

Religion And Sexuality Three American Communal Experiments Of The Nineteenth Century

The Return of the Utopians - The New Yorker

The Oberlin Option: A Sending City on a Hill - Patheos

[Shakers, Polygamists, and Oneida Religious Sects by Stewart Davenport - zocalopublicsquare.org](#)

The Launch of a 19th Century Sex-Cult in Upstate New York - CrimeReads

The Blackwell Companion to Religion in America

- Philip Goff 2010-03-25

This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States. A groundbreaking new volume which represents the first sustained effort to fully explain the development of

American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements, from the Baptists and Methodists, to Buddhists and Mormons Explores topics ranging from religion and the media, immigration, and piety, though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular

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culture Provides insights into the historiography of religion, but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment

Joseph Smith's Polygamy, Volume 3:

Theology - Brian C. Hales 2013-02-26

Americans of Joseph Smith's day, steeped in the stories and prophecies of the King James Bible, certainly knew about plural marriage; but it was a curiosity relegated to the misty past of patriarchs Abraham and Jacob, who never gave reasons for their polygamy. It was long abandoned, Christians understood, by the time Jesus set forth the dominating law of the New Testament. But how did Joseph Smith understand it? Where did it fit in the "restitution of all things" (Acts 3:21) predicted in the New Testament? What part did it play in the global ideology declared by this modern prophet who produced new scripture, new revelation, and new theology? During Joseph Smith's lifetime, polygamy was taught and practiced in intense

secrecy, with the result that he never fully explained its doctrinal underpinnings or systematized its practice. As a result, reconstructing Joseph Smith's theology of plurality is a task that has seldom been undertaken. Most theological examinations have either focused on its development during Brigham Young's Utah period, with its need to resist increasing federal legislative and judicial pressures, or the efforts of twentieth-century and contemporary "fundamentalists" who continue to marry a plurality of wives. Volume 3 of this three-volume work builds on the carefully reconstructed history of the development of Mormon polygamy during Joseph Smith's lifetime, then assembles the doctrinal principles from his recorded addresses, the diary entries of those closely associated with him, and his broader teachings on the related topics of obedience to God's will, marriage and family relations, and the mechanics of eternal progression, salvation, and exaltation. The

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revelation he dictated in July 1843 that authorized the practice of eternal and plural marriage receives unprecedented examination and careful interpretation that illuminate this significant document and its underlying doctrines. Attempts to explain the history of Joseph Smith's polygamy without comprehending the theological principles undergirding its practice will always be incomplete and skewed. This volume, which takes those principles and evidences with the utmost seriousness, has produced the most important explanation of "why" this ancient practice reemerged among the Latter-day Saints on the shores of the Mississippi in the early 1840s.

The American Village in a Global Setting -
Michael E. Connaughton 2009-03-26

In October 2005 a conference honoring the contributions of Sinclair Lewis to Midwest and American culture and celebrating the friendship between Sinclair Lewis and Ida K. Compton was

held at St. Cloud State University in St. Cloud, Minnesota. Sinclair Lewis would no doubt have been flattered, and perhaps a bit surprised by the breadth of this conference in his honor. The fact that scholars, writers, students and readers gathered to discuss his work and its broader influence would have pleased him. He would have learned that readers still found stimulus for serious thought in his writing, and that his works can serve as a springboard to discussion of today's societal issues, some of which might surprise him considerably. The papers selected from the conference entitled *The American Village in a Global Setting* consider elements of Lewis' world through today's lens. In Part I, his version of community is compared to that documented in other ways, including architecture and television. Scholars address issues such as anti-Semitism, theocratic communities, the Irish, and outdoor life. In Part II, the concept of community is expanded to the visions of other authors including his

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contemporaries, such as Martha Ostenso, Josephine Donovan, and Willa Cather, as well as more recent writers. In Part III, today's social and cultural issues in America are addressed, expressing the global and interdisciplinary intent of the conference. And, last, Part IV continues the global theme, addressing international communities and pedagogical philosophies through film and literature. *Faith in Markets* - Joseph P. Slaughter
2023-11-14

In the first half of the nineteenth century, the United States saw both a series of Protestant religious revivals and the dramatic expansion of the marketplace. Although today conservative Protestantism is associated with laissez-faire capitalism, many of the nineteenth-century believers who experienced these transformations offered different, competing visions of the link between commerce and Christianity. Joseph P. Slaughter offers a new account of the interplay between religion and capitalism in American

history by telling the stories of the Protestant entrepreneurs who established businesses to serve as agents of cultural and economic reform. *Faith in Markets* examines three Christian business enterprises and the visions of a Christian marketplace they represented. Shaped by Pietist, Calvinist, and Arminian theologies, each offered different answers to the question of what a moral, Christian market should look like. George Rapp & Associates operated sophisticated textile factories as the business side of the model community the Harmony Society, which practiced communal living in pursuit of a harmonious workforce. The Pioneer Stage Coach Line provided transportation services only six days a week to keep Sunday sacred, attempting to reform society by outcompeting less pious businesses. The publisher Harper & Brothers sought to elevate American culture through commerce by producing virtuous products like lavishly illustrated Bibles. Drawing on a wide range of

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sources, Faith in Markets explores how the founders and owners of these enterprises infused their faith into their businesses and, in turn, how distinctly religious businesses shaped American capitalism and society.

