

# The Transformation Of Intimacy Sexuality Love And Eroticism In Modern Societies

*The Palgrave Handbook of Family Sociology in Europe* Anna-Maija Castrén 2021-06-24 This handbook provides a meaningful overview of topical themes within family sociology as an academic field as well as empirical realities in various societal contexts across Europe. More than sixty prominent European scholars' original texts present the field's main theoretical and methodological approaches in addition to issues such as families as relationships, parental arrangements, parenting practices and child well-being, family policies in welfare state regimes, family lives in migration, and family trajectories. Presenting cutting-edge research on findings, theoretical interpretations, and solutions to methodological challenges, it is a timely tool for researchers, teachers, students, and family practitioners who wish to familiarise themselves with the state of family sociology in Europe.

Transformation through Intimacy, Revised Edition Robert Augustus Masters, Ph.D. 2012-03-06 A comprehensive guide to intimacy through greater self-awareness—for those who want more loving, passionate, and liberating monogamous relationships Intimate relationship has long been viewed and lived as a lesser alternative to spiritual life. More recently, the need to integrate our spiritual and intimate lives, rather than maintaining separate spheres and relationships on autopilot, has become increasingly apparent. Given the high rates of infidelity and divorce, it would seem that the possibilities of freedom through intimacy have not been explored in much depth. Too often we pull away when relationships become difficult, missing out on the rewards of connecting more profoundly. The passage from immature to mature monogamy is not only a journey of ripening intimacy with a partner, but also a journey into and through zones of ourselves that may be very difficult to accept and integrate with the rest of our being. Transformation through Intimacy explores intimate relationships through a four-stage lens: me-centered, we-centered codependent, we-centered co-independent, and being-centered. Bringing his many years of experience as a psychotherapist and spiritual practitioner to the subject, relationship expert and integral psychoterhapist Robert Augustus Masters shows readers not only how to navigate the thickets of reactivity, conflict, shame, anger, fear, and doubt, but how to understand them in a new light so that a deeper level of relating to oneself and one's partner becomes possible, opening new levels of trust, commitment, and love.

**The Transformation of Intimacy** Anthony Giddens 2013-04-23 The sexual revolution: an evocative term, but what meaning can be given to it today? How does 'sexuality' come into being and what connections does it have with the changes that have affected personal life on a more general plane? In answering these questions, Anthony Giddens disputes many of the dominant interpretations of the role of sexuality in modern culture. The emergence of what the author calls plastic sexuality - sexuality freed from its intrinsic relation to reproduction - is analysed in terms of the long-term development of the modern social order and social influences of the last few decades. Giddens argues that the transformation of intimacy, in which women have played the major part, holds out the possibility of a radical democratization of the personal sphere. This book will appeal to a large general audience as well as being essential reading for students and professionals.

**Domestic Violence and Sexuality** Donovan, Catherine 2014-04-29 This book provides the first detailed discussion of domestic violence and abuse in same-sex relationships, offering a unique comparison between same-sex and heterosexual contexts. Catherine Donovan and Marianne Hester examine how experiences of domestic violence and abuse are shaped by gender, sexuality, and age, seeking to understand what factors drive victims to seek?or not seek?help. Employing a pioneering methodology that includes both quantitative and qualitative research, they provide a new framework of analysis?what they call ?practices of love"?that challenges heteronormative models of engaging domestic violence in research, policy, and practice.

*Erotic Welfare* Judith Butler 2014-02-25 A trenchant critique of sexuality in an age of discipline,

where bodies and pleasures have become sites of regulatory power.

*Ars Erotica* Richard Shusterman 2021-03-25 Drawing on theories of lovemaking from ancient Asian and Western cultures, this book provides a new aesthetics of erotic love.

**Sex, Power and Consent** Anastasia Powell 2010-07-29 *Sex, Power and Consent: Youth Culture and the Unwritten Rules* draws on the real world stories and experiences of young women and young men - as told in their own words - regarding love, sex, relationships and negotiating consent.

