

# The Sexual Politics Of Jean Jacques Rousseau

## The Sexual Politics Of Jean Jacques Rousseau

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**The influence of celebrity culture on the court, in the church and in ... - Baptist News Global**

*Regime Change for America | Compact Mag - Compact Mag*

New book examines origins, history, and goals of the sexual revolution - Catholic World Report

*Paul Keegan · Book of Bad Ends: French Short Stories - London Review of Books*

*Great thinkers love walking. This retired prof explains why you should do it, too - CBC.ca*

Ron DeSantis, Chris Rufo, and the College Anti-Woke Makeover - The Bulwark

*How Harry Styles' presentation of self led to queerbaiting accusations - Digg Magazine*

**The Triumph of the Sexual Revolution Seems Stunni... - ChristianityToday.com**

Many of those committed to sexual liberation will persist unto ... - Catholic World Report  
One Nation, One Law - Outlook India

## **Christian Theologian Carl Trueman Discusses the Culture War: 'Rousseau Has Won; Aristotle Has Lost' - National Catholic Register**

**Rousseau's Republican Romance** - Elizabeth Rose Wingrove 2000-02-22

In Rousseau's Republican Romance, Elizabeth Wingrove combines political theory and narrative analysis to argue that Rousseau's stories of sex and sexuality offer important insights into the paradoxes of democratic consent. She suggests that despite Rousseau's own protestations, "man" and "citizen" are not rival or contradictory ideals. Instead, they are deeply interdependent. Her provocative reconfiguration of republicanism introduces the concept of consensual nonconsensuality--a condition in which one wills the circumstances of one's own domination. This apparently paradoxical possibility appears at the center of

Rousseau's republican polity and his romantic dyad: in both instances, the expression and satisfaction of desire entail a twin experience of domination and submission. Drawing on a wide variety of Rousseau's political and literary writings, Wingrove shows how consensual nonconsensuality organizes his representations of desire and identity. She demonstrates the inseparability of republicanism and accounts of heterosexuality in an analysis that emphasizes the sentimental and somatic aspects of citizenship. In Rousseau's texts, a politics of consent coincides with a performative politics of desire and of emotion. Wingrove concludes that understanding his strategies of democratic governance requires attending to his strategies

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of symbolization. Further, she suggests that any understanding of political practice requires attending to bodily practices.

*Resolving the Paradox of Jean-Jacques Rousseau's Sexual Politics* - Tamela Ice  
2009-05-16

This book proposes a resolution to the paradox of Jean-Jacques Rousseau's sexual politics—that he is the philosopher of freedom for men yet philosopher of servitude for women. The author examines psychological oppression, which is often overlooked as a consequence of sexual and identity politics, which is revealed in Rousseau's *Les Solitaires* and Gustave Flaubert's *Madame Bovary*. The author addresses logical problems for Rousseau and certain forms of contemporary 'difference' feminisms. With the aid of Simone de Beauvoir's notions of liberty, the author proposes a way to use Rousseau's philosophies to overcome psychological oppression.

*The Political Philosophy of Jean-Jacques Rousseau* - Matt Qvortrup  
2013-07-19

This electronic version has been made available under a Creative Commons (BY-NC-ND) open access license. This exciting new text presents the first overview of Jean Jacques Rousseau's work from a political science perspective. Was Rousseau--the great theorist of the French Revolution--really a conservative? This original study argues that he was a constitutionalist much closer to Madison, Montesquieu, and Locke than to revolutionaries. Outlining his profound opposition to Godless materialism and revolutionary change, this book finds parallels between Rousseau and Burke, as well as showing how Rousseau developed the first modern theory of nationalism. The book presents an integrated political analysis of Rousseau's educational, ethical, religious and political writings, and will be essential reading for students of politics, philosophy and the history of ideas.

**Confessions** - Jean-Jacques Rousseau  
2000  
When it was first published in 1781, The

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Confessions scandalised Europe with its emotional honesty and frank treatment of the author's sexual and intellectual development. Since then, it has had a more profound impact on European thought. Rousseau left posterity a model of the reflective life - the solitary, uncompromising individual, the enemy of servitude and habit and the selfish egoist who dedicates his life to a particular ideal. The Confessions recreates the world in which he progressed from incompetent engraver to grand success; his enthusiasm for experience, his love of nature, and his uncompromising character make him an ideal guide to eighteenth-century Europe, and he was the author of some of the most profound work ever written on the relation between the individual and the state.