Women, Family, and Utopia - Lawrence Foster 1992-01-01

An examination of women's roles, family relationships, and sexuality in three unorthodox 19th-century communal experiments, with analysis of the implications such systems may have for present-day Americans concerned with the sense of crisis in family life and sex roles.

Mormon Studies - Ronald Helfrich, Jr.
2021-12-30

Mormonism arose in early 19th century New York and has fired the imaginations of its devotees, critics, and students ever since. Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned-over District of western New York State and upper north-eastern Ohio.

Others read Mormonism as an authoritarian reaction to Jacksonian democracy. Finally, some, including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today, read Mormonism as the intervention of God in human history. This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century. It covers those who fought over Mormonism's truth or falsity, on those who tried to understand Mormonism as a religious and sociological phenomenon, and on those who explored the history of Mormonism from a more dispassionate perspective. It concludes with an exploration of the culture war that erupted as Mormon Studies

professionalized particularly after the 1960s.
Families and Communes - William Smith
1999-08-27

Drawing on the history of communes in the United States, Smith discusses various communal groups, such as the Shakers, the

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Mormons, the Oneida Community, the Amana Colonies, as well as contemporary rural and urban communal groups such as Twin Oaks, Jesus People USA, and the Hutterites."--BOOK JACKET.

Routledge Library Editions: Sociology of Religion - Various 2018-09-03

This set collects together in 19 volumes a wealth of texts on Sociology of Religion. An invaluable reference resource, it contains classic books on a wide range of topics, including: religion and violence, religion and family life, religion and society, culture and class.

Finding Common Ground - Charles Haynes 1997

Addresses the attempts to find common ground in schools & communities across America. Includes: religious liberty in Amer. public life; the Supreme court, religion, & public education; strategies for finding common ground; religion in the curriculum; resources for teaching about religion in U.S. & world history; religious

holidays in the public schools; the Equal Access Act & the public schools; religious expression & character educ. in public schools; & religious practices of students. Also: The Williamsburg Charter, & sample school district policies.

American Studies - Jack Salzman 1986-08-29

A major three-volume bibliography, including an additional supplement, of an annotated listing of American Studies monographs published between 1900 and 1988.

Mormonism - W. Paul Reeve 2010-08-10

Covering its historic development, important individuals, and central ideas and issues, this encyclopedia offers broad historical coverage of The Church of Jesus Christ of Latter-day Saints. Mormonism: A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion, counting prominent businesspeople and political leaders among its members (including former Massachusetts governor and recent presidential

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candidate Mitt Romney). The encyclopedia begins with an overview of The Church of Jesus Christ of Latter-day Saints—six essays cover the church's history from Joseph Smith's first vision in 1820 to its current global status. This provides a context for subsequent sections of alphabetically organized entries on key events and key figures in Mormon history. A final section looks at important issues such as the church's organization and government, its teachings on family, Mormonism and blacks, Mormonism and women, and Mormonism and Native Americans. Together, these essays and entries, along with revealing primary sources, portray the Mormon experience like no other available reference work. 140 entries on individuals, places, events, and issues An overview section of six essays tracing the history of Mormonism from Joseph Smith's vision to years of global expansion that began in the mid-20th century 50 contributors who are among the world's foremost scholars on the

Mormon religion and its history A chronology of Mormonism from its beginnings in upstate New York to its current status as a globalized church headquartered in Salt Lake City, Utah A bibliography of the latest scholarship on Mormon history

Daniel Warner and the Paradox of Religious Democracy in Nineteenth-century America - Thomas A. Fudge 1998

America's Communal Utopias - Donald E. Pitzer 2010-01-20

From the Shakers to the Branch Davidians, America's communal utopians have captured the popular imagination. Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social, religious, and economic life. The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965, including the long-overlooked Catholic monastic communities and Jewish agricultural colonies.

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Also featured are the Ephrata Baptists, Moravians, Shakers, Harmonists, Hutterites, Inspirationists of Amana, Mormons, Owenites, Fourierists, Icarians, Janssonists, Theosophists, Cyrus Teed's Koreshans, and Father Divine's Peace Mission. Based on a new conceptual framework known as developmental communalism, the book examines these utopian movements throughout the course of their development--before, during, and after their communal period. Each chapter includes a brief chronology, giving basic information about the group discussed. An appendix presents the most complete list of American utopian communities ever published. The contributors are Jonathan G. Andelson, Karl J. R. Arndt, Pearl W. Bartelt, Priscilla J. Brewer, Donald F. Durnbaugh, Lawrence Foster, Carl J. Guarneri, Robert V. Hine, Gertrude E. Huntington, James E. Landing, Dean L. May, Lawrence J. McCrank, J. Gordon Melton, Donald E. Pitzer, Robert P. Sutton, Jon Wagner, and Robert S. Weisbrot.

