

Personsexegese Und Christologie Bei Augustinus

The Vocation of the Child - Patrick M. Brennan 2008-10-07

"The Vocation of the Child seeks to understand the child as a person in his or her own right, as a member of family and of community, and as a son or daughter of a God who came to earth as a child. Distinguished jurist Patrick McKinley Brennan has gathered fifteen other respected scholars from various fields to consider seriously the vocation of the child."--Jacket.

Studia Patristica - Elizabeth A. Livingstone 1997

Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 (see also *Studia Patristica* 29, 30, 31 and 32). The Twelfth International Conference on Patristic Studies met in Oxford from 21 to 26 August 1995. These gatherings have assembled at four-yearly intervals since 1951. At each the number of papers presented has been greater than the previous occasion, and the size of the assembly is now limited only by the capacity of the buildings available. Some 650 scholars attended the 1995 Conference, including delegates from Russia, Georgia, India, Japan, South Africa, New Zealand, and Australia, as well as from North America and most countries in Europe. Papers were given in English, French, German, Italian or Spanish, and are normally printed in the language in which they were delivered. Some were fully developed lectures lasting for nearly an hour; the majority were communications of 12 minutes' duration: and a few came in between. These volumes contain 284 of the papers, including most of the lectures given in full session, viz. the Inaugural Address by Dr. H.D. Saffrey on 'Theology as a Science'; Prof. Dr. Suso Frank, 'John Cassian on John Cassian'; Prof. Dr. O. Skarsaune; 'Is Christianity Monotheistic? Patristic Perspectives on a Jewish-Christian Debate'; and Prof. A. Louth, 'St. Maximus the Confessor: Between East and West'. Others report the

finding of unpublished texts, deal with particular points, or present broad interpretations, sometimes original in character. For the first time a number of illustrations are included, reflecting the growing interest in iconography.

Christ Meets Me Everywhere - Michael Cameron 2012-09-20

This book studies the earliest biblical reading practices of Augustine of Hippo (354-430), the greatest of the Latin Church Fathers. It examines works from the first fifteen years of Augustine's Christian life in order to follow the course of his development. His reflections on the craft of hermeneutics advanced not only specifically theological reading practices but also the humane art of textual interpretation. Augustine's rationale for figurative reading in the tens of thousands of Scripture references that filled hundreds of sermons, letters, and treatises made him the most widely read commentator on the Christian Scriptures in the west for more than a thousand years.

Persons-Exegese Und Christologie Bei Augustinus - Hubertus R. Drobner 1986

Augustine, the Trinity, and the Church - Adam Ployd 2015

This study investigates the relationship between Augustine's trinitarian theology and his anti-Donatist ecclesiology in a series of forty-one sermons that he preached between December 406 and mid-summer 407, including the enarrationes on the Psalms of Ascent (119-133), the first sixteen tractates on the Gospel of John, and the ten tractates on the First Epistle of John.

An Augustinian Christology - Joseph Walker-Lenow 2023-11-30

Uses the christology of St. Augustine to argue that Jesus becomes who he is through his relations to the world.

Augustine and Nicene Theology - Michel Rene Barnes 2023-02-03

This book draws together a collection of thirteen published and unpublished articles which together constitute a new reading of the character and development of Latin Trinitarian theology in the fourth and fifth centuries. The focus of the essays is on Augustine of Hippo (354–430 CE), but Augustine is treated here as an inheritor of earlier Latin tradition. Many of the figures of that tradition here receive a new interpretation—particularly Marius Victorinus. Augustine himself is explored from many angles; at every turn the developments in his theology are shown to be a response to the anti-Nicene theologies of the period. The beginning of the book discusses the manner in which modern “systematic” theology has engaged Augustine only through a simplified version of late-nineteenth-century categories. In conclusion, the broader question of how far modern theology can actually engage Patristic theology is explored at length.

Augustine the Reader - Brian Stock 2009-06-30

Stock displays an enviable and intimate knowledge of the text of Augustine, above all of his Confessions and, as the book progresses, of the De Trinitate.

The Last Christology of the West - John C. Cavadini 2018-01-09

This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas.

Gratia in Augustine's Sermones Ad Populum During the Pelagian Controversy - Anthony Dupont 2012-10-12

Studying the presence of grace in Augustine's sermones ad populum preached during the period of the Pelagian controversy, this book explores the anthropological-ethical perspective of his doctrine of grace and indicates the continuity in his reflections on grace and human freedom.

Augustine and the Cure of Souls - Paul R. Kolbet 2009-11-15

Augustine and the Cure of Souls situates Augustine within the ancient philosophical tradition of using words to order emotions. Paul Kolbet uncovers a profound continuity in Augustine's thought, from his earliest pre-baptismal writings to his final acts as bishop, revealing a man deeply indebted to the Roman past and yet distinctly Christian. Rather than supplanting his classical learning, Augustine's Christianity reinvigorated precisely those elements of Roman wisdom that he believed were slipping into decadence. In particular, Kolbet addresses the manner in which Augustine not only used classical rhetorical theory to express his theological vision, but also infused it with theological content. This book offers a fresh reading of Augustine's writings—particularly his numerous, though often neglected, sermons—and provides an accessible point of entry into the great North African bishop's life and thought.