**The Confessions** - Jean-Jacques Rousseau 1996  
This work is a frank treatment of Rousseau's sexual and intellectual development. It offers a model for the reflective life: the solitary, uncompromising individual; the enemy of

servitude and habit, and the selfish egoist who dedicates himself to a particular ideal.

*Justice and Difference in the Works of Rousseau*  
- Judith Still 1993-01-28

According to Rousseau, the best possible relationship between unequals is one of "benificence." This book addresses the problem implicit in his writings of whether it is indeed possible for a just and generous relationship to exist between non-equals. Judith Still draws together issues in Rousseau's work that are often treated in isolation: the state, just relations between individuals, sexual politics and the constructing of a feminine identity. Using techniques of reading drawn from literary theory, she argues that for Rousseau, it is sexual difference that disturbs the practice of benificence.

**Rousseau and the Politics of Ambiguity** -  
Mira Morgenstern 2010-11-01

This new reading of Jean-Jacques Rousseau challenges traditional views of the eighteenth-



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century political philosopher's attitudes toward women and his perceived pessimism about human experience. Mira Morgenstern finds in Rousseau an appreciation of the complexities and multidimensionality of life that allowed him to criticize various easy dualisms promoted by his fellow liberal thinkers and point to the crucial mediating role that women fulfill between the private and public spheres. Morgenstern sees Rousseau as an important contributor to the feminist thoughts and concerns that animate so much of our public and private discourse today. While Rousseau is commonly seen as a patriarchal misogynist, Morgenstern finds evidence in his writing that belies much of this claim. Rousseau was very much a man of his time, but he also believed that women were the key to transmitting his ideals of personal and political authenticity, thereby transforming his theory from ephemeral ideas into practical reality. A careful evaluation of Rousseau's writings on women reveals his highly

complex sense of reality, especially his awareness that the solutions to life's complex problems are often temporary and must be renegotiated over time. Rousseau is more persistent than most in highlighting the weaknesses and pitfalls of liberal political thought, whose fundamental characteristic is its categorization of life on the basis of dualistic categories: public and private, outside and inside, male and female. Ultimately, what makes Rousseau worth reading today, argues Morgenstern, is his ability to illuminate critical weaknesses in the dualisms of liberal political theory and his pointing out, if only by implication, alternative ways of reaching the full measure of our individual and communal humanity. In honoring the traditional liberal emphasis on individual liberty and self-development, Rousseau's meditations on the proper aim of political life are especially helpful to those today who seek ways to expand liberalism's promise of freedom and authenticity,

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while not losing sight of the common threads of meaning and community that continue to bind us together.

*Signifying Woman* - Linda M. G. Zerilli  
2018-05-31

Woman has been defined in classic political theory as elusive yet dangerous, by her nature fundamentally destructive to public life. In the view of Linda M. G. Zerilli, however, gender relations shape the very grammar of citizenship. In deeply textured interpretations of Rousseau, Burke, and Mill, Zerilli recasts our understanding of woman as the agent of social chaos and makes a major advance for feminist political theory.

**Rousseau and the Republic of Virtue** - Carol Blum 1989

Carol Blum's book is an extraordinarily important and beautifully written work for which I have the deepest admiration. No one seriously interested in the French Revolution or in eighteenth-century political language and theory

can afford not to read it.

