

Persons And Personal Relationships Love Identity And Ethics

The East Asian Challenge for Human Rights - Joanne R. Bauer 1999-02-13

The East Asian Challenge for Human Rights shows that critical intellectuals in East Asia have begun to chart a middle ground between the extremes of the international debate on human rights, making particular headway in the areas of group rights and economic, social, and cultural (ethnic minority) rights. The chapters form a collective intellectual inquiry into the following areas: critical perspectives on the "Asian values" debate; theoretical proposals for an improved international human rights regime with greater input from East Asians; the resources within East Asian cultural traditions that can help promote human rights; and key human rights issues facing East Asia as a result of rapid economic growth in the region.

Philosophy and Personal Relations - Alan Montefiore 2021-05-30

First published in 1973, *Philosophy and Personal Relations* raises some fundamental questions like can philosophical argument modify, undermine or reinforce the terms of certain personal relationships? If so, how? This collection of studies, by a group of English-speaking philosophers focuses on these questions. The contributors discuss such topics as the teaching of moral philosophy, the notion of 'using people', the concept of love and the philosophical problems raised by honesty and dishonesty of personal relations. This book will provide a varied pattern of philosophical investigations which will be of interest to all those who are concerned with the issues related to the subject of personal relations and analytic philosophy at large.

Children, Families, and Health Care Decision Making - Lainie Friedman Ross 2002

Ross here presents an original and controversial look at the moral principles that guide parents in making health care decisions for their children, and the role of children in the decision-making process. She opposes the current movement to increase child autonomy, in favor of respect for family autonomy and proposes significant changes in what informed consent allows and requires for pediatric health care decisions. The first systematic medical ethics book that focuses specifically on children's health care, Ross's work has important things to say to health care providers who work with children as well as to ethicists and public policy analysts.

A Companion to Applied Ethics - R. G. Frey 2008-04-15

Applied or practical ethics is perhaps the largest growth area in philosophy today, and many issues in moral, social, and political life have come under philosophical scrutiny in recent years. Taken together, the essays in this volume - including two overview essays on theories of ethics and the nature of applied ethics - provide a state-of-the-art account of the most pressing moral questions facing us today. Provides a comprehensive guide to many of the most significant problems of practical ethics Offers state-of-the-art accounts of issues in medical, environmental, legal, social, and business ethics Written by major philosophers presently engaged with these complex and profound ethical issues

Subject Guide to Books in Print - 1993

The Practice of Ethics - Hugh LaFollette 2006-11-22

The Practice of Ethics is an outstanding guide to the burgeoning field of applied ethics, and offers a coherent narrative that is both theoretically and pragmatically grounded for framing practical issues. Discusses a broad range of contemporary issues such as racism, euthanasia, animal rights, and gun control. Argues that ethics must be put into practice in order to be effective. Draws upon relevant insights from history, psychology, sociology, law and biology, as well as philosophy. An excellent companion to LaFollette's authoritative anthology, *Ethics in Practice: An Anthology*, Third Edition (Blackwell, 2006).

Persons, Identity, and Political Theory - Catherine Galko Campbell 2013-11-19

This book examines the conception of the person at work in John Rawls's writings from *Theory of Justice* to *Justice as Fairness: A Restatement*. The book aims to show that objections to Rawls's political conception of

the person fail and that a Rawlsian conception of political identity is defensible. The book shows that the debate between liberals and communitarians is relevant to the current debate regarding perfectionism and neutrality in politics, and clarifies the debate between Rawls and communitarians in a way that will promote fruitful discussion on the issue of political identity. It does this by providing a clearer account of a conception of personal identity according to which persons are socially constituted, including the intuitions and assumptions underlying the communitarians' conception of persons as "socially constituted." It examines the communitarian objections to liberal political theory and to the liberal conception of persons, the "unencumbered self." The book differentiates between two types of objection to the liberal conception of persons: the metaphysical and normative. It explains Rawls's political conception of persons, and the metaphysical and normative commitments Rawls incurs—and does not incur—in virtue of that conception. It shows that both kind of objection to Rawls's political conception of the person fail. Finally, modifying Rawls's political conception of the person, a Rawlsian conception of political identity is explained and defended.

The Holy Spirit and Ethics in Paul - Volker Rabens 2013

Volker Rabens answers the question of how, according to the apostle Paul, the Holy Spirit enables religious-ethical life. In the first part of the book, the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature. In order to assess this "Stoic" reading of Paul, the author examines all the passages from the Hebrew Bible, early Judaism, Hellenism and Paul that have been put forward in support of this concept of ethical enabling. He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance. Furthermore, none of these or any of the Graeco-Roman writings show that ethical living derives from the transformation of the "substance" of the person that is imbued with a physical Spirit. The second part of the study offers a fresh approach to the ethical work of the Spirit which is based on a relational concept of Paul's theology. Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father, Jesus Christ, and with the community of faith that the Spirit transforms and empowers people for ethical living. The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus. In addition, he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups.

Ethics in Practice - Hugh LaFollette 2006-11-20

With incisive and engaging introductions by the editor, *Ethics in Practice* integrates ethical theory and the discussion of practical moral problems into a text that is ideal for introductory and applied ethics courses. A fully updated and revised edition of this authoritative anthology of classic and contemporary essays covering a wide range of ethical and moral issues Integrates ethical theory with discussions of practical moral problems Provides coverage of ethical issues on familiar topics such as abortion, free speech and affirmative action and contains an entirely new section on war and terrorism Also features essays on economic justice, world hunger and international justice, and obligations to the environment An excellent companion to LaFollette's text, *The Practice of Ethics* (2006)

Identity, Character, and Morality - Owen Flanagan 1993-08-26

Many philosophers believe that normative ethics is in principle independent of psychology. By contrast, the authors of these essays explore the interconnections between psychology and moral theory. They investigate the psychological constraints on realizable ethical ideals and articulate the psychological assumptions behind traditional ethics. They also examine the ways in which the basic architecture of the mind, core emotions, patterns of individual development, social psychology, and the limits on human capacities for rational deliberation affect morality.

