

Women And Sexuality In China Dominant Discourses On Female Sexuality And Gender Since 1949

Traces of an Imperial Japanese Imaginary: Positioning the ... - apjff.org

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History Course Descriptions - CUNY Graduate Center

The Myth of 1968 Thought and the French Intelligentsia: Historical ... - Monthly Review

Racial Capital from Pan-Africanism and Coloniality to Epistemic ... - Monthly Review

China beyond the Headlines - Timothy B.

Weston 2000-03-22

This unique book takes the reader Obeyond the headlinesO to explore a China few Westerners have seen. The authors argue that the great gap between what specialists understand and the general public believes has led to distorted and potentially dangerous misunderstandings of China. Seeking to bridge that gap, a group of prominent scholars and activists challenge readers to move past the usual images of China presented by the media and to think about the common problems shared by China and the United States. In a morally engaged spirit, they explore such issues as environmental degradation, unemployment, growing inequality, ethnicity, human rights, corruption, and changing images of women to bring to life the fabric of contemporary Chinese life and how it twines around the political consciousness of Americans.

China, Sex and Prostitution - Elaine Jeffreys

2004-02-24

China, Sex and Prostitution is a topical and important critique of recent scholarship in China

studies concerning sexuality, prostitution and policing. Jeffrey's arguments are constructed in the form of detailed analysis of a wide range of primary texts, including documents, press reports, police report, and policy and legal pronouncements, and secondary literature in both English and Chinese. The work engages with some key debates in the fields of cultural and gender studies and will be welcomed by scholars in these areas as well as by China specialists, sociologists and anthropologists.

The Gender of Memory - Gail Hershatter

2014-01-07

Emphasizes time between 1950s and 1970s in rural southern and central Shanxi province.

Asian Popular Culture in Transition - Lorna Fitzsimmons 2013

"Examines contemporary consumption practices in South Korea, China, India, Japan, and Singapore and both updates and extends popular culture studies of the region. Through an interdisciplinary lens, this collection of essays explores how recent advances and shifts in information technologies and globalization have impacted cultural markets, fashion, the digital

generation, mobile culture, femininity, matrimonial advertising, and a film actress' image and performance."--Publisher's description.

The Making of the Human Sciences in China - Howard Chiang 2019-05-07

This volume provides a history of how "the human" has been constituted as a subject of scientific inquiry in China from the seventeenth century to the present.

Women and the Periodical Press in China's Long Twentieth Century - Michel Hockx 2018-05-24

A major illustrated collection offering a fresh interdisciplinary reading of Chinese women's periodicals and history in the long twentieth century.

Reproductive Realities in Modern China - Sarah Mellors Rodriguez 2022-12-31

Sarah Mellors Rodriguez explores how ordinary people navigated China's shifting fertility policies before and during the One Child Policy era.

Lost Bodies: Prostitution and Masculinity in Chinese Fiction - Paola Zamperini 2010-06-28

This important contribution to the study of early modern Chinese fiction and representation of gender relations focuses on literary representations of the prostitute produced in the Ming and Qing periods.

Maid In China - Wanning Sun 2009-01-21

Maid in China is the first systematic, book-length investigation of internal rural migration in post-Mao China focused on the day-to-day production and consumption of popular media. Taking the rural maid in the urban home as its point of departure, the book weaves together three years of engaged ethnographic research in Beijing and Shanghai with critical analyses of a diverse array of popular media, and follows three lines of inquiry: media and cultural production, consumption practices, and everyday politics. It unravels some of the myriad ways in which the subaltern figure of the domestic worker comes to be inscribed with the cultural politics of boundaries that entrench a host of inequalities—between rich and poor, male and female, rural and urban. Wanning Sun explores a number of paradoxes that the domestic worker lives out on a daily basis: her ubiquitous invisibility, her enduring transience, and her status as an intimate stranger. Collectively,

these paradoxes afford her a unique window onto the spaces and practices of the modern Chinese city. This intimate stranger's epistemological status makes her an unauthorized yet authoritative witness of urban residents' social lives, offering a revealing lens through which to examine both the formation of new social relations in post-reform urban China, and the new social uses of space—both domestic and public—engendered by these relations.

