

The Atonement Of Jesus Christ And Its Relationship To The Gospel

The Atonement Hugh Martin 2013 The Atonement is the most significant contribution to the Christian church by Hugh Martin, an author of extraordinary penetration and great power. At a time when the preaching of the cross has been displaced from many pulpits by talk about man, and where experience-orientated theology has come to reign, Martin's exposition of the atonement is a book that demands attention. The great distinctive feature of The Atonement is the emphasis it places on the importance of a covenant perspective, and its focus on the work of Christ as priest. Martin was adamant that these are essential to the right interpretation and proclamation of the doctrine of the atonement. In these pages the author also exposes the mis-steps in theology that empty the cross of its meaning and power. In doing so he notably expounds the concept of the double imputation of sin and righteousness, devastatingly exposes the weaknesses of the theology of F. W. Robertson, and treats the relationship between the atonement and the moral law. Hugh Martin was a man who thought through the truth from first principles, always sensitive to the text of Scripture. His writings are characterised by a powerful, original, compelling, sometimes blazing light and gospel logic that demands and requires the closest attention and reflection. The way in which he penetrates to the heart of the work of Christ and then expounds the gospel out of its true centre calls for our best thinking and humblest spirits. For anyone who wants to learn what it is to think about Christ's atonement these pages will open up new vistas and indeed whole panoramas that will, when gazed on with a loving and humble mind, fill the heart with love and praise.

The Substitutionary Atonement of Jesus Christ 2009-05-07 Francis Turretin (17 October 1623-28 September 1687; also known as François Turretini) was a Swiss-Italian Protestant theologian. Turretin is especially known as a zealous opponent of the theology of the Academy of Saumur (embodied by Moise Amyraut and called Amyraldianism), as an earnest defender of the Calvinistic orthodoxy represented by the Synod of Dort, and as one of the authors of the Helvetic Consensus, which defended the formulation of double predestination from the Synod of Dort and the verbal inspiration of the Bible. Why did Jesus Christ die on the cross? Throughout Church history one will find many different answers. The right answer is critical to salvation and entering into a right relationship with Jesus Christ. This current volume is a masterful biblical survey and polemic that illuminates the Bible's doctrine of Christ's atonement. It is doubted whether any other work of the same compass presents so clearly and forcibly the truth of God as to the Nature, Truth, Perfection, Matter, and Extent of the Satisfaction made by the our Savior. Turretin's lucid arrangement of topics, compact argumentation, fairness of statement, and constant appeal to the law and the testimony, leave the careful reader little to desire. It had been said that Turretin is the best expounder of doctrine that the Reformed church has ever known, and this work on the atonement is an example of his exegetical, logical and practical insight into the work of our Lord's life and sacrifice. This is not a scan or facsimile, has been updated in modern English for easy reading and has an active table of contents for electronic versions.

Discovering Truth in a Changing World Lesslie Newbigin 2003

The Atonement: in Its Relations to the Covenant, the Priesthood, the Intercession of Our Lord Hugh MARTIN (of Edinburgh.) 1870

The Curse Removed Dan Salter 2021-08-18 The atonement is the central doctrine of our Christian faith. Today's most popular model--penal substitution--presumes Jesus took on the guilt of sins to pay for them with his death. But that courtroom scenario, lacking justice and open-armed forgiveness, is riddled with questions of how guilt is transferred and why punishing another for a crime is just. The recent revival of Christus Victor and mimetic atonement theories may properly deny the Father-to-Son wrath of penal substitution, but they, too, fall short in explaining the transference of the victory of Jesus's atonement to the sinner who needs rescue. Addressing these problems, Dan Salter's biblically faithful recast of a redemptive atonement highlights both our human physical essence and our spiritual identity as the beneficiaries of God's restoration. True justice and forgiveness can occur only with The Curse Removed.

