

# Antropolog A M Dica Y Sexualidad Humana Roberto Mendoza

## **Globalizing Family Values** - Doris Buss 2003

With little fanfare and profound effect, "family values" have gone global, and the influence of the Christian Right is increasingly felt internationally. This is the first comprehensive study of the Christian Right's global reach and its impact on international law and politics. Doris Buss and Didi Herman explore tensions, contradictions, victories, and defeats for the Christian Right's global project, particularly in the United Nations. The authors consult Christian Right materials, from pamphlets to novels; conduct interviews with people in the movement; and provide a firsthand account of the World Congress of Families II in 1999, a key event in formulating Christian Right global policy and strategy. The result is a detailed look at a new global player--its campaigns against women's rights, population policy, and gay and lesbian rights; its efforts to build an alliance of orthodox faiths with non-Christians; and the tensions and strains as it seeks to negotiate a role for conservative Christianity in a changing global order.

## **Bioethics: Bridge to the Future** - Van Rensselaer Potter 1971

## **A History of the Church in Latin America** - Enrique Dussel 1981

This is a print on demand book and is therefore non- returnable. Today Latin America is in the throes of a cultural and theological awakening that is challenging its dependence on Europe and North America. The Christians of Latin America are therefore brought face to face with the option of revolution as a means of achieving liberation from European and North American theologies. As a result, liberation theology, which had its beginnings in Latin America, is rapidly gaining popularity among nations of the Third World. Author Enrique Dussel believes that a history of the church in Latin America is essential to understanding the direction of the contemporary church. This comprehensive history, with its emphasis on theology, will thus help historians and theologians to better understand the formation and continuity of the Latin American tradition. The book is divided into four parts: "A Hermeneutical Introduction," "The Christianization of the West Indies (1492-1808)," "The Agony of Colonial Christianity (1808- 1962)," and "The Church and Latin American Liberation." Dussel's aim in these sections is not to record all the events of each period, but to demonstrate the validity of establishing limits for each time span. Therefore, this is not a "finished" history; rather, it is one method of delineating certain historical periods which can be expanded upon and completed by later historians. This book is a translation of the revised, second Spanish edition.

## The Teaching and Learning of Arabic in Early Modern Europe - Jan Loop 2017

The essays in this volume shed light on how, for what purposes and to what extent the Arabic language was taught and studied by European scholars, theologian, merchants, diplomats and prisoners in early modern Europe.

## The UNESCO Universal Declaration on Bioethics and Human Rights - H. ten Have 2009-01-01

In October 2005, UNESCO Member States adopted by acclamation the Universal Declaration on Bioethics and Human Rights. For the first time in the history of bioethics, some 190 countries committed themselves and the international community to respect and apply fundamental ethical principles related to medicine, the life sciences and associated technologies. This publication provides a new impetus to the dissemination of the Declaration, and is part of the organisation's continuous effort to contribute to the understanding of its principles worldwide. The authors, who were almost all involved in the elaboration of the text of the Declaration, were asked to respond on each article: Why was it included? What does it mean? How can it be applied? Their responses shed light on the historical background of the text and its evolution throughout the drafting process. They also provide a reflection on its relevance to previous declarations and bioethical literature, and its potential interpretation and application in challenging and complex bioethical debates.

## **Taken from the Lips** - Sylvia Marcos 2006

This epistemological study, which is based on ancient chronicles and stories, hymns and ritual discourses,

epics and poetics, as well as contemporary ethnographic studies of Mesoamerica, has as its salient issues: gender fluidity, eroticism linked to religion, permeable corporeality, embodied thought and the amblings of oral thought

## **At the Altar of Sexual Idolatry** - Steve Gallagher 2016-09-01

Sexual temptation is undeniably the greatest struggle Christian men face. Here's a book that digs deep and has the answers men are looking for--the kind that actually work. While other books deal with the subject superficially, Sexual Idolatry goes right to the heart. It draws back the curtain and exposes how sexual sin corrupts the entire man, something Steve Gallagher understands, having lived in the bondage of it for over twelve years. Put an end to the mystery of lust and maximize God's power in your life with the proven answers that have helped thousands.