Judicious reference to feminist and sociological theory underpins explicit connections between young people's lived experience and current international debates. Issues surrounding youth sex within popular culture, sexuality education and sexual violence prevention are thoroughly explored. In a clear, incisive and eminently readable manner, Anastasia Powell develops a compelling framework for understanding the 'unwritten rules' and the gendered power relations in which sexual negotiations take place. Ultimately *Sex, Power and Consent* provides practical strategies for young people, and those working with them, toward the prevention of sexual violence.

**An Introduction to Qualitative Research Synthesis** Claire Howell Major 2012-09-10 Providing a comprehensive guide for understanding, interpreting and synthesizing qualitative studies, *An Introduction to Qualitative Research Synthesis* shows how data can be collated together effectively to summarise existing bodies of knowledge and to create a more complete picture of findings across different studies. The authors describe qualitative research synthesis and argue for its use, describing the process of data analysis, synthesis and interpretation and provide specific details and examples of how the approach works in practice. This accessible book: fully explains the qualitative research synthesis approach; provides advice and examples of findings; describes the process of establishing credibility in the research process; provides annotated examples of the work in process; references published examples of the approach across a wide variety of fields. Helping researchers to understand, make meaning and synthesize a wide variety of datasets, this book is broad in scope yet practical in approach. It will be beneficial to those working in social science disciplines, including researchers, teachers, students and policy makers, especially those interested in methods of synthesis such as meta-ethnography, qualitative meta-analysis, qualitative meta-synthesis, interpretive synthesis, narrative synthesis, and qualitative systematic review.

**Online Matchmaking** M. Whitty 2007-03-14 *Online Matchmaking* examines the joys, fears, and disappointments of hooking up with people in cyberspace. Unlike many other books in the field, this collection includes studies by experts from a range of disciplines including Communications, Cultural Studies, Health, Journalism, Psychology, Rhetoric, and Sociology.

**Cultural Intimacy** Michael Herzfeld 2014-05-12 In this new updated edition, Herzfeld includes more discussion about what cultural intimacy has come to mean for other authors and researchers, and how it can contribute to present studies of global processes and the forces that resist them.

**Everyday Friendships** Harry Blatterer 2014-11-14 *Everyday Friendship* conceptualises the lived experience of intimacy in a world in which the terms and conditions of love and friendship are increasingly unclear. Drawing on writing on friendship, love, and intimacy by such thinkers as Simmel and Kracauer, Elias, Goffman, Luhmann and Honneth, the book charts the modern meaning of intimacy and the freedoms it offers, as well as the continued challenges of entrenched gendered assumptions in everyday relations of affection, trust and respect. It shows that the analysis of the 'small world' of dyads can give important clues about society, and in this case about its gendered makeup. *Everyday Friendship* seeks to reintegrate into sociology the study of friendship and the analysis of dyads.

**The End of Love** Eva Illouz 2021-09-15 Western culture has endlessly represented the ways in which love miraculously erupts in people's lives, the mythical moment in which one knows someone is destined for us, the feverish waiting for a phone call or an email, the thrill that runs down our spine at the mere thought of him or her. Yet, a culture that has so much to say about love is virtually silent on the no less mysterious moments when we avoid falling in love, when we fall out of love, when the one who kept us awake at night now leaves us indifferent, or when we hurry away from those who excited us a few months or even a few hours before. In *The End of Love*, Eva Illouz

documents the multifarious ways in which relationships end. She argues that if modern love was once marked by the freedom to enter sexual and emotional bonds according to one's will and choice, contemporary love has now become characterized by practices of non-choice, the freedom to withdraw from relationships. Illouz dubs this process by which relationships fade, evaporate, dissolve, and break down "unloving." While sociology has classically focused on the formation of social bonds, *The End of Love* makes a powerful case for studying why and how social bonds collapse and dissolve. Particularly striking is the role that capitalism plays in practices of non-choice and "unloving." The unmaking of social bonds, she argues, is connected to contemporary capitalism which is characterized by practices of non-commitment and non-choice, practices that enable the quick withdrawal from a transaction and the quick realignment of prices and the breaking of loyalties. Unloving and non-choice have in turn a profound impact on society and economics as they explain why people may be having fewer children, increasingly living alone, and having less sex. *The End of Love* presents a profound and original analysis of the effects of capitalism and consumer culture on personal relationships and of what the dissolution of personal relationships means for capitalism.

