

Homosexuality In Ancient Athens

[Church of Greece Protests Baptism of Children of Gay Couple - Greek Reporter](#)

Television is lying to you about gay history - The Outline

The Claremont Institute: The Anti-Democracy Think Tank - The New Republic

Aristotle: A Complete Overview of His Life, Work, and Philosophy - The Collector

The American Boy - The New Yorker

Greek MEP stripped of EU vice-president role amid Qatar scandal - The Guardian

Greek Mythology as an Allegory for Gay Dating - Hyperallergic

Symonds's Facts, Our Future - Public Books

The Victorian Reformers Who Defended Same-Sex Desire - The New Yorker

Times letters: Surrendering the Elgin Marbles to Athens - The Times

Cypriot Bishop Provokes Anger with Views on Homosexuality and ... - Greek Reporter

Jerusalem Wrestles With Growing LGBT Community - <https://www.israeltoday.co.il/>

Anthony Stevens obituary - The Guardian

[Did the Romans and Greeks Really Enjoy Orgies? - Ancient Origins](#)

The Stories Behind Seven of the Worst Massacres in Ancient History - Ancient Origins

The Sacred Band of Thebes - The Elite Military Unit of Same Sex Lovers - HeritageDaily

The Truth About Sex in Ancient Greece - Ancient Origins

LGBT veterans to share impact of military ban in review, 20 years on - BBC

Warrior Eros - - The American Scholar

Homosexuality in Ancient Greece - One Big Lie? - Ancient Origins

As a 21-year-old seminarian, David Fearon challenged the RSV ... - Baptist News Global

Manhood in Ancient Greece: Battle, Blood and Not Being a 'Bottom' ... - Haaretz

Bravo! Brava! Opera's Overdue Embrace Of Trans Performers And ... - Worldcrunch

[Being gay is not biological - UnHerd](#)

The Real Reason That Men in Classical Portrayals Were Given ... - Ancient Origins

[Acropolis now: crisis as soaring visitor numbers overwhelm Greek treasure - The Guardian](#)

[How the ancient Greeks viewed pederasty and homosexuality - Big Think](#)

A Brief History of the Great Gay Olympics - Pacific Standard

[Were Ancient Greeks gay or not according to Solon's 9 laws ... - Tornos News International Edition](#)

[Greek Church Prays for LGBT Abnormality, Ahead of Thessaloniki ... - Greek Reporter](#)

Friday essay: the myth of the ancient Greek 'gay utopia' - The Conversation

Yannis Tsarouchis: The Voice of Modern Greek Art - Greek Reporter

[20 Gay Greek Gods - Advocate.com](#)

Greek authorities outraged over gay sex scene shot at Athens ... - QNews LGBTIQ+ News

[Prostitution, One of History's Oldest Professions! - Ancient Origins](#)

[Recent advancements in Artificial Intelligence, the Turing Test and ... - Medium](#)

How Bronze Age Pervert Charmed the Far Right - The Atlantic

[31 LGBTQ+ Leaders From World History - Advocate.com](#)

[Who Put the West in Western Civilization? - The Imaginative Conservative](#)

Mad about the boy - The Guardian

China crackdown pushes LGBT groups into the shadows - BBC

[The army of same-sex lovers who made up Sparta's biggest rivals - Sky HISTORY](#)

[It's All Greek to Her - The American Scholar](#)

[High-Class Hellenistic Escort Remains Found At Roadside - Ancient Origins](#)

[Meet the handsome Greek politician who could become the ... - Queerty](#)

[Is Homosexuality a Choice? - Scientific American](#)

Roaming Charges: All the Girls Around Him Say He Had It Coming - CounterPunch

Miranda Carter · Wasp-Waisted Minoans: Mary Renault's Heroes - London Review of Books

[Boris Johnson rules out return of Parthenon marbles to Greece - The Guardian](#)

The Latin School Teacher Who Made Classics Popular - The Nation

[Greece carries out its biggest ever evacuation as wildfires rage on Rhodes - The Guardian](#)

