

# The Sexism Of Social And Political Theory Women And Reproduction From Plato To Nietzsche

**Nietzsche in the Nineteenth Century** Robert C. Holub 2018-07-31 Nietzsche in the Nineteenth Century shows how Nietzsche formulated his thought in an ongoing dialogue with the concerns of his contemporaries and how his philosophy can be conceived as a contribution to the debates taking place in Europe at the time in the realms of politics, society, and science.

[A Nation Transformed](#) Alan Houston 2001-08-20 Publisher Description

*Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought* Eileen O'Neill 2019-06-26 Over the course of the past twenty-five years, feminist theory has had a forceful impact upon the history of Western philosophy. The present collection of essays has as its primary aim to evaluate past women's published philosophical work, and to introduce readers to newly recovered female figures; the collection will also make contributions to the history of the philosophy of gender, and to the history of feminist social and political philosophy, insofar as the collection will discuss women's views on these issues. The volume contains contributions by an international group of leading historians of philosophy and political thought, whose scholarship represents some of the very best work being done in North and Central America, Canada, Europe and Australia.

[Readings in Ecology and Feminist Theology](#) Mary Heather MacKinnon 1995 To find more information about Rowman and Littlefield titles, please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com).

**The New Practical Guide to Canadian Political Economy** Daniel Drache 1985-01-01 The New Practical Guide to Canadian Political Economy is a handy reference to the vast range of research and writing that political economists in Canada have completed to the date of publication. The book is divided into twenty-five subject bibliographies, each one compiled and introduced by an expert in the field. The overall range of subjects includes economic development in Canada, Canada's external economic relations, regional disparities and regional development, social and economic classes, women, Native peoples, politics and the Canadian state, nationalism, culture and political thought. The book is indexed by author, and includes a helpful shortlist of the "staples" in Canadian political economy. Published in 1985, The New Practical Guide to Canadian Political Economy remains a useful reference to some of the classic literature of the discipline.

**Is Feminist Philosophy Philosophy?** Emanuela Bianchi 1999 Drawing attention to the vexed relationship between feminist theory and philosophy, *Is Feminist Philosophy Philosophy?* demonstrates the spectrum of significant work being done at this contested boundary. The volume offers clear statements by seventeen distinguished scholars as well as a full range of philosophical approaches; it also presents feminist philosophers in conversation both as feminists and as philosophers, making the book accessible to a wide audience.

**Globalization in Crisis** Barry K. Gills 2013-09-13 This book analyses the present global financial and economic crisis, the most severe in nearly a century, and a wider set of multiple and converging crises with aspects and repercussions that go well beyond the current economic climate. Written by some of the world's leading international scholars in the field of Globalization studies and related disciplines, this important collection addresses numerous key aspects of the relationship between Globalization and global crises, past, present, and future. It sheds new light and understanding on the concept and theory of Globalization and of 'crisis'. The authors explore such issues as global finance and financial regulation, neoliberal ideology

and policy, the 'crisis of globalization', the decline of Western hegemony, world systemic crisis, the moral crisis of 'Western capitalism', environmental and climate change crises, world order, hyper-violence and the international system, a crisis of the 'global modern' and a global civilisational and hostpric crisis, the rise of the global South, the historical dialectics of capital and social responses to crisis, the future of capitalism and the prospects for transformative alternatives. This book was published as a special issue of Globalizations.

*Manhood and Politics* Wendy L. Brown 1998-09-20 'Is politics gendered? Wendy Brown things so, and argues for this point with elegance, imagination and pungent phrases. Brown's book is challenging, provocative and...original; it does force us to question the degree to which gender controls our politics.'-THE REVIEW OF POLITICS

Female Well-Being Carolyn Fluehr-Lobban 2013-07-04 This global survey starts from the assumption that the significant transformations in women's lives deserve to be fully documented and interpreted. Janet Mancini Billson and Carlyn Fluehr-Lobban tackle the complexities of social change by using data from countries in every world region to illustrate the most critical challenges that women faced during the last century - challenges that are also likely to shape the 21st century. Global knowledge and feminism dovetailed in the 20th century, fed by international air travel, telecommunications, the internet, and a growing awareness that solving female oppression would improve the lot of all humankind. The authors therefore adopt a strong international, comparative, cross-cultural, and feminist framework that uncovers the fundamental processes that promote, sustain, or degrade the female condition. At the heart of Female Well-Being are case studies written by country teams of scholars, educators, and policy analysts, in Canada, The United States, Colombia, Iceland, the United Kingdom, Croatia, Japan, Bangladesh, Thailand, South Africa, and Sudan. Female well-being is measured by analysing trends in infant mortality, maternal mortality, literacy, life expectancy, education, work, income, family structure, and political power. These trends are contextualised in the light of the century's major events, legislative initiatives, social policies, and leadership, to illustrate the processes that enhance, sustain, or detract from the female condition. This book will be a critical resource for academics, development experts and policy analysts.

