

# Gender And Sexuality In Muslim Cultures

Gender, Sexuality and Peace Education - Laura L. Finley 2018-06-01

This edited volume, authored by scholars, students, and activists, focuses on how peace educators at the collegiate level can more effectively address gender and sexuality. Chapters focus on the classroom and the campus at large, and emphasize the importance of interdisciplinary practice, thoughtful approaches that offer both challenges and safety, and solidarity and support. The volume includes entries on hot and important topics, including trigger warnings, using popular culture in the classroom, sex trafficking, campus sexual assault, and more.

Contributors come from a variety of disciplinary areas, making the volume eclectic in nature. Further, most entries include student voices, providing much-needed agency for college youth. While the book does offer a critical perspective, importantly, chapters also offer hope and possibility.

**Gender and Sexuality in Muslim Cultures** - Gul Ozyegin 2016-03-09

A must-read for anyone interested in Muslim cultures, this volume not only explores Muslim identities through the lens of sexuality and gender - their historical and contemporary transformations and local and global articulations - but also interrogates our understanding of what constitutes a 'Muslim' identity in selected Muslim-majority countries at this pivotal historical moment, characterized by transformative destabilizations in which national, ethnic, and religious boundaries are being re-imagined and re-made. Contributors take on the most fundamental questions at the intersections of gender, sexuality, and the body. Several overarching questions frame the volume: How does studying gender and sexuality expand and enrich our understanding of Muslim-majority countries, historically and at present? How does the embodiment of 'Muslim' identity get reconfigured in the context of

twenty-first-century globalism? What analytical questions are raised about 'Islam' when its diverse meanings and multifaceted expressions are closely examined? What roles do gender and sexuality play in the construction of cultural, religious, nationalistic, communal, and militaristic identities? How have power struggles been signified in and on the bodies of women and sexuality? How have global dynamics, such as the intensification and spread of neoliberal ideologies and policies, affected changing dynamics of gender and sexuality in specific locales? Here global dynamics touch down in diverse contexts, from masculinity crises around war disabilities, transnational marriages, and fathering in Turkey, Egypt, and Pakistan; to Muslim femininity narratives around female genital cutting, sexuality in divorce proceedings, and spouse selection; to gender crossing practices as well as protesting bodies, queering voices, and claims of authenticity in literary and political discourse. This book brings exciting research on these and other topics together in one place, allowing the essa

**Islamic Homosexualities** - Stephen O. Murray 1997-02

The first anthropological collection that reveals patterns of male and female homosexuality in the Muslim World The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality. The first collection on this topic from a historical and anthropological perspective, *Homosexuality in the Muslim World* reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world. Indeed, same-sex relations have, until quite recently,

been much more tolerated under Islam than in the Christian West. Based on the latest theoretical perspectives in gender studies, feminism, and gay studies, *Homosexuality in the Muslim World* includes cultural and historical analyses of the entire Islamic world, not just the so-called Middle East. Essays show both age-stratified patterns of homosexuality, as revealed in the erotic and romantic poetry of medieval poets, and gender-based patterns, in which both men and women might, to varying degrees, choose to live as members of the opposite sex. The contributors draw on historical documents, literary texts, ethnographic observation and direct observation by both Muslim and non-Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances.

*Summary of Sex and the Citadel - [Review Keypoints and Take-aways]* - PenZen Summaries 2022-11-29

The summary of *Sex and the Citadel - Intimate Life in a Changing Arab World* presented here include a short review of the book at the start followed by quick overview of main points and a list of important take-aways at the end of the summary. The Summary of *A revealing look at the sexual lives of people in Muslim countries, particularly Egypt, which, about 200 years ago, was a hotbed of sensual and sexual activity but has since become a conservative and sexually repressed society, can be found in the 2013 film Sex and the Citadel*. This film offers a look at the sexual lives of people in Muslim countries. The following ideas will take you through some of the taboos, censorship, and gender discrimination that many Muslims continue to fight against. *Sex and the Citadel* summary includes the key points and important takeaways from the book *Sex and the Citadel* by Shereen El Feki. Disclaimer: 1. This summary is meant to preview and not to substitute the original book. 2. We recommend, for in-depth study purchase the excellent original book. 3. In this summary key points are rewritten and recreated and no part/text is directly taken or copied from original book. 4. If original author/publisher wants us to remove this summary, please contact us at support@mocktime.com.

**Homosexualities, Muslim Cultures and Modernity** - M. Rahman

2014-01-30

This book addresses the increasing role of queer politics within forms of Islamophobia, both by exploring the framing of lesbian, gay, bisexual, and transgender (LGBT) issues as a key marker of western superiority and by identifying the ways in which Muslim homophobia contributes to this dialectic.

