

# Conjunction Contiguity Contingency On Relationships Between Events In The Egyptian And Coptic Verbal Systems

Anthropological Linguistics - 1999

Linguistics and Language Behavior Abstracts - 1994

**Elenchus of Biblica** - Robert North 1996

**Conjunction, Contiguity, Contingency** - Leo Depuydt 1993

This monograph comprises three intimately related studies on the grammar of hieroglyphic Egyptian and its linear descendant, Coptic, covering a period of 4000 years of language history. Depuydt approaches the subject from the standpoint of the 'Standard Theory' developed by his mentor, the distinguished Egyptologist, Hans Jakob Polotsky. The first essay studies the verb form called 'conjunctive', arguing that the function of the conjunctive is to 'conjoin' a chain of two or more events into a single - though compound - notion. The second essay shows how a certain syntactic construction can be used to refer to events that are contiguous, that is, events that succeed one another rapidly in time. The third essay examines verb forms that refer to events whose occurrence is contingent on the occurrence of other events implied or explicitly mentioned in the context. The respective grammatical phenomena are labelled conjunction, contiguity and contingency. Taken together, these three studies constitute a significant advance in our understanding of the ancient languages of Egypt.

**Ancient Egyptian Literature** - Antonio Loprieno 1996-01-01

Twenty scholars have contributed to this book which deals with the development and characteristics of the literature of ancient Egypt over a period of over more than two millenia, from the monumental origins of autobiography at the end of the Old Kingdom (ca. 2150 BC) down to the latest literary compositions in Demotic during the Graeco-Roman period (300BC-200AD). The book is divided into thirty chapters concerned with the definition of literary discourse, the history and genre of the texts, their linguistic and stylistic features and the image of Egypt as displayed in later literary traditions - Greek, Coptic and Arabic. Thoroughly interdisciplinary.

Afroasiatic Studies in Memory of Robert Hetzron - Charles G. Häberl 2009-05-27

Robert Hetzron first organized the North American Conference on Afroasiatic Linguistics (NACAL) at the University of California, Santa Barbara in 1973 and passed away only six months after it had completed a quarter century of annual meetings. He would undoubtedly have been pleased to know that NACAL is still going strong, and that ten years after his passing it attracted no fewer than thirty-six scholars from the United States, Canada, and eight other countries, who presented on topics near and dear to his heart such as phonology, morphology, syntax, language contact, classification, subgrouping, and the history of scholarship, in languages such as Amharic, Arabic, Aramaic, Egyptian, Hebrew, Omotic, and others, as well as the groups to which they pertain. Since he established it, NACAL has served a unique role among the meetings of learned societies in North America. Only a handful of organizations worldwide hold annual meetings dedicated to Afroasiatic linguistics, and NACAL is one of a very small number of venues where linguists from all sub-disciplines and schools of thought meet to share their research. NACAL is also an academic nexus, a unique node at which graduate students at the beginning of their careers rub shoulders with the native speakers of the languages which they study and with the titans of their fields, men and women of an almost legendary stature such as Hetzron himself. This volume contains sixteen contributions from these scholars, on a broad cross-section of topics within the field of Afroasiatic linguistics.

*Chris Crawford on Game Design* - Chris Crawford 2003

Games industry cult leader, Chris Crawford, shares insider design secrets he has learned over the course of 25 years in this text. He provides tips and techniques that readers can immediately apply.

*Topics in Coptic Syntax* - Ariel Shisha-Halevy 2007

Summing-up four decades of research into Egyptian and Coptic grammar, and more than twenty years of study of Bohairic syntax, this work is a series of structural accounts of important sub-systems of Bohairic, in four chapters: Narrative and Dialogue Grammar, including tensing, texture and juncture; Nexus and Focalization Grammar, including the Nominal Sentence, Existential Statements, focussing and topicalization patterns; the Noun Syntagm, determination systems, generics, deixis, the Proper Name, possession, the notae relationis and inalienable association; Juncture Features: Linkage and Delimitation, reference juncture, graphemato-morphematic juncture, "Ordination" juncture. The description is corpus-specific (the unedited Paris copte 1 Pentateuch, in constant comparison with the equally unedited Vat. copto 1), but always contrastive with the Nitrian and New Testament varieties of Bohairic. The work aims at reinstating the Bohairic dialect as central in the synchronic and diachronic appreciation of Coptic grammar (and, within Bohairic, "rehabilitating" the all-important Nitrian variety); also, at proving the syntactical independence of the Bohairic text vis a vis the Greek original - indeed, at making the case, by contrastive analysis, for a greater sophistication of the Bohairic system.

*American Journal of Philology* - Basil Lanneau Gildersleeve 1993

Each number includes "Reviews and book notices."

**Syntactic and Lexico-semantic Aspects of the Legal Register in Ramesside Royal Decrees** - Arlette David 2006

Analysis of the legal register of a corpus of some fifty Ramesside royal decrees dating from 1300 to 1100 B.C. in the wider context of forensic discourse analysis of the legislative genre, in an attempt to establish constants in forensic linguistics that span time and space. The general character and formulation of these normative documents reveal a remarkable homogeneity and represent a specific linguistic register that has a common textemic, pragmatic, and narratologic structure, as well as a coherent syntactic and lexico-semantic usage, as modern legal dialects do today. Furthermore, the research tries to enrich the understanding of Egyptian legal terminology and legal categories by a systematic semantic analysis of the classifiers used in the legal lexicon (classifiers in the hieroglyphic system represent iconic elements that have no phonetic value, but assign words to semantic classes). The extremely interesting Egyptian graphic categorization set of classifiers present in these texts offers some invaluable insights into the Egyptian conceptual organization system.

