

God Sexuality And The Self An Essay On The Trinity

This Synod is wide, shallow, and contrary to Vatican II - Catholic World Report

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God Gave Me a Gay Son . . . | Notre Dame Magazine | University of ... - University of Notre Dame

LGBTQ activist & philanthropist Jonathan D. Lewis dies at 64 - Los Angeles Blade

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Sarah Coakley: 5 picks - The Christian Century

Preston Tisdale's optimistic vision for Public Justice - Los Angeles Blade

September 8, 2023 - Arts Etc. - The International Examiner

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Jerome Fernando and his profane gimmicks - The Island - The Island.lk

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Religious Liberty Should Do No Harm - Center For American Progress

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Ask Your Husband is a superficial, ideological, and ... - Catholic World Report

Rev. Steve Pieters, activist, inspiration & longtime HIV survivor dies - Los Angeles Blade

The Role of Positivity in a Pastor's Life - The Gospel Coalition

Eroticism, Catholicism, and the Synod on Synodality - Catholic ... - Catholic World Report

In Defense of the Liberal Arts and the "Queen of the Sciences" - Public Discourse

August 4, 2023 - Arts Etc. - The International Examiner

Resources by Carl Trueman - The Gospel Coalition

What Hemingway Means in the 21st Century - Literary Hub

Cultural Apologetics 101 - The Gospel Coalition

October 16, 2023 - Arts Etc. - The International Examiner

The false front is showing on this Potemkin Synod - Catholic World Report

A Theology of Gift: The Divine Benefactor & Universal Kinship - The Imaginative

Conservative

I'm queer at Trinity Western University. What will it take for my ... - Xtra Magazine

The Father, the Son, and the Terrible Husband: On Amanda ... - lareviewofbooks

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The body's grace - ABC News

Trans military advocacy organization nominates new president - Los Angeles Blade

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LETTERS FROM THE SYNOD - 2023: #3 | Xavier Rynne II - First Things

The Fr. Rupnik case: What is wrong with these people? - Catholic World Report

The Cancellation of Bertrand Russell - Quillette

CBS reports: Robert Carter's journey from foster child to father of 5 - Los Angeles Blade

Duke Faculty Promoted or Appointed to the Rank of Full Professor ... - Duke University

July 14, 2023 - Arts Etc. - The International Examiner

A Church's Quest for Enchantment - Tablet Magazine

Cardinal Hollerich's less than "Honest to God" moment - Catholic World Report

She led the fight for U.S. disability rights, Judy Heumann dies at 75 - Los Angeles Blade

Remembering Kallistos Ware, Revered Orthodox Christian ... - Greek Orthodox Archdiocese of America

25th Annual Entertainment Law Initiative To Honor Peter Paterno ... - The GRAMMYS

The Darkness of Transgenderism - Catholic World Report - Catholic World Report

September 28, 2023 - Arts Etc. - The International Examiner

Evangelicals Are Losing the Battle for the Bible. And They're Just ... - Iareviewofbooks

Who Are the Dechurched in America and Why Did They Leave? - The Gospel Coalition

The Women Who Want to Be Priests - The New Yorker

Can pastoral theology be saved? - ABC News

Twenty-three authors: "My favorite book by Joseph Ratzinger/Pope ... - Catholic World Report

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St. Teresa of Avila, spouse of Christ - Catholic World Report - Catholic World Report

Two Visions of "Evangelization" - Catholic World Report - Catholic World Report

Approaching sex through God - Church Times

The, Um, Joy Of Evangelical Sex - The American Conservative

The Rupnik affair goes from scandalous to contemptible - Catholic World Report

Father James Martin: 7 lessons for ministry I've learned as a Jesuit - America: The Jesuit Review

Silence from Rome, turmoil in Texas, and plenty of blame to go around - Catholic World Report

Study of Women & Gender - Smith College Grécourt Gate

Courage ministry counsels same-sex-attracted Catholics - Catholic ... - Catholic Times

ESSAY | Ambedkar in the here and now - Frontline

Here's What Being a Witch Really Means - The New York Times

Romano Guardini & "The End of the Modern World" - The Imaginative Conservative

Former First Lady Rosalynn Carter, 96, dies at home in Georgia - Los Angeles Blade

The Ancient Call to Fasting - Catholic Exchange

The Train family murders: Were last year's killings in remote ... - The Monthly

Bishop Carlton D'Metrius Pearson, LGBTQ ally & pastor dies at 70 - Los Angeles Blade

How Kathryn Tanner's theology bridges doctrine and social action - The Christian Century

