

# **Blood Land And Sex Legal And Political Pluralism In Eritrea**

Mixed Legal Systems, East and West - Vernon Valentine Palmer 2016-07-22

Advancing legal scholarship in the area of mixed legal systems, as well as comparative law more generally, this book expands the comparative study of the world's legal families to those of jurisdictions containing not only mixtures of common and civil law, but also to those mixing Islamic and/or traditional legal systems with those derived from common and/or civil law traditions. With contributions from leading experts in their fields, the book takes us far beyond the usual focus of comparative law with analysis of a broad range of countries, including

relatively neglected and under-researched areas. The discussion is situated within the broader context of the ongoing development and evolution of mixed legal systems against the continuing tides of globalization on the one hand, and on the other hand the emergence of Islamic governments in some parts of the Middle East, the calls for a legal status for Islamic law in some European countries, and the increasing focus on traditional and customary norms of governance in post-colonial contexts. This book will be an invaluable source for students and researchers working in the areas of comparative law, legal pluralism, the evolution of mixed legal

systems, and the impact of colonialism on contemporary legal systems. It will also be an important resource for policy-makers and analysts.

*Italy's Margins* - David Forgacs 2014-03-27

Five case studies show how different people and places were marginalized and socially excluded as the Italian nation-state was formed.

*Eritrea* - Roy Pateman 1998

This work traces the Eritrean response to, Ethiopian occupation of their land and the origins, of the war. The book provides a survey of Eritrean, history, with a special inside look at the, military and other developments in the last two, decades. Completely updated and revised to provide, readers with an insight into developments in the, last five years.

**World Report 2019** - Human Rights Watch  
2019-02-05

The best country-by-country assessment of human rights. The human rights records of more than ninety countries and territories are put into

perspective in Human Rights Watch's signature yearly report. Reflecting extensive investigative work undertaken by Human Rights Watch staff, in close partnership with domestic human rights activists, the annual World Report is an invaluable resource for journalists, diplomats, and citizens, and is a must-read for anyone interested in the fight to protect human rights in every corner of the globe.

**Historical Dictionary of Eritrea** - Dan Connell  
2019-07-15

This third edition of Historical Dictionary of Eritrea contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 600 cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture.

**World Report 2020** - Human Rights Watch  
2020-01-28

The best country-by-country assessment of human rights. The human rights records of more than ninety countries and territories are put into

perspective in Human Rights Watch's signature yearly report. Reflecting extensive investigative work undertaken by Human Rights Watch staff, in close partnership with domestic human rights activists, the annual World Report is an invaluable resource for journalists, diplomats, and citizens, and is a must-read for anyone interested in the fight to protect human rights in every corner of the globe.

World Culture Report 2000 - Unesco 2000

Globalisation has caused an increase in the amount of cultural mingling. For some people diversity is seen as richness but for others there have been problems of identity and hence conflict. This world survey looks at the current debates, cultural policies, national identity and methods of measuring culture. It is backed up by statistical tables and cultural indicators and includes a CD-ROM of cultural resources on the Web.

**A Bed for the Night** - David Rieff 2014-07-31  
Timely and controversial, A Bed for the Night

reveals how humanitarian organizations trying to bring relief in an ever more violent and dangerous world are often betrayed and misused, and have increasingly lost sight of their purpose. Drawing on first-hand reporting from hot war zones around the world - Bosnia, Rwanda, Congo, Kosovo, Sudan and, most recently, Afghanistan - David Rieff shows us what humanitarian aid workers do in the field and the growing gap between their noble ambitions and their actual capabilities for alleviating suffering. Tracing the origins of major humanitarian organizations such as the International Committee of the Red Cross, Doctors Without Borders, and CARE, he describes how many of them have moved from their founding principle of neutrality, which gave them access to victims, to encouraging the international community to take action to stop civil wars and ethnic cleansing. Rieff demonstrates how this advocacy has come at a high price. By overreaching, the humanitarian

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movement has allowed itself to be hijacked by the major powers, sometimes to become a fig leaf for actions that major powers take in their own national interests, as in Afghanistan, sometimes for their inaction, as in Bosnia and Rwanda. With the exception of cases of genocide, where the moral imperative to act overrides all other considerations, Rieff contends that if humanitarian organisations are to continue doing what they do best - alleviating suffering - they must remain independent.