*The Oxford Handbook of Political Theory* John S. Dryzek 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today. With engaging contributions from 51 major international scholars, the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond.

**Nietzsche's Middle Period** Ruth Abbey 2000-12-07 Ruth Abbey presents a close study of Nietzsche's works, *Human, All Too Human*, *Daybreak*, and *The Gay Science*. Although these middle period works tend to be neglected in commentaries on Nietzsche, they repay careful attention. Abbey's commentary brings to light important differences across Nietzsche's oeuvre that have gone unnoticed, filling a serious gap in the literature.

*Natural Women, Cultured Men* R.A. Sydie 2011-11-01 This book examines the work of the classical social theorists -- Durkheim, Weber, Marx, Engels and Freud -- from a feminist perspective. The focus is on the theoretical approach adopted by each theorist in his examination of the nature of human nature and, more specifically, the nature of sex relationships. In general, the dichotomized, hierarchical view of sex relationships common to each of the theorists forms the framework for the discussions and critiques.

Plato's Dialectic on Woman Elena Blair 2012-10-02 With the birth of the feminist movement classicists, philosophers, educational experts, and psychologists, all challenged by the question of whether or not Plato was a feminist, began to examine Plato's dialogues in search of his conception of woman. The possibility arose of a new focus affecting the view of texts written more than two thousand years in the past. And yet, in spite of the recent surge of interest on woman in Plato, no comprehensive work identifying his position on the subject has yet appeared. This book considers not only the totality of Plato's texts on woman and the feminine, but also their place within both his philosophy and the historical context in which it

developed. But this book is not merely a textual study situating the subject of woman philosophically and historically; it also uncovers the implications hidden in the texts and the relationships that follow from them. It draws an image of the Platonic woman as rich and full as the textual and historical information allows, offering new and sometimes unexpected results beyond the topic of woman, illuminating aspects of Plato's work that are of relevance to Platonic studies in general.

Women in Plato's Political Theory Morag Buchan 1999 Publisher description: This book examines the role of the female and the feminine in Plato's philosophy, and suggests that Plato's views on women are central to his political philosophy. Morag Buchan explores Plato's writings to argue his notions of the inferior female and the superior male. While Plato appears to allow women equal opportunity and participation of political life in the Ideal State in *The Republic*, his motivation rests on masculine ideals. *Women in Plato's Political Theory* examines issues including women's relationship to men, to reproduction, to rational thought and politics in Plato's work, and addresses more generally the problem of sexual identity in philosophy. This book is an important contribution toward a wider interpretation of Platonic philosophy.

Sex and Citizenship in Antebellum America Nancy Isenberg 2000-11-09 With this book, Nancy Isenberg illuminates the origins of the women's rights movement. Rather than herald the singular achievements of the 1848 Seneca Falls convention, she examines the confluence of events and ideas--before and after 1848--that, in her view, marked the real birth of feminism. Drawing on a wide range of sources, she demonstrates that women's rights activists of the antebellum era crafted a coherent feminist critique of church, state, and family. In addition, Isenberg shows, they developed a rich theoretical tradition that influenced not only subsequent strains of feminist thought but also ideas about the nature of citizenship and rights more generally. By focusing on rights discourse and political theory, Isenberg moves beyond a narrow focus on suffrage. Democracy was in the process of being redefined in antebellum America by controversies over such volatile topics as fugitive slave laws, temperance, Sabbath laws, capital punishment, prostitution, the Mexican War, married women's property rights, and labor reform--all of which raised significant legal and constitutional questions. These pressing concerns, debated in women's rights conventions and the popular press, were inseparable from the gendered meaning of nineteenth-century citizenship.

