

Racism Sexism Power And Ideology

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Internalization of the model minority myth and sociodemographic ... - John Wiley

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The Enduring Anti-Black Racism of Google Search - OneZero

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It starts with words: Unconscious bias in gender, race, and class in ... - Medium

Our Rabbi Barricaded the Class Door, Warning us to Play Dead - Newsweek

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Succeeding While Black - Boston Review

Raising anti-racist children - APA Monitor on Psychology

[An 'imposter Christianity' is threatening American democracy - CNN](#)

When Americans Lost Faith in the News - The New Yorker

Masculine Anxiety and Interrupting Sexism at Work (Report) - catalyst.org

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Somers Schools Show Downside of Diversity, Equity and Inclusion ... - CT Examiner

[1. Worries about developments in AI - Pew Research Center](#)

Black students experiencing racism on campus lack mental health ... - ASBMB Today

[DPI Fall Teacher Training: White People Wreck Everything - MacIverInstitute](#)

POV: What the Public Doesn't Get: Anti-Critical Race Theory ... - Boston University

Black Study, Black Struggle - Boston Review

[An intimate dialog between race and gender at Women's Suffrage ... - Nature.com](#)

On 'whiteness', 'privilege' and other tropes of minority identity politics - EUobserver

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UW communication professor Ralina Joseph's new book navigates ... - University of Washington

[What Is Critical Race Theory, and Why Is It Under Attack? - Education Week](#)

[Ten Ways to Fight Hate: A Community Response Guide - Southern Poverty Law Center](#)

Mechanisms of injustice: what we (do not) know about... : PAIN - LWW Journals

Male Supremacy - Southern Poverty Law Center

Katie Rinderle is Not Alone | NEA - National Education Association

Four Waves of Feminism - Pacific University

Fighting extremism in gaming platforms: a set of design principles to ... - International Centre for Counter-Terrorism - The Hague

American Racism and the Buffalo Shooting - The New Yorker

Spain's far-right Vox party is targeting women's rights. It may end up kingmaker in Sunday's election - CNN

[Race Is About More Than Discrimination - Monthly Review](#)

How Racism Shows Up at Work and the Antiracist Actions Your ... - catalyst.org

White is not a colour - white is an ideology - Al Jazeera English

[Tina Opie | Shared Sisterhood | McKinsey Author Talks - McKinsey](#)

History Course Descriptions - CUNY Graduate Center

Crossfires - Helma Lutz 1995

The European Forum of Left Feminists held its 8th annual conference in 1993 on the theme of the gender dimensions of nationalism and racism in Europe. This book grew on the conference's deliberations and gives particular attention to the situation in Britain, Germany, the Netherlands, Russia and the Former Yugoslavia. In their introduction, the editors argue that women often play important symbolic roles in nationalist and racialised narratives whilst men tend to be constructed as the group's representatives and agents. As symbols of their ethnic or national group women are seen as targets for protection by their group or as targets for violation by the other group, but in either case they are assumed to be vulnerable and denied access to power. Nevertheless, women within Europe have attempted to combat racism and nationalism, one example of this being the Servian women's groups who tried to use their pre-conflict networks to work for peace. In building their coalitions women also need to explore their differences, for example the unspoken privileges of being white rather than coloured. The book is entitled *Crossfires* to reflect the way women are so often caught in the crossfire of ethnic conflict yet are also at cross-purposes in that they are trapped on different sides of those conflicts. They are here being encouraged to set about producing their own "crossfires" by building networks across ethnic divisions and reaching beyond the symbolic role of guardians of the race so often assigned to them by sexist ideology.