*The Politics of Gender and the Culture of Sexuality* - Ali A. Mazrui  
2014-07-08

*The Politics of Gender and the Culture of Sexuality* outlines theories of gender within the intellectual paradigm of the triple heritage: Islam, Africanity, and the West. In doing so, the author and editor present a multifaceted and dynamic theoretical discourse of gender.

*Encyclopedia of Women & Islamic Cultures* - Suad Joseph 2003

*Family, Body, Sexuality and Health* is Volume III of the *Encyclopedia of Women & Islamic Cultures*. In almost 200 well written entries it covers the broad field of family, body, sexuality and health and Islamic cultures.

**Sex and Desire in Muslim Cultures** - Aymon Kreil 2022-06-30

What have different ideas about sex and gender meant for people throughout the history of the Middle East and North Africa? This book traces sex and desire in Muslim cultures through a collection of chapters that span the 9th to 21st centuries. Looking at spaces and periods where sexual norms and the categories underpinning them emerge out of multiple subjectivities, the book shows how people constantly negotiate the formulation of norms, their boundaries and their subversion. It demonstrates that the cultural and political meanings of sexualities in Muslim cultures - as elsewhere - emerge from very specific social and historical contexts. The first part of the book examines how people constructed, discussed and challenged sexual norms from the Abbasid to the Ottoman period. The second part looks at literary and cinematic Arab cultural production as a site for the construction and transgression of gender norms. The third part builds on feminist historiography and social anthropology to question simplistic dichotomies and binaries. Each of the contributions shows how understanding of sexualities and the subjectivities that evolve from them are rooted in the mutually-

constitutive relationships between gender and political power. In identifying the plurality of discourses on desires, the book goes beyond the dichotomy of norm and transgression to glimpse what different sexual norms have meant at different times across the Middle East.

**Sexagon** - Mehammed Amadeus Mack 2017-01-02

In contemporary France, particularly in the banlieues of Paris, the figure of the young, virile, hypermasculine Muslim looms large. So large, in fact, it often supersedes liberal secular society's understanding of gender and sexuality altogether. Engaging the nexus of race, gender, nation, and sexuality, *Sexagon* studies the broad politicization of Franco-Arab identity in the context of French culture and its assumptions about appropriate modes of sexual and gender expression, both gay and straight. Surveying representations of young Muslim men and women in literature, film, popular journalism, television, and erotica as well as in psychoanalysis, ethnography, and gay and lesbian activist rhetoric, Mehammed Amadeus Mack reveals the myriad ways in which communities of immigrant origin are continually and consistently scapegoated as already and always outside the boundary of French citizenship regardless of where the individuals within these communities were born. At the same time, through deft readings of—among other things—fashion photography and online hook-up sites, Mack shows how Franco-Arab youth culture is commodified and fetishized to the point of sexual fantasy. Official French culture, as Mack suggests, has judged the integration of Muslim immigrants from North and West Africa—as well as their French descendants—according to their presumed attitudes about gender and sexuality. More precisely, Mack argues, the frustrations consistently expressed by the French establishment in the face of the alleged Muslim refusal to assimilate is not only symptomatic of anxieties regarding changes to a “familiar” France but also indicative of an unacknowledged preoccupation with what Mack identifies as the “virility cultures” of Franco-Arabs, rendering Muslim youth as both sexualized objects and unruly subjects. The perceived volatility of this banlieue virility serves to animate French characterizations of the “difficult” black, Arab, and Muslim boy—and girl—across a variety of

sensational newscasts and entertainment media, which are crucially inflamed by the clandestine nature of the banlieues themselves and non-European expressions of virility. Mirroring the secret and underground qualities of “illegal” immigration, Mack shows, Franco-Arab youth increasingly choose to withdraw from official scrutiny of the French Republic and to thwart its desires for universalism and transparency. For their impenetrability, these sealed-off domains of banlieue virility are deemed all the more threatening to the surveillance of mainstream French society and the state apparatus.

*Sexuality in Muslim Contexts* - Anissa Helie 2012-10-11

This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies. Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those, especially women, who do not conform to sexual norms promoted either by the state or by non-state actors. In this context, Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality. The authors show that conservative Muslim discourse does not necessarily match practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed. Using case studies from Pakistan, Iran, Indonesia, China, Bangladesh, Israel and India, they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints. An intervention to the construction of 'Muslim women' as uniformly subordinate, this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities.

**Islamic Homosexualities** - Will Roscoe 1997-02-01

The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality. The first collection on this topic from

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*Gender and Sexuality in Muslim Cultures* - Gul Ozyegin 2015-07-28

A must-read for anyone interested in Muslim cultures, this volume not only explores Muslim identities through the lens of sexuality and gender - their historical and contemporary transformations and local and global articulations - but also interrogates our understanding of what constitutes a 'Muslim' identity in selected Muslim-majority countries. Contributors take on the most fundamental questions at the intersections of gender, sexuality, and the body.