*Anthony Giddens and Modern Social Theory* Kenneth Tucker 1998-09-24 Anthony Giddens is widely recognized as one of the most important sociologists of the post-war period. This is the first full-length work to examine Giddens' social theory. It guides the reader through Giddens' early attempt to overcome the duality of structure and agency. He saw this duality as a major failing of social theories of modernity. His attempt to resolve the problem can be regarded as the key to the development of his landmark 'structuration theory'. The book is the most complete and thorough assessment of Giddens' work currently available. It incorporates insights from many different perspectives into his theory of structuration, his work on the formation of cultural identities and the fate of the nation-state. This far-reaching work also touches on issues such as the transformation of modern intimacy and sexuality, and the fate of politics in late modern society.

*The Invention of Heterosexuality* Jonathan Ned Katz 2014-12-10 "Heterosexuality," assumed to denote a universal sexual and cultural norm, has been largely exempt from critical scrutiny. In this boldly original work, Jonathan Ned Katz challenges the common notion that the distinction between heterosexuality and homosexuality has been a timeless one. Building on the history of medical terminology, he reveals that as late as 1923, the term "heterosexuality" referred to a "morbid sexual passion," and that its current usage emerged to legitimate men and women having sex for pleasure. Drawing on the works of Sigmund Freud, James Baldwin, Betty Friedan, and Michel Foucault, *The Invention of Heterosexuality* considers the effects of heterosexuality's recently forged primacy on both scientific literature and popular culture. "Lively and provocative."—Carol Tavris, *New York Times Book Review* "A valuable primer . . . misses no significant twists in sexual politics."—Gary Indiana, *Village Voice Literary Supplement* "One of the most important—if not outright subversive—works to emerge from gay and lesbian studies in years."—Mark Thompson, *The Advocate*

*Social Research after the Cultural Turn* S. Roseneil 2012-01-12 This collection explores the contested meanings and diverse practices of social research in the context of contemporary theoretical debates in cultural and social theory, addressing fundamental questions facing those working in the social and human sciences today.

***Tantra for Erotic Empowerment*** Mark A. Michaels 2008 Embrace your sexuality and discover your own source of erotic power! This step-by-step guide will take you on a Tantric journey of sexual exploration and personal empowerment. Mark A. Michaels and Patricia Johnson demystify the Tantric tradition, teaching you how to experience sexual pleasure with consciousness and intention. With renewed sexual confidence, you'll discover new ways to physically and spiritually satisfy your partner and yourself. This experiential book features selections from Tantric literature for reflection, meditative exercises, and practical techniques for exploring sexuality.

***Love, Heterosexuality and Society*** Paul Johnson 2007-04-11 Heterosexuality is a largely 'silent' set of practices and identities - it is assumed to be everywhere and yet often remains unnamed and

unexplored. Despite recent changes in the theoretical understanding and representation of sexuality, heterosexuality continues to be socially normative. Forging a new agenda for the study of heterosexuality, this in-depth volume, the first research monograph to focus on heterosexuality and society, presents an empirical study of the construction, negotiation and enactment of heterosexual sexuality. Using detailed interview data, it investigates how heterosexuality, as both an identity and a set of practices, is accomplished through love relationships. Rather than assuming that romantic love is an outcome or expression of a pre-defined sexuality, Johnson explores how sexuality is brought to life through love. Situated in the ongoing theoretical debates concerning the relationship between gender and sexuality, Paul Johnson's book shows how ways of loving are interwoven with the construction, practice, regulation and government of heterosexuality. Excellently written, this important book also looks at gender in society, and explores such areas as heterosexual subjectivities and the borders of desire. As such, the research it contains will be valuable for all students of sociology and gender studies.

Love and Globalization Mark Padilla 2007 Abstract:

Why Love Hurts Eva Illouz 2013-05-20 Few of us have been spared the agonies of intimate relationships. They come in many shapes: loving a man or a woman who will not commit to us, being heartbroken when we're abandoned by a lover, engaging in Sisyphean internet searches, coming back lonely from bars, parties, or blind dates, feeling bored in a relationship that is so much less than we had envisaged - these are only some of the ways in which the search for love is a difficult and often painful experience. Despite the widespread and almost collective character of these experiences, our culture insists they are the result of faulty or insufficiently mature psyches. For many, the Freudian idea that the family designs the pattern of an individual's erotic career has been the main explanation for why and how we fail to find or sustain love. Psychoanalysis and popular psychology have succeeded spectacularly in convincing us that individuals bear responsibility for the misery of their romantic and erotic lives. The purpose of this book is to change our way of thinking about what is wrong in modern relationships. The problem is not dysfunctional childhoods or insufficiently self-aware psyches, but rather the institutional forces shaping how we love. The argument of this book is that the modern romantic experience is shaped by a fundamental transformation in the ecology and architecture of romantic choice. The samples from which men and women choose a partner, the modes of evaluating prospective partners, the very importance of choice and autonomy and what people imagine to be the spectrum of their choices: all these aspects of choice have transformed the very core of the will, how we want a partner, the sense of worth bestowed by relationships, and the organization of desire. This book does to love what Marx did to commodities: it shows that it is shaped by social relations and institutions and that it circulates in a marketplace of unequal actors.

**Erving Goffman and Modern Sociology** Philip Manning 2013-05-31 The work of Erving Goffman has had an enormous impact throughout the social sciences. Yet his writings have not received the detailed scrutiny which they deserve. This new book is the first comprehensive and accessible account of Erving Goffman's contributions, ranging in its scope from his very earliest work right up to the projects upon which he was engaged at the time of his death. Goffman's writings, Manning argues, are much more systematic and conceptually powerful than is ordinarily acknowledged. The book thus offers a defence of Goffman's writings as well as providing an introduction for those who have no prior acquaintance with Goffman's ideas.

**Anthony Giddens** Christopher G. A. Bryant 1997 Anthony Giddens has made original contributions to the fields of social theory, political sociology, the sociology of stratifications & suicide. This set includes carefully selected secondary articles which bring out the scope of his work.

**Critical Visions** Anthony Elliott 2003 Drawing social theory, cultural studies, and psychoanalysis together in a bold configuration, Elliott challenges the widespread view that social theory seems to have lost its way as a result of the diversification of conceptual approaches.

*Intimate Citizenship* Ken Plummer 2011-10-01 Solo parenting, in vitro fertilization, surrogate mothers, gay and lesbian families, cloning and the prospect of ♦designer babies,♦ Viagra and the

morning-after pill, HIV/AIDS, the global porn industry, on-line dating services, virtual sex--whether for better or worse, our intimate lives are in the throes of dramatic change. In this thought-provoking study, sociologist Ken Plummer examines the transformations taking place in the realm of intimacy and the conflicts--the intimate troubles--to which these changes constantly give rise. In surveying the intimate possibilities now available to us and the issues swirling around them, Plummer focuses especially on the overlap of public and private. Increasingly, our most private decisions are bound up with public institutions such as legal codes, the medical system, or the media. What impact does the increasingly public character of personal life have on our sense of ourselves and on how we view our own intimate choices? To navigate our way through a world in which people's private lives are so often subject to public scrutiny and debate, and in which the public sphere is increasingly pluralized and contested, we must broaden our understanding of what it means to be a citizen. Through the idea of "intimate citizenship," Plummer sets an important agenda for the years to come.

*Free Love* John C. Spurlock 1988

**Foucault** Lois McNay 2013-04-23 This work provides an introduction to the work of Michel Foucault. It offers an assessment of all of Foucault's work, including his final writings on governmentality and the self. McNay argues that the later work initiates an important shift in his intellectual concerns which alters any retrospective reading of his writings as a whole. Throughout, McNay is concerned to assess the normative and political implications of Foucault's social criticism. She goes beyond the level of many commentators to look at the values from which Foucault's work springs and reveals the implicit assumptions underlying his social critique. The author also provides an account and assessment of recent literature on Foucault, including that of Habermas and Taylor. She discusses Foucault's position in the modernity/postmodernity debate, his own ambivalence to Enlightenment thought and his place in recent developments in feminist and cultural theory.

*Saving the Modern Soul* Eva Illouz 2008-03-04 'Saving the Modern Soul' explores the impact of therapeutic discourse on our lives & on our contemporary notions of identity. Eva Illouz examines how self-help culture has transformed emotional life & how therapy complicates individuals' lives even as it claims to dissect their emotional experiences.

*The Consequences of Modernity* Anthony Giddens 1990 In this major theoretical statement, the author offers a new and provocative interpretation of institutional transformations associated with modernity. What is modernity? The author suggests, "As a first approximation, let us simply say the following: 'modernity' refers to modes of social life or organization which emerged in Europe from about the seventeenth century onwards and which subsequently became more or less worldwide in their influence." We do not as yet, the author argues, live in a post-modern world. The distinctive characteristics of our major social institutions in the closing years of the twentieth century suggest that, rather than entering into a period of post-modernity, we are moving into a period of "high modernity" in which the consequences of modernity are becoming more radicalized and universalized than before. A post-modern social universe may eventually come into being, but this as yet lies on the other side of the forms of social and cultural organization that currently dominate world history. In developing a fresh characterization of the nature of modernity, the author concentrates on the themes of security versus danger and trust versus risk. Modernity is a double-edged phenomenon. The development of modern social institutions has created vastly greater opportunities for human beings to enjoy a secure and rewarding existence than in any type of pre-modern system. But modernity also has a somber side that has become very important in the present century, such as the frequently degrading nature of modern industrial work, the growth of totalitarianism, the threat of environmental destruction, and the alarming development of military power and weaponry. The book builds upon the author's previous theoretical writings and will be of great interest to those who have followed his work through the years. However, this book covers issues the author has not previously analyzed and extends the scope of his work into areas of pressing practical concern.

*The Global and the Intimate* Geraldine Pratt 2012 By placing the global and the intimate in near



relation, sixteen essays by prominent feminist scholars and authors forge a distinctively feminist approach to questions of transnational relations, economic development, and intercultural exchange. This pairing enables personal modes of writing and engagement with globalization debates and forges a definition of justice keyed to the specificity of time, place, and feeling. Writing from multiple disciplinary and geographical perspectives, the contributors participate in a long-standing feminist tradition of upending spatial hierarchies and making theory out of the practices of everyday life.

**Mating in Captivity** Esther Perel 2012-02-16 When you love someone, how does it feel? And when you desire someone, how is it different? In *Mating in Captivity*, Esther Perel looks at the story of sex in committed couples. Modern romance promises it all - a lifetime of togetherness, intimacy and erotic desire. In reality, it's hard to want what you already have. Our quest for secure love conflicts with our pursuit of passion. And often, the very thing that got us into our relationships - lust - is the one thing that goes missing from them. Determined to reconcile the erotic and the domestic, Perel explains why democracy is a passion killer in the bedroom. Argues for playfulness, distance, and uncertainty. And shows what it takes to bring lust home. Smart, sexy and explosively original, *Mating in Captivity* is the monogamist's essential bedside read.

*Sex Before the Sexual Revolution* Simon Szreter 2010-10-14 What did sex mean for ordinary people before the sexual revolution of the 1960s and 1970s, who were often pitied by later generations as repressed, unfulfilled and full of moral anxiety? This book provides the first rounded, first-hand account of sexuality in marriage in the early and mid-twentieth century. These award-winning authors look beyond conventions of silence among the respectable majority to challenge stereotypes of ignorance and inhibition. Based on vivid, compelling and frank testimonies from a socially and geographically diverse range of individuals, the book explores a spectrum of sexual experiences, from learning about sex and sexual practices in courtship, to attitudes to the body, marital ideals and birth control. It demonstrates that while the era's emphasis on silence and strict moral codes could for some be a source of inhibition and dissatisfaction, for many the culture of privacy and innocence was central to fulfilling and pleasurable intimate lives.

