

# Knowing The End From The Beginning The Prophetic The Apocalyptic And Their Relationship

The Oxford Handbook of Isaiah  
- Lena-Sofia Tiemeyer 2020

The Oxford Handbook of Isaiah constitutes a collection of essays on one of the longest books in the Bible. They cover different aspects regarding the formation, interpretations, and reception of the book of Isaiah, as well as offers up-to-date information in an attractive and easily accessible format, accompanied by comprehensive recommendations for further reading.

**The Apocalyptic Son of Man in the Gospel of John** -

Benjamin E. Reynolds 2008  
The title 'Son of Man' in the Gospel of John is an apocalyptic reference that

highlights, among a number of things, that Jesus is a heavenly figure. Benjamin E. Reynolds analyzes the background of 'Son of Man' from the 'one like a son of man' in Daniel 7 and the interpretations of this figure in Jewish apocalyptic and early Christian literature. Although there is no established 'Son of Man concept', the Danielic son of man is interpreted with common characteristics that suggest there was at least some general understanding of this figure in the Second Temple period. The author shows that these common characteristics are noticeable throughout the Son of Man sayings in John's Gospel. The

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context and the interpretation of these sayings point to an understanding of the Johannine Son of Man similar to those in the interpretations of the Danielic figure. However, even though these similarities exist, the Johannine figure is distinct from the previous interpretations, just as they are distinct from one another. One obvious difference is the present reality of the Son of Man's role in judgment and salvation. The Johannine Son of Man is an apocalyptic figure, and thus 'Son of Man' does not function to draw attention to Jesus' humanity in the Gospel of John. Nor is the title synonymous with 'Son of God'. 'Son of Man' may overlap in meaning with other titles, particularly 'Son of God' and 'Messiah', but 'Son of Man' points to aspects of Jesus' identity that are not indicated by any other title. Along with the other titles, it helps to present a richer Christological portrait of the Johannine Jesus. *The Baptismal Episode as Trinitarian Narrative* - Hallur Mortensen 2020-11-09

Hallur Mortensen examines the concept of God in Mark's Gospel, with particular emphasis on the baptismal scene of 1:9-11. This he closely relates to the beginning and end of the prologue (1:2-3 and 1:14-15) concerning the coming of the Lord, the gospel, and the kingdom of God. The allusions of the divine voice to Psalm 2 and Isaiah 42 reveal the function and identity of Jesus as the Son of God and thus also of God as the father of Jesus. The identity and descent of the Spirit at the baptism as an anointing is discussed in detail, and has a critical function in the coming of the kingdom and the defeat of Satan. These aspects are examined in the context of Jewish monotheism and what Hans W. Frei calls the "intention-action description" of identity - that 'being' is constituted by 'action' - and Mortensen thus argues that Mark's Gospel portrays a proto- and narrative trinitarian conception of God. *Prophecy and Apocalyptic* - D. Brent Sandy 2007-11

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A current and accessible guide

to the literature on Old

Testament prophecy.

Apocalypse, Prophecy, and

Pseudepigraphy - John J.

Collins 2015

A highly regarded expert on

Jewish apocalyptic texts, John

J. Collins has written

extensively on the subject.

Nineteen of his essays written

over the last fifteen years,

including several previously

unpublished contributions, are

brought together for the first

time in Apocalypse, Prophecy,

and Pseudepigraphy. After an

introductory essay that revisits

the problem of defining

Apocalypse as a literary genre,

Collins deals with a number of

different topics, including the

relationship between

apocalypse and prophecy and

the troubling ethical issues

raised by apocalyptic texts.

Collins also examines several

specific examples to show the

themes and variation present

in the genre. Organized in five

sections, these thematic essays

complement and enrich

Collins well-known book

The Apocalyptic Imagination.

~~The Cambridge Companion to~~

~~the Hebrew Bible/Old~~

~~Testament~~ - Stephen B.

Chapman 2016-07-12

This volume features an

impressive array of leading

biblical scholars and presents

an illuminating and lively

cross-section of this traditional

field of study. Treating core

topics and changing

methodologies within twenty-

three comprehensive chapters,

this Companion provides an

outstanding introduction to the

historical origins and literary

character of the canonical

literature.

