

Selected Spiritual Writings Of Anne Dutton Eighteenth Century British Baptist Woman Theologian Volume 1 Letters

A Piety Above the Common Standard - Anthony L. Chute 2005-05

This book explores the role of Jesse Mercer within these debates as he promoted the first form of the Georgia Baptist Convention. His Calvinistic theology governed his actions and life. He emphasized missions, theological training for pastors, and cooperation between churches in fulfilling the Great Commission.

Selected Spiritual Writings of Anne Dutton - Anne Dutton 2003

Volume 4 of Dutton's writings includes her early work *The New Birth* (1734); her unique pseudonymous work *Treatise on Justification* (1778); her work on grace *A Discourse concerning God's Action of Adoption* (1737); *A Discourse on the Inheritance of the Adopted Sons of God* (1748); and her theological letters on the marks of a child of God (1761) which offer advice in holiness from the end of her literary career. Anne Dutton's many writings are significant because they impacted evangelical revival in England (and in the colonies). Particularly significant is her voice as a Baptist writer responding to revival in England and in America. She addressed the issues of free grace, election, justification, and the new birth in Christ.

Helped on Our Way to Heaven - Matthew D. Haste 2023-04-06

This work is an academic study of marriage in the lives and theologies of eighteenth-century English Baptists. It explores the historical context of marriage laws and practices in eighteenth-century England and demonstrates the theological continuity that existed between the English Puritans and the Particular Baptists on the subject of marriage. The study concentrates on four specific Baptist leaders of this era: John Gill, Anne Dutton, Samuel Stennett, and Andrew Fuller. This work will benefit students of history and readers interested in the spirituality of marriage.

Evangelicalism and Dissent in Modern England and Wales - David Bebbington 2020-09-07

This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another. While Evangelicalism and Dissent both have well established historiographies, there are few books that specifically explore the relationship between the two. Thus, this complex relationship is often overlooked and underemphasised. The volume is organised chronologically, covering the period from the late seventeenth century to the closing decades of the twentieth century. Some chapters deal with specific centuries but others chart developments across the whole period covered by the book. Chapters are balanced between those that concentrate on an individual, such as George Whitefield or John Stott, and those that focus on particular denominational groups like Wesleyan Methodism, Congregationalism or the 'Black Majority Churches'. The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully. Offering a fresh look at the development of Evangelicalism and Dissent, this volume will be of keen interest to any scholar of Religious Studies, Church History, Theology or modern Britain.

[New Books on Women, Gender and Feminism](#) - 2009

Selected Spiritual Writings of Anne Dutton: Discourses, poetry, hymns, memoir - Anne Dutton 2003

Volume II contains Anne Dutton's once well-known and widely circulated *A Discourse upon Waling with God* (1735). Once read and referred to by George Whitefield, it contains spiritual insights for practical daily living. Dutton's hymns and poetry are also included in this volume. Dutton's poetry, *A Narration of the Wonders of Grace* (1734), was a prominent publication in her day. It contained 1,504 lines of poetry in six parts based on themes of salvation. Her biographer, J.C. Whitebrook, referred to it as her chief literary production. Sixty-one of Dutton's hymns composed on several subjects are also included in that volume. Her biographer, J.A. Jones, noted that these were written for plain and homely folk in the midland countries. Dutton's contribution to evangelical spirituality, poetry, and hymnody in the Baptist tradition is significant.

Selected Spiritual Writings of Anne Dutton: Autobiography - Anne Dutton 2003

The autobiography is in three parts with and appendix of her

publications and life history until 1750, and her famous letter on the lawfulness of a woman appearing in print. It is a priceless treasure of an eighteenth century British Baptist woman's life, ministry, publications and contribution of Evangelicalism in England and in America. Dutton gives her own account of her own of her conversion experience, two marriages, ministry contributions with her yokefellow husband, Benjamin Dutton and his death at sea. Dutton's autobiography is important. Because it highlights important moments in her life and records her influential publishing carrier and correspondence. it includes her famous letter on her right to publish influential theological and spiritual works. Her autobiography shows firsthand the vast contributions and prolific career and ministry of a woman in this era. Her areas of ministry include writing, correspondence, books, and tracts. These show her great contribution to the evangelicalism and her great spiritual and theological life and contribution to the Baptist ministry and church and Evangelicalism in America and England. A work of a woman in her own hand is a great rarity from the eighteenth century.

Selected Spiritual Writings of Anne Dutton: Various works - Anne Dutton 2003

A collection that includes letters about the Moravian Brethren, "A Postscript to a Letter Lately Published on the Duty and Privilege of a Believer" (1746); "Letters on Spiritual Subjects: Sent to Relations and Friends"; and, "Letters Sent to an Honourable Gentleman for the Encouragement of the Faith" (1743).

Not an Easy Journey - Walter B. Shurden 2005

Shurden on Baptists: Assessments, Appreciations, Apologies contains articles, essays, and speeches given by Walter Shurden on Baptists. Walter Shurden is a longtime champion of the role of freedom in the Baptist tradition. Recognizing that freedom alone does not tell the whole story, Shurden also speaks to and from other cardinal Baptist convictions. Some of the materials in this volume appear for the first time and consist of speeches and addresses that Shurden has made at crucial points in recent Baptist life in America in the latter part of the twentieth century. Especially concerned with the fundamentalist takeover of the Southern Baptist Convention and the resulting lack of emphasis on historic Baptist principles, Shurden addresses directly and indirectly the SBC controversy in several of the chapters of this book. More, Shurden emphasizes what makes Baptists distinctive in American religious life.