Mary Renault, the Bestselling Gay Novelist in the Age of McCarthyism - Mentalfloss

Frank, Greek, and Gay: Modernist Painter Yannis Tsarouchis Is ... - Hyperallergic

[Gay Culture: Ancient Wonder or Modern Creation? - JSTOR Daily](#)

LGBTI+ Travel: The Top Locations In Greece - Greek City Times - GreekCityTimes.com

[The roots of gay oppression • International Socialism - International Socialism Journal](#)

James Romm · Site of Sin and Suffering: Theban Power - London Review of Books

Achilles and Patroclus: Close Confidants or Passionate Paramours? - Ancient Origins

[Ancient Roman Homosexual Adoration in Martial's Epigrams - OUPblog](#)

[Uganda anti-gay laws: Beaten and forced to flee for being LGBT - BBC](#)

[Nowhere Over the \(Prideful\) Rainbow - Catholic World Report - Catholic World Report](#)

Ancient Olympics Had "Spectacular" Opening Ceremony, Pagan ... - National Geographic

Survey: What Greeks Believe about Cheating, Gambling & ... - Greek Reporter

A New History Course Explores LGBTQ Life In Ancient Egypt ... - Worldcrunch

[Ancient texts depict all kinds of people, not just straight and cis ones ... - The Conversation](#)

World Cup 2022: British Media Express Concern For "trigger-happy Troops" From Pakistan - Greek City Times - GreekCityTimes.com

Sex & Sexuality In Ancient Greece: A Brief History - BBC History Magazine

Back to Basics - A Look at Sex and Sexuality in the Ancient World ... - The University Times

How Hannah Arendt's Zionism Helped Create American Gay Identity - Tablet Magazine

Secret Plato Code Discovered and Solved, Historian Claims - Greek Reporter

Peter Polites maps war, migration, familial love and gay identity from ... - The Conversation

'Lysistrata Unbound': An ancient Greek sit-down sex strike - People's World

Xōchipilli: Fun-Loving Aztec God of Sex, Drugs, and Music - Ancient Origins

Andrew Kenny examines the manipulation of children regarding ... - BizNews

Why are men seemingly always naked in ancient Greek art? - Aeon

Wonders of the World I Can't See review - Chris McCausland makes a rare travel show worth tuning in for - The Guardian

15 LGBT Love Stories From Ancient Greece and Rome - Advocate.com

What Was Life Really Like for an Ancient Greek Woman? - Ancient Origins

Greece Appoints First Ever Openly Gay Minister - Greek Reporter

Matty Healy defends Malaysia kiss during 1975 concert in Dallas - BBC

Archaeologist uncovers the world's earliest erotic graffiti - Salon

Life after lockdown in Athens: 'The marble had space to breathe' - The Guardian

How W.H. Auden Made Austria His Adopted Home - Literary Hub

Hammurabi and his God Given Code of Laws - Ancient Origins

Was Alexander the Great One of History's Worst Monsters? - HistoryNet

Valentine's Day Advertising Campaign Breeds Controversy in ... - Greek Reporter

The Importance of Evidence in the Heated Debate on ... - Ancient Origins

Italy returns Parthenon fragment to Greece amid UK row over marbles - The Guardian

The Sacred Band of Thebes: Elite Fighters... and Lovers! - Ancient Origins

Heartstopper: Hungarian retailer selling graphic novel fined under anti-LGBT law - BBC

The Galli: The Cross-Dressing Cybele Cult Priests Who Castrated ... - Ancient Origins

Friday essay: the myth of the ancient Greek 'gay utopia' - Big Think

How Gay Was Sappho? - The New Yorker

The Legacy of Same-Sex Love in Ancient Thebes - History News Network (HNN)

Amazon warrior women were real, new research shows - The ... - The Washington Post

Greek Homosexuality - K. J. Dover 2016-05-19

Hailed as magisterial when it first appeared, Greek Homosexuality

remains an academic milestone and continues to be of major importance for students and scholars of gender studies. Kenneth Dover explores the

understanding of homosexuality in ancient Greece, examining a vast array of material and textual evidence that leads him to provocative conclusions. This new release of the 1989 second edition, for which Dover wrote an epilogue reflecting on the impact of his book, includes two specially commissioned forewords assessing the author's legacy and the place of his text within modern studies of gender in the ancient world.