**Intimacy and Sexuality in the Age of Shakespeare** James M. Bromley 2011-12-22 James Bromley argues that Renaissance texts circulate knowledge about a variety of non-standard sexual practices and intimate life narratives, including non-monogamy, anal eroticism, masochism and cross-racial female homoeroticism. Rethinking current assumptions about intimacy in Renaissance drama, poetry and prose, the book blends historicized and queer approaches to embodiment, narrative and temporality. An important contribution to Renaissance literary studies, queer theory and the history of sexuality, the book demonstrates the relevance of Renaissance literature to today. Through close readings of William Shakespeare's 'problem comedies', Christopher Marlowe's *Hero and Leander*, plays by Beaumont and Fletcher, Thomas Middleton's *The Nice Valour* and Lady Mary Wroth's sonnet sequence *Pamphilia to Amphilanthus* and her prose romance *The Urania*, Bromley re-evaluates notions of the centrality of deep, abiding affection in Renaissance culture and challenges our own investment in a narrowly defined intimate sphere.

*Cheap Sex* Mark Regnerus 2017 Cheap sex and the modern mating market -- Cheaper, faster, better, more? contemporary sex in America -- The cheapest sex : trends in pornography use and masturbation -- The transformation of men, marriage, and monogamy -- The genital life

**Sexuality and Its Discontents** Jeffrey Weeks 2002-05-03 Few topics evoke so much anxiety and pleasure, pain and hope, discussion and silence as sexuality. Throughout the Christian era it has been a major moral preoccupation. Since the eighteenth century it has also been the focus of 'scientific' exploration and political activity. But, despite this obsessive concern, we are still as baffled as our predecessors about the 'true' meaning of sex. In this book Jeffrey Weeks unravels the dense web of historical, theoretical and political forces that have culminated in the contemporary crisis of sexual meanings and values. The book begins with a powerful evocation of our present discontents and their potent signs: the rise of the New Right, the retreat of progressive forces and a wave of moral panics around sex. It argues that this crisis is rooted in a tradition which has ascribed an inflated importance to sexuality, whilst claiming a privileged access to truth. The author then

examines radical debates of recent years, and asks whether they contain the potentiality for taking us beyond the existing boundaries of sexuality. From this analysis emerges a controversial 'radical pluralist' approach to sexuality built on an acceptance of diversity and choice. By linking our present discontents to a clear understanding of the past, Jeffrey Weeks presents a rational, optimistic and challenging vision of a realizable future.

*Sexuality, Health and Human Rights* Sonia Corrêa 2008-08-18 This new work surveys how rapid changes taking place at the start of the twenty-first century in social, cultural, political and economic domains impact on sexuality, health and human rights. The relationships between men, women and children are changing quickly, as are traditional family structures and gender norms. What were once viewed as private matters have become public, and an array of new social movements - transgender, intersex, sex worker, people living with HIV - have come into the open. The book is split into three sections: Global 'Sex' Wars - discusses the notion of sexualities, its political landscapes internationally, and the return of religious fervour and extremism Epistemological Challenges and Research Agendas - examines modern 'scientific' understandings of sexuality, its history and the way in which AIDS has drawn attention to sexuality The Promises and Limits of Sexual Rights - discusses human rights approaches to sexuality, their strengths and limitations and new ways of imagining erotic justice Offering a unique framework for understanding this new world, set in the context of the major theoretical debates of recent decades, this book will be of interest to professionals, advocates and policy researchers and is suitable for a wide range of courses covering areas such as gender studies, human sexuality, public health and social policy.

