

Intentional Warriors Fighting For Purity And Freedom In A Sexually Saturated Society

States of Injury Wendy Brown 2020-05-05 Whether in characterizing Catharine MacKinnon's theory of gender as itself pornographic or in identifying liberalism as unable to make good on its promises, Wendy Brown pursues a central question: how does a sense of woundedness become the basis for a sense of identity? Brown argues that efforts to outlaw hate speech and pornography powerfully legitimize the state: such apparently well-intentioned attempts harm victims further by portraying them as so helpless as to be in continuing need of governmental protection. "Whether one is dealing with the state, the Mafia, parents, pimps, police, or husbands," writes Brown, "the heavy price of institutionalized protection is always a measure of dependence and agreement to abide by the protector's rules." True democracy, she insists, requires sharing power, not regulation by it; freedom, not protection. Refusing any facile identification with one political position or another, Brown applies her argument to a panoply of topics, from the basis of litigiousness in political life to the appearance on the academic Left of themes of revenge and a thwarted will to power. These and other provocations in contemporary political thought and political life provide an occasion for rethinking the value of several of the last two centuries' most compelling theoretical critiques of modern political life, including the positions of Nietzsche, Marx, Weber, and Foucault.

National Identity, Popular Culture and Everyday Life Tim Edensor 2020-06-15 The Millennium Dome, Braveheart and Rolls Royce cars. How do cultural icons reproduce and transform a sense of national identity? How does national identity vary across time and space, how is it contested, and what has been the impact of globalization upon national identity and culture? This book examines how national identity is represented, performed, spatialized and materialized through popular culture and in everyday life. National identity is revealed to be inherent in the things we often take for granted - from landscapes and eating habits, to tourism, cinema and music. Our specific experience of car ownership and motoring can enhance a sense of belonging, whilst Hollywood blockbusters and national exhibitions provide contexts for the ongoing, and often contested, process of national identity formation. These and a wealth of other cultural forms and practices are explored, with examples drawn from Scotland, the UK as a whole, India and Mauritius. This book addresses the considerable neglect of popular cultures in recent studies of nationalism and contributes to debates on the relationship between 'high' and 'low' culture.

Understanding Media Marshall McLuhan 2016-09-04 When first published, Marshall McLuhan's *Understanding Media* made history with its radical view of the effects of electronic communications upon man and life in the twentieth century.

The Body for the Lord Alistair May 2004-09-24 Alistair May explores the part played by sexual ethics and the rhetoric of sexual morality in the formation of Christian identity by focusing on the longest discussion of sex in the New Testament - 1 Corinthians 5-7. Viewing this passage as a unified discourse, he considers how Paul's ethics serve to give his converts a distinct identity. Although tools from the social sciences are used, the major focus of the work is in careful exegesis of the text. As the study progresses through the text of 1 Corinthians 5-7, May argues that Paul strives to maintain an absolute distinction between insider and outsider in regard to morality. Immorality belongs exclusively to the outside and to the pre-conversion identity of the Corinthians. Hence those labelled immoral can no longer remain in the community. 1 Corinthians 6.12-20 reveals that, for Paul, sexual sin is unique in its destruction of Christian identity and that any sexual participation is a potential conflict with participation in Christ. Thus, chapter 6 is directly connected with the discussion of the legitimacy of marriage in 1 Corinthians 7. Rejecting the scholarly consensus that Paul is reacting to ascetics, May controversially argues that chapter 7 should be read as Paul's commendation of singleness to a reluctant Corinthian audience. This is volume 278 in the *Journal for the Study of the New Testament Supplement* series.

Culture and Imperialism Edward W Said 2014-08-07 Following his profoundly influential study, *Orientalism*, Edward Said now examines western culture. From Jane Austen to Salman Rushdie, from Yeats to media coverage of the Gulf War, *Culture and Imperialism* is a broad, fierce and wonderfully readable account of the roots of imperialism in European culture.