[Greek Homosexuality](#) - Kenneth James Dover 2016

The Greeks and Greek Love - James N. Davidson 2007

For nearly two thousand years, historians have treated the subject of homosexuality in ancient Greece with apology, embarrassment, or outright denial. Now classics scholar James Davidson offers a brilliant, unblushing exploration of the passion that permeated Greek civilization. Using homosexuality as a lens, Davidson sheds new light on every aspect of Greek culture, from politics and religion to art and war. With stunning erudition and irresistible wit—and without moral judgment—Davidson has written the first major examination of homosexuality in ancient Greece since the dawn of the modern gay rights movement. What exactly did same-sex love mean in a culture that had no word or concept comparable to our term “homosexuality”? How sexual were these attachments? When Greeks spoke of love between men and boys, how young were the boys, how old were the men? Drawing on examples from philosophy, poetry, drama, history, and vase painting, Davidson provides fascinating answers to questions that have vexed scholars for generations. To begin, he defines the essential Greek words for romantic love—eros, pothos, philia—and explores the shades of emotion and passion embodied in each. Then, exploding the myth of Greek “boy love,” Davidson shows that Greek same-sex pairs were in fact often of the same generation, with boys under eighteen zealously separated from older boys and men. Davidson argues that the essence of Greek homosexuality was “besottedness”—falling head over heels and “making a great big song and dance about it,” though sex was certainly not excluded. With refreshing candor, humor, and an astonishing command of Greek culture, Davidson

examines how this passion played out in the myths of Ganymede and Cephalus, in the lives of archetypal Greek heroes such as Achilles, Heracles, and Alexander, in the politics of Athens and the army of lovers that defended Thebes. He considers the sexual peculiarities of Sparta and Crete, the legend and truth surrounding Sappho, and the relationship between Greek athletics and sexuality. Writing with the energy, vitality, and irony that the subject deserves, Davidson has elucidated the ruling passion of classical antiquity. Ultimately *The Greeks and Greek Love* is about how desire—homosexual and heterosexual—is embodied in human civilization. At once scholarly and entertaining, this is a book that sheds as much light on our own world as on the world of Homer, Plato, and Alexander.

Homosexuality in the Ancient World - Wayne R. Dynes 1992

This book is a collection of essays focusing on homosexual behavior in Mesopotamia, Egypt, Ancient Greece, and Ancient Rome.

The Sacred Band - James Romm 2021-06-08

The thrilling look into the last decades of ancient Greek freedom leading up to Alexander the Great's destruction of Thebes—and the saga of the greatest military corps of the age, the Theban Sacred Band.

[Sex and Difference in Ancient Greece and Rome](#) - Golden Mark Golden 2019-07-30

This volume collects and introduces some of the best writing on sexual behaviour and gender differences in ancient Greece and Rome including four chapters newly translated from German and French. For centuries discussions of sexuality and gender in the ancient world, if they took place at all, focussed on how the roles and spheres of the sexes were divided. While men occupied the public sphere of the community, ranged through the Greek and Roman worlds and participated in politics, courts, theatre and sport, women kept to the home. Sex occupied a separate sphere, in scholarly terms restricted to specialists in ancient medicine. And then the subjects were transformed, first by Sir Kenneth Dover, then by Michel Foucault. This book charts and illustrates the extraordinary evolution of scholarly investigation of a once hidden aspect of the ancient world. In doing so it sheds light on fascinating and curious aspects of

ancient lives and thought.