**Intimacy** Lynn Jamieson 1998-02-04 Are personal relationships deeper and more intimate than ever before or are they increasingly empty and structured by selfish individualism? This exciting new book examines the question in a wide-ranging discussion of the nature of intimacy, focusing on key relationships between parents and children, families, sexual partners, couples and friends.

*Organization outside Organizations* Göran Ahrne 2019-07-18 Describes the organizational aspects of contemporary society, explaining how organization occurs not only inside formal organizations, but also outside and among them.

Gender Blending Aaron H. Devor 1989-10-22 "A major contribution to the understanding of gender."

-- Anne Bolin "Its readable style achieves a unique balance of the personal with scientific rigor." --

Contemporary Sociology "Holly Devor's Gender Blending is a pathfinding study that creates a new

frontier in sex and gender research." -- Journal of the History of Sexuality "... a fascinating study..." --

- Choice Fifteen women who have to varying degrees rejected traditional femininity, but not their femaleness, discuss their lives with Devor. These women, sometimes mistaken for men, choose to minimize their female vulnerability in a patriarchal world by minimizing their femininity.

*Contemporary Social Psychological Theories* Peter James Burke 2006 This text presents the most important and influential social psychological theories and research programs in contemporary sociology. Original chapters by the scholars who initiated and developed these theoretical perspectives provide full descriptions of each theory, its background, development, and future. The first four chapters cover general approaches, organized around fundamental principles and issues--symbolic interaction, social exchange, distributive justice, and rational choice. The following chapters focus on specific research programs and theories, examining identity, affect, comparison processes, power and dependence, social exchange, status construction, and legitimacy. A concluding chapter provides an analysis of and commentary on the state of the theoretical programs in sociological social psychology. Contributors: Peter J. Burke, Joseph Berger, Coye Cheshire, Karen S. Cook, Pamela Emanuelson, Alexandra Gerbasi, Karen A. Hegtvedt, Michael A. Hogg, Guillermina Jasso, Edward J. Lawler, Michael W. Macy, George J. McCall, Linda D. Molm, Cecilia L. Ridgeway, Dawn T. Robinson, Lynn Smith-Lovin, Jan E. Stets, Jonathan H. Turner, Murray Webster Jr., David Willer, and Morris Zelditch, Jr.

*Modernity and Self-Identity* Anthony Giddens 2013-04-30 This major study develops a new account of modernity and its relation to the self. Building upon the ideas set out in *The Consequences of Modernity*, Giddens argues that 'high' or 'late' modernity is a post traditional order characterised by

a developed institutional reflexivity. In the current period, the globalising tendencies of modern institutions are accompanied by a transformation of day-to-day social life having profound implications for personal activities. The self becomes a 'reflexive project', sustained through a revisable narrative of self identity. The reflexive project of the self, the author seeks to show, is a form of control or mastery which parallels the overall orientation of modern institutions towards 'colonising the future'. Yet it also helps promote tendencies which place that orientation radically in question - and which provide the substance of a new political agenda for late modernity. In this book Giddens concerns himself with themes he has often been accused of unduly neglecting, including especially the psychology of self and self-identity. The volumes are a decisive step in the development of his thinking, and will be essential reading for students and professionals in the areas of social and political theory, sociology, human geography and social psychology.

Love As Human Freedom Paul A. Kottman 2017-05-30 Rather than see love as a natural form of affection, Love As Human Freedom sees love as a practice that changes over time through which new social realities are brought into being. Love brings about, and helps us to explain, immense social-historical shifts—from the rise of feminism and the emergence of bourgeois family life, to the struggles for abortion rights and birth control and the erosion of a gender-based division of labor. Drawing on Hegel, Paul A. Kottman argues that love generates and explains expanded possibilities for freely lived lives. Through keen interpretations of the best known philosophical and literary depictions of its topic—including Shakespeare, Plato, Nietzsche, Ovid, Flaubert, and Tolstoy—his book treats love as a fundamental way that we humans make sense of temporal change, especially the inevitability of death and the propagation of life.

## **The Transformation Of Intimacy Sexuality Love And Eroticism In Modern Societies**

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