Orientalism Edward W Said 2016-10-25 'A stimulating, elegant yet pugnacious essay'—Observer In this highly acclaimed seminal work, Edward Said surveys the history and nature of Western attitudes towards the East, considering Orientalism as a powerful European ideological creation—a way for writers, philosophers and colonial administrators to deal with the 'otherness' of Eastern culture, customs and beliefs. He traces this view through the writings of Homer, Nerval and Flaubert, Disraeli and Kipling, whose imaginative depictions have greatly contributed to the West's romantic and exotic picture of the Orient. In the Afterword, Said examines the effect of continuing Western imperialism.

Handbook of the Sociology of Gender Janet Saltzman Chafetz 2006-11-22 During the past three decades, feminist scholars have successfully demonstrated the ubiquity and omnirelevance of gender as a sociocultural construction in virtually all human collectivities, past and present. Intrapsychic, interactional, and collective social processes are gendered, as are micro, meso, and macro social structures. Gender shapes, and is shaped, in all arenas of social life, from the most mundane practices of everyday life to those of the most powerful corporate actors. Contemporary understandings of gender emanate from a large community of primarily feminist scholars that spans the gamut of learned disciplines and also includes non-academic activist thinkers. However, while incorporating some cross-disciplinary material, this volume focuses specifically on sociological theories and research concerning gender, which are discussed across the full array of social processes, structures, and institutions. As editor, I have explicitly tried to shape the contributions to this volume along several lines that reflect my long-standing views about sociology in general, and gender sociology in particular. First, I asked authors to include cross-national and historical material as much as possible. This request reflects my belief that understanding and evaluating the here-and-now and working realistically for a better future can only be accomplished from a comparative perspective. Too often, American sociology has been both tempero- and ethnocentric. Second, I have asked authors to be sensitive to within-gender differences along class, racial/ethnic, sexual preference, and age cohort lines.

Psychology of Terrorism 2007 In compiling this annotated bibliography on the psychology of terrorism, the author has defined terrorism as "acts of violence intentionally perpetrated on civilian noncombatants with the goal of furthering some ideological, religious or political objective." The principal focus is on nonstate actors. The task was to identify and analyze the scientific and professional social science literature pertaining to the psychological and/or behavioral dimensions of terrorist behavior (not on victimization or effects). The objectives were to explore what questions pertaining to terrorist groups and behavior had been asked by social science researchers; to identify the main findings from that research; and attempt to distill and summarize them within a framework of operationally relevant questions. To identify the relevant social science literature, the author began by searching a series of major academic databases using a systematic, iterative keyword strategy, mapping, where possible, onto existing subject headings. The focus was on locating professional social science literature published in major books or in peer-reviewed journals. Searches were conducted of the following databases October 2003: Sociofile/Sociological Abstracts, Criminal Justice Abstracts (CJ Abstracts), Criminal Justice Periodical Index (CJPI), National Criminal Justice Reference Service Abstracts (NCJRS), PsycInfo, Medline, and Public Affairs Information Service (PAIS). Three types of annotations were provided for works in this bibliography: Author's Abstract -- this is the abstract of the work as provided (and often published) by the author; Editor's Annotation -- this is an annotation written by the editor of this bibliography; and Key Quote Summary -- this is an annotation composed of "key quotes" from the original work, edited to provide a cogent overview of its main points.

Fire in the Minds of Men James H. Billington 1999 This book traces the origins of a faith--perhaps the faith of the century. Modern revolutionaries are believers, no less committed and intense than were Christians or Muslims of an earlier era. What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority. This inherently implausible idea energized Europe in the nineteenth century, and became the most pronounced ideological export of the West to the rest of the world in the twentieth century. Billington is interested in revolutionaries--the innovative creators of a new tradition. His historical frame

extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century. The theater was Europe of the industrial era; the main stage was the journalistic offices within great cities such as Paris, Berlin, London, and St. Petersburg. Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto-romanticism of Germany as the critical rationalism of the French Enlightenment. The conversion of social theory to political practice was essentially the work of three Russian revolutions: in 1905, March 1917, and November 1917. Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power. Despite his hard realism about the adverse practical consequences of revolutionary dogma, Billington appreciates the identity of its best sponsors, people who preached social justice transcending traditional national, ethnic, and gender boundaries. When this book originally appeared *The New Republic* hailed it as "remarkable, learned and lively," while *The New Yorker* noted that Billington "pays great attention to the lives and emotions of individuals and this makes his book absorbing." It is an invaluable work of history and contribution to our understanding of political life.