The Promise of Peace Alan J. Spence 2006-11-01 The book offers a defence of a mediatorial interpretation of the atonement, that is one in which Christ is held to have become as we are, so that he might on our behalf make peace with God. It is argued that such an interpretation is not one of a number of valid descriptions of Christ's saving work, but the normative redemptive account. The erosion of this classic view of the atonement can be explained partly by a number of developments that have taken place in theological thought during the past two hundred years. These include the emergence of a christology in which Christ's divinity is linked to his saving ministry; a new interpretation of Pauline theology in which issues of justification are held to be secondary to those of participation; a return to the more dualistic world-view of the Church Fathers; difficulties with the concept of divine judgement; and a culture of relativism in which a unified or coherent account of the atonement not only no longer seems possible, but is generally not even considered desirable. The book achieves its purpose by engaging critically with these various theological ideas. It is as much a clearing of the undergrowth from the foundations of soteriology as it is the construction of a coherent account of Christ Jesus as the one mediator between us and God. It goes on to consider the relation of such an account to the proclamation of the gospel and the response required of its hearers.

The Gospel of the Atonement James Maurice Wilson 1899

The Relationship Between The Ministry of JESUS and That of JOHN the BAPTIST Recorded in The Four Gospels Rev. Paul C. Jong Table of Contents 1. You Must Know and Believe in the Ministry of John the Baptist (Mark 1:1-2) 2. John the Baptist Was Not a Failure (Matthew 11:1-14) 3. John the Baptist, Who Came in the Way of Righteousness (Matthew 17:1-13) 4. Look at the Ministry of John the Baptist! (Luke 1:17-23) 5. Let Us Gladly Enjoy the Glory of God (John 1:1-14) 6. Do You Know the Ministries of Two Servants of God? (John 1:30-36) 7. Why Did Jesus Have to Receive the Baptism? (John 3:22-36) 8. Spread the True Gospel and Jesus' Righteous Deed (Matthew 3:1-17) 9. The Relationship between the Work of John the Baptist and the Gospel of Atonement for Our Sins (Matthew 21:32) 10. Jesus Who Came to Blot Out Your Sins (Matthew 3:13-17) 11. "Behold, I Send My Messenger" (Mark 1:1-5) 12. Let's Believe in Jesus with the Understanding of John the Baptist (Luke 1:1-17) The New Testament begins with the Four Gospels, that is, the Gospels of Matthew, Mark, Luke, and John. All of the Four Gospels dealt with and completely recorded the ministry of John the Baptist. It is because his ministry is so important. Without the understanding of the ministry of John the Baptist, we cannot claim to know the ministry of Jesus Christ. If so, we can ask ourselves, "Was the ministry of John the Baptist recorded in the Four Gospels of that much importance?" Pointing out John the Baptist, even Jesus said, "And if you are willing to receive it, he is Elijah who is to come" (Matthew 11:14). Hence, John the Baptist was a man born on this earth to carry out a special ministry. Jesus also said, "And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force" (Matthew 11:12). This is true because John the Baptist was born on this earth, and when he baptized Jesus Christ, the sins of this world were passed on to Him. Thus, Jesus was able to take on the sins of this world at once. By having allowed this to be so, the Lord has allowed those who believe in the ministry of John the Baptist and the ministry of Jesus to enter Heaven by receiving the cleansing of sins. This is the meaning inherent in the Scripture passage from the Gospel of Matthew chapter 11, verses 12-14. Do you believe that the gospel of the water and the Spirit is the Truth? If you do, it means that you know the ministry of John the Baptist and the ministry of Jesus completely. However, many Christians who do not understand the ministry of John the Baptist do not know the gospel Truth of the water and the Spirit, and they lead their life of faith only with the fervors of their flesh. Though ignorance, such people do not even try to know the ministry of John the Baptist written in the Four Gospels. Hence, the ministry of John the Baptist has all too long been coming under disregard even among Christians who claim to believe in Jesus. Perhaps for this reason, I find there isn't that many people who have interest in the ministry of John the Baptist these days. Thus, people are prone to look strangely at those who have interest on this topic. It is because many people have been looking away from the ministry of John the Baptist and the ministry of Jesus reluctantly for all too long. The New Life Mission <https://www.bjnewlife.org>
The Nature of the Atonement James K. Beilby 2009-08-20 A long history of biblical exegesis and theological reflection has shaped our understanding of the atonement today. The more prominent highlights of this history have acquired familiar names for the household of faith: Christus Victor, penal substitutionary, subjective, and governmental. Recently the penal substitutionary view, and particularly its misappropriations, has been critiqued, and a lively debate has taken hold within evangelicalism. This Spectrum Multiview volume offers a "panel" discussion of four views of atonement

maintained by four evangelical scholars. The proponents and their views are: Gregory A. Boyd: Christus Victor view Joel B. Green: Kaleidoscopic view Bruce R. Reichenbach: Healing view Thomas R. Schreiner: Penal Substitutionary view Following an introduction written by the editors, each participant first puts forth the case for their view. Each view is followed by responses from the other three participants, noting points of agreement as well as disagreement. This is a book that will help Christians understand the issues, grasp the differences and proceed toward a clearer articulation of their understanding of the atonement. Spectrum Multiview Books offer a range of viewpoints on contested topics within Christianity, giving contributors the opportunity to present their position and also respond to others in this dynamic publishing format.

God of Salvation Murray A. Rae 2016-04-15 The theology of salvation stands at the heart of the Christian faith. Very often the structure of Christian salvation is seen in terms of a single theme, such as atonement for sins, forgiveness, liberation or friendship with God. It is easy to reduce soteriology to a matter of merely personal experience, or to see salvation as just a solution to a human problem. This book explores a vital yet often neglected aspect of Christian confession - the essential relationship between the nature of salvation and the character of the God who saves. In what ways does God's saving outreach reflect God's character? How might a Christian depiction of salvation best bear witness to these features? What difference might it make to start with the identity of God as encountered in the gospel, then view everything else in the light of that? In addressing these questions, this book offers fresh appraisals of a range of major themes in theology: the nature of creaturely existence; the relationship between divine purposes and material history; the holiness, love and judgement of God; the atoning work of Jesus Christ; election, justification and the nature of faith; salvation outside the church; human and non-human ends; the nature of eschatological fellowship with God. In looking at these issues in the light of God's identity, the authors offer a stimulating and tightly-argued reassessment of what a Christian theology of salvation ought to resemble, and ask what the implications might be for Christian life and witness in the world today.

Christus Victor Gustaf Aulen 2003-09-05 Gustaf Aulen's classic work, 'Christus Victor', has long been a standard text on the atonement. Aulen applies history of ideas' methodology to historical theology in tracing the development of three views of the atonement. Aulen asserts that in traditional histories of the doctrine of the atonement only two views have usually been presented, the objective/Anselmian and the subjective/Aberlardian views. According to Aulen, however, there is another type of atonement doctrine in which Christ overcomes the hostile powers that hold humanity in subjection, at the same time that God in Christ reconciles the world to Himself. This view he calls the "classic" idea of the atonement. Because of its predominance in the New Testament, in patristic writings, and in the theology of Luther, Aulen holds that the classic type may be called the distinctively Christian idea of the atonement.

Redemption Accomplished and Applied John Murray 2015-08-11 New issue of a theological classic on the atonement Originally published in 1955 and reprinted dozens of times over the years, John Murray's *Redemption Accomplished and Applied* systematically explains the two sides of redemption -- its accomplishment through Christ's atonement and its application to the lives of believers. Murray explores the biblical passages dealing with the necessity, nature, perfection, and extent of the atonement in order to establish its relationship to our justification, sanctification, and glorification. He goes on to identify the distinct steps in the Bible's presentation of how the redemption accomplished by Christ is applied progressively to the life of the redeemed, including the role of faith and repentance. Concise, precise, and accessible, Murray's classic doctrinal study will now reach and benefit a new generation of readers.

Death of Christ James Denney 2005-01-25

The New Testament Concept of Atonement HD McDonald 2022-11-24 For the Christian faith, questions relating to God can essentially be viewed as centering around Jesus Christ. This significant work provides an examination of the importance of Christ's atoning act for man's redemption, which helped shape God's relation to humanity and the world. The author analyses elements which hold crucial meanings and messages for the Christian doctrine of salvation. The first six chapters of the book investigate single terms within the New Testament, such as 'tree' or 'blood' whose metonymical association with Christ's redeeming act has often become obscured over time. Various biblical interpretations of the Calvary event are examined in the seventh to thirteenth chapters. The final two chapters analyse the importance of the findings in previous chapters and their implications for Christology. Detailed research underlies the material throughout this text, in the tradition of Reformed biblical scholarship. Notes are included at the end of each chapter for advice on further reading or tracing sources.