**Sexuality and Eroticism Among Males in Moslem Societies** - Arno Schmitt 1992

Here is the first major work published about sexuality and eroticism between males in Islamic society. Through narratives, analytic essays, descriptions, and academic treatises, *Sexuality and Eroticism Among Males in Moslem Societies* provides a revealing and most fascinating look into what is--for most Westerners--still a very hidden, very foreign culture. Until now there has existed a lack of solid information about sexuality in Islamic society, but this volume portrays very clearly the relationship between same-sex eroticism and the ideal of the man as

penetrator. As a result, *Sexuality and Eroticism Among Males in Moslem Societies* illuminates not only homosexuality but the whole sexual culture and role of gender in the Muslim world. The chapters focus on homosexuality among men in Morocco, Syria, Iran, Turkey, and Israel. Despite its occurrence in this region of the world, sex between males is not considered to be "homosexuality" by most men--a concept that is reiterated in chapter after chapter. In addition to major differences in the attitudes toward homosexual acts in Muslim countries and the West, this enlightening book also shows great differences among the Muslim countries themselves, depending upon the degree to which Islamic law is enforced, the impact of different western colonial influences and legal systems, and the sheer impact of cultural variation within so vast a geographic area. There are some keen observations and insights into the socialization of boys in Islamic culture, the status and inaccessibility of women, and sex roles and attitudes toward them. *Sexuality and Eroticism Among Males in Moslem Societies* captures a sense of the Muslim countries in the process of rapid change--from the anti-modernist and religious fundamentalism of Iran to the attempts in the cities of Turkey to develop a western style gay way of life, with all the difficulties that involves. An engaging book for readers interested in gay studies, anthropologists, orientalist, historians, students of comparative law, and sexologists, it should also be read by anyone in contact with Arabs, Turks, or Persians--as tourists in Muslim countries, social service professionals working with immigrants, or friends of Muslims. After chapter. In addition to major differences in the attitudes toward homosexual acts in Muslim countries and the West, this enlightening book also shows great differences among the Muslim countries themselves, depending upon the degree to which Islamic law is enforced, the impact of different western colonial influences and legal systems, and the sheer impact of cultural variation within so vast a geographic area. There are some keen observations and insights into the socialization of boys in Islamic culture, the status and inaccessibility of women, and sex roles and attitudes toward them. *Sexuality and Eroticism Among Males in Moslem Societies* captures a sense of the Muslim countries in the

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**SIHA Journal: Women in Islam (Issue Four)** - SIHA SIHA 2018-12-29 Women in Islam explores the complexities of gender relations in Muslim communities in the Horn of Africa and beyond, engaging critically with the social, political and cultural challenges associated with the intersection of Islam and gender. With an eclectic selection of essays, academic papers, opinion pieces and personal narratives punctuated with poetry and art, the journal seeks to spark creative and forward-looking discussions on how to effectively improve the status of women in Muslim societies. Women in Islam is published annually by SIHA, the Strategic Initiative for Women in the Horn of Africa. The fourth issue of Women in Islam is filled with critical analysis, personal stories, and cultural highlights from the Muslim world. The theme of the dossier is womens sexuality, one of the greatest social taboos: articles in this section uncover the complex web of obsession and repression that surrounds female sexuality in Muslim cultures. Further articles address social injustice and legal reform around the world, while others highlight inspiring stories - a womens cycling club in Sudan, and how a young Somali woman followed her dream of becoming a mechanic. With poetry, reviews, and stunning artwork throughout, Women in Islam 4 is essential reading.

Gender and Sexuality in Islam - Omnia S. El Shakry 2016

Exploring the multifaceted nature of gender and sexuality within Islamic societies in a trans-disciplinary and trans-regional fashion, this collection

addresses the following questions: What are the principal methodologies for studying gender and sexuality in Islam? What is Islamic feminism? How do we understand the role of gender in the Islamic revival movements that have emerged since the last quarter of the twentieth century? How have historical forces and political projects--colonialism, nationalism, and modernity--constituted gender relations? How have sexual ideologies and practices transformed in Muslim majority societies in the modern era? What is the relationship between the global circulation of LGBTQ identities and queer and sexual counter-publics in the Islamic world? Gender and Sexuality in Islam highlights methodologically innovative work while covering an expansive geographical range that includes the Middle East and North Africa, Sub-Saharan Africa, Central, South and Southeast Asia, and Europe and North America. The volumes cover: Gender and the Ethical Subject; Gender, Empire, and Nation; Sexualities, Intimacy, and the Body; and Gender, Sexuality, and Representation. The set will be of use to scholars, students, and general readers.