Personal Relationships - Hugh LaFollette 1995-11-15

This volume is a philosophical introduction and exploration of the nature and value of personal relationships. It is an ideal text for introductory philosophy, ethics, or applied ethics courses.

Encyclopedia of Ethics: P-W - Lawrence C. Becker 2001

A revised, expanded and updated edition with contributions by 325 renowned authorities in the field of ethics. All of the original articles have been newly peer-reviewed and revised, bibliographies have been updated throughout, and the overall design of the work has been enhanced for easier access to cross-references and other reference features.

The Identity of Christian Morality - Ann Marie Mealey 2016-03-03

This book argues that moral theology has yet to embrace the recommendations of the Second Vatican Council concerning the ways in which it is to be renewed. One of the reasons for this is the lack of consensus between theologians regarding the nature, content and uniqueness of Christian morality. After highlighting the strengths and weaknesses of the so-called autonomy and faith ethic schools of thought, Mealey argues that there is little dividing them and that, in some instances, both schools are simply defending one aspect of a hermeneutical dialectic. In an attempt to move away from the divisions between proponents of the faith-ethic and autonomy positions, Mealey enlists the help of the hermeneutical theory of Paul Ricoeur. She argues that many of the disagreements arising from the Christian proprium debate can be overcome if scholars look to the possibilities opened up by Ricoeur's hermeneutics of interpretation. Mealey also argues that the uniqueness of Christian morality is more adequately explained in terms of a specific identity (self) that is constantly subject to change and revision in light of many, often conflicting, moral sources. She advocates a move away from attempts to explain the uniqueness of Christian morality in terms of one specific, unchanging context, motivation, norm, divine command or value. By embracing the possibilities opened up by Ricoeurian hermeneutics, Mealey explains how concepts such as revelation, tradition, orthodoxy and moral conscience may be understood in a hermeneutical way without being deemed sectarian or unorthodox.

The Routledge Handbook of Philosophy of Friendship - Diane Jeske 2022-09-27

The Routledge Handbook of the Philosophy of Friendship is a superb compilation of chapters that explore the history, major topics, and controversies in philosophical work on friendship. It gives both the advanced scholar and the novice in the field an overview and also an in-depth exploration of the connections between friendship and the history of philosophy, morality, practical rationality, value theory, and interpersonal relationships more generally. The Handbook consists of 31 newly commissioned chapters by an international slate of contributors, and is divided into six sections: I. Historical Perspectives II. Who Can Be Our Friends? III. Friendship and Other Relationships IV. The Value and Rationality of Friendship V. Friendship, Morality, and Virtue VI. New Issues in Philosophy of Friendship This volume is essential reading not only for anyone interested in the philosophical questions involving friendship, but also for anyone interested in related topics such as love, sex, moral duties, the good life, the nature of rationality, interpersonal and interspecies relationships, and the nature of the person.

Identity - Gerald Izenberg 2016-05-18

Identity: The Necessity of a Modern Idea is the first comprehensive history of the concept that answers the question, "who, or what, am I?" Gerald Izenberg contends that our most important identities, while historically conditioned, are rooted in permanent categories of human existence, such as sexuality, sociality, and labor.

The Moral Psychology of Love - Arina Pismenny 2022-03-28

This book will explore the moral dimensions of love from the standpoint of political philosophy, psychology, and neuroscience.

Who Count as Persons? - John F. Kavanaugh, SJ 2001-05-23

Just what is a human being? Who counts? The answers to these questions are crucial when one is faced with the ethical issue of taking human life. In this affirmation of the intrinsic personal dignity and inviolability of every human individual, John Kavanaugh, S. J., denies that it can ever be moral to intentionally kill another. Today in every corner of the world men and women are willing to kill others in the name of "realism" and under the guise of race, class, quality of life, sex, property, nationalism, security, or religion. We justify these killings by either excluding certain humans from our definition of personhood or by invoking a greater good or more pressing value. Kavanaugh contends that neither alternative is acceptable. He formulates an ethics that opposes the intentional killing not only of medically "marginal" humans but also of depersonalized or criminalized enemies. Offering a philosophy of the person that embraces the undeveloped, the wounded, and the dying, he proposes ways to recover a personal ethical stance in a global society that increasingly devalues the individual. Kavanaugh discusses the work of a range of philosophers, artists, and activists from Richard Rorty and Søren Kierkegaard to Albert Camus and Woody Allen, from Mother Teresa to Jack Keavorkian. His approach is in stark contrast to that of writer Peter Singer and others who believe that not all human life has intrinsic moral worth. It will challenge philosophers, students of ethics, and anyone concerned about the depersonalization of contemporary life.

Ethical Maturity in the Helping Professions - Michael Carroll 2013

Ethical Maturity in the Helping Professions provides a comprehensive overview of the most influential ideas in ethical thinking across the ages. It explores the ethical challenges through an interdisciplinary approach and presents a brand new model for becoming ethically mature professionals in the process.

The Ethics of Care and Empathy - Michael Slote 2007-08-07

Annotation Slote provides care ethics with its first full-scale account of moral education, and shows that the often-voiced suspicion that care ethics supports the status quo and is counterproductive to feminist goals is actually the very opposite of the truth.

Seeking Identity - Raymond A. Belliotti 1995

Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America, Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action. He also investigates philosophical, historical, sociological, and political aspects of government authority, examines conflicting images of Italian immigrant women, and analyzes war and pacifism.

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