**Revelation 21-22 in Light of**

**Jewish and Greco-Roman**

**Utopianism** - Eric J. Gilchrest

2013-05-01

In Revelation 21-22 in Light of

Jewish and Greco-Roman

Utopianism, Eric J. Gilchrest

offers a creative and

compelling reading of

Revelation 21-22 as understood

through the lenses of ancient

Greco-Roman and Jewish

utopianism.

*The Apocalyptic Complex* -

Nadia Al-Bagdadi 2018-02-15

The attack on the World Trade

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Center in 2001, followed by similarly dreadful acts of terror, prompted a new interest in the field of the apocalyptic. There is a steady output of literature on the subject (also referred to as "the End Times.") This book analyzes this continuously published literature and opens up a new perspective on these views of the apocalypse. The thirteen essays in this volume focus on the dimensions, consequences and transformations of Apocalypticism. The authors explore the everyday relevance of the apocalyptic in contemporary society, culture, and politics, side by side with the various histories of apocalyptic ideas and movements. In particular, they seek to better understand the ways in which perceptions of the apocalypse diverge in the American, European, and Arab worlds. Leading experts in the field re-evaluate some of the traditional views on the apocalypse in light of recent political and cultural events, and, go beyond empirical facts to reconsider the potential of

the apocalyptic. This last point is the focal point of the book.

### **Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive**

**Dispensationalism** - Richard Fountain 2016-07-29

Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels. Some ignore it; others reinterpret it and don't think that Jesus' warning about persecution works in this setting. In order to understand apocalyptic in the New Testament, we need to understand Jewish apocalyptic, and its similarities and differences with Jesus. We need to know the key themes and where those themes develop in the Synoptic Gospels. Eschatological Relationships and Jesus begins by exploring the components of prophetic and apocalyptic eschatology (figurative language, history, sequence, and juxtaposition of ideas) and then develops some of the major theological themes in Meyer, Wright, and

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~~Progressive Dispensationalism~~ texts are being rediscovered.

from the Synoptic Gospels. As readers work through Eschatological Relationships and Jesus, they begin to see and interpret the various patterns and themes in the eschatological discourses. Samples from Mark's Gospel to Matthew and Luke and a table of key eschatological relations makes this study a practical guide to the gospels.

Interpreting Apocalyptic Literature - Richard A. Taylor  
2016-07-27

"An appreciation for the rich diversity of literary genres in Scripture is one of the positive features of evangelical scholarship in recent decades." —David M. Howard Jr., series editor At one time, Old Testament apocalyptic literature was relegated to the more obscure reaches of biblical scholarship, acceptable to occasionally refer to, but too thorny to delve into deeply. However, in recent decades it has moved to the forefront of research. The rich veins of insight to be mined in the book of Daniel and other apocalyptic

Richard A. Taylor has crafted a handbook to explore those riches and uncover a way to understand apocalyptic literature more fully. Taylor begins with a helpful introduction to the genre; surveys the purpose, message, and primary themes of Old Testament apocalyptic literature; and then discusses critical questions and key works for further study. He also provides guidelines for interpreting apocalyptic texts, followed by Old Testament passages that serve to illustrate those guidelines. While primarily written for pastors and graduate students, Interpreting Apocalyptic Literature is nonetheless accessible to those who simply want to study the texts more deeply than previously possible.

The Idea of 'Israel' in Second Temple Judaism - Jason A. Staples  
2021-05-20

A new paradigm for how the biblical concept of Israel impacted early Jewish apocalyptic hopes for

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restoration.

*The Oxford Handbook of Apocalyptic Literature* - John Joseph Collins 2014

Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity. It is not only of historical interest: there has been a growing awareness, especially since the 2001 terrorist attacks on the United States, of the prevalence of apocalyptic beliefs in the contemporary world. To understand these beliefs, it is necessary to appreciate their complex roots in the ancient world, and the multi-faceted character of the phenomenon of apocalypticism. *The Oxford Handbook of Apocalyptic Literature* is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions. Most of the volume is devoted to the apocalyptic literature of antiquity. Essays explore the relationship between apocalypticism and prophecy, wisdom and mysticism; the social function of

apocalypticism and its role as resistance literature; apocalyptic rhetoric from both historical and postmodern perspectives; and apocalyptic theology, focusing on phenomena of determinism and dualism and exploring apocalyptic theology's role in ancient Judaism, early Christianity, and Gnosticism. The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world, reviewing the role of apocalypticism in contemporary Judaism and Christianity, and more broadly in popular culture, addressing the increasingly studied relation between apocalypticism and violence, and discussing the relationship between apocalypticism and trauma, which speaks to the underlying causes of the popularity of apocalyptic beliefs. This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society.