*Islam and Homosexuality [2 volumes]* - Samar Habib 2009-11-12

An extensive collection of essays that examines the place of homosexuality in the contemporary and classical Muslim world. The place of sexual and gender minorities in the contemporary Islamic world is the subject of fascinating new directions in research and scholarly thought. Islam and Homosexuality gathers together 20 experts exploring these issues to provide an expansive look at the treatment of same-sex interactions in Muslim cultures today. Islam and Homosexuality offers one volume on the specific experiences of gay Muslims today and a second volume viewing the issue from a global perspective. Essays explore the lives of LGBTIQ persons in both Islamic nations and Muslim communities in non-Islamic countries. Additional writings explore the roots of homophobia in the theology of Islam, the various judgments against homosexuality in the different schools of Islamic law, and the potential scriptural basis for including LGBTIQ persons in the Muslim community. No other resource on the relationship between LGBTIQ persons and the world's largest religion covers the topic with anything

approaching this work's range or depth.

**Gender, Islam and Sexuality in Contemporary Indonesia** - Monika Arnez 2024-01-11

This Open Access volume explores the local-global interactions between gender, Islam and sexuality in Indonesia, the country with the world's largest Muslim population. The authors offer a fresh look at the tensions between the local and the global through a wide range of cultural expressions and productions, including fashion, Islamic dating, popular literature, and videos on YouTube. The book is grouped around three core themes: halal lifestyle, desire and shame, and sexuality, violence and cultural taboos. In the first, the authors bring new insights into how local expressions of Islam, gender and sexuality are negotiated in an increasingly globalised world. They explore forms of a halal lifestyle that include fashion, cosmetics, and an Islamic dating app. The contributions on the second theme, which deal with popular literature, illuminate the realm of emotional worlds, torn between desire and shame. It reveals how different discourses about gender roles and mobility in culturally diverse regions such as Hong Kong, Taiwan, Singapore, the US, and Indonesia reinforce protagonists' exclusion and precariousness. The third section unpacks how cultural taboos, such as speaking openly about rape, abuse and torture, are handled in Indonesia, speaking to the Indonesian version of the #MeToo movement. This volume is a useful resource for postgraduate students, lecturers and researchers with an interest in gender studies, cultural studies, and literary studies, particularly in Asian and Islamic country contexts. "This book will be of great value to scholars and observers of Indonesia's changing social landscape. The chapters provide insight both into causes of changes within the socio-political sphere -- such as new laws criminalising forms of sexuality -- and into understanding the impact such conservative changes have on a range of people. The volume is a must-read for anyone wanting to get up to speed on changes in Indonesia's gender, sexuality and Islamic landscape." - Professor Sharyn Graham Davies, Director of the Herb Feith Indonesia Engagement Centre, Monash University, Australia "A showcase of excellent research, this book is of appeal to

Indonesian studies scholars, and to readers in the field of Asian cultural studies. It is also of relevance to the field of Asian gender and sexuality studies, and to scholars in Islamic studies." - Professor Pamela Nilan, University of Newcastle, Australia "The articles in this anthology discuss and analyse a wide range of gender and sexuality issues in an Indonesia that lives with the "regulatory zeal" of conservative Islamists.

Significantly, however, various agencies are also considered, as well as the creative resistance of regulated people and communities. This book should definitely be on the reading list for the study of Indonesian gender and sexuality." - Dr Dede Oetomo, Founder and Trustee of GAYa NUSANTARA Foundation

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Somali woman followed her dream of becoming a mechanic. With poetry, reviews, and stunning artwork throughout, Women in Islam 4 is essential reading.

The Routledge Handbook of Islam and Gender - Justine Howe 2020-11-09

Given the intense political scrutiny of Islam and Muslims, which often centres on gendered concerns, The Routledge Handbook of Islam and Gender is an outstanding reference source to key topics, problems, and debates in this exciting subject. Comprising over 30 chapters by a team of international contributors the Handbook is divided into seven parts: Foundational texts in historical and contemporary contexts Sex, sexuality, and gender difference Gendered piety and authority Political and religious displacements Negotiating law, ethics, and normativity Vulnerability, care, and violence in Muslim families Representation, commodification, and popular culture These sections examine key debates and problems, including: feminist and queer approaches to the Qur'an, hadith, Islamic law, and ethics, Sufism, devotional practice, pilgrimage, charity, female religious authority, global politics of feminism, material and consumer culture, masculinity, fertility and the family, sexuality, sexual rights, domestic violence, marriage practices, and gendered representations of Muslims in film and media. The Routledge Handbook of Islam and Gender is essential reading for students and researchers in religious studies, Islamic studies, and gender studies. The Handbook will also be very useful for those in related fields, such as cultural studies, area studies, sociology, anthropology, and history.

## Gender And Sexuality In Muslim Cultures:

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