Intentional Warriors James Tarring Cordrey 2012-12-30 We live in a sexual age, an age shaped very much by pornography. Its effects are devastating. Among men who identify themselves as Christians there is a dark reality: many are trapped in a cycle of pornography and lust. Some are addicted. *Intentional Warriors* is the book that faces this reality with honesty and provides a way out. Real change is really possible.

All that is Solid Melts Into Air Marshall Berman 1983 The experience of modernization -- the dizzying social changes that swept millions of people into the capitalist world -- and modernism in art, literature and architecture are brilliantly integrated in this account.

Art in History/History in Art David Freedberg 1996-07-11 Historians and art historians provide a critique of existing methodologies and an interdisciplinary inquiry into seventeenth-century Dutch art and culture.

Purity and Danger Professor Mary Douglas 2013-06-17 *Purity and Danger* is acknowledged as a modern masterpiece of anthropology. It is widely cited in non-anthropological works and gave rise to a body of application, rebuttal and development within anthropology. In 1995 the book was included among the *Times Literary Supplement's* hundred most influential non-fiction works since WWII. Incorporating the philosophy of religion and science and a generally holistic approach to classification, Douglas demonstrates the relevance of anthropological enquiries to an audience outside her immediate academic circle. She offers an approach to understanding rules of purity by examining what is considered unclean in various cultures. She sheds light on the symbolism of what is considered clean and dirty in relation to order in secular and religious, modern and primitive life.

A Hypersexual Society K. Kammeyer 2008-11-10 As many can attest, the prevalence of sexual imagery has increased in modern society over the past half century. In this timely new study, Kenneth Kammeyer traces the historical development of sexual imagery in America and society's preoccupation with it, all within a firm theoretical and sociological framework.

Sex and the Supremacy of Christ John Piper 2005-06-14 The Bible has a way of shocking us. If Americans could still blush, we might blush at the words, "Rejoice in the wife of your youth, a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love" (Proverbs 5:18-19). But, of course, sin always tries to trash God's gifts. So we can't just celebrate sex for what God made it to be; we have to fight what sin turned it into. The contributors to this unique volume encourage you to do both: celebrate and struggle. This book has something for all-men and women, married and single-from contributors like John Piper, C. J. and Carolyn Mahaney, Mark Dever, Al Mohler, Carolyn McCulley, and others.

Cemetery of the Murdered Daughters Sara Lennox 2006 Although Austrian writer Ingeborg Bachmann (1926--1973) is widely regarded as one of the most important twentieth-century authors writing in German, her novels and stories have sometimes been viewed narrowly as portraits of women as victims. In this innovative study, Sara Lennox provides a much broader perspective on Bachmann's work, at the same time undertaking an experiment in feminist methodology. Lennox examines Bachmann's poetry and prose in historical context, arguing that the varied feminist interpretations of her writings are the result of shifts in theoretical emphases over a period of more than three decades. Lennox then places her own essays on Bachmann in similar perspective, showing how each piece reflects the historical moment in which it was written. Making use of recent interdisciplinary approaches -- Foucauldian theories of sexuality, post-colonial theory, materialist feminism -- she explores the extent to which each of her earlier readings was shaped by the methods employed, the questions asked, and the political issues that seemed most germane at the time. Out of this analysis comes a new understanding of the significance of Bachmann's work and new insight into the theory and practice of feminist criticism.

