of complex questions, this book is destined to become a standard text for scholars and students alike.

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