One Hundred Years of Homosexuality - David M Halperin 2012-07-26

Halperin's subject is the erotics of male culture in ancient Greece. Arguing that the modern concept of "homosexuality" is an inadequate tool for the interpretation of these features of sexual life in antiquity, Halperin offers an alternative account that accords greater prominence to the indigenous terms in which sexual experiences were constituted in the ancient Mediterranean world. Wittily and provocatively written, Halperin's meticulously drawn windows onto ancient sexuality give us a new meaning to the concept of "Greek love."

Homosexuality in Ancient Athens - Joseph R. Laurin 2005

Homosexuality in Ancient Athens is a brief, yet comprehensive and thoroughly documented history of the life style of men and women during the Classical period of the fifth and fourth centuries BCE in Athens, Greece. The references to ancient literary and iconographic sources and to modern literature are collected by chapters as follows: Definitions, Mythical Origin of Man, Men's Sexual Life Style, Homosexuality, Pederasty, Effeminacy, Lesbianism, Men's Friendship and Sexual Reality. A select Bibliography and Index follow the 173 pages of text, illustrated by two maps and eight reproductions of ancient paintings on vases. This book is an offshoot of *Women of Ancient Athens* published recently by the same author. *Homosexuality in Ancient Athens* is dedicated to all readers who desire to know more about the homosexual life style of the ancient Athenian men and women. Their history is unique in many ways, always intriguing and fascinating. This scholarly book is perfectly suited for libraries for adults and for academic reference centers as well as leading bookstores carrying English titles. Its Print-on-Demand access contributes to a wider distribution at a lower price. A quiz, for no grade or credit, just for fun! 1. Did the playwright Aristophanes and the philosopher Aristotle know each other in Athens? Yes ___ or No ___ 2. Were the terms "homosexual" and "lesbian" created by the Greeks of the Classical period? Yes ___ or No ___ 3. Was Cornelius Celsus of the first century CE first to write a treatise on venereal diseases? Yes ___ or No ___ 4. Was The dialogue "Symposium" written about love by

Aristophanes ? Yes ___ or No ___ 5. Was the hero Achilles younger than his friend Patroclus? Yes ___ or No ___ 6. Did Aristotle object to the practice of pederasty when he wrote his *Nicomachean Ethics*? Yes ___ or No ___ 7. Did Nicomachus succeed his father Aristotle as director of the Lyceum of Athens? Yes ___ or No ___ 8. Did Socrates live before Jesus? time? Yes ___ No ___ If you need some help, please find the answers below in "Excerpts" section.

Pederasty and Pedagogy in Archaic Greece - William A. Percy 1996 Combining impeccable scholarship with accessible, straightforward prose, *Pederasty and Pedagogy in Archaic Greece* argues that institutionalized pederasty began after 650 B.C., far later than previous authors have thought, and was initiated as a means of stemming overpopulation in the upper class. William Armstrong Percy III maintains that Cretan sages established a system under which a young warrior in his early twenties took a teenager of his own aristocratic background as a beloved until the age of thirty, when service to the state required the older partner to marry. The practice spread with significant variants to other Greek-speaking areas. In some places it emphasized development of the athletic, warrior individual, while in others both intellectual and civic achievement were its goals. In Athens it became a vehicle of cultural transmission, so that the best of each older cohort selected, loved, and trained the best of the younger. Pederasty was from the beginning both physical and emotional, the highest and most intense type of male bonding. These pederastic bonds, Percy believes, were responsible for the rise of Hellas and the "Greek miracle": in two centuries the population of Attica, a mere 45,000 adult males in six generations, produced an astounding number of great men who laid the enduring foundations of Western thought and civilization.

Homosexuality in Greece and Rome - Thomas K. Hubbard 2003-05-12 Important primary texts on homosexuality in ancient Greece and Rome are translated into modern, explicit English and collected together in this comprehensive sourcebook. Covering an extensive period, the volume includes writings by Plato, Sappho Aeschines, Catullus and Juvenal.

The Greeks and Greek Love - James N. Davidson 2008

Greece.