## *A Fair Globalization* - World Commission On The Social Dimension Of Globalization 2006

## All that is Solid Melts Into Air - Marshall Berman 1983

The experience of modernization -- the dizzying social changes that swept millions of people into the capitalist world -- and modernism in art, literature and architecture are brilliantly integrated in this account.

## **The Rise of Anthropological Theory** - Marvin Harris 1968

This Is A Major Work In Anthropology Which Traces The Development Of Anthropological Thought From Its Beginnings To The Present. Slightly Banged Up At The Edges.

## **Understanding Community Media** - Kevin Howley 2010

With original contributions from an international team of well-known experts, media activists, and promising young scholars, this comprehensive volume examines community media from theoretical, empirical, historical, and practitioner perspectives. Organized thematically, this collection explores the intersection between community media and issues of democratic theory and the public sphere, cultural politics and social movement theory, neoliberal communication policy and media reform efforts, as well as media activism and international solidarity building. Foregrounding the relationship between symbolic and material relations of power in an increasingly interdependent world, this collection examines the role of alternative, independent, and community-based media in the global struggle for communicative democracy. Understanding Community Media explores a wide range of media forms and practice. Each essay considers the particular and distinctive ways local populations make use of various technologies for purposes of community communication. Taken together, this distinctive collection provides an incisive and timely analysis of the relationship between media and society, technology and culture, and communication and community. \* Features more than 35 original, cutting-edge essays \* Provides a comprehensive overview of community media around the world including essays on women's video collectives in India, indigenous radio in Colombia, street newspapers in Canada, and independent media in Nigeria. \* Makes a timely and important contribution to a burgeoning sub-field of media and cultural studies.

## **The Lesbian and Gay Studies Reader** - Henry Abelove 2012-10-02

Bringing together forty-two groundbreaking essays--many of them already classics--The Lesbian and Gay Studies Reader provides a much-needed introduction to the contemporary state of lesbian/gay studies, extensively illustrating the range, scope, diversity, appeal, and power of the work currently being done in the field. Featuring essays by such prominent scholars as Judith Butler, John D'Emilio, Kobena Mercer, Adrienne Rich, Gayle Rubin, and Eve Kosofsky Sedgwick, The Lesbian and Gay Studies Reader explores a multitude of sexual, ethnic, racial, and socio-economic experiences. Ranging across disciplines including history, literature, critical theory, cultural studies, African American studies, ethnic studies, sociology, anthropology, psychology, classics, and philosophy, this anthology traces the inscription of sexual meanings

in all forms of cultural expression. Representing the best and most significant English language work in the field, *The Lesbian and Gay Studies Reader* addresses topics such as butch-fem roles, the cultural construction of gender, lesbian separatism, feminist theory, AIDS, safe-sex education, colonialism, S/M, Oscar Wilde, Gertrude Stein, children's books, black nationalism, popular films, Susan Sontag, the closet, homophobia, Freud, Sappho, the media, the hijras of India, Robert Mapplethorpe, and the politics of representation. It also contains an extensive bibliographical essay which will provide readers with an invaluable guide to further reading. Contributors: Henry Abelove, Tomas Almaguer, Ana Maria Alonso, Michele Barale, Judith Butler, Sue-Ellen Case, Danae Clark, Douglas Crimp, Teresa de Lauretis, John D'Emilio, Jonathan Dollimore, Lee Edelman, Marilyn Frye, Charlotte Furth, Marjorie Garber, Stuart Hall, David Halperin, Phillip Brian Harper, Gloria T. Hull, Maria Teresa Koreck, Audre Lorde, Bidy Martin, Deborah E. McDowell, Kobena Mercer, Richard Meyer, D. A. Miller, Serena Nanda, Esther Newton, Cindy Patton, Adrienne Rich, Gayle Rubin, Joan W. Scott, Daniel L. Selden, Eve Kosofsky Sedgwick, Barbara Smith, Catharine R. Stimpson, Sasha Torres, Martha Vicinus, Simon Watney, Harriet Whitehead, John J. Winkler, Monique Wittig, and Yvonne Yarbro-Bejarano