**Feminist Interpretations of Thomas Hobbes** Nancy J. Hirschmann 2015-06-29 *Feminist Interpretations of Thomas Hobbes* features the work of feminist scholars who are centrally engaged with Hobbes's ideas and texts and who view Hobbes as an important touchstone in modern political thought. Bringing together scholars from the disciplines of philosophy, history, political theory, and English literature who embrace diverse theoretical and philosophical approaches and a range of feminist perspectives, this interdisciplinary collection aims to appeal to an audience of Hobbes scholars and nonspecialists alike. As a theorist whose trademark is a compelling argument for absolute sovereignty, Hobbes may seem initially to have little to offer twenty-first-century feminist thought. Yet, as the contributors to this collection demonstrate, Hobbesian political thought provides fertile ground for feminist inquiry. Indeed, in engaging Hobbes, feminist theory engages with what is perhaps the clearest and most influential articulation of the foundational concepts and ideas associated with modernity: freedom, equality, human nature, authority, consent, coercion, political obligation, and citizenship. Aside from the editors, the contributors are Joanne Boucher, Karen Detlefsen, Karen Green, Wendy Gunther-Canada, Jane S. Jaquette, S. A. Lloyd, Su Fang Ng, Carole Pateman, Gordon Schochet, Quentin Skinner, and Susanne Sreedhar.

**Feminist Interpretations of Plato** Nancy Tuana 2010-11-01

**Gender, Genre and Religion** Morny Joy 2006-01-01 Many feminists today are challenging the outmoded aspects of both the conventions and the study of religion in radical ways. Canadian feminists are no exception. *Gender, Genre and Religion* is the outcome of a research network of leading women scholars organized to survey the contribution of Canadian women working in the field of religious studies and, further, to "plot the path

forward." This collection of their essays covers most of the major religious traditions and offers exciting suggestions as to how religious traditions will change as women take on more central roles. Feminist theories have been used by all contributors as a springboard to show that the assumptions of unified monolithic religions and their respective canons is a fabrication created by a scholarship based on male privilege. Using gender and genre as analytical tools, the essays reflect a diversity of approaches and open up new ways of reading sacred texts. Superb essays by Pamela Dickey Young, Winnie Tomm, Morny Joy and Marsha Hewitt, among others, honour the first generation of feminist theologians and situate the current generation, showing how they have learned from and gone beyond their predecessors. The sensitive and original essays in *Gender, Genre and Religion* will be of interest to feminist scholars and to anyone teaching women and religion courses.

**Feminist Theories and Feminist Economics** Kavous Ardalan 2021-10-30 In *Feminist Theories and Feminist Economics: A Multi-Paradigmatic Approach*, Kavous Ardalan examines four paradigms of feminist theory and economics, emphasizing the value of an integrative approach to understanding feminism.

*God, Locke, and Equality* Jeremy Waldron 2002-11-14 This is a concise and profound book from one of the world's leading political and legal philosophers about a major theme, equality, and the proposition that humans are all one another's equals. Jeremy Waldron explores the implications of this fundamental tenet for law, politics, society and economy in the company of John Locke, whose work Waldron regards 'as well-worked-out a theory of basic equality as we have in the canon of political philosophy'. Throughout the text, which is based on the Carlyle Lectures given in Oxford in 1999, Jeremy Waldron discusses contemporary approaches to equality and rival interpretations of Locke, and this dual agenda gives the whole an unusual degree of accessibility and intellectual excitement, of interest to philosophers, political theorists, lawyers and theologians around the world. *The Oxford Handbook of Hobbes* Aloysius Martinich 2016 The Oxford Handbook of Hobbes collects twenty-six newly commissioned, original chapters on the philosophy of the English thinker Thomas Hobbes (1588-1679). Best known today for his important influence on political philosophy, Hobbes was in fact a wide and deep thinker on a diverse range of issues. The chapters included in this Oxford Handbook cover the full range of Hobbes's thought--his philosophy of logic and language; his view of physics and scientific method; his ethics, political philosophy, and philosophy of law; and his views of religion, history, and literature. Several of the chapters overlap in fruitful ways, so that the reader can see the richness and depth of Hobbes's thought from a variety of perspectives. The contributors are experts on Hobbes from many countries, whose home disciplines include philosophy, political science, history, and literature. A substantial introduction places Hobbes's work, and contemporary scholarship on Hobbes, in a broad context.

**The Blackwell Guide to Feminist Philosophy** Eva Feder Kittay 2008-04-30 The Blackwell Guide to Feminist Philosophy is a definitive introduction to the field, consisting of 15 newly-contributed essays that apply philosophical methods and approaches to feminist concerns. Offers a key view of the project of centering women's experience. Includes topics such as feminism and pragmatism, lesbian philosophy, feminist epistemology, and women in the history of philosophy.