Augustine on Memory - Kevin G. Grove 2021

Augustine of Hippo, indisputably one of the most important figures for the study of memory, is credited with establishing memory as the inner source of selfhood and locus of the search for God. Yet, those who study memory in Augustine have never before taken into account his preaching. His sermons are the sources of memory's greatest development for Augustine. In Augustine's preaching, especially on the Psalms, the interior gives way to communal exterior. Both the self and search for God are re-established in a shared Christological identity and the communal labors of remembering and forgetting. This book opens with Augustine's early works and Confessions as the beginning of memory and concludes with Augustine's Trinity and preaching on Psalm 50 as the end of memory. The heart of the book, the work of memory, sets forth how ongoing remembering and forgetting in Christ are for Augustine are foundational to the life of grace. To that end, Augustine and his congregants go leaping in memory together, keep festival with abiding traces, and become forgetful runners like St. Paul. Remembering and forgetting in Christ, the ongoing work of memory, prove for Augustine to be actions of reconciliation of the distended experiences of human life-of praising and groaning, labouring and resting, solitude and communion. Augustine on Memory presents this new communal and

Christological paradigm not only for Augustinian studies, but also for theologians, philosophers, ethicists, and interdisciplinary scholars of memory.

Augustine and the Bible - 1999-08-19

Based on the acclaimed French volume *Saint Augustin et la Bible*, this translation with additional selections honors the beautifully wrought monument to the scholarly research of Anne-Marie la Bonnardière and her colleagues. Editor Pamela Bright offers the first English-language edition of this volume in the highly regarded series *Bible de Tous les Temps*, published by Beauchesne Editeur in Paris. This volume presents the findings of eminent scholars on the Bible in Augustine's letters, in his preaching, in polemics, in the *City of God*, and as a source for Christian ethics, following the chronological order of Augustine's works from the mid-380s to just before his death in 430. Part I examines what can be known of the stages of Augustine's encounter with the biblical texts and which texts were formative for him before he assumed his ministry of the Word. Part II is devoted to a very different kind of encounter—Augustine's grappling with the hermeneutical method originating in the province of Africa. Part III describes Augustine's first foray into the field of biblical polemics when he opposes the Manichees, the very group who first introduced him to a study of the "obscurities" of the biblical text. And in Part IV, the reader encounters the most familiar voice of Augustine—that of the tireless preacher of the Word.

Contributors include: Anne-Marie la Bonnardière, Mark Vessey, Michael Cameron, Pamela Bright, Robert A. Kugler, Charles Kannengiesser, Roland J. Teske, S.J., Gerald Bonner, Joseph Wolinski, Michel Albaric, O.P., Constance E. McLeese, and Albert Verwilghen.

Augustine through the Ages - Allan D. Fitzgerald 2009-04-09

The definitive reference work on Augustine that scholars, from all fields of theological study, describe as "superb" and "indispensable" for students, scholars, libraries, and anyone interested in studying Augustine. While the work provides exhaustive resources on Augustine's own life and his theological and pastoral work, it also provides an exceptional wealth of information about scholarship, past and present on

the great theologian. Moreover, it documents the influence of Augustine on the Catholic Church, the Reformation and on great thinkers and theologians such as Kierkegaard, Luther, Erasmus, and Calvin. Topics range from archeology to martyrdom, from imagination to Augustine's personal friends.

Augustine - John M. Rist 1994

A detailed and accurate account of the character and effects of Augustine's thought.

Prayer After Augustine - Jonathan D. Teubner 2018

Revision of author's thesis (Ph. D.)--University of Cambridge, 2014 under title: *Prayer and the Latin tradition: a study in the development of Augustinianism*.

Christologische Schriftargumentation und Bildersprache - Elisabeth Grünbeck 2015-12-22

This volume considers problems which emerged in the course of theological argumentation concerning the metaphorical texts of the Bible. It traces the conflict between linguistic methods and ecclesiastical interpretative traditions thus showing the significance of Arianism for patristic theology.

The Anti-Pelagian Christology of Augustine of Hippo, 396-430 -

Dominic Keech 2012-10-18

Revision of the author's thesis (Ph. D.)--Universit of Oxford, 2010.

Augustinus von Hippo: Sermones ad populum - Hubertus Drobner 2015-12-22

This volume presents a complete collection of all the editions, translations and studies of Augustine's "Sermones ad populum", introduced by an essay on their transmission since the Maurists and their present state. Extensive indexes analyze the topics of the sermons and all entries.

Augustine and the Trinity - Lewis Ayres 2010-11-11

Augustine of Hippo (354-430) strongly influenced western theology, but he has often been accused of over-emphasizing the unity of God to the detriment of the Trinity. In *Augustine and the Trinity*, Lewis Ayres offers a new treatment of this important figure, demonstrating how Augustine's

writings offer one of the most sophisticated early theologies of the Trinity developed after the Council of Nicaea (325). Building on recent research, Ayres argues that Augustine was influenced by a wide variety of earlier Latin Christian traditions which stressed the irreducibility of Father, Son

and Spirit. Augustine combines these traditions with material from non-Christian Neoplatonists in a very personal synthesis. Ayres also argues that Augustine shaped a powerful account of Christian ascent toward understanding of, as well as participation in the divine life, one that begins in faith and models itself on Christ's humility.

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