Racism, Sexism, and the World-System -

Joan Smith 1988-12-14

This is a long overdue addition to a series of books and edited collections spawned initially from Immanuel Wallerstein's *The Modern World-System*. These 12 'theoretically informed case studies' from a 1987 conference add considerable insight to the heavy emphasis of the World-Systems approaches on macroeconomic determinism with the inclusion of ideological and cultural factors. Most cases address how capital uses social categories to cheapen industrial labor costs in Asia and the US. Two illuminating chapters analyze the 'minoritization of immigrants' and variations in masculinity norms as aspects of this labor

cheapening process. Choice A collection of papers presented at the Eleventh Annual Political Economy of the World-System Conference, this volume illustrates the degree to which fundamental processes of the world-system entail racist and sexist practices. The contributors have taken as their focus the attempt to both explain--in social, political, or historical terms--the pervasiveness of racism and sexism and trace the relationship between the two and the organization of the contemporary political economy. Taken together, their papers offer a more coherent treatment of the problem than has heretofore been available. By integrating an understanding of racial and sexual oppression with that of other processes that constitute the world-economy they offer new insights into the workings of the world-system and new hope for concerted efforts to eliminate racism and sexism. Many of the essays included here take the form of theoretically informed case studies. Detailed historical works explore such issues as labor force formation in the New York garment industry in the late 19th and early 20th century and competition in the world textile industry in the latter half of the 1880s. A critical analysis of the construction of census categories and an examination of the myths of differential ethnic success provide real-world examples of discrimination and its effects. A number of papers focus on the implications of our understanding of racial and sexual oppression for political struggle, while others assess the impact of women's exclusion from the workforce on power relationships in the home. Two major theoretical pieces address the issues in more general terms, emphasizing the circumstances under which racism and sexism are created and recreated in various contexts. Taken as a whole, the volume provides a necessary and enlightening re-examination of the role of race and gender in the world-economy.

Racism - Robert Miles 2004-06-02

First published in 1989. Routledge is an imprint of Taylor & Francis, an informa company.

Metasemantics and Intersectionality in the Misinformation Age - Derek Egan Anderson

2021-09-03

This book investigates the impact of misinformation and the role of truth in political

struggle. It develops a theory of objective truth for political controversy over topics such as racism and gender, based on the insights of intersectionality, the Black feminist theory of interlocking systems of oppression. Truth is defined using the tools of model theory and formal semantics, but the theory also captures how social power dynamics strongly influence the operation of the concept of truth within the social fabric. Systemic ignorance, propagated through false speech and misinformation, sustains oppressive power structures and perpetuates systemic inequity. Truth tends to empower marginalized groups precisely because oppressive systems are maintained through systemic ignorance. If the truth sets people free, then power will work to obscure it. Hence, the rise of misinformation as a political weapon is a strategy of dominant power to undermine the political advancement of marginalized groups.

Women's Oppression Today - Michèle Barrett 1988

Acknowledging the book as a product of the specific political climate of the time it was written (1980), Barrett in this revised edition surveys the political and intellectual changes that have subsequently taken place. In a new essay she discusses the symptomatic absence from the book of any consideration of ethnicity, race and racism, and also reviews the significant developments that have occurred in the understanding of gender and class. ISBN 0-86091-219-1: \$42.50.

Gender and Discourse - Ruth Wodak 1997-10-28

The contributors to this collection offer an essential introduction to the ways in which feminist linguistics and critical discourse analysis have contributed to our understanding of gender and sex. By examining how these perspectives have been applied to these concepts, the contributors provide both a review of the literature, as well as an opportunity to follow the most recent debates in this area. Gender and Discourse brings together European, American and Australian traditions of research. Through an analysis of a range of 'real' data, the contributors demonstrate the relevance of these theoretical and methodological insights for gender research in particular and social practice in general.

Oppression, Privilege, and Resistance - Lisa Maree Heldke 2004

This anthology is a philosophical reader on racism, sexism, heterosexism, and classism with a distinct theoretical framework that provides coherence and cohesion to the readings. The book is framed by a model of racism, sexism, heterosexism, and classism that understands these phenomena as interlocking systems of oppression. Resting upon this oppression model are two sets of theories, one concerned with the phenomenon of privilege--the companion of oppression--and the other with resistance--the response to oppression.