World Report 2018 - Human Rights Watch  
2018-01-30

The human rights records of more than ninety countries and territories are put into perspective in Human Rights Watch's signature yearly report. Reflecting extensive investigative work undertaken in 2016 by Human Rights Watch staff, in close partnership with domestic human rights activists, the annual World Report is an invaluable resource for journalists, diplomats, and citizens, and is a must-read for anyone

interested in the fight to protect human rights in every corner of the globe.

*Mai Weini, a Highland Village in Eritrea* - Kjetil Tronvoll 1998

Written by the first anthropologist to enter Eritrea after the war, this study is an ethnographic account which explores the social organisation of a remote Tigrayan-speaking highland community and the livelihood of its peasants.

**Service for Life** - 2009

Methodology -- Recommendations -- Part 1 : background -- Part 2 : human rights violations -- Part 3 : the experience of Eritrean refugees -- Part 4 : Eritrea's legal obligations -- Part 5 : Responding to Eritrea's crisis.

*How Change Happens* - Duncan Green  
2016-10-19

Society is full of would-be 'change agents'- campaigners, government officials, enlightened business people, engaged intellectuals-set on improving public services, reforming laws and

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regulations, guaranteeing human rights, achieving a fairer deal for those on the sharp end, and greater recognition for any number of issues. Drawing on many first-hand examples and numerous new case studies and interviews with grassroots activists and organizations around the world, as well as Oxfam's unrivalled global experience, this important book answers the question: how does change happen and how can we-governments, organizations, businesses, leaders, campaigners, employees, and ordinary citizens-make a difference?

**Liberalism, Diversity and Domination** - Inder S. Marwah 2019-05-23

Examines how distinctive liberalisms respond to racial, cultural, gender-based and class-based forms of diversity and difference.

*Patriarchy and Gender in Africa* - Veronica Fynn Bruey 2021-03-25

*Patriarchy and Gender in Africa* explores historical and contemporary issues of male dominance and control over women in legal,

socio-cultural, and political contexts in Africa. Contributors examine patriarchy and inequality across the continent, female resistance, and women's contributions to Africa's growth and development.

*Customary Versus Modern Laws of Eritrea on Gender Equality* - Muluberhan Hagos  
2023-02-07

The research of Muluberhan Hagos compares the customary laws of ethnic groups in Eritrea and the modern laws of the country, with a focus on the legal issues in society that emerge, understood from a gender perspective. These issues include the laws of person and gender, abortion, family law, succession and property, the law of contracts and criminal and civil liabilities in gender-related offences.

Muluberhan Hagos treats customary law as a system that is dynamic and alive and responds to community matters. It is an excellent and detailed study on the relevance of customary law today. The book, which is part of the GAIC

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Network and African studies series published with Langaa, makes an important contribution to the literature on legal studies, African studies, social protection and governance.

**Understanding Modern Nigeria** - Toyin Falola  
2021-06-24

An introduction to the politics and society of post-colonial Nigeria, highlighting the key themes of ethnicity, democracy, and development.

*Shari'a, Inshallah* - Mark Fathi Massoud  
2021-05-27

Shari'a, Inshallah shows how people have used shari'a to struggle for peace, justice, and human rights in Somalia and Somaliland.

*Knowledge Sovereignty Among African Cattle Herders* - Zeremariam Fre 2018-06-20

Beni-Amer cattle owners in the western part of the Horn of Africa are not only masters in cattle breeding, they are also knowledge sovereign, in terms of owning productive genes of cattle and the cognitive knowledge base crucial to

sustainable development. The strong bonds between the Beni-Amer, their animals, and their environment constitute the basis of their ways of knowing, and much of their knowledge system is built on experience and embedded in their cultural practices. In this book, the first to study Beni-Amer practices, Zeremariam Fre argues for the importance of their knowledge, challenging the preconceptions that regard it as untrustworthy when compared to scientific knowledge from more developed regions. Empirical evidence suggests that there is much one could learn from the other, since elements of pastoralist technology, such as those related to animal production and husbandry, make a direct contribution to our knowledge of livestock production. It is this potential for hybridisation, as well as the resilience of the herders, at the core of the indigenous knowledge system. Fre also argues that indigenous knowledge can be viewed as a stand-alone science, and that a community's rights over ownership should be