Subculture Dick Hebdige 2013-10-08 First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Khirbet Khizeh S. Yizhar 2014-12-09 "Exhilarating . . . How often can you say about a harrowing, unquiet book that it makes you wrestle with your soul?" —Neel Mukherjee, *The Times* (London) It's 1948 and the Arab villagers of Khirbet Khizeh are about to be violently expelled from their homes. A young Israeli soldier who is on duty that day finds himself battling on two fronts: with the villagers and, ultimately, with his own conscience. Published just months after the founding of the state of Israel and the end of the 1948 war, the novella *Khirbet Khizeh* was an immediate sensation when it first appeared. Since then, the book has continued to challenge and disturb, even finding its way onto the school curriculum in Israel. The various debates it has prompted would themselves make *Khirbet Khizeh* worth reading, but the novella is much more than a vital historical document: it is also a great work of art. Yizhar's haunting, lyrical style and charged view of the landscape are in many ways as startling as his wrenchingly honest view of modern Israel's primal scene. Considered a modern Hebrew masterpiece, *Khirbet Khizeh* is an extraordinary and heartbreaking book that is destined to be a classic of world literature.

Selections from the Prison Notebooks of Antonio Gramsci Antonio Gramsci 1971 "...[I]n the autumn of 1926, on the pretext of an alleged attempt on his life, Mussolini decided to make an end of even the semblance of bourgeois democracy that still survived. All remaining opposition organisations and their publications were banned, and a new, massive series of arrests was launched throughout the country. Among those arrested was Antonio Gramsci. Gramsci was a member of parliament -- but the régime was no longer interested in niceties about parliamentary immunity. He had also, since August 1924, been the general secretary of the Communist Party -- though of course under such political conditions the identity of party officials was kept secret. He was 35 years old. At his trial in 1928, the official prosecutor ended his peroration with the famous demand to the judge: "We must stop this brain working for twenty years!" But, although Gramsci was to be dead long before those twenty years were up, released, his health broken, only in time to die under guard in a clinic rather than in prison, yet for as long as his physique held out his jailers did not succeed in stopping his brain from working. The product of those years of slow death in prison were the 2,848 pages of handwritten notes which he left to be smuggled out of the clinic and out of Italy after his death, and of which this volume is a selection." -- Pages xvii-xviii of Introduction.

Classical Literature on Screen Martin M. Winkler 2017-09-14 This book examines different affinities between major classical authors and great filmmakers alongside representations of ancient myth and history in popular cinema.

Imperial Leather Anne McClintock 2013-10-01 *Imperial Leather* chronicles the dangerous liaisons between gender, race and class that shaped British imperialism and its bloody dismantling. Spanning the century between Victorian Britain and the current struggle for power in South Africa, the book takes up the complex relationships between race and sexuality, fetishism and money, gender and violence, domesticity and the imperial market, and the gendering of nationalism within the zones of imperial and anti-imperial power.

Queer in Europe during the Second World War Régis Schlagdenhauffen 2018-09-18 At the height of the Second World War, Switzerland decriminalised homosexuality. At the same time, France chose to introduce a law punishing homosexual relationships in certain circumstances. These two examples illustrate contradictory attitudes adopted by European states towards homosexuals during the Second World War. Going beyond the

issue of the persecution of homosexuals and the central role played by Nazi Germany between 1939 and 1945, this book is the first to examine the daily lives of homosexual men and women in wartime. By bringing together European specialists on the subject, it relates a different history, one which was indeed marked by repression but also by enlistment in armies at war and resistance groups, not to mention collaboration. Chapter by chapter, it enables us to better understand why the Second World War was a turning point for gays and lesbians in Europe and why our continent is a leader in the fight against discrimination. For the Council of Europe, this book contributes to two separate programmes, the Passing on the Remembrance of the Holocaust and Prevention of Crimes against Humanity programme and the Promoting Human Rights and Equality for LGBT People programme, within the framework of Committee of Ministers Recommendation CM/Rec(2010)5 on combating discrimination on grounds of sexual orientation or gender identity programme. It also continues work towards acknowledging all of the victims of the Nazi regime. Régis Schlagdenhauffen is a lecturer at the École des hautes études en sciences sociales (EHESS), head of the gender-based social history department, member of the Laboratory of Excellence "Writing a new history of Europe" (LabEx EHNE) and co-author of the Council of Europe pedagogical factsheets for teachers entitled "Victims of Nazism. A mosaic of fates" (2015).