The truth about social justice and the moral life - Catholic World Report

TGC Course | Basics of Systematic Theology - The Gospel Coalition

Trump Derangement Syndrome, or How I Learned to Love America ... - Iareviewofbooks

How Phyllicia Masonheimer Became Every Woman's Theologian - ChristianityToday.com

The Explicit and Implicit Theological Method of J. I. Packer - The Gospel Coalition

Gender Dysphoria and the Body-Soul Relationship - The Gospel Coalition

Fathers who follow Christ to the Cross - Catholic World Report - Catholic World Report

Cardinal Müller: "Demanding abortion as a human right is ... - Catholic World Report

Remembering Will Spong - Texas Monthly

Resources by Shane Morris - The Gospel Coalition

Black women's faith, black women's flourishing - The Christian Century

Three Worlds Of Evangelicalism & The Gods' Return - The American Conservative

What I learned talking with thousands of skeptics on Reddit - Catholic World Report

The Erotic Poems of Abp Fernández: Audience, Context, Commentary - Catholic World Report

Famed drag personality Momma, Worthie Paul Meacham, has died - Los Angeles Blade

[Who is really trying to replace doctrine with ideology? - Catholic World Report](#)

When Religion Leads to Trauma - The New York Times

Can the Pope survive the Rupnik scandal? - UnHerd

The Catholic Church, labor unions, and Ignatian discernment - Catholic World Report

Systematic Theology - Katherine Sonderegger

2015-06-01

This systematic theology begins from the treatise *De Deo Uno* and develops the dogma of the Trinity as an expression of divine unicity, on which will depend creation, Christology, and ecclesiology. The Invisible God must be seen and known in the visible. In this way, God and God's relation to creation are distinguished but not separated from Christology, the doctrine of perfections from redemption. In the end, the transcendent beauty who is God can be known only in worship and praise.

Spiritual Healing - Sarah Coakley 2020-10-15

Spiritual healing has been a cornerstone of Christian belief from its beginnings, although there are various interpretations of what exactly it is and how it happens. To address these questions, the contributors to this volume come together to examine spiritual healing from a number of disciplinary perspectives. How can such healing be explained through a scientific or medical lens? What do biblical and historical instantiations of it tell us today? And how are we to think of it as anthropologists, philosophers, or theologians? Finally, what does all this mean for those seeking spiritual healing for themselves, or pastors walking alongside the afflicted? Deftly edited by theologian Sarah Coakley, *Spiritual Healing* offers a composite narrative that investigates the many intermingled factors at work in this intriguing phenomenon. The result is a human story as much as it is a theological one, satisfying discerning believers and skeptics alike in its rigorous pursuit of truth and meaning.

Divine Impassibility - Richard E. Creel

2005-06-21

In this volume, Richard Creel sets forth a thesis that offers a third way to approach divine impassibility. Defining impassibility as imperviousness to causal influence from external

factors, Creel sketches a path between Aquinas and Hartshorne, by asserting that once this definition is accepted, one must still distinguish the various respects in which God is or is not impassible. Virtually no one would dispute that the divine nature is impassible. God will never cease to be God, no matter what happens in creation. With respect to the divine knowledge and will, however, there are conflicting views. Creel claims that God's will is impassible because God knows everything that can be accomplished by divine power. Yet, unlike Aquinas, Creel believes that God has this knowledge in virtue of a 'plenum' of possibilities eternally coexistent with the divine being. The absolute is not simply God, but rather God plus the 'plenum'. Creel suggests that God's knowledge is passible with respect to the contingent future actions of creatures. God knows these actions, therefore, not in their presentiality from all eternity, as Aquinas would hold, but only as they happen and become actual. God's will, however, remains immediately impassible because the divine will is ordered to possibilities, not actualities. God never has to wait until after we do something in order to decide his response to it. He has eternally decided his response to all that we might do. Ultimately God's feelings remain impassible, no matter what concrete decisions human beings make, because the basic intent of the divine plan for us is always achieved: we exercise our freedom to choose for or against God. God is impassible with respect to the divine nature, divine will, and divine feelings; but God is passible with respect to the divine knowledge of future contingent events.

God, Sexuality, and the Self - Sarah Coakley

2013-08-29

A creative new venture in systematic theology which tackles the intrinsic relation of God and 'sexuality'.

