

Sex And Society In Early Twentieth Century Spain

Alison Sinclair

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J ... - Capital Public Radio News

Olivia's Book Club Podcast: Steven Rowley, "The Celebrants" -

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Features - Frankfurt 2023: agents' hotlists - The Bookseller

Robots to Keep Lake Tahoe Blue | Author of 'The Victims'

Rights ... - Capital Public Radio News

Sacramento Homeless Funding and Tiny Home Project |

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Historic "IBM Collection" Expected to Stay in Endicott - wnb.com

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Bill to Fund Inclusivity in Anti-LGBTQ+ Legislation States ... - Capital Public Radio News

The Best Books of 2023 - The New Yorker

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TV Anchor and Hawaii Native Recounts Destruction of the Deadly ... - Capital Public Radio News

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News Literacy Project | Low College Readiness in Sacramento ... - Capital Public Radio News

Governor Newsom's Trip to Israel and China | 2023 Valley Vision ... - Capital Public Radio News

A look at movies coming to theaters this fall - Herald & Review

"Best of Insight" NPR's Nina Totenberg | Sacramento Kings ... - Capital Public Radio News

MPOX Resurgence & Pride | Sacramento Mayor Steinberg Not ... - Capital Public Radio News

Davis Stabbing Competency Trial | Sacramento Regional Family ... - Capital Public Radio News

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California is Building More, So Why Do We Have a Housing Crisis ... - Capital Public Radio News

City of Sacramento Reports Drop in Violent Crime | How

Other ... - Capital Public Radio News

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California in Republican National Spotlight | Psychedelics Bill ... - Capital Public Radio News

Role of Amateur Radio During Emergencies | Goodbye to Sac State ... - Capital Public Radio News

'Measure O' Homelessness Enforcement Update | Caste ... - Capital Public Radio News

Mayor Sheng Thao is First Hmong to lead Major U.S. City ... - Capital Public Radio News

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Can the pro-Palestine Left redeem itself? - UnHerd

Best and worst films 2023 - new movie reviews and trailers - The Week

What Is a Good Job Now? | Who is Running for Sacramento Mayor ... - Capital Public Radio News

2022 Film Festival Lineup - sxsw.com

KCRA Investigates Assemblymember Mia Bonta | Ben Jealous Book ... - Capital Public Radio News

Loophole Lets Air Regulators Wipe Pollution From Records | What ... - Capital Public Radio News

FDA Changes Blood Donor Eligibility for Gay, Bisexual Men | The ... - Capital Public Radio News

Sacramento Homeless Campgrounds Plan | Rehabilitating Tahoe ... - Capital Public Radio News

Gov. Newsom's National Political Strategy | Manufacturing in ... - Capital Public Radio News

More Gay, Bisexual Men are Eligible to Donