

# The Erotic Word Sexuality Spirituality And The Bible

*The Erotic Word* - David M. Carr 2005-02-24

Historically, the Bible has been used to drive a wedge between the spirit and the body. In this provocative book, David Carr argues that the Bible affirms erotic passion. Sexuality and spirituality, he contends, are intricately interwoven; the journey toward God and the life-long engagement with our own sexual embodiment are inseparable.

**Women, Ideology and Violence** - Cheryl Anderson 2006-01-01

Cheryl Anderson examines the laws relating to women that are found in the Book of the Covenant and the Deuteronomic law. She argues that the laws can be divided into those that treat women similarly to men (defined as 'inclusive' laws) and those that treat women differently ('exclusive' laws). She then suggests that the exclusive laws, which construct gender as male dominance/female subordination, do not just describe violence against women but are inherently violent toward women. As a non-historical critique of ideology, critical theory is used to offer analytical insights that have significant implications for understanding gender constructions in both ancient and contemporary settings.

The Formation of Genesis 1-11 - David M. Carr 2020-05-04

There is general agreement in the field of Biblical studies that study of the formation of the Pentateuch is in disarray. David M. Carr turns to the Genesis Primeval History, Genesis 1-11, to offer models for the formation of Pentateuchal texts that may have traction within this fractious context. Building on two centuries of historical study of Genesis 1-11, this book provides new support for the older theory that the bulk of Genesis 1-11 was created out of a combination of two originally separate source strata: a Priestly source and an earlier non-Priestly source that was used to supplement the Priestly framework. Though this overall approach contradicts some recent attempts to replace such source models with theories of post-Priestly scribal expansion, Carr does find evidence of multiple layers of scribal revision in the non-P and P sources, from the expansion of an early independent non-Priestly primeval history with a flood narrative and related materials to a limited set of identifiable layers of Priestly material that culminate in the P-like redaction of the whole. This book synthesizes prior scholarship to show how both the P and non-Priestly strata of Genesis also emerged out of a complex interaction by Judean scribes with non-biblical literary traditions, particularly with Mesopotamian textual traditions about primeval origins. The Formation of Genesis 1-11 makes a significant contribution to scholarship on one of the most important texts in the Hebrew Bible and will influence models for the formation of the Hebrew Bible as a whole.

Love Human and Divine - L. William Countryman 2005-03

Questions around sexuality have been major ones for churches in recent years. In this book, Bill Countryman explores the intersection of sexuality and spirituality and their relationship to the biblical texts, to our relationship to God, and to one another.

Writing on the Tablet of the Heart - David M. Carr 2005-03-10

This book explores a new model for the production, revision, and reception of Biblical texts as Scripture. Building on recent studies of the oral/written interface in medieval, Greco-Roman and ancient Near Eastern contexts, David Carr argues that in ancient Israel Biblical texts and other texts emerged as a support for an educational process in which written and oral dimensions were integrally intertwined. The point was not incising and reading texts on parchment or papyrus. The point was to enculturate ancient Israelites - particularly Israelite elites - by training them to memorize and recite a wide range of traditional literature that was seen as the cultural bedrock of the people: narrative, prophecy, prayer, and wisdom.

**The Concept of Sexual Pleasure in the Catholic Moral Tradition** - Shaji George Kochuthara 2007

Liturgical Liaisons - Jamey Heit 2017-08-31

When Jesus offers his body as a promise to his disciples, he initiates a liturgical framework that is driven by

irony and betrayal. Through these deconstructive elements, however, the promise invites the disciples into an intimate space where they anticipate the fulfillment of what is to come. The Last Supper, symbol of unfinished life and sacrifice, becomes the common thread between John Donne and Emily Dickinson, whose poetics acquire liturgical - and therefore eschatological - features, and body and text become the same. By tracing the displacing and yet co-ordinating theme of the body as a textual presence, Liturgical Liaisons opens into new readings of Donne and Dickinson in a way that enriches how these figures are understood as poets. The result is a risky and rewarding understanding of how these two gurus challenged accepted theological norms of their day.

**Authentic Human Sexuality** - Judith K. Balswick 2008-06-10

Jack and Judith Balswick investigate how human sexuality originates both biologically and socially, lay groundwork for a normative Christian interpretation of sexuality, show how authentic sexuality is necessarily grounded in relationships, and explore forms of "inauthentic sexuality" such as sexual harassment, pornography and rape.

**Sex, Tech, and Faith** - Kate Ott 2022-08-16

A values-based, shame-free, pleasure-positive discussion of Christian ethics in response to a range of pressing issues in the digital age—including online pornography, dating apps, sexting, virtual-reality hookups, and sex robots. Digital innovation has rapidly changed the landscape of sexual experience in the twenty-first century. Rules-based sexual ethics, subscribed to by many Christians, are unable to keep up with new developments and, more often than not, seem effective at little other than generating shame. Progressive ethicist Kate Ott steps into this void with an expansive yet nuanced approach that prioritizes honesty and discernment over fear and judgment. Rather than producing a list of don'ts, Ott considers the possibilities alongside the potential harm in everything from the use of internet porn to the practice of online dating to human-robot intimacy. With the aid of thought-provoking anecdotes and illuminating research, Ott invites readers to wrestle with the question of how to practice a just and flourishing sexuality in the digital age—and does so by drawing on core values of the Christian tradition. A rich resource for both individuals and groups, Sex, Tech, and Faith includes discussion questions at the end of each chapter for those considering these issues in community, as well as extensive youth study guides for parents, pastors, and teachers in need of age-appropriate means of beginning these difficult conversations with teens. Readers of all backgrounds and identities will be challenged to consider how their choices and habits in the digital world can lead to sexual health, wholeness, dignity, and fulfillment—for themselves and those in relationship with them.

**An Introduction to the Old Testament** - David M. Carr 2011-09-13

This comprehensive, introductory textbook is unique in exploring the emergence of the Hebrew Bible in the broader context of world history. It particularly focuses on the influence of pre-Roman empires, empowering students with a richer understanding of Old Testament historiography. Provides a historical context for students learning about the development and changing interpretations of biblical texts Examines how these early stories were variously shaped by interaction with the Mesopotamian and Egyptian, Assyrian, Babylonian, Persian, and Hellenistic empires Incorporates recent research on the formation of the Pentateuch Reveals how key biblical texts came to be interpreted by Jewish, Christian, and Muslim faiths Includes numerous student-friendly features, such as study questions, review sections, bibliographies, timelines, and illustrations and photos

*Holy Resilience* - David McLain Carr 2014-01-01

A leading biblical scholar offers a powerful reexamination of the Bible's origins and its connections to human suffering Human trauma gave birth to the Bible, suggests eminent religious scholar David Carr. The Bible's ability to speak to suffering is a major reason why the sacred texts of Judaism and Christianity have

retained their relevance for thousands of years. In his fascinating and provocative reinterpretation of the Bible's origins, the author tells the story of how the Jewish people and Christian community had to adapt to survive multiple catastrophes and how their holy scriptures both reflected and reinforced each religion's resilient nature. Carr's thought-provoking analysis demonstrates how many of the central tenets of biblical religion, including monotheism and the idea of suffering as God's retribution, are factors that provided Judaism and Christianity with the strength and flexibility to endure in the face of disaster. In addition, the author explains how the Jewish Bible was deeply shaped by the Jewish exile in Babylon, an event that it rarely describes, and how the Christian Bible was likewise shaped by the unspeakable shame of having a crucified savior.

*An Introduction to the Bible* - David M. Carr 2010-03-08

This groundbreaking introductory textbook explores the emergence and development of the Bible, placing it in the broader context of world history. It particularly focuses on the role of a number of empires in the formation of the Biblical canon. Explores the historical role the Bible has played in subsequent empires, and its enduring influence in the contemporary world, resulting in a balanced overview of the historical forces that shaped the canon. Explores topics including: the formation of the Pentateuch, the development of the earliest Old Testament stories, the historical study of the Gospel traditions surrounding Jesus; the influence of Roman rule in the provinces where Paul spent much of his ministry; and the interpretation of the Biblical texts and their use by different faith communities. Incorporates numerous student-friendly features throughout, including study questions, review sections, bibliographies, timelines, and illustrations and photos.

**Lamentations, Song of Songs** - Wilma Bailey 2015-02-09

Lamentations, Song of Songs by Wilma Ann Bailey and Christina Bucher covers the full emotional register of biblical literature: from the anguished sorrow songs of ancient Israel to the passionate, lyric poems of lovers. Wilma Bailey plumbs the interpretive depths of Lamentations, including questions about authorship, images of God, and depiction of a community's response to exile and its development of an identity in the wake of catastrophe. Christina Bucher then offers multiple perspectives on the Song of Songs and its imagery, characters, and allegorical and literal interpretations by readers and communities across the centuries. Both scholars build sturdy theological scaffolding to help lay readers, pastors, and scholars understand and apply the wisdom contained by these Hebrew writings of desire and exile, love and lament. Volume 27 in the BCBC series About Believers Church Bible Commentary Series Accessible to lay readers, useful in preaching and pastoral care, helpful for Bible study groups and Sunday school teachers, and academically sound, the Believers Church Bible Commentary Series foregrounds an Anabaptist reading of Scripture. Published for all who seek more fully to understand the original message of Scripture and its meaning for today, the series is based on the conviction that God is still speaking to all who will listen, and that the Holy Spirit makes the Word a living and authoritative guide for all who want to know and do God's will.

*Feminine by Design* - John D. Garr 2013-05-23

Women are the product of divine design, the exquisite creation that God fashioned with careful, meticulous, and loving care. Understanding how and why God created woman enables both women and men to recognize the rightful contributions that God designed women to make for the welfare of humanity. Despite millennia of misguided efforts by men to control and dominate them, women were originally designed by God to be coequal with men and to have complete freedom to use any gift and to fulfill any role that he has given to them. That design is still God's ideal for the God-fashioned woman, and includes the following subjects: Designed to Be Feminine, Designed for Beauty, Designed for Purity and Modesty, Designed for Sexual Fulfillment, Designed for Nurture and Relationship, Designed for Freedom. Whatever your race, ethnicity, gender, faith, or social status, this book and the other volumes in this series will literally set you free from misconceptions that have restricted the roles of women. As you are reconnected with the Hebraic foundations of your faith, you will clearly understand God's original design and purpose for women, and you will begin to help remove obstacles that have kept women from assuming their God-given roles in the family, in society, and especially in the community of faith.

*Where is God in the Megilloth?* - Brittany Melton 2018-05-23

In *Where is God in the Megilloth?* Brittany Melton constructs a dialogue among Ruth, Esther, Lamentations, Ecclesiastes, and Song of Songs on this question, in order to ascertain how God might be present in biblical texts displaying apparent divine absence.

*The Formation of Genesis 1-11* - David M. Carr 2020

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*The Erotic Word* - David McLain Carr 2023

Historically, the Bible has been used to drive a wedge between the spirit and the body. In this book, David Carr argues that it can - and should - do just the opposite. Sexuality and spirituality, Carr contends, are intricately interwoven: when one is impoverished, the other is warped.

**Sexuality and its Queer Discontents in Middle English Literature** - T. Pugh 2008-02-04

This book exposes the ways in which ostensibly normative sexualities depend upon queerness to shore up their claims of privilege. Through readings of such classic texts as *The Canterbury Tales* and *Eger and Grime*, Tison Pugh explains how sexual normativity can often be claimed only after queerness has been rejected.

*Trust Women* - Rebecca Todd Peters 2018-04-10

As women's reproductive rights are increasingly under attack, a minister and ethicist weighs in on the abortion debate—offering a stirring argument that “the best arbiter of a woman's reproductive destiny is herself” (Cecile Richards, former President of the Planned Parenthood Federation of America). Here's a fact that we often ignore: unplanned pregnancy and abortion are a normal part of women's reproductive lives. Roughly one-third of US women will have an abortion by age forty-five, and fifty to sixty percent of the women who have abortions were using birth control during the month they got pregnant. Yet women who have abortions are routinely shamed and judged, and safe and affordable access to abortion is under relentless assault, with the most devastating impact on poor women and women of color. Rebecca Todd Peters, a Presbyterian minister and social ethicist, argues that this shaming and judging reflects deep, often unspoken patriarchal and racist assumptions about women and women's sexual activity. These assumptions are at the heart of what she calls the justification framework, which governs our public debate about abortion, and disrupts our ability to have authentic public discussions about the health and well-being of women and their families. Abortion, then, isn't the social problem we should be focusing on. The problem is our inability to trust women to act as rational, capable, responsible moral agents who must weigh the concrete moral question of what to do when they are pregnant or when there are problems during a pregnancy. Ambitious in method and scope, *Trust Women* skillfully interweaves political analysis, sociology, ancient and modern philosophy, Christian tradition, and medical history, and grounds its analysis in the material reality of women's lives and their decisions about sexuality, abortion, and child-bearing. It ends with a powerful re-imagining of the moral contours of pre-natal life and suggests we recognize pregnancy as a time when a woman must assent, again and again, to an ethical relationship with the pre-nate.

*Sex and Eroticism in Mesopotamian Literature* - Dr Gwendolyn Leick 2013-01-11

*Sex and Eroticism in Mesopotamian Literature* is a new contribution to current debates about sex and

eroticism. It gives an insight into Mesopotamian attitudes to sexuality by examining the oldest preserved written evidence on the subject - the Sumero-Akkadian cuneiform sources - which were written between the 21st and the 5th centuries B.C. Using these long-neglected and often astonishing data, Gwendolyn Leick is able to analyse Mesopotamian views of prostitution, love magic and deviant sexual behaviour as well as more general issues of sexuality and gender. This fascinating book sheds light on the sexual culture of one of the earliest literate civilisations.

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