Masochism - Jaromír Janata 2001

The French Philosopher and political theorist Jean Jacques Rosseau has been remembered as one of the most eloquent writers of the Age of Enlightenment. His treatises inspired the leaders of the French Revolution and his exaltation of the natural world had a profound impact on the popular culture of the day, giving rise to the Romantic generation. Yet, there was a dark side to Rousseau's character, and in this intimate and absorbing account of his life, author Jaromir Janata sheds light on the psychological disorder that was a driving force behind his radical ideologies. Through the examination of Rousseau's life from a modern psychoanalytical perspective, it has been deemed that Rousseau was a sexual masochist. In this thorough biography of his life, Dr. Janata further reveals that Rosseau was also a moral masochist, thriving on the heated public furor caused by his revolutionary concepts of society. Masochism

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takes a two-prong approach to illuminating the life of this extraordinary man. First, we come to recognize Rousseau's contributions to the Humanities through a fascinating chronicle of his life and times. Then Dr. Janata draws an intricately detailed psychological portrait from a clinical viewpoint. By studying this colorful sensualist, we find a profound message in Rousseau's life. Through understanding the deepest meanings of his psychic disturbance, we gain important insights that can be applied to the psychological maladies of contemporary society.

### Feminist Interpretations of Jean-Jacques Rousseau - Lynda Lange 2010-11-01

A progenitor of modern egalitarianism, communitarianism, and participatory democracy, Jean-Jacques Rousseau is a philosopher whose deep concern with the relationship between the domains of private domestic and public political life has made him especially interesting to feminist theorists, but

Rousseau also has made him very controversial. The essays in this volume, representing a wide range of feminist interpretations of Rousseau, explore the many tensions in his thought that arise from his unique combination of radical and traditional perspectives on gender relations and the state. Among the topics addressed by the contributors are the connections between Rousseau's political vision of the egalitarian state and his view of the "natural" role of women in the family; Rousseau's apparent fear of the actual danger and power of women; important questions Rousseau raised about child care and gender relations in individualist societies that feminists should address; the founding of republics; the nature of consent; the meaning of citizenship; and the conflation of modern universal ideals of democratic citizenship with modern masculinity, leading to the suggestion that the latter is as fragile a construction as the former. Overall this volume makes an important contribution to a core question at the hinge of

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modernism and postmodernism: how modern, egalitarian notions of social contract, premised on universality and objective reason, can yet result in systematic exclusion of social groups, including women. Contributors are Leah Bradshaw, Melissa A. Butler, Anne Harper, Sarah Kofman, Rebecca Kukla, Lynda Lange, Ingrid Makus, Lori J. Marso, Mira Morgenstern, Susan Moller Okin, Alice Ormiston, Penny Weiss, Elie Wiestad, Elizabeth Wingrove, Monique Wittig, and Linda Zerilli.

### Gender, Class, and Freedom in Modern Political Theory - Nancy J. Hirschmann 2009-04-11

In *Gender, Class, and Freedom in Modern Political Theory*, Nancy Hirschmann demonstrates not merely that modern theories of freedom are susceptible to gender and class analysis but that they must be analyzed in terms of gender and class in order to be understood at all. Through rigorous close readings of major and minor works of Hobbes, Locke, Rousseau, Kant, and Mill, Hirschmann establishes and

examines the gender and class foundations of the modern understanding of freedom. Building on a social constructivist model of freedom that she developed in her award-winning book *The Subject of Liberty: Toward a Feminist Theory of Freedom*, she makes in her new book another original and important contribution to political and feminist theory. Despite the prominence of "state of nature" ideas in modern political theory, Hirschmann argues, theories of freedom actually advance a social constructivist understanding of humanity. By rereading "human nature" in light of this insight, Hirschmann uncovers theories of freedom that are both more historically accurate and more relevant to contemporary politics. Pigeonholing canonical theorists as proponents of either "positive" or "negative" liberty is historically inaccurate, she demonstrates, because theorists deploy both conceptions of freedom simultaneously throughout their work.

### **Rethinking the paradox of Jean-Jacques**

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**Rousseau's sexual politics** - Tameia Ice 2003

Jean-Jacques Rousseau is one of the most important thinkers on the topics of social freedom and inequality, and his views of these matters are typically taken to be progressive. However, Rousseau's views on women sit in tension with his philosophy of freedom and equality. On the one hand, Rousseau argues that women are naturally equal to men. On the other hand, he sees women not as potential citizens but as the servants of men. This presents the interpreter of Rousseau with something of a paradox: Rousseau is the philosopher of freedom for men and yet the philosopher of servitude for women. I will argue in this thesis that there is no paradox here if we see Rousseau as interested only in the freedom and equality of men. I shall argue that women are, for Rousseau, the means to an end.