The Death of Christ James Denney 1904

The Substitutionary Atonement of Jesus Christ Francis Turretin 2006-09-06 Why did Jesus Christ die on the cross? Throughout Church history one will find many different answers. The right answer is critical to salvation and entering into a right relationship with Jesus Christ. This current volume is a masterful biblical survey and polemic that illuminates the Bible's doctrine of Christ's atonement. It is doubted whether any other work of the same compass presents so clearly and forcibly the truth of God as to the Nature, Truth, Perfection, Matter, and Extent of the Satisfaction made by the our Savior. Turretin's lucid arrangement of topics, compact argumentation, fairness of statement, and constant appeal to the law and the testimony, leave the careful reader little to desire. It had been said that Turretin is the best expounder of doctrine that the Reformed church has ever known, and this work on the atonement is an example of his exegetical, logical and practical insight into the work of our Lord's life and sacrifice. This is not a scan or facsimile, has been updated in modern English for easy reading and has an active table of contents for electronic versions.

The Nature of the Atonement and Its Relation to the Remission of Sins and Eternal Life John McLeod Campbell 1873

Gospel Principles The Church of Jesus Christ of Latter-Day Saints 1997 A Study Guide and a Teacher's Manual *Gospel Principles* was written both as a personal study guide and as a teacher's manual. As you study it, seeking the Spirit of the Lord, you can grow in your understanding and testimony of God the Father, Jesus Christ and His Atonement, and the Restoration of the gospel. You can find answers to life's questions, gain an assurance of your purpose and self-worth, and face personal and family challenges with faith.

The Atonement and the Sacraments Oliver Paul 2002-07-02 Robert Paul presents his study of the Atonement in three sections. The first covers the period from the Apostolic Fathers, on through the scholastic and Reformation writers, to the eighteenth century. The second begins with the evangelical revival and brings the history of thought on the Atonement down to our own day. The third leads on from an atonement-centered theology to its dramatic expression in and through the Gospel sacraments: two comprehensive chapters on Baptism and the Lord's Supper bring the book to its conclusion. Here is an excellent historical survey of the doctrine of the Atonement for the student.

The Trinity Hurdle Ruth Sutcliffe 2016-01-04 Why do groups such as Christadelphians, Jehovah's Witnesses, and Unitarians have such difficulty with the doctrine of the Trinity? Do they really understand the doctrine they oppose? From the mainstream Christian perspective, perhaps a lack of understanding about the way these other groups view the Scriptures may have hampered a clear presentation of the orthodox doctrine. *The Trinity Hurdle* is a scriptural and historical defense of the doctrine of the Triune God and substitutionary atonement for Christadelphians, other non-Trinitarians, and those engaging with them, from an author who is familiar with both sides of the doctrinal divide.

The Death of Christ James Denney 1911

Jesus and His Sacrifice Vincent Taylor 1959

A Community Called Atonement Scot McKnight 2010-03-01 Over the centuries the church developed a number of metaphors, such as penal substitution or the ransom theory, to speak about Christ's death on the cross and the theological concept of the atonement. Yet too often, says Scot McKnight, Christians have held to the supremacy of one metaphor over against the others, to their detriment. He argues instead that to plumb the rich theological depths of the atonement, we must consider all the metaphors of atonement and ask whether they each serve a larger purpose. *A Community Called Atonement* is a constructive theology that not only values the church's atonement metaphors but also asserts that the atonement fundamentally shapes the life of the Christian and of the church. That is, Christ identifies with humans to call us into a community that reflects God's love (the church)--but that community then has the responsibility to offer God's love to others through missional practices of justice and fellowship, living out its life together as the story of God's reconciliation. Scot McKnight thus offers an accessible, thought-provoking theology of atonement that engages the concerns of those in the emerging church conversation and will be of interest to all those in the church and academy who are listening

in.

Aspects of the Atonement I. Howard Marshall 2007 The Christian understanding of the meaning of the death of Jesus Christ and its relationship to the salvation of sinful humanity is currently the subject of intense debate and criticism. In this volume Professor I. Howard Marshall discusses the nature of the human plight in relation to the judgment of God and then offers a nuanced defence of the doctrine of substitutionary death of Jesus Christ for sinners. Professor Marshall shows that the resurrection of Christ, and not simply his death, is an integral part of the process whereby sinners are put in the right with God. In the final chapter is argued that in our communication of the gospel today the New Testament concept of reconciliation may be the most comprehensive and apt expression of the lasting significance of the lasting significance of Christ--from back cover.