*The Women's Liberation Movement* Jan Bradshaw 2013-09-11 *The Women's Liberation Movement: Europe and North America* is a collection of articles that tackle various issues concerning the Women's Liberation Movement in Europe and North America. Consists of nine chapters, the book covers the feminist movement in a specific geographical region, specifically the Netherlands, France, Germany, Italy, Spain, Portugal, and North America. The book will be of great interest to readers concerned with the condition of feminist movement in Western countries.

*The Sexism of Social and Political Theory* Lorene M. G. Clark 1979

*Feminist Interpretations of G. W. F. Hegel* Patricia Jagentowicz Mills 2010-11-01

**Knowledges** Ellen Messer-Davidow 1993 'Anyone interested in the relationship between disciplines--and today this means everyone--should read this collection, which is itself a model of interdisciplinarity.' -Stanley Fish, Duke University

Back Over the Sexual Contract Lorenzo Rustighi 2021-12-27 This book investigates the problem of patriarchy in modern social contract theories by analyzing the concept of "sexual contract" from Thomas Hobbes to Immanuel Kant. It sheds light on both the genesis and the logic of patriarchal relations in modern culture.

**The Cambridge History of Twentieth-Century Political Thought** Professor of Political Science Terence Ball 2003-08-14 Table of contents

Why Women are Oppressed Anna G. Jónasdóttir 1994 A feminist of international standing strives toward a theory about the web of relations between the sexes

*The Political Thought of C.B. Macpherson* Frank Cunningham 2018-09-21 Central to the thought of C.B. Macpherson (1911-1987) are his critique of the culture of 'possessive individualism' and his defence of liberal-democratic socialism. Resurgence of interest in his works is in reaction to the rise of neoliberalism and efforts to find an alternative to societies dominated by capitalist markets. Macpherson's theories are explained and applied to 21st century challenges.

**The RoutledgeFalmer Reader in the History of Education** Gary McCulloch 2020-11-25 This Reader brings together a wide range of material to present an international perspective on topical issues in history of education today. Focusing on the enduring trends in this field, this lively and informative Reader provides broad coverage of the subject and includes crucial topics such as: \* higher education \* informal agencies of education \* schooling, the state and local government \* education and social change and inequality \* curriculum \* teachers and pupils \* education, work and the economy \* education and national identity. With an emphasis on contemporary pieces that deal with issues relevant to the immediate real world, this book represents the research and views of some of the most respected authors in the field today. Gary McCulloch also includes a specially written introduction which provides a much-needed context to the role of history in the current educational climate. Students of history and history of education will find this Reader an important route map to further reading and understanding.

*The Less Noble Sex* M. Jeanne Peterson 1989-05-22 Physically frail, badly educated girls, brought up to lead useless lives as idle gentlewomen, married to dominant husbands, and relegated to "separate spheres" of life—these phrases have often been used to describe Victorian upper-middle-class women. M. Jeanne Peterson rejects such formulations and the received wisdom they embody in favor of a careful examination of Victorian ladies and their lives. Focusing on a network of urban professional families over three generations, this book examines the scope and quality of gentlewomen's education, their physical lives, their relationship to money, their experience of family illness and death, and their relationships to men (brothers and friends as well as fathers and husbands). Peterson also examines the prominent place of work in the lives of these "leisured" Victorian ladies, both single and married. Far from idle, the mothers, wives, and daughters of Victorian clergymen, doctors, lawyers, university dons, and others were accomplished and productive members of society who made substantial public and private contributions to virtually every sphere of Victorian life.

**Feminist Interpretations of Jean-Jacques Rousseau** Lynda Lange 2010-11-01 A progenitor of modern egalitarianism, communitarianism, and participatory democracy, Jean-Jacques Rousseau is a philosopher whose deep concern with the relationship between the domains of private domestic and public political life has made him especially interesting to feminist theorists, but also has made him very controversial. The essays in this volume, representing a wide range of feminist interpretations of Rousseau, explore the many tensions in his thought that arise from his unique combination of radical and traditional perspectives on gender relations and the state. Among the topics addressed by the contributors are the connections between



Rousseau's political vision of the egalitarian state and his view of the "natural" role of women in the family; Rousseau's apparent fear of the actual danger and power of women; important questions Rousseau raised about child care and gender relations in individualist societies that feminists should address; the founding of republics; the nature of consent; the meaning of citizenship; and the conflation of modern universal ideals of democratic citizenship with modern masculinity, leading to the suggestion that the latter is as fragile a construction as the former. Overall this volume makes an important contribution to a core question at the hinge of modernism and postmodernism: how modern, egalitarian notions of social contract, premised on universality and objective reason, can yet result in systematic exclusion of social groups, including women. Contributors are Leah Bradshaw, Melissa A. Butler, Anne Harper, Sarah Kofman, Rebecca Kukla, Lynda Lange, Ingrid Makus, Lori J. Marso, Mira Morgenstern, Susan Moller Okin, Alice Ormiston, Penny Weiss, Elie Wiestad, Elizabeth Wingrove, Monique Wittig, and Linda Zerilli.