Forthcoming Books - Rose Army 2004

The Learned Lady in England, 1650-1760 - Myra Reynolds 2019-12-09

"The Learned Lady in England, 1650-1760" by Myra Reynolds Myra Reynolds was an American literary scholar. Her work and dedication to her studies allowed her to pen this book that encompasses women's history in England over the course of a little more than a century. Written in an easy-to-understand way, the book discusses the ways in which women were educated during the evolutions seen in the country during these years.

[The Hymn](#) - 2009

Awakening Verse - Wendy Raphael Roberts 2020

"Beginning with Isaac Watts's *Horae Lyricae* (1706) and concluding with the burgeoning poetic print culture of the early nineteenth century *Awakening Verse* unfolds how evangelical ministers, itinerants, and lay people in colonial British North America capaciously engaged prevailing ideas about literary taste and created a distinct transatlantic poetics grounded in Watts's notion of the "plainest capacity." From the evangelical women who were instrumental in the development of bountiful verse ministries and the creation of poetic coteries to the itinerant ministers for whom poetics and its attendant sociability were central, evangelicals produced new forms of the "poet-minister" and "print itinerancy" that emerged as crucial practices of revivalism and facilitated rearrangements of ecclesiastical, gendered, and racialized authority. Well-known poet-ministers, such the Bostonian Sarah Moorhead and the Virginian James Ireland, reimagined formal poetic

elements in the service of saving souls. Others, like Samuel Davies and Phillis Wheatley became enmeshed in critical debates over the racialization of evangelical verse. Countless others, in print and in manuscript, joined with Watts to save poetry from its "profligate" uses. *Awakening Verse* shows that American literary and religious histories that regularly exclude one hundred years of verse severely impoverish our understanding of early evangelicalism and American poetry. Taking revival poets and their verse as seriously as they and their contemporaries did provides an entirely new understanding of eighteenth-century evangelical and literary culture, one in which poetry serves as one of the primary actors in the creation, maintenance, and adaptation of evangelical culture and religious enthusiasm animates American poetics"--

Selected Spiritual Writings of Anne Dutton: Letters - Anne Dutton 2003

The National Union Catalog, Pre-1956 Imprints - 1968

American Baptist Quarterly - 2004

The Bible in Early Transatlantic Pietism and Evangelicalism - Ryan P. Hoselton 2022-06-29

This collection of essays showcases the variety and complexity of early awakened Protestant biblical interpretation and practice while highlighting the many parallels, networks, and exchanges that connected the Pietist and evangelical traditions on both sides of the Atlantic. A yearning to obtain from the Word spiritual knowledge of God that was at once experiential and practical lay at the heart of the Pietist and evangelical quest for true religion, and it significantly shaped the courses and legacies of these movements. The myriad ways in which Pietists and evangelicals read, preached, translated, and practiced the Bible were inextricable from how they fashioned new forms of devotion, founded institutions, engaged the early Enlightenment, and made sense of their world. This volume provides breadth and texture to the role of Scripture in these related religious traditions. The contributors probe an assortment of primary source material from various confessional, linguistic, national, and regional traditions and feature well-known figures—including August Hermann Francke, Cotton Mather, and Jonathan Edwards—alongside lesser-known lay believers, women, people

of color, and so-called radicals and separatists. Pioneering and collaborative, this volume contributes fresh insight into the history of the Bible and the entangled religious cultures of the eighteenth-century Atlantic world. Along with the editors, the contributors to this volume include Ruth Albrecht, Robert E. Brown, Crawford Gribben, Bruce Hindmarsh, Kenneth P. Minkema, Adriaan C. Neele, Benjamin M. Pietrenka, Isabel Rivers, Douglas H. Shantz, Peter Vogt, and Marilyn J. Westerkamp.

Selected Spiritual Writings of Anne Dutton: Miscellaneous correspondence - Anne Dutton 2003

This collection of Anne Dutton's writings pulls together a variety of her correspondence and shows her significant involvement in theological debate and controversy. It also illustrates her ministry of letters for spiritual direction and insight. Highlights include her engagement in the Sandemanian controversy, encouragement of African American converts in the American colonies, and excerpts from her spiritual magazine.

New Books on Women and Feminism - 2009

Distinctively Baptist Essays on Baptist History - Walter B. Shurden 2005

This collection of essays by different authors is presented as a tribute to Walter B. "Buddy" Shurden, (distinctively Baptist) church historian, teacher, preacher, author, Baptist apologist extraordinaire. The rationale of this celebration of the lifework and influence of Walter Shurden is well stated, for example, in editor Marc Jolley's preface: "[D]uring some of the initial forays of our most-recent and ongoing Fundamentalist-Moderate controversy, there were days when I thought about changing denominations. Shurden's works were instrumental in my remaining a Baptist, not because I could see how Baptists had always had controversies and survived--although that is true--but because he helped me understand that the reason I had been Baptist and would remain so was due to our Baptist distinctives, our freedoms. For so much more, but especially for that understanding, I am forever grateful." Many students, Baptists in the pews, some at the pulpit or lectern, even some who are not "distinctively Baptist" could testify in like terms regarding the ongoing work and influence of Walter B. Shurden. The essays in this collection of course address some of the primary concerns of Walter Shurden, augmenting that already significant lifework.

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