The Atonement Hugh Martin 1870

The Atonement in Lukan Theology John Kimbell 2014-10-02 In the past century of critical scholarship on Luke-Acts, it has become commonplace to affirm that Luke attaches no direct soteriological value to the death of Jesus. More specifically, the scholarly consensus affirms that Luke-Acts does not present Jesus' death as an atonement for sin. Rather, Luke's soteriology is understood to center upon Jesus' resurrection and exaltation as Lord. In this careful thematic study of atonement theology in Luke's double-work, John Kimbell demonstrates that the value Luke attributes to the death of Christ has been underestimated. When all the data is considered, the death of Christ is given greater direct soteriological significance in the Lukan writings than scholarship has generally acknowledged. Specifically, the death of Jesus is portrayed by Luke as an atoning death that brings about the forgiveness of sins. This book does not deny the presence of other soteriological emphases. Nevertheless, it convincingly shows that atonement theology plays a fundamental role in Luke's soteriology, such that when this aspect is rejected or minimized, Luke's presentation of the cross and salvation is significantly distorted. Kimbell carefully interacts with the scholarly secondary literature on this subject, ensuring that any serious Christian reader will find this work stimulating and useful. Detailed exegesis is paired with careful attention to Luke's overall theological purposes. The result is that the reader will come away with a clearer understanding of Luke's writings and a deeper appreciation for the meaning of Christ's death.

Studies in the Atonement Robert A. Morey 1989 With the second book of Life Drawings the focus turns to the events those small blessings that God provides for us each day. In a series that is quite unique to the market the artist evokes all of the human senses through his skill of combining descriptive art with heartwarming story. Perfect for any special occasion with appeal to both male and female audiences.

The Atonement of Jesus Christ and Its Relationship to the Gospel Roy Watkins Doxey 1975

Christ's Doctrine of the Atonement George Smeaton 2014-08-31 George Smeaton (1814--89) was a theologian in the Free Church of Scotland, and a contemporary of Robert Murray McCheyne and the brothers Andrew and Horatius Bonar. He is best known for his twin volumes, "Christ's Doctrine of the Atonement" and "The Apostles' Doctrine of the Atonement." This classic is organized as follows: Preliminary Remarks Chapter I. The Sources of Our Knowledge in the Recorded Sayings of Jesus, and the Mode of Investigation Chapter II. The Postulates or Presuppositions of the Doctrine of, the Atonement Chapter III. The Constituent Elements of the Atonement Chapter IV. The Effects of Christ's Death Chapter V. The Relation of the Atonement to Other Interests in the Universe Chapter VI. The Actual Efficacy of the Atonement, or the Question for Whom It Was Specially Offered Chapter VII. The Application of the Atonement Chapter VIII. The Endless Happiness or Woe of Mankind Decided by the Reception or Rejection of the Atonement

The Atonement Controversy Owen Thomas 2002 What Christian preachers believe about the atonement always affects their presentation of the gospel. Dr. Martin Lloyd-jones used to insist that this classic work, now translated from Welsh for the first time, gave significant help to preachers in this matter. His own gospel preaching was influenced by it. The Atonement Controversy will fascinate all who have wrestled with issues raised by the doctrine of a limited atonement, especially in relation to the preaching of the gospel. It will also be essential reading for all with an interest in Welsh history and theology, particularly those unable to read the work in the Welsh original. Christmas Evans, John Elias, Thomas Jones and Henry Rees are only a few of those who figure in the story told here.

On the Extent of the Atonement Thomas William Jenkyn 1835

The Gospel Brigham Henry Roberts 1901

The Nature of the Atonement and Its Relation to Remission of Sins and Eternal Life John McLeod Campbell 1869

On the extent of the Atonement in its relation to God and the universe Thomas W. Jenkyn 1837

The Doctrine of the Incarnation of Our Lord Jesus Christ Robert Isaac Wilberforce 1849