Trinity and Society - Leonardo Boff 2005-04-11

In this book, Brazilian Leonardo Boff, Franciscan priest and professor of theology, joins other contemporary theologians in defending both the truth and the practical value of the doctrine of the Trinity. For Boff, the community of Father, Son, and Holy Spirit is not only the truth about God; it is also the prototype of human community dreamed of by those who wish to improve society, the model for any just, egalitarian (while respecting differences) social organization. Frequently expressing agreement with Moltmann's 'The Trinity and the Kingdom', Boff argues that true and relevant Trinitarian faith must begin not with the oneness, but with the threeness of God; not with theistic speculation about God as the solitary One, but with openness to the self-revelation of God as a community or society of divine persons, who are what they are in their co-existence, co-relatedness, and self-surrender to each other. Boff also suggests how a social doctrine of the Trinity enables us to overcome the conflict between individualistic capitalism and collectivistic socialism, oppressor and oppressed, male and female, church authorities and church members.

Christ the Key - Kathryn Tanner 2010

An innovative Christ-centered theology exploring the centrality of Christ for Christian thought and shedding fresh light on major theological issues.

God as the Mystery of the World - Eberhard Jüngel 2014-11-20

Jüngel sets out to establish a basis for a theology of God the crucified while avoiding the shoals of theism and atheism. He warns of the danger, rooted in the fact that modernity no longer dares to think God, of talking God to death, of silencing God with too much God-talk. Jüngel analyzes what our possibilities are of thinking and speaking God and concludes that theology has to become the narrative of God's humanity. This second book in the series helps the reader to gain a more explicit awareness of the contemporary issues Jüngel's theology grapples with.

The New Asceticism - Sarah Coakley 2015-11-05

Each chapter of *The New Asceticism* concentrates on a contentious issue in contemporary theology - the role of women in the churches, homosexuality and the priesthood,

celibacy and the future of Christian asceticism - in an original thesis about the nature of desire which may start to heal many contemporary wounds. Professor Coakley is as familiar with the Bible and the Early Fathers as she is with the writings of Freud and Jung, and she draws heavily on Gregory of Nyssa's theology of desire in what she proposes. She points the way through the false modern alternatives of repression and libertinism, agape and eros, recovering a way in which desire can be freed from associations with promiscuity and disorder, and forging a new ascetical vision founded in the disciplines of prayer and attention.

From Bossuet to Newman - Owen Chadwick 1987-05-29

In this classic work, Owen Chadwick traces the development of the notion that changes in Christian doctrine are both possible and legitimate. In the seventeenth century Bossuet opined that Christian doctrine hardly or never changed. Over two centuries later Newman saw that its expression necessarily changed in a changing society. This book shows how one opinion changed into the other.

God and Difference - Linn Marie Tonstad 2015-10-05

God and Difference interlaces Christian theology with queer and feminist theory for both critical and constructive ends. Linn Marie Tonstad uses queer theory to show certain failures of Christian thinking about God, gender, and sexuality. She employs queer theory to dissect trinitarian discourse and the resonances found in contemporary Christian thought between sexual difference and difference within the trinity. Tonstad critiques a broad swath of prominent Christian theologians who either use queer theory in their work or affirm the validity of same-sex relationships, arguing that their work inadvertently promotes gendered hierarchy. This volume contributes to central debates in Christianity over divine and human personhood, gendered relationality, and the trinity, and provides original accounts of God, sexual difference, and Christian community that are both theologically rich and thoroughly queer.

The Spiritual Senses - Paul L. Gavrilyuk

2011-11-10

Is it possible to see, hear, touch, smell and taste God? How do we understand the biblical

promise that the 'pure in heart' will 'see God'? Christian thinkers as diverse as Origen of Alexandria, Bonaventure, Jonathan Edwards and Hans Urs von Balthasar have all approached these questions in distinctive ways by appealing to the concept of the 'spiritual senses'. In focusing on the Christian tradition of the 'spiritual senses', this book discusses how these senses relate to the physical senses and the body, and analyzes their relationship to mind, heart, emotions, will, desire and judgement. The contributors illuminate the different ways in which classic Christian authors have treated this topic, and indicate the epistemological and spiritual import of these understandings. The concept of the 'spiritual senses' is thereby importantly recovered for contemporary theological anthropology and philosophy of religion.

Sarah Coakley and the Future of Systematic Theology - Janice McRandal 2016-02-01

Sarah Coakley is one of the most exciting and creative figures in contemporary theology. Her far-reaching systematic vision of the Christian faith has integrated insights from systematic theology, gender studies, sociology, patristics, analytic philosophy of religion, and evolutionary biology. This integrated vision coheres around the mystical and contemplative core of Christian experience. In her challenging revisionary work on themes such as gender, sacrifice, desire, and the doctrine of the Trinity, Coakley reconnects theological reflection with its contemplative roots and pushes toward a new approach to systematic theological reflection. In Sarah Coakley and the Future of Systematic Theology, scholars explore Coakley's multifaceted contribution to contemporary theology and consider the ways through which her work sets a new standard for systematic reflection on the Christian faith. This volume brings together, around Coakley's work, a gathering of established and emerging scholars and asks critical questions of Coakley's work as we await three further volumes of her systematic theology.