Women in Political Theory Jane Duran 2016-02-11 The first volume to explore comprehensively the intersection of feminism, politics, and philosophy, *Women in Political Theory* sheds light on the contributions of women philosophers and theorists to contemporary political thought. With close attention to the work of five central thinkers—Sarah Grimké, Anna Julia Cooper, Jane Addams, Rosa Luxemburg and Hannah Arendt—this book not only offers sustained analyses of the thought of these leading figures, but also examines their relationship with established political theorists of the past, such as Locke, Machiavelli, and the ancients. Demonstrating that each of the figures covered was indeed a political theorist of her time, whilst highlighting the strength of her thought and the reasons for which it has not been accorded the attention that it merits, *Women in Political Theory* offers a fascinating overview of the political thought of five theorists whose work is central to an understanding of modern thought. As such, it will be of interest to scholars and students of sociology, philosophy, political and social theory, feminist thought, and gender studies.

**Blackness Visible** Charles W. Mills 2015-11-20 Charles Mills makes visible in the world of mainstream philosophy some of the crucial issues of the black experience. Ralph Ellison's metaphor of black invisibility has special relevance to philosophy, whose demographic and conceptual "whiteness" has long been a source of wonder and complaint to racial minorities. Mills points out the absence of any philosophical narrative theorizing and detailing race's centrality to the recent history of the West, such as feminists have articulated for gender domination. European expansionism in its various forms, Mills contends, generates a social ontology of race that warrants philosophical attention. Through expropriation, settlement, slavery, and colonialism, race comes into existence as simultaneously real and unreal: ontological without being biological, metaphysical without being physical, existential without being essential, shaping one's being without being in one's shape. His essays explore the contrasting sums of a white and black modernity, examine standpoint epistemology and the metaphysics of racial identity, look at black-Jewish relations and racial conspiracy theories, map the workings of a white-supremacist polity and the contours of a racist moral consciousness, and analyze the presuppositions of Frederick Douglass's famous July 4 prognosis for black political inclusion. Collectively they demonstrate what exciting new philosophical terrain can be opened up once the color line in western philosophy is made visible and addressed.

*Moral Education for Women in the Pastoral and Pythagorean Letters* Annette Huizenga 2013-03-27 In *Moral Education for Women in the Pastoral and Pythagorean Letters: Philosophers of the Household*, Annette Bourland Huizenga examines the Greco-Roman moral-philosophical "curriculum" for women by comparing these two pseudepigraphic epistolary collections.

*Neither Man nor Beast* Carol J. Adams 2014-03-05 "[Adams] advocates an activism that reveals the truth about animal suffering and about women's lives."—*Library Journal*;" This book very usefully brings together Adams's thinking on animal defense as it has developed since the 1990 publication of her first book *The Sexual Politics of Meat*."—*The Animals' Agenda*; "Adams does for women and animals what the author of *Our Bodies, Ourselves* did for women's health. She proves insightfully that the 'unexamined meal is not worth eating.'"—Mary E. Hunt; "Adams's thinking is brilliant and

original, and this volume belongs in every women's studies, theology, and environmental ethics collection."—Choice; "Carol Adams looks unsparingly at the way our culture has conditioned us to accept as normal the staggering cruelty inflicted daily on millions of animals. From theology to nutrition, from reproductive rights to pornographic images, she shows how assumed male superiority to women and other others pervades our lives."—Jane Tompkins

*The Status of Women in Classical Economic Thought* Robert William Dimand 2003-01-01 This book explores how the classical economists explained the status of women in society. As the essays show, the focus of the classical school was not nearly as limited to the activities of men as conventional wisdom has supposed. Chris Nyland from Monash University.

**Women Transforming Politics** Cathy Cohen 1997-07 Contains over thirty essays which explore the complex contexts of political engagement--family and intimate relationships, friendships, neighborhood, community, work environment, race, religious, and other cultural groupings--that structure perceptions of women's opportunities for political participation.

**Feminist Interpretations of Friedrich Nietzsche** Kelly A. Oliver 2010-11-01

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