God's Holy Day Plan United Church of God 2013-05-01 The Creator of mankind does have a plan for you, and He reveals it through an annual cycle of festivals called Holy Days described in the Scriptures. It is an astounding plan offering an incredible future to every man, woman, and child who has ever lived. The Bible study aid ebook, *God's Holy Day Plan: The Promise of Hope for All Mankind*, will help you understand the incredible truth about what lies ahead for all humanity. Chapters in this ebook: -- Introduction: God's Holy Day Plan -- Are God's Holy Days Relevant Today? -- God's Festivals in the New Testament -- The Passover: Why Did Jesus Christ Have to Die? -- The Feast of Unleavened Bread: Replacing Sin With the Bread of Life -- The Feast of Pentecost: The Firstfruits of God's Harvest -- The Feast of Trumpets: A Turning Point in History -- Atonement: Removal of Sin's Cause and Reconciliation to God -- The Feast of Tabernacles: Jesus Christ Reigns Over All the Earth -- The Eighth Day: Eternal Life Offered to All -- What Is the Fate of the Unrepentant? -- How God's Festivals Teach Us About Jesus Christ -- How Should We Observe God's Festivals? -- Colossians 2:16 Shows Gentile Christians Observed the Biblical Holy Days -- The Annual Festivals of God - Holy Day Calendar Inside this Bible Study Aid ebook: "Paul and all the apostles taught a consistent message of the Christian's obligation to follow the example of Jesus Christ in all matters." "Keeping the Passover each year reminds us that God is the forgiver of sin who grants us eternal life in His Kingdom through the sacrifice of Jesus Christ, our Passover." "Our observance of the Days of Unleavened Bread helps us realize our crucial need for Jesus' help in overcoming our weaknesses."

"Pentecost serves as an annual reminder that our Creator still works miracles, granting His Spirit to those called to be the firstfruits of His spiritual harvest, empowering them to carry out His work in this world." "Jesus Christ will return to raise His followers from death and establish God's perfect rule over the earth. This is the wonderful, inspiring meaning of the Feast of Trumpets." "The Day of Atonement thus pictures the loving reconciliation all people can have with God through Christ's sacrifice. It also shows the remarkable truth that Satan, the author of sin, will eventually be removed so that humanity can at last attain reconciliation with God on a universal basis." "The Feast of Tabernacles offers a marvelous opportunity for salvation to those left alive at Christ's return, as well as their physical descendants during the Millennium." "What is the fate of those who die with no real knowledge of Jesus Christ, the Son of God? What hope is there for the billions who have lived and died without knowledge of God's purpose? The Scriptures show that these are not cut off without hope. He will bring them back to life and give them their opportunity for eternal salvation!"

The Work of Christ P. T. Forsyth 1996-07-11 The Work of Christ, by Scottish minister and Biblical scholar P. T. Forsyth, explains the character and deeds of the Lord Jesus, and how they affect Christian beliefs and life philosophy. Adapted from a series of lectures the author delivered to gatherings of young and newly-ordained ministers, this book is an engaging and competent example of Biblical scholarship. Well-received by his audience, the author was encouraged to publish these thoughts in a book; their central pillar - that Christ's life and works pierce to the heart of theological study - remains a poignant reflection upon the New Testament. The qualities of a good Christian are found to be intricately related to what Jesus said during his famous sermons and teachings. Qualities of self-sacrifice, spiritual reflection, and atoning for our sins are discussed. The author also discusses Christ's philosophical words on the subject of reconciliation; why the principles of reconcile can blossom into a way of life. Latterly, the author examines the Christian cross and its symbolism, before embarking on a discussion of the challenges and problems facing the modern-day Christian. For the author, reconciling belief in God and Jesus Christ with elements of philosophy, and recognizing the gravity of the Savior's words and martyrdom, is crucial for all believers in the present time.

The Politics of Salvation Timothy W. Reardon 2022-09-22 Timothy W. Reardon uncovers the Lukan salvation narrative developed within Acts, and its key themes that include its presentation of time and space, while also being attentive to overcoming a facile compartmentalization of religion and

politics

Problems with Atonement Stephen Finlan 2005 "Examines the origins and outcomes of the Christian doctrine of atonement : its biblical foundations, development, and theological questions surrounding it, including questions about its relationship to the Incarnation"--Provided by publisher.

The Nature of the Atonement, and Its Relation to Remission of Sins and Eternal Life John MacLeod CAMPBELL (Minister of Blackfriars Street Chapel, Glasgow.) 1856

The Atonement Of Jesus Christ And Its Relationship To The Gospel

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