Images of Ancient Greek Pederasty - Andrew Lear 2009-06-02

This lavishly illustrated book brings together, for the first time, all of the different ways in which vase-painting portrays or refers to pederasty, from scenes of courtship, foreplay, and sex, to scenes of Zeus with his boy-love Ganymede, to painted inscriptions praising the beauty of boys. The book shows how painters used the language of vase-painting to cast pederasty in an idealizing light, portraying it as part of a world in which beautiful elite males display praiseworthy attitudes, such as moderation, and engage in approved activities, such as hunting, athletics, and the symposium. The book also incorporates a comprehensive catalogue of relevant vase-paintings, compiled by noted archaeologist Keith DeVries. It is the most comprehensive treatment available of an institution that has few modern parallels.

Law, Sexuality, and Society - David Cohen 1994-02-25

Examines the regulation of sexuality, the family and unorthodox religious beliefs in classical Athens, by placing the question in a larger comparative and theoretical framework.

Same-Sex Desire and Love in Greco-Roman Antiquity and in the Classical Tradition of the West - Beerte C. Verstraete 2014-05-01

New and surprising insights into homoeroticism of times past In ancient times, the Greek god Eros personified both heterosexual and homosexual attractions. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* explores the homosexual side of the vanished civilizations of Greece and Rome, and the resulting influence on the Classical tradition of the West. Respected scholars clearly present evidence that shows the extensive nature of homoeroticism and homosexuality in the Classical world. Iconography such as vase decoration and carved gemstones is presented in photographs, and the text includes an examination of a wide selection of literature of the times with an eye to opening new vistas for future study. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* lays to rest the myths generally accepted as truth about Greco-Roman views on homosexuality and brings fresh insights to philological and

historical scholarship. This book provides nuanced, humanistic discussions on the common phenomena of same-sex desire. Topics include Greek pederasty and its origins, the Greek female homoeroticism of Sappho, homosexuality in Greek and Roman art and literature, and the emergence of the gay liberation movement with the influence of discussions of Greek and Roman homosexuality in the twentieth century. The text is extensively referenced and includes helpful notation. *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* provides a comprehensive table of abbreviations, subject index, and index of names and terms. It discusses in detail: the integral role athletic nudity played in athlete-trainer pederasty the central role of pederasty in Greek history, politics, art, literature, and learning tracing the history of the Ganymede myth how the athletic culture of Sparta contributed to the spread of pederasty in Greece homosexuality in Boeotia in contrast to the rest of Greece the homoeroticism of Sappho dispelling generally accepted myths prevalent about Roman sexuality Roman visual representations of homosexuality as evidence of prevailing attitudes homoerotic connotations in literature and philosophy of the Italian Renaissance the effect of German classical philology on gay scholarship English Romantic poets and the importance of male love in their lives the Uranians' use of allusions and themes from ancient Greece the building of intellectual community through gay print culture—through the use of Greece and Rome as models and more *Same-Sex Desire and Love in Greco-Roman Antiquity and in Classical Tradition of the West* is essential reading for Classicists, specialists in gender/sexuality studies, humanists interested in the classical tradition in Western culture, psychologists, and other social scientists in human sexuality.

Homosexuality and Civilization - Louis Crompton 2003

Sweeping in scope, elegantly crafted, and lavishly illustrated, this volume is a stunning exploration of a rich and terrible past. 80 color illustrations. 30 halftones.

Strong Women, Strong Men. Greek "Homosexuality"and its Context - Sven Klees 2019-06-04