Women in China's Long Twentieth Century - Gail Hershatter 2007-03-29

"An important and much-needed introduction to this rich and fast-growing field. Hershatter has handled a daunting task with aplomb." —Susan L. Glosser, author of *Chinese Visions of Family and State, 1915–1953*

Marriage, Gender and Sex in a Contemporary Chinese Village - Sun-Pong Yuen 2015-07-17

This book explores changing concepts of marriage and gender relationships and attitudes toward sex in a rural Chinese community over the past five decades. The book is based on a study of an industrialized peasant village in Guangdong Province from 1994 to 1996 and subsequent visits from 2000 to 2002. According to the authors, the rural economic reforms of the 1980s in southern China have challenged and reinforced the deep structure of Chinese familism and this has led to tensions between tradition and modernity. The first section of the book explores how attitudes toward marriage and courtship have changed over the past fifty years through personal accounts of three different marriages from different generations. In Part II, the transition from a traditional to a modern society is discussed from the perspective of several women from different generations. The third section focuses on sexual relationships and the growing sex trade in the village. Part IV includes updates to the original survey and takes a look at village politics.

Translating Feminism in China - Zhongli Yu 2015-06-05

This book explores translation of feminism in China through examining several Chinese translations of two typical feminist works: *The Second Sex* (TSS, Beauvoir 1949/1952) and *The Vagina Monologues* (TVM, Enslin 1998). TSS exposes the cultural construction of woman while TVM reveals the pervasiveness of sexual

oppression toward women. The female body and female sexuality (including lesbian sexuality) constitute a challenge to the Chinese translators due to cultural differences and sexuality still being a sensitive topic in China. This book investigates from gender and feminist perspectives, how TSS and TVM have been translated and received in China, with special attention to how the translators meet the challenges. Since translation is the gateway to the reception of feminism, an examination of the translations should reveal the response to feminism of the translator as the first reader and gatekeeper, and how feminism is translated both ideologically and technically in China. The translators' decisions are discussed within the social, historical, and political contexts. *Translating Feminism in China* discusses, among other issues: *Feminist Translation: Practice, Theory, and Studies* *Translating the Female Body and Sexuality* *Translating Lesbianism* *Censorship, Sexuality, and Translation* This book will be relevant to postgraduate students and researchers of translation studies. It will also interest academics interested in feminism, gender studies and Chinese literature and culture. Zhongli Yu is Assistant Professor of Translation Studies at the University of Nottingham Ningbo China (UNNC).

[Everyday Masculinities in 21st-Century China](#) - Magdalena Wong 2020-05-04

Everyday Masculinities in 21st-Century China: The Making of Able-Responsible Men argues that a moral dimension in Chinese masculinity is of growing significance in fast-changing China. 'Able-responsible men'—those who can create wealth and shoulder responsibilities—have replaced the 'moneyed elite' of the earlier reform-and-opening-up era as the dominant male ideal. With vivid and highly readable case studies, Wong presents a compelling account of the forces that coerce men to live up to the able-responsible standard. She demonstrates the impact this pressure has on the lives of not only boys and men, but also on women, and shows how it invites both complicit and resistant reactions. The book lays bare the socio-political context that nurtures the cultural expressions of hegemonic masculinity under the rule of Xi Jinping. The president himself has emerged in public consciousness as the embodiment of the

ideal able-responsible man. Based on anthropological fieldwork in Nanchong, Sichuan, the book provides new perspectives on many topical issues that China faces. These include urbanization, labour migration, the one-child policy, love and marriage, gender and intergenerational dynamics, hierarchical male relationships, and the rise of mass displays of nationalism. 'In this richly informative book, Dr Wong gives us an intimate picture of masculinities in a contemporary Chinese city. She explores the role of wealth in definitions of masculinity, the moral dimension in gender imagery, the changing desires of women, and the role of the state—including a striking account of the gender strategies of President Xi. More than a local study, this book provides valuable ideas for understanding gender, men, and masculinities in the contemporary world.' —Raewyn Connell, University of Sydney 'Magdalena Wong asks wonderful, original questions. Her study might be one of the most pioneering investigations into Chinese family relations I have read. The strength of her book lies in its insight into kinship and cultural continuities and changes. The rich, nuanced case studies can make her book become an important addition to our ongoing studies on Chinese family.' —William Jankowiak, University of Nevada, Las Vegas

The Gender Legacy of the Mao Era - Xin Huang 2018-07-11

Shows that the feminist interventions of the Mao era (1949-1976) continue to influence contemporary Chinese women. This book traces how the legacy of the Maoist gender project is experienced or contested by particular Chinese women, remembered or forgotten in their lives, and highlighted or buried in their narratives. Xin Huang examines four women's life stories: an urban woman who lived through the Mao era (1949-1976), a rural migrant worker, a lesbian artist who has close connections with transnational queer networks, and an urban woman who has lived abroad. The individual narratives are paired with analysis of the historical and social contexts in which each woman lives. Huang focuses on the shifting relationship between gender and class, fashion and shame in the Mao and post-Mao eras, queer desire and artwork, and contemporary

transnational encounters. By rethinking the historical significance and contemporary relevance of one of the twentieth century's major feminist interventions—socialist and Marxist women's liberation during the Mao years—The Gender Legacy of the Mao Era provides insight into current struggles over gender equality in China and around the world. Xin Huang is Assistant Professor of Women's and Gender Studies at the University of Wisconsin-Milwaukee.

Women and Sexuality in China - Harriet Evans 1996

The Subject of Gender - Harriet Evans 2008

Author Harriet Evans discusses mother-daughter relationships in urban China, reflecting on how women make sense of the shifts in practices and representations of gender that frame their lives, and how their self-identification as mothers and daughters contributes to the redefinition of those practices. Based on the memories and experiences of educated and professional women of different ages, the mother-daughter relationship is discussed through various themes separation, communication, domestic/public boundaries, male privilege, the sexed body, reproduction and filial responsibilities.

Remaking Red Classics in Post-Mao China - Qian Gong 2021-03-22

In the 1990s, China's economic reform campaign reached a new high. Amid the eager adoption of capitalism, however, the spectre of revolution re-emerged. Red Classics, a historic-revolutionary themed genre created in the high socialist era were widely taken up again in television drama adaptations. They have since remained a permanent feature of TV repertoire well into the 2010s. *Remaking Red Classics in Post-Mao China* looks at the how the revolutionary experience is represented and consumed in the reform era. It examines the adaptation of Red Classics as a result of the dynamic interplay between television stations, media censorship and social sentiment of the populace. How the story of revolution was reinvented to appeal and entertain a new generation provides important clues to the understanding of transformation of class, gender, locality and faith in contemporary China.

Women and Sexuality in China - Harriet Evans

1997-01-23

Since the early 1980s sex and sexuality have become prominent themes of public debate in China, after three decades during which discourses on sexuality were subject to stringent ideological controls. This book analyses the ways in which sex and sexuality have been discussed in The People's Republic of China since 1949. It examines a wide range of materials - the official and popular press, women's magazines, sex education publications, self-help guides and medical advice pamphlets - and compares and contrasts the various discourses of sexuality and the meanings associated with 'woman' that emerge from them. It considers the role of the state in matters of sexuality, and argues that women's sexuality has been consistently targeted as a site for the regulation of general standards of sexual and social conduct. This is a highly original contribution to the growing body of literature on women and gender in China. It will appeal to students and scholars of modern and contemporary China, and to all those engaged in current debates about sexuality and gender in international feminist scholarship.

Women of China - J. West 2016-01-23

This wide-ranging and interdisciplinary collection brings together scholars from China and the West to examine the many dimensions of debate around gender issues in contemporary China. The experiences of women in education, employment, marriage and the family, in rural and urban areas are analysed and assessed.

Queer Women in Urban China - Elisabeth L. Engebretsen 2013-10-30

Lala (lesbian) and gay communities in mainland China have emerged rapidly in the 21st century. Alongside new freedoms and modernizing reforms, and with mainstream media and society increasingly tolerant, lalas still experience immense family and social pressures to a degree that this book argues is deeply gendered. The first anthropological study to examine everyday lala lives, intimacies, and communities in China, the chapters explore changing articulations of sexual subjectivity, gendered T-P (tomboy-wife) roles, family and kinship, same-sex weddings, lala-gay contract marriages, and community activism. Engebretsen analyzes lala strategies of complicit transgressions to balance surface respectability and undeclared same-sex desires,

why "being normal" emerges a deep aspiration and sign of respectability, and why openly lived homosexuality and public activism often are not. *Queer Women in Urban China* develops a critical ethnographic analysis through the conceptual lens of "different normativities," tracing the paradoxes and intricacies of the desire for normal life alongside aspirations for recognition,

equality, and freedom, and argues that dominant paradigms fixed on categories, identities, and the absolute value of public visibility are ill-equipped to fully understand these complexities. This book complements existing perspectives on sexual and gender diversity, contemporary China, and the politics and theories of justice, recognition, and similitude in global times.

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