**A Passion for Difference** - Henrietta L. Moore 2013-05-13

In this new book Henrietta Moore examines the nature and limitations of the theoretical languages used by anthropologists and others to write about sex, gender and sexuality. Moore begins by discussing recent feminist debates on the body and the notion of the non-universal human subject. She then considers why anthropologists have contributed relatively little to these debates, and suggests that this has much to do with the history of anthropological thought with regard to the conceptualization of "persons" and "selves" cross-culturally. Moore develops a specific anthropological approach to feminist post-structuralist and psychoanalytic theory. In subsequent chapters Moore pursues a series of related themes including the links between gender, identity and violence; questions of gender and identity in the context of intra-household resource allocation; the construction of domestic space and its relationship to bodily practices and the internationalization of relations of difference; and the links between the gender of the anthropologist and the writing of anthropology. This volume demonstrates anthropology's contribution to current debates in feminist theory.

*New Sex Therapy* - Helen Singer Kaplan 2013-10-28

First published in 1975. Routledge is an imprint of Taylor & Francis, an informa company.

**A History of Women in the West** - Georges Duby 1992

Discusses the legal, social, and religious position of women in the Greco-Roman world, Middle Ages, Renaissance, Industrial Revolution, and modern era.

Transitional Justice and Development - Pablo De Greiff 2009

As developing societies emerge from legacies of conflict and authoritarianism, they are frequently beset by poverty, inequality, weak institutions, broken infrastructure, poor governance, insecurity, and low levels of social capital. These countries also tend to propagate massive human rights violations, which displace

victims who are marginalized, handicapped, widowed, and orphaned--in other words, people with strong claims to justice. Those who work with others to address development and justice often fail to supply a coherent response to these concerns. The essays in this volume confront the intricacies--and interconnectedness--of transitional governance issues head on, mapping the relationship between two fields that, academically and in practice, have grown largely in isolation of one another. The result of a research project conducted by the International Center for Transitional Justice (ICTJ), this book explains how justice and recovery can be aligned not only in theory but also in practice, among both people and governments as they reform.

An Introduction to Women's Studies: Gender in a Transnational World - Inderpal Grewal 2006

New readings offer insights into the opportunities and limitations offered by cyberspace, ideas of domesticity and the public/private split within politics and culture. Other topics include women's health, disability, citizenship and nationalism.

*Gender History in Practice* - Kathleen Canning 2006

The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history. Each essay takes up a major methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body, citizenship, class, and experience through historical case studies. Kathleen Canning opens the book with a new overview of the state of the art in European gender history. She considers how gender history has revised the master narratives in some fields within modern European history (such as the French Revolution) but has had a lesser impact in others (Weimar and Nazi Germany). *Gender History in Practice* includes two essays now regarded as classics: "Feminist History after the 'Linguistic Turn'" and "The Body as Method"--as well as new chapters on experience, citizenship, and subjectivity. Other essays in the book draw on Canning's work at the intersection of labor history, the history of the welfare state, and the history of the body, showing how the gendered "social body" was shaped in Imperial Germany. The book concludes with a pair of essays on the concepts of class and citizenship in German history, offering critical perspectives on feminist understandings of citizenship. Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars, *Gender History in Practice* offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history's accomplishments and challenges.

**To the Uttermost Parts of the Earth** - Martti Koskenniemi 2021-08-26

A critical history of European sovereignty and property rights as the foundation of the international order in 1300-1870.

**Nuer Dilemmas** - Sharon E. Hutchinson 1996-05-31

"Not just a brilliant restudy of one of anthropology's most famous 'peoples' but an exemplary historical ethnography that will be a landmark in the discipline. . . . With extraordinary sensitivity Hutchinson reveals how the Nuer have confronted the most profound moral, social, and political dilemmas of their—and our—changing world."—Lila Abu-Lughod, author of *Writing Women's Worlds*

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