Jewish Apocalypticism in Late

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First Century Israel - Matthias  
Henze 2011

The Syriac Apocalypse of Baruch or Second Baruch is a Jewish work of the late first century C.E., written in Israel in the aftermath of the Jewish War against Rome. It is part of a larger body of post-70 C.E. Jewish literature. The authors of these works had a difficult charge. They needed to re/imagine Judaism and its central symbols, take count of a thriving Diaspora, and articulate how Jewish life was to be lived from then on, without the benefit of a temple. Written at a time of religious reconstruction and mental reorientation, Second Baruch occupies a unique place in the history of early Jewish thought. In this highly original work, the author of Second Baruch developed an apocalyptic program that was intended for post-70 C.E. Judaism at large and not for a small dissident community only. The program incorporates various theological strands, chief among them the Deuteronomic promise of a prosperous and

long life for those keeping the Torah and the apocalyptic promise of a new heaven and a new earth. In this book, Matthias Henze offers a close reading of some of the central passages in Second Baruch, exposes its main themes, explains the apocalyptic program it advocates, draws some parallels with other texts, Jewish and Christian, and locates Second Baruch's intellectual place in the rugged terrain of post-70 C.E. Jewish literature and thought. For modern readers interested in Judaism of the late Second Temple period, in the Jewish world from which early Christianity emerged, and in the origins of rabbinic Judaism, Second Baruch is an invaluable source.

The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006) - Ruth Clements  
2007-12-31

This book presents the authoritative print bibliography of current scholarship on the Dead Sea Scrolls, Qumran, and related fields (including New

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Testament studies), source, subject, and language indices facilitate its use by scholars and students within and outside the field.

*This World and the World to Come* - Daniel M. Gurtner  
2011-12-29

>  
Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts - Jan Willem van Henten 2012-11-29  
In *Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts* experts from various fields analyze the process of transformation of early Christian ethics because of the ongoing interaction with Jewish, Greco-Roman and Christian traditions.

*The Oxford Handbook of the Prophets* - Carolyn J. Sharp  
2016

This volume explores historical, literary, and ideological dimensions of the books of the Latter Prophets of the Hebrew Bible - Isaiah, Jeremiah, Ezekiel, and the Book of the Twelve - along with Daniel. The prophetic books comprise oracles, narratives, and vision

reports from ancient Israel and Judah spanning several centuries. Analysis of these texts sheds light on the cultural norms, theological convictions, and political disputes of Israelite and Judean communities in the shadow of the empires of ancient Egypt, Babylonia, and Persia.

*The Oxford Handbook of the Book of Revelation* - Craig Koester 2020-09-24

The Book of Revelation holds a special fascination for both scholars and the general public. The book has generated widely differing interpretations, yet Revelation has surprisingly not been the focus of many single-volume reference works. The Oxford Handbook of the Book of Revelation fills a need in the study of this controversial book. Thirty essays by leading scholars from around the world orient readers to the major currents in the study of Revelation. Divided into five sections-Literary Features, Social Setting, Theology and Ethics, History of Reception and Influence, and Currents in



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Interpretation-the essays identify the major lines of interpretation that have shaped discussion of these topics, and then work through the aspects of those topics that are most significant and hold greatest promise for future research.

*Knowing the End From the Beginning* - Lester L. Grabbe  
2004-05-01

Much study has taken place of the prophetic and apocalyptic writings in recent decades, but the relationship between the two has been little explored. A major explicit debate on the question is very much needed and is now provided. This collection of essays addresses the subject from a variety of points of view, including studies on the issues of definitions, ancient Near Eastern "prophecies", social anthropology and modern

apocalyptic movements. In the introduction, Lester Grabbe argues that many scholars operate with subconscious assumptions about how apocalyptic writings relate to the prophetic writings, but that many of these assumptions now need to be questioned in the light of the essays in this volume. Such a comprehensive attempt to tackle the main theoretical issues arising from the study of the prophetic and the apocalyptic has not been attempted for some time. This volume brings fresh questions and insights that both specialists and students will want to consider.

The "Other" in Second Temple Judaism - Daniel C. Harlow  
2011-02-08

Based on a conference held Apr. 4-5, 2008 at Amherst College.

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