[Compulsory Domesticity? - Comparing gender notions of Jean-Jacques Rousseau and John Stuart Mill in "Émile" and "The Subjection of](#)

**Women"** - Bert Bobock 2008-06-19

Seminar paper from the year 2005 in the subject Literature - Comparative Literature, grade: 1,0, Brown University (Department of History), course: European Intellectual History: Discovering the Modern, 12 entries in the bibliography, language: English, abstract: Although political philosophers like Jean-Jacques Rousseau, John Locke and Thomas Hobbes thought it important that all individuals be free to govern themselves, they often based their theories of representative democracy on the nuclear family as the smallest unit in society. Since families are formed by individuals, how is it possible that these thinkers dismissed the voice of one half of the population - women? This essay examines how gender notions shifted in the century between the publication of Rousseau's *Émile* in 1762 and Mill's "The Subjection of Women" in 1869. How can Rousseau's general desire for equality and freedom of the individual be combined with his

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claim that women need to be complementary and serviceable to men? How does Mill's concept of domesticity and his assumption that women would prefer the domestic realm, when given the choice between having a career or creating a home, relate to Rousseau's ideas of domesticity?

Rousseau in Drag - R. Kennedy 2012-01-02

Through a series of close readings of most of Rousseau's major writings, this book provides a new interpretation of the eighteenth-century philosopher's sexual politics. The text argues that Rousseau's writings provide a critique of not only normative gender identity, but also normative familial and kinship relations.

**Sexual Politics in the Enlightenment** - Mary Seidman Trouille 1997-01-01

Explores the way seven women writers of the eighteenth century responded to Rousseau, and traces his crucial influence on their literary careers.

### The Sexual Politics of Jean-Jacques

**Rousseau** - Joel Schwartz 1985-10-15

Joel Schwartz presents the first systematic treatment of Rousseau's understanding of the political importance of women, sexuality, and the family. Using both Rousseau's lesser-known literary works and such major writings as *Emile*, *Julie*, and *The Second Discourse*, he offers an original and provocative presentation of Rousseau's argument. To read Rousseau, Schwartz believes, is to enter into a profound discourse about the meaning of sexual equality and the opportunities, pitfalls, costs, and benefits that sexual relationships bestow and impose on us all. His own thoughtful reading of Rousseau opens up fresh perspectives on political philosophy and the history of sexual, masculine, and feminine psychology.

Nature's Role in the "sexual Politics" of Jean-Jacques Rousseau - Michael William Nitsch 2004

The Wives of Western Philosophy - Jennifer Forestal 2020-12-16

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The *Wives of Western Philosophy* examines the lives and experiences of the wives and women associated with nine distinct political thinkers—from Socrates to Marx—in order to explore the gendered patterns of intellectual labor that permeate the foundations of Western political thought. Organized chronologically and representative of three eras in the history of political thought (Ancient, Early Modern, and Modern), nine critical biographical chapters explore the everyday acts of intellectual labor and partnership involving these "wives of the canon." Taking seriously their narratives as intimate partners reveals that wives have labored in remarkable ways throughout the history of political thought. In some cases, their labors mark the conceptual boundaries of political life; in others, they serve as uncredited resources for the production of political ideas. In all instances, however, these wives and intimates are pushed to the margins of the history of political thought. The *Wives of*

Western Philosophy brings these women to the center of scholarly interest. In so doing, it provides new insights into the intellectual biographies of some of the most famed men in political theory while also raising important questions about the gendered politics of intellectual labor which shape our receptions of canonical texts and thinkers, and which sustain the academy even today.

**Gendered Community** - Penny A. Weiss  
1995-04

Weiss (political science, Purdue U.) wades through the tangled prose and ideas of the 18th-century French philosopher to resolve some of his male-female role contradictions. She finds that his gender-based division of labor was designed to make everyone dependent on the whole society, rather than to relegate women to a subordinate role, but that the actual arrangements he suggests are based on a purely antifeminist culture. Annotation copyright by Book News, Inc., Portland, OR

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