Mediocre - Ijeoma Oluo 2020-12-01

From the TIME 100 author of the Sunday Times and number 1 New York Times bestseller So You Want to Talk About Race, a subversive history of white male American identity -- now with a new preface. 'One of the most admired writers and "internet yellers" around... [Mediocre is] ever more vital... Oluo's meeting the time -- this movement against white supremacy and systems of oppression. But the question she keeps asking in her work: Are we?' IBRAM X KENDI

'Mediocre paints an urgent, honest picture of how white male identity has spawned unrest in the country's political ideology... It's a necessary read for the world we live in' CHIDOZIE OBASI, Harper's Bazaar '[Ijeoma's] books don't come from a place of hate, but of determination to make change... [Mediocre is] another amazing book' TREVOR NOAH on The Daily Show What happens to a country that tells generation after generation of white men that they deserve power? What happens when success is defined by status over women and people of colour, instead of actual accomplishments? Through the last 150 years of American history -- from the post-Reconstruction South and the mythic stories of cowboys, to the present-day controversy over NFL protests and the backlash against the rise of women in politics -- Ijeoma Oluo exposes the devastating consequences of white male supremacy on women, people of colour, and white men themselves. As provocative as it is essential, Mediocre investigates the real costs of white male power in order to imagine a new white male identity, one free from racism and sexism. '[An] analytical and compassionate book' New Statesman 'Deftly

combines history and sociological study with personal narrative, and the result is both uncomfortable and illuminating' Washington Post 'Ijeoma's sharp yet accessible writing about the American racial landscape made her 2018 book *So You Want to Talk About Race* an invaluable resource . . . Mediocre builds on this exemplary work, homing in on the role of white patriarchy in creating and upholding a system built to disenfranchise anyone who isn't a white male' TIME

Integration as Ideology [microform] : Survival ESL and the Nation-state - Renée K. Pinchero 1998

French Feminism Reader - Kelly Oliver 2000-05-10

French Feminism Reader is a collection of essays representing the authors and issues from French theory most influential in the American context. The book is designed for use in courses, and it includes illuminating introductions to the work of each author. These introductions include biographical information, influences and intellectual context, major themes in the author's work as a whole, and specific introductions to the selections in this volume. The contributors represent the two trends in French theory that have proven most useful to American feminists: social theory and psychoanalytic theory. Both of these trends move away from any traditional discussions of nature toward discussions of socially constructed notions of sex, sexuality and gender roles. While feminists interested in social theory focus on the ways in which social institutions shape these notions, feminists interested in psychoanalytic theory focus on cultural representations of sex, sexuality and gender roles, and the ways that they affect the psyche. This collection includes selections by Simone de Beauvoir, Christine Delphy, Colette Guillaumin, Monique Wittig, Michele Le Doeuff, Julia Kristeva, Luce Irigaray, and Helene Cixous. *Masculinity and Power* - Arthur Brittan 1991-01-08

Political, domestic, and economic life is dominated by networks of powerful men. In *Masculinity and Power* Arthur Brittan analyses this state of affairs. He looks at the way in which biologists, psychologists and social scientists

have attempted to explain masculinity and patriarchy in terms of simplistic models of human nature and social relationships.

Racism, Sexism, Power and Ideology - Colette Guillaumin 2002-11

Guillaumin tackles the links between the daily materiality of social relationships and mental conventions. Materiality and ideology (in the sense of 'perception of things') are two sides of the same coin: those who are objects in social relations are so in both thought and reality.

Racism, Sexism, Power & Ideology -

Printbegrænsninger: Der kan printes kapitelvis.

Why Don't You Just Talk to Him? - Kathleen R. Arnold 2015

This study examines the broad political contexts in which violence, specifically domestic violence, occurs. The author argues that liberal and Enlightenment notions of the social contract, rationality, and egalitarianism--the ideas that constitute norms of good citizenship--are inextricably linked to violence. According to this dynamic, targets of abuse are viewed as being irrational, incapable of making good choices or negotiating with their abusers, or otherwise violating norms of the social contract; they are, in other words, second-class citizens. In fact, as the author shows, drawing from Nietzsche and Foucault's theories of power and arguing against much of the standard literature on domestic violence, the very mechanisms that purportedly help targets of domestic abuse actually work to compound the problem by exacerbating (or ignoring) the power differences between the abuser and the abused. The key to preventing domestic violence, the author contends, lies in seeing it as a political rather than a personal issue that has political consequences.