Church Dogmatics Study Edition 8.. - Karl Barth

"Karl Barth's Church Dogmatics is one of the major theological works of the 20th century. The Swiss-German theologian Karl Barth

(1886-1968) was the most original and significant Reformed theologian of the twentieth century. Barth began the Church Dogmatics in 1932 and continued working on its thirteen volumes until the end of his life. Barth's writings continue to guide and instruct the preaching and teaching of pastors and academics worldwide. The English translation was prepared by a team of scholars and edited by G. W. Bromiley and T. F. Torrance and published from 1936. A team of scholars at Princeton Theological Seminary have now provided the translation of Greek, Latin, Hebrew and French passages into English. The original is presented alongside the English translation. This makes the work more reader friendly and accessible to the growing number of students who do not have a working knowledge of the ancient languages. This new edition with translations is now available for the first time in individual volumes."--

God, Sexuality, and the Self - Sarah Coakley 2013-08-29

God, Sexuality and the Self is a new venture in systematic theology. Sarah Coakley invites the reader to re-conceive the relation of sexual desire and the desire for God and - through the lens of prayer practice - to chart the intrinsic connection of this relation to a theology of the Trinity. The goal is to integrate the demanding ascetical undertaking of prayer with the recovery of lost and neglected materials from the tradition and thus to reanimate doctrinal reflection both imaginatively and spiritually. What emerges is a vision of human longing for the triune God which is both edgy and compelling: Coakley's *théologie totale* questions standard shibboleths on 'sexuality' and 'gender' and thereby suggests a way beyond current destructive impasses in the churches. The book is clearly and accessibly written and will be of great interest to all scholars and students of theology.

Religion and the Body - Sarah Coakley 1997

A rich source for comparative studies of the 'body', and of its relation to society.

The Trinity among the Nations - Gene L. Green 2015-11-14

The second volume of an exciting new series exploring global theology. Though the global center of Christianity has been shifting south and east over the past few decades, very few

theological resources have dealt with the seismic changes afoot. The Majority World Theology series seeks to remedy that lack by gathering well-regarded Christian thinkers from around the world to discuss the significance of Christian teaching in their respective contexts. The Trinity among the Nations focuses on Christian understandings of the character and work of God in various contexts. The contributors highlight global trends in trinitarian theology in relation to historic Christian confessions, especially the Nicene Creed, and draw out the rich implications of the doctrine of God for the church and Christian living today.

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Neoplatonism in Relation to Christianity - Charles Elsee 1908

Powers and Submissions - Sarah Coakley
2008-04-15

In this book Sarah Coakley confronts a central paradox of theological feminism - what she

terms 'the paradox of power and vulnerability'. Confronts a central paradox of theological feminism - what Coakley terms 'paradox of power and vulnerability'. Explores this issue through the perspective of spiritual practice, philosophical enquiry and doctrinal analysis. Draws together an essential collection of Sarah Coakley's work in this field. Offers an original perspective into contemporary feminist theology. **The Father's Spirit of Sonship** - Thomas Weinandy 2011-01-01

This book attempts to reconceive the Trinity. Its thesis is that the Father beget the Son in or by the Holy Spirit. The Spirit proceeds from the Father as the one in whom the Son is begotten. While some contemporary authors have proposed a similar view, no-one has done so in such a complete and systematic fashion. Reconceiving the Trinity in this way has a number of advantages. Firstly, it is more in keeping with the New Testament proclamation, and thus it more closely aligns the economic and immanent Trinity. Secondly, it overcomes the inadequacies of traditional trinitarian formulations, in both Eastern and Western Churches, which incorporates erroneous philosophical presuppositions. Thirdly, it offers a resolution to the filioque controversy, which may be acceptable to both the Latin and the Orthodox Churches. This book is, therefore, highly ecumenical in importance. Fourthly, it gives a more active and essential role to the Holy Spirit within the immanent Trinity, something that has been lacking throughout the trinitarian tradition. The true subjectivity or personality of the Holy Spirit is more clearly defined. This book brings out the spiritual and practical importance of the Trinity for the everyday lives of Christians. It defines more clearly how Christians are grafted into the very life of the Trinity: how they come to relate to the persons of the Trinity in a manner analogous to the way they relate to one another.

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