Essay from the year 2017 in the subject Sociology - Gender Studies, grade: 1,3, , language: English, abstract: This paper aims to offer an explanation for the fact that "homosexuality" as we would label it today, the sexual intercourse between two individuals of the male sex, was condoned – at least in a polis such as Athens – and even developed into some kind of social institution that carried adolescent boys over to manhood. The most difficult thing about conducting an analysis about the ancient Greek world it that is has been interpreted differently and in contradictory ways by different scholars. It is therefore easy to lose one's way as the evidence in the form of literary works and visual art (usually vases) is contradictory in itself and does not inform straightforward analysis. It will be argued that male-male sexual intercourse is a manifestation of Greek polis' societies' rigid division into a "domestic" sphere, in which the leading female figure seems to be the dominant figure and a 'public' sphere that was almost exclusively reserved for males. In other words, male-male intercourse is the public domain's equivalent of male-female intercourse in the the domestic sphere. In a second step, the idea of male-male sexual acts as an in-between stage of boyhood and manhood will be reviewed. This idea has to be accepted as long as there is no strong scientific evidence that contradicts the hypothesis. At least, some objects of visual art are likely to be proof of such a custom. Lastly, article by Lin Foxhall is analyzed and interpreted that although being less recent, offers an alternative to depicting women as generally inferior to their husband. Rather it suggests the opposite, at least with regard to the "domestic" sphere. This perspective is able to show that the two different spheres can offer an explanation of sexual activity between male and female individuals, that is husband and wife, in the "domestic"sphere, and two males in the "public" sphere.

Female Homosexuality in Ancient Greece and Rome - Sandra Boehringer
2021-09-06

This groundbreaking study, among the earliest syntheses on female homosexuality throughout Antiquity, explores the topic with careful reference to ancient concepts and views, drawing fully on the existing visual and written record including literary, philosophical, and scientific

documents. Even today, ancient female homosexuals are still too often seen in terms of a mythical, ethereal Sapphic love, or stereotyped as "Amazons" or courtesans. Boehringer's scholarly book replaces these clichés with rigorous, precise analysis of iconography and texts by Sappho, Plato, Ovid, Juvenal, and many other lyric poets, satirists, and astrological writers, in search of the prevailing norms, constraints, and possibilities for erotic desire. The portrait emerges of an ancient society to which today's sexual categories do not apply—a society "before sexuality"—where female homosexuality looks very different, but is nonetheless very real. Now available in English for the first time, *Female Homosexuality in Ancient Greece and Rome* includes a preface by David Halperin. This book will be of value to students and scholars of ancient sexuality and gender, and to anyone interested in histories and theories of sexuality.

Aeschines: Against Timarchos - 2001-06-21

This is the first commentary in any language on Aeschines' *Against Timarchos*, the prosecution speech in the politically crucial trial of 346/5BC. The case in essence was that Timarchos was legally ineligible to engage in active politics because he had engaged in improper homosexual relationships in the past and had wasted his inheritance on debauchery. The speech is our most important source for Athenian legal sanctions and moral attitudes concerning same-sex relations, and has been the focus of intense recent debates on the nature of Greek sexualities and on the relationship between sex, politics, and cultural life. It illuminates Athenian politics at the time when Athens faced the challenge to her independence from Philip of Macedon. It is a rhetorical masterpiece of misrepresentation, which persuaded the jury to convict Timarchos despite the fact that Aeschines had virtually no evidence of his misdeeds. This book provides a new translation, a full introduction, and a commentary, all accessible to those without knowledge of Greek. The introduction explores the main issues of the case, including Aeschines' career, Athenian laws and attitudes relating to homosexual relations, and the reasons for Aeschines' success: it is suggested that the verdict reflects the same moral and cultural unease in Athens which was shortly

to produce the attempts at political, social, and cultural renewal associated with the age of Lycurgus. The fully documented commentary pays attention to the rhetorical strategy of the speech, explores important aspects of the language used, especially in relation to the moral denunciation of Timarchos' sexual and other malpractices, and explains all references to historical events and people.

Lovers' Legends - Andrew Calimach 2002

Lovers' Legends is a collection of homoerotic Greek myths restored from

their primary sources. The collection also includes a new rendition of Lucian's Erotos. The volume is illustrated with ancient art.

Greek Homosexuality - Kenneth James Dover 1989

To what extent and in what ways was homosexuality approved by the ancient Greeks? An eminent classicist examines the evidence--vase paintings, archaic and classical poetry, the dialogues of Plato, speeches in the law courts, the comedies of Aristophanes--and reaches provocative conclusions. A discussion of female homosexuality is included.

Homosexuality In Ancient Athens:

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