Enlightenment ideas about intimacy that conceive of personal relationships as mutual, equal, and contractual must be challenged, as well as policy ideas that suggest targets of abuse can simply choose to leave abusive relationships without other personal or economic consequences.--From publisher description.

Prejudice in the Press? - George Yancey 2018-11-14

Charges of "fake news" tend to be politically motivated whether made by Republicans or Democrats. Yet the potential for media bias is real and deserves an honest assessment. Using

an audit technique—providing journalists with similar scenarios but altering key details—the authors evaluate whether reporters and editors write different narratives depending on the characteristics of the principle issues in the story. The results indicate that race, gender, sexuality and religion have little effect on whether a story will be covered, but do color the story that is written. Data suggest that news personnel may be operating in ways that promote progressive political leanings. The results of this study are important for journalists seeking to move closer to objective standards of reporting.

Language, Race, and Power in Schools -

Pierre W. Orelus 2016-12-08

In this edited collection, authors from various academic, cultural, racial, linguistic, and personal backgrounds use critical discourse analysis as a conceptual framework and method to examine social inequities, identity issues, and linguistic discrimination faced by historically oppressed groups in schools and society.

Language, Race, and Power in Schools unravels the ways and degrees to which these groups have faced and resisted oppression, and draws on critical discourse analysis to examine how multiple forms of oppression intersect. This volume interrogates areas of discrimination and injustice and discusses possibilities of developing coalitions and concerted efforts across the lines of diversity.

[Ain't I a Woman](#) - bell hooks 2014-12-17

A classic work of feminist scholarship, *Ain't I a Woman* has become a must-read for all those interested in the nature of black womanhood. Examining the impact of sexism on black women during slavery, the devaluation of black womanhood, black male sexism, racism among feminists, and the black woman's involvement with feminism, hooks attempts to move us beyond racist and sexist assumptions. The result is nothing short of groundbreaking, giving this book a critical place on every feminist scholar's bookshelf.

Heterogeneities - Robert John Ackermann 1996

In this work a known philosopher offers an analysis of the hidden assumptions that lie at the heart of contemporary social ideology. Robert John Ackermann argues that all social life is intrinsically heterogeneous and that such

homogeneous constructs as race, gender, class, nation and state are necessarily artificial. In the course of his inquiry, he discusses what we mean when we invoke these terms and explores the intellectual implications and concrete consequences of their everyday use.

Power and Society - Thomas R. Dye 1993

A dynamic, interdisciplinary introduction to the social sciences, *Power and Society* introduces each of the social sciences, and demonstrates how the various disciplines differ in their focus and methods, while maintaining the central integrative theme of power. The interdisciplinary viewpoint illustrates the nature and uses of power in society. *Power and Society* will stimulate your interest in the social sciences as it explores some of the central challenges facing American society; for example, ideological conflict, racism and sexism, poverty and powerlessness, crime and violence, community problems, and international relations. Book jacket.

Postmodernism, Feminism, and Cultural

Politics - Henry A. Giroux 1991-01-01

This book introduces central assumptions that govern postmodern and feminist theory, offering educators a language to create new ways of conceiving pedagogy and its relationship to social, cultural, and intellectual life. It challenges some of the major categories and practices that have dominated educational theory and practice in the United States and in other countries since the beginning of the twentieth century. Rejecting the apolitical nature of some postmodern discourses and the separatism characteristic of some versions of cultural feminism, the contributors take a political stand rooted in concern with cultural and social justice. In so doing, these essays represent a linguistic shift regarding how we think about ethics, foundationalism, difference, and culture. The selections present a concern with developing a language that is critical of master narratives, racism, sexism, and those technologies of power in schools that subjugate, infantilize, and oppress students. The authors also develop a language of possibility that focuses on analyzing how power can be linked productively to knowledge, how teachers can construct classroom social relations based on notions of equity and justice, how critical

pedagogy can contribute to an identity politics that is grounded in democratic relations, and how teachers can develop analyses that enable

students to become self-reflective actors as they transform themselves and the conditions of their social existence.

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