New Perspectives on the Early Republic - Ralph D. Gray 1994

Same-Sex Dynamics Among Nineteenth-Century Americans - D. Michael Quinn
2001-06-15

Winner of the Herbert Feis Award from the American Historical Association and named one of the best religion books of the year by Publishers Weekly, D. Michael Quinn's Same-Sex Dynamics among Nineteenth-Century Americans has elicited critical acclaim as well as controversy. Using Mormonism as a case study of the extent of early America's acceptance of same-sex intimacy, Quinn examines several examples of long-term relationships among Mormon same-sex couples and the environment in which they flourished before the onset of homophobia in the late 1950s.

Excavating Mormon Pasts - Newell C. Bringhurst 2004-08-31
Winner of the Special Book Award from the John

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Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue. It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored. It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty-first century.

Religion and Sexuality - Lawrence Foster 1981
"Most writers have treated these three groups and the social ferment out of which they grew as simply an American sideshow. . . . In this book, therefore, I have attempted to go beyond the conventional focus on what these groups did; I have also sought to explain why they did what they did and how successful they were in terms of their own objectives. By trying sympathetically to understand these extraordinary experiments in social and religious

revitalization, I believe it is possible to come to terms with a broader set of questions that affect all men and women during times of crisis and transition."--From the preface Winner of the Best Book Award, Mormon History Association

Male-Male Intimacy in Early America -

William E Benemann 2014-06-03

Previously hard-to-find information on homosexuality in early America—now in a convenient single volume! Few of us are familiar with the gay men on General Washington's staff or among the leaders of the new republic. Now, in the same way that Alex Haley's *Roots* provided a generation of African Americans with an appreciation of their history, *Male-Male Intimacy in Early America: Beyond Romantic Friendships* will give many gay readers their first glimpse of homosexuality as a theme in early American history. Honored as a 2007 Stonewall Book Award nonfiction selection, *Male-Male Intimacy in Early America* is the first book to provide a comprehensive overview of the

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role of homosexual activity among American men in the early years of American history. This single source brings together information that has until now been widely scattered in journals and distant archives. The book draws on personal letters, diaries, court records, and contemporary publications to examine the role of homosexual activity in the lives of American men in the Colonial period and in the early years of the new republic. The author scoured research that was published in contemporary journals and also conducted his own research in over a dozen US archives, ranging from the Library of Congress to the Huntington Library, from the United Military Academy Archives to the Missouri Historical Society. *Male-Male Intimacy in Early America* explores: the role of the open frontier and the unregulated seas as places of refuge for men who would not enter into heterosexual relationships the sexual lives of American Indians—particularly the berdache tradition—and how the stereotypes associated

with American Indian sexuality molded white America's attitudes toward homosexuality homosexuality in slave narratives—and the homosexual subtexts of racist minstrel show lyrics the formation of European gay communities during American colonial times, with an emphasis on Berlin, Paris, and London—with English translations of material previously available only in German or French! homosexuality as presented in eighteenth-century novels popular with American readers, plus information on homosexuality that was published in medical treatises of the period United States Army and Navy courts-martial that focused on sodomy the sublimation of homosexuality by religious revival movements of the early nineteenth century, particularly among Quakers, Mormons, and Oneida Perfectionists social groups as a perceived cover for homosexual activity, with an emphasis on the Masonic Order non-procreative sexuality as a theme and as a threat during the American

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revolution the West in American literary tradition—and the role of popular writers such as James Fenimore Cooper and Davy Crockett in creating the myth of individual sexual freedom on the margins of American society Author William Benemann rejects Foucault's contention that homosexuality is an artificial construct created by medico-legal authorities in the latter half of the nineteenth century. He recognizes that men have been sexually attracted to other men throughout American history, and in this book, examines their historical options for expressing that attraction. He also addresses related issues surrounding race and gender expectations, population and migration patterns, vocational choice, and information exchange. Written in a straightforward style that can easily be understood by lay readers, *Male-Male Intimacy in Early America* is an ideal choice for educators, students, and individuals interested in this unexplored area of American history and sexuality studies.

Mother's First-Born Daughters - Jean M. Humez 1993-04-22

"... an excellent collection of writings covering the period 1774-1854... mostly in print for the first time.... Humez provides excellent and clear introductions, emphasizing the ambiguous role of women." -- Library Journal "This very fine book is a valuable contribution to Shaker studies, religious studies, and women's studies." -- Journal of American History "The editor provides insightful commentary, but the power is in the straightforward and powerful words of the women who founded and participated in this most religious American group." -- The Bloomsbury Review "Humez's work is a model of revisionist scholarship, critically objective and editorially balanced, and provides a solid introduction to the early history of the Shakers." -- Utopian Studies "Israel, you have begun to bear for other souls, and you must never give out, till the last soul is gathered in. When you get home, tell your father and stepmother that

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your mother is risen from the dead." -- from the book A fascinating introduction to the world of the early Shakers, this anthology documents the contributions to Shaker religion made by women during its first seventy years. It gives a more accurate vision of Shakerism and highlights the

ways in which gender can play an important role in the creation of a new religious institution.

America's Religions - Peter W. Williams 2008
A panoramic introduction to religion in America, newly revised and updated

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