The Enigmatic Netherworld Books of the Solar-Osirian Unity - John Coleman Darnell 2004

In Egypt, from the Old to the New Kingdom, enigmatic texts were created on the basis of non-standardized lists of characters and phonetic signs, the exact principles of which are still unclear to this day. For the first time, this study examines in detail the three most comprehensive known inscription texts from the New Kingdom, which were discovered in the tombs of Tutenchamun, Ramses VI and Ramses IX. Darnell shows that these three texts have a theological, iconographic and formal connection, and calls them collectively the "Book of the Solar-Osirian Unity". Differentiated and lively, he presents the content and theological peculiarities of these texts that deal with the afterlife with each other and in relation to other enigmatic texts of the new as well as the Middle and Old Kingdom.

Non-Verbal Predication in Ancient Egyptian - Antonio Loprieno 2017-10-23

The Egyptian language, with its written documentation spreading from the Early Bronze Age (Ancient Egyptian) to Christian times (Coptic), has rarely been the object of typological studies, grammatical

analysis mainly serving philological purposes. This volume offers now a detailed analysis and a diachronic discussion of the non-verbal patterns of the Egyptian language, from the Pyramid Texts (Earlier Egyptian) to Coptic (Later Egyptian), based on an extensive use of data, especially for later phases. By providing a narrative contextualisation and a linguistic glossing of all examples, it addresses the needs not only of students of Egyptian and Coptic, but also of a linguistic readership. After an introduction into the basic typological features of Egyptian, the main book chapters address morphology, syntax, semantics and pragmatics of the three non-verbal sentence types documented throughout the history of this language: the adverbial sentence, the nominal sentence and the adjectival sentence. These patterns also appear in a variety of clausal environments and can be embedded in verbal constructions. This book provides an ideal introduction into the study of Egyptian historical grammar and an indispensable companion for philological reading.

**The Oxford Encyclopedia of Ancient Egypt: G-O** - Donald B. Redford 2001

Featuring 600 original articles written by leading experts, it goes far beyond the findings of archaeology to include social, political, religious, cultural and artistic information on the Nile Delta civilization.

**Ancient Egyptian Biographies** - Elizabeth Froom 2020-06-01

(Auto-)biography is a genre of ancient Egyptian written discourse that was central to high culture from its earliest periods. Belonging to the nonroyal elites, these texts present aspects of individual lives and experience, sometimes as narratives of key events, sometimes as characterizations of personal qualities. Egyptian (auto-) biographies offer a unique opportunity to examine the ways in which individuals fashioned distinctive selves for display and the significance of the physical, religious, and social contexts they selected. The present volume brings together specialists from a range of relevant periods, approaches, and interests. The studies collected here examine Egyptian (auto-)biographies from a variety of complementary perspectives: (1) anthropological and contrastive perspectives; (2) the original Old Kingdom settings; (3) text format and language; (4) social dimensions; and (5) religious experience.

Fundamentals of Egyptian Grammar: Elements - Leo Depuydt 1999

**Language** - George Melville Bolling 1993

Proceedings of the annual meeting of the Society in v. 1-11, 1925-34. After 1934 they appear in Its Bulletin.  
*Conjunction, Contiguity, Contingency* - Leo Depuydt 1993-05-06

Language is in large part about the description of events occurring in the world around us. Relationships of different sorts may be perceived between those events. And some of these relationships can be expressed by specific verb forms--or by syntactic constructions involving specific verb forms. The present study examines this facet of the Egyptian and Coptic verbal systems in isolation, singling out three types of relationships between events and the linguistic means by which they are expressed. The first essay studies the verb form called "conjunctive," arguing that the function of the conjunctive is to "con-join" a chain of two or more events into a single--though compound--notion. The second essay shows how a certain syntactic construction can be used to refer to events that are contiguous, that is, events that succeed one another rapidly in time. The third essay examines verb forms that refer to events whose occurrence is contingent on the occurrence of other events implied or explicitly mentioned in the context. The respective grammatical phenomena are labeled conjunction, contiguity, and contingency. This study constitutes a significant advancement in our understanding of the ancient language of Egypt, and will be of interest to scholars in the fields of Egyptology, Coptology, and the Ancient Near East, as well as linguists, Byzantinists and Classicists.

Covert Patterns of Modality - Werner Abraham 2012-11-15

This typological overview compares the degree to which different languages have means to give expression to modality (possibility, necessity) without lexical and direct inflectional means. The criterial patterns derive from a variety of languages such as German, English, Chinese, French, Scandinavian, Italian, Romanian, Russian, Polish, and Gothic as well as Old High German. They encompass mainly the auxiliaries HAVE and BE, together with either an infinitival embedding of a full verb linked by the infinitival preposition TO, or other aspectual means. It is demonstrated that what appears as typical covert modal expressions in the Germanic languages, and the Indo-European ones in a wider sense, cannot be seen as a recurrent pattern in non-Indo-European languages. Yet, there are recurrent and plausible forms that allow for generalizations.

**The Ancient Egyptian Language** - James P. Allen 2013-07-11

The first comprehensive study of how the phonology and grammar of ancient Egyptian changed over four millennia of language history.

The 'Orphic' Gold Tablets and Greek Religion - Radcliffe Guest Edmonds 2011-01-06

Examines new methodologies used in the study of these tablets. Includes an updated edition and translation of the tablet texts.

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