defended by government officials, development planners and policy makers, making the case for a celebration of the knowledge sovereignty of pastoralist communities Praise for Knowledge Sovereignty Among African Cattle Herders 'This book greatly contributes to the limited literature on theoretical discourses and practices on indigenous knowledge of livestock herding communities in the Horn of Africa. It discusses knowledge heritage and sovereignty through the presentation of valid empirical evidence, and its subsequent relevance in nurturing sustainability of knowledge systems to enhance lives of pastoralists in Africa and beyond.' Samuel Tefera PhD, Assistant Professor and Asian Desk Coordinator at the Centre for African and Oriental Studies, Associate Dean for Research and Technology Transfer, College of Social Sciences, Addis Ababa University 'The author has worked with our Beni-Amer pastoral communities in Eastern Sudan and Western Eritrea for over 30 years and this book is the

first of its kind in documenting our practices, knowledge systems, heritage and way of life.' Mustafa Faid and Mohamed Ali, Leaders of the of the Pastoral and Environmental Association Kassala State (PEAKS) 'A riveting and rare book! Zeremarian Fre guides you along the sandy [dusty] tracks and grassy pastures that the Beni-Amer and their herds have been softly tracing over time all through the Horn of Africa. One of the virtues of the book is that it illustrates vividly and in clear language how their continuous self-built endogenous knowledge on agro-pastoral life is not only at the core of their survival and the survival of their herds, but more importantly a powerful weapon in facing and resisting multiple aggressions . . . Ground-breaking and a huge achievement.' Yves Cabannes, Emeritus Professor of Development Planning,, The Bartlett Development Planning Unit, UCL 'The book underlines the importance of enriching and utilizing the unrecognized, yet valuable scientific knowledge and practices that are deeply rooted

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in pastoral traditional expertise about their own environment and breeding practices. It is an important publication that reflects Dr Fre's expertise and long term research in the region and thus, it is a significant addition to the African library.' Hala Alkarib, Director of the Strategic Initiative for Women in the Horn of Africa (SIHA) 'This fascinating book not only gives a unique insight into the knowledge and practice of pastoralists in the Horn of Africa from the author's first-hand experience, it also provides an incisive critique of the multiple dimensions of knowledge, paying tribute to the sovereignty of indigenous knowledge. It has a timely relevance for global sustainability that will appeal to a wider readership.' Nicole Kenton, International Development Consultant, former long serving senior staff member of the International Institute for Environment and Development (IIED) 'The book covers several intertwined issues relevant to contemporary development policy and practice. It goes beyond

the rural-urban and peasant-nomadic livelihoods dichotomy by shedding more light on the inter-linkages within the multiple livelihood systems within the Horn of Africa and globally. A rich evidence-based resource for academics, development partners and social movements for promoting and designing state policies that embrace pastoralist aspirations.' Bereket Tsegay MA, PhD candidate, Pastoral and Environmental Network in the Horn of Africa (PENHA) 'Dr Zeremariam Fre has done a wonderful job of placing at the centre of this book the Beni-Amer pastoralists, the world they inhabit and the knowledge they use to navigate and thrive in it. The lessons contained in this book go beyond pastoralism; it is a must read for anyone serious about understanding the importance of located knowledge in the innovation and development process.' Yusuf Dirie, PENHA Research Fellow and PhD researcher at the University of Sussex  
Divers Paths to Justice - Marcus Colchester 2011



**Blood, Land, and Sex** - Lyda Favali 2003-06-18

In Eritrea, state, traditional, and religious laws equally prevail, but any of these legal systems may be put into play depending upon the individual or individuals involved in a legal dispute. Because of conflicting laws, it has been difficult for Eritreans to come to a consensus on what constitutes their legal system. In *Blood, Land, and Sex*, Lyda Favali and Roy Pateman examine the roles of the state, ethnic groups, religious groups, and the international community in several key areas of Eritrean law --

blood feud or murder, land tenure, gender relations (marriage, prostitution, rape), and female genital surgery. Favali and Pateman explore the intersections of the various laws and discuss how change can be brought to communities where legal ambiguity prevails, often to the grave harm of women and other powerless individuals. This significant book focuses on how Eritrea and other newly emerging democracies might build pluralist legal systems that will be acceptable to an ethnically and religiously diverse population.

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