Redeemed Like David Mark Ballenger 2016-07-17 Do you desire to overcome lust, porn, masturbation, and all other forms of sexual temptation? Do you value the power of God's Word? Redeemed Like David offers a Christ-centered, Bible-based blueprint for overcoming all forms of sexual sin. Perhaps the most notorious sexual failure in the whole Bible was King David's affair with Bathsheba. And yet, even with this massive sexual blemish in David's past, God still called King David "a man after my own heart" (Acts 13:22). How can this be? The key to understanding David's redemption is Psalm 51. In Redeemed Like David you will find that Psalm 51 is a roadmap on how to break free from the addictive sexual sins that have consistently plagued you. While there are plenty of very helpful Christian books on the topic of overcoming sexual temptation, Redeemed Like David is unique in that it takes one specific passage of Scripture and applies it directly to the question, "How can I overcome sexual temptation?" If you are looking for a practical, powerful, expositional, verse-by-verse Bible study that will give you direction on how to overcome sexual sin, this book was made for you. Redeemed Like David is designed for individual use, accountability partners, or small group Bible studies. Study questions are included for each chapter along with an in-depth leader's guide. If you are looking for a proven path to sexual freedom, Psalm 51 is the answer. It worked for King David. It can work for you too. By purchasing Redeemed Like David, you will: * Learn how to overcome specific sins like lust, masturbation, uncontrolled thoughts, premarital sex, and porn. * Learn that freedom always starts with God's power, not with human tips and techniques. * Enjoy 10 chapters that are easy to read, packed with practical application, rooted in the Word of God, and completely Christ-centered. * Learn how the power of Jesus' cross and resurrection have already given you all that you need for freedom if you have put your faith in Christ. * Discover that who you are in Christ will determine how you live for Christ. * Learn how the presence of God is the cause of your purity, not the result. * Discover how pivotal rest is to your redemption and continued restoration. * Discover what King David learned from God on how to overcome sexual sin and temptation by studying Psalm 51 verse by verse. * Receive all the questions, answers, notes, and additional resources needed to lead a small group Bible study. You can also use the Leader's Guide with your accountability partner or to go deeper in your personal study time. It's all included. Table of Contents: Preface Introduction: Scandalous Sin Needs Scandalous Grace Chapter 1: Freedom Always Starts With God Chapter 2: Convicted But Not Condemned Chapter 3: Those Who Are Forgiven Much, Love Much Chapter 4: Understanding Our Real Problem (And How It Relates to Porn) Chapter 5: The Power of the Cross Is Real Chapter 6: The Power of the Resurrection Is Real Chapter 7: Purity Is the Result of God's Presence, Not the Cause Chapter 8: Power Through Rest Chapter 9: Redeemed Transgressors Make the Best Teachers Chapter 10: Helping Heal Those You've Hurt Conclusion: Never Give Up Redeemed Like David Leader's Guide Introduction Going Deeper Chapter 1 Going Deeper Chapter 2 Going Deeper Chapter 3 Going Deeper Chapter 4 Going Deeper Chapter 5 Going Deeper Chapter 6 Going Deeper Chapter 7 Going Deeper Chapter 8 Going Deeper Chapter 9 Going Deeper Chapter 10 Extra Resources

Sex and Society William I. Thomas 2018-02-13 Reproduction of the original.

Sexuality, Health and Human Rights Sonia Corrêa 2008-08-18 This new work surveys how rapid changes taking place at the start of the twenty-first century in social, cultural, political and economic domains impact on sexuality, health and human rights. The relationships between men, women and children are changing quickly, as are traditional family structures and gender norms. What were once viewed as private matters have become public, and an array of new social movements – transgender, intersex, sex worker, people living with HIV – have come into the open. The book is split into three sections: Global 'Sex' Wars – discusses the notion of sexualities, its political landscapes internationally, and the return of religious fervour and extremism Epistemological Challenges and Research Agendas – examines modern 'scientific' understandings of sexuality, its history and the way in which AIDS has drawn attention to sexuality The Promises and Limits of Sexual Rights – discusses human rights approaches to sexuality, their strengths and limitations and new ways of imagining erotic justice Offering a unique framework for understanding this new world, set in the context of the major theoretical debates of recent decades, this book will be of interest to professionals, advocates and policy researchers and is suitable for a wide range of courses covering areas such as gender studies, human sexuality, public health and social policy.

From Puritanism to Postmodernism Richard Ruland 2016-04-14 Widely acknowledged as a contemporary classic that has introduced thousands of readers to American literature, *From Puritanism to Postmodernism: A History of American Literature* brilliantly charts the fascinating story of American literature from the Puritan legacy to the advent of postmodernism. From realism and romanticism to modernism and postmodernism it examines and reflects on the work of a rich panoply of writers, including Poe, Melville, Fitzgerald, Pound, Wallace Stevens, Gwendolyn Brooks and Thomas Pynchon. Characterised throughout by a vibrant and engaging style it is a superb introduction to American literature, placing it thoughtfully in its rich social, ideological and historical context. A tour de force of both literary and historical writing, this Routledge Classics edition includes a new preface by co-author Richard Ruland, a new foreword by Linda Wagner-Martin and a fascinating interview with Richard Ruland, in which he reflects on the nature of American fiction and his collaboration with Malcolm Bradbury. It is published here for the first time.

The Gender Knot Johnson 2007-09

Practice of Brahmacharya Swami Sivananda 1993

The Production of Space Henri Lefebvre 1992-04-08 Henri Lefebvre has considerable claims to be the greatest living philosopher. His work spans some sixty years and includes original work on a diverse range of subjects, from dialectical materialism to architecture, urbanism and the experience of everyday life. *The Production of Space* is his major philosophical work and its translation has been long awaited by scholars in many different fields. The book is a search for a reconciliation between mental space (the space of the philosophers) and real space (the physical and social spheres in which we all live). In the course of his exploration, Henri Lefebvre moves from metaphysical and ideological considerations of the meaning of space to its experience in the everyday life of home and city. He seeks, in other words, to bridge the gap between the realms of theory and practice, between the mental and the social, and between philosophy and reality. In doing so, he ranges through art, literature, architecture and economics, and further provides a powerful antidote to the sterile and obfuscatory methods and theories characteristic of much recent continental philosophy. This is a work of great vision and incisiveness. It is also characterized by its author's wit and by anecdote, as well as by a deftness of style which Donald Nicholson-Smith's sensitive translation precisely captures.

To Love, Honor, and Vacuum Sheila Wray Gregoire 2014 "Sheila speaks to both the heart and habits of the woman who is wife and mother. The lessons in this book are biblical, doable, and affordable!"--Margaret B. Buchanan From advertisements to mommy blogs to Pinterest, scenes of domestic bliss abound, painting a picture of perfection and expectation nearly impossible to live up to. Why can't you work a full-time job, stylishly clothe yourself and your children, plan a party for twelve with handmade decorations, keep your house sparkling clean without chemicals, and bake a gourmet meal in the same day? Everyone else is doing it! For many

women, housework has become more than chores that need to be done; it is a symbol of identity. Sheila Wray Gregoire wants to stop that thinking in its tracks and help women back to a life of balance--for their sakes and for their families. She encourages women to shift their focus from housekeeping to relationships and shows them how to foster responsibility and respect in all family members. The second edition retains the helpful, concrete advice on everyday situations such as strategies for tackling chores and budgets and tips on effective communication, while incorporating the wisdom Sheila has gained through her interaction with thousands of readers of her blog and through her speaking ministry over the past ten years. Through the principles in *To Love, Honor, and Vacuum*, Gregoire promises readers they can grow and thrive in the midst of their hectic lives--even if their circumstances stay the same.

Introducing Intercultural Communication Shuang Liu 2010-11-09 Books on intercultural communication are rarely written with an intercultural readership in mind. In contrast, this multinational team of authors has put together an introduction to communicating across cultures that uses examples and case studies from around the world. The book further covers essential new topics, including international conflict, social networking, migration, and the effects technology and mass media play in the globalization of communication. Written to be accessible for international students too, this text situates communication theory in a truly global perspective. Each chapter brings to life the links between theory and practice and between the global and the local, introducing key theories and their practical applications. Along the way, you will be supported with first-rate learning resources, including: • theory corners with concise, boxed-out digests of key theoretical concepts • case illustrations putting the main points of each chapter into context • learning objectives, discussion questions, key terms and further reading framing each chapter and stimulating further discussion • a companion website containing resources for instructors, including multiple choice questions, presentation slides, exercises and activities, and teaching notes. This book will not merely guide you to success in your studies, but will teach you to become a more critical consumer of information and understand the influence of your own culture on how you view yourself and others.

The Posthuman Rosi Braidotti 2013-07-11 *The Posthuman* offers both an introduction and major contribution to contemporary debates on the posthuman. Digital 'second life', genetically modified food, advanced prosthetics, robotics and reproductive technologies are familiar facets of our globally linked and technologically mediated societies. This has blurred the traditional distinction between the human and its others, exposing the non-naturalistic structure of the human. *The Posthuman* starts by exploring the extent to which a post-humanist move displaces the traditional humanistic unity of the subject. Rather than perceiving this situation as a loss of cognitive and moral self-mastery, Braidotti argues that the posthuman helps us make sense of our flexible and multiple identities. Braidotti then analyzes the escalating effects of post-anthropocentric thought, which encompass not only other species, but also the sustainability of our planet as a whole. Because contemporary market economies profit from the control and commodification of all that lives, they result in hybridization, erasing categorical distinctions between the human and other species, seeds, plants, animals and bacteria. These dislocations induced by globalized cultures and economies enable a critique of anthropocentrism, but how reliable are they as indicators of a sustainable future? *The Posthuman* concludes by considering the implications of these shifts for the institutional practice of the humanities. Braidotti outlines new forms of cosmopolitan neo-humanism that emerge from the spectrum of post-colonial and race studies, as well as gender analysis and environmentalism. The challenge of the posthuman condition consists in seizing the opportunities for new social bonding and community building, while pursuing sustainability and empowerment.

10 Lies Men Believe About Porn Stephen Kuhn 2014-06-03 The battle to resist pornography is brutal. Its lure just seems too powerful. We've tried for years to be strong, run away from temptation, and manage our desires in better ways. No matter how hard we try, though, we just can't get free from pornography. Some of us have lost all hope. What if the battle you've been fighting isn't even the real battle? What if using pornography is just a symptom of something deeper going on inside of you? What if the things you are doing to protect yourself actually contribute to your obsession? Have you had thoughts like I'm the only one struggling like this, God must be so ashamed of me, or I've got to get stronger to overcome this? These thoughts are common. But they are also lies. *10 Lies Men Believe about Porn* holds these lies up against the truth of Scripture. You'll learn how they deceive us into missing out on the freedom Christ offers us. Ultimately, you'll discover that the message of the gospel isn't about learning to fight better--it's about no longer needing to fight at all. That is the type of freedom Jesus came to offer you. That's why they call it the Good News. "And you will know the truth, and the truth will set you free." -John 8:32-

In Darkest England William Booth 1890

The Cultural Contradictions Of Capitalism Daniel Bell 1996-10-18 With a new afterword by the author, this classic analysis of Western liberal capitalist society contends that capitalism—and the culture it creates—harbors the seeds of its own downfall by creating a need among successful people for personal gratification—a need that corrodes the work ethic that led to their success in the first place. With the end of the Cold War and the emergence of a new world order, this provocative manifesto is more relevant than ever.

Laws Plato 2015-09-01 THE genuineness of the Laws is sufficiently proved (1) by more than twenty citations of them in the writings of Aristotle, who was residing at Athens during the last twenty years of the life of Plato, and who, having left it after his death (B. C. 347), returned thither twelve years later (B. C. 335); (2) by the allusion of Isocrates—writing 346 B. C., a year after the death of Plato, and probably not more than three or four years after the composition of the Laws—who speaks of the Laws and Republics written by philosophers (??? ??? ?????????); (3) by the reference (Athen. 226 A) of the comic poet Alexis, a younger contemporary of Plato (fl. B. C. 356-306), to the enactment about prices, which occurs in Laws xi. 917 B foll., viz. that the same goods should not be offered at two prices on the same day; (4) by the unanimous voice of later antiquity and the absence of any suspicion among ancient writers worth speaking of to the contrary: for it is not said of Philippus of Opus that he composed any part of the Laws, but only that he copied them out of the waxen tablets, and was thought by some to have written the *Epinomis* (Diog. Laert. iii. 25). Aeterna Press

Sexual Personae Camille Paglia 1990-09-10 From ancient Egypt through the nineteenth century, *Sexual Personae* explores the provocative connections between art and pagan ritual; between Emily Dickinson and the Marquis de Sade; between Lord Byron and Elvis Presley. It ultimately challenges the cultural assumptions of both conservatives and traditional liberals. 47 photographs.

Facing Mount Kenya Jomo Kenyatta 1978-12-29 *Facing Mount Kenya*, first published in 1938, is a monograph on the life and customs of the Gikuyu people of central Kenya prior to their contact with Europeans. It is unique in anthropological literature for it gives an account of the social institutions and religious rites of an African people, permeated by the emotions that give to customs and observances their meaning. It is characterised by both insight and a tinge of romanticism. The author, proud of his African blood and ways of thought, takes the reader through a thorough and clear picture of Gikuyu life and customs, painting an almost utopian picture of their social norms and the sophisticated codes by which all aspects of the society were governed. This book is one of a kind, capturing and documenting traditions fast disappearing. It is therefore a must-read for all who want to learn about African culture.

The Ecology of Freedom Murray Bookchin 1991 *The Ecology of Freedom*, his most exciting and far-reaching work yet. This engaging and extremely readable book's scope is downright breathtaking. Using an inspired synthesis of ecology, anthropology, philosophy and political theory, it traces our society's conflicting legacies of freedom and domination, from the first emergence of human culture to today's global capitalism. The theme of Bookchin's grand historical narrative is straightforward: environmental, economic and political devastation are born at the moment that human societies begin to organize themselves hierarchically. And, despite the nuance and detail of his arguments, the lesson to be learned is just as basic: our nightmare will continue until hierarchy is dissolved and human beings develop more sane, sustainable and egalitarian social structures. *The Ecology of Freedom* is indispensable reading for anyone who's tired of living in a world where everything, and everyone, is an exploitable resource. It includes a brand new preface by the author. Book jacket.

The Sword of Judith Kevin R. Brine 2010 The Book of Judith tells the story of a fictitious Jewish woman beheading the general of the most powerful imaginable army to free her people. The parabolic story was set as an example of how God will help the righteous. Judith's heroic action not only became a validating charter myth of Judaism itself but has also been appropriated by many Christian and secular groupings, and has been an inspiration for numerous literary texts and works of art. It continues to exercise its power over artists, authors and academics and is becoming a major field of research in its own right. The Sword of Judith is the first multidisciplinary collection of essays to discuss representations of Judith throughout the centuries. It transforms our understanding across a wide range of disciplines. The collection includes new archival source studies, the translation of unpublished manuscripts, the translation of texts unavailable in English, and Judith images and music.

Intentional Warriors Fighting For Purity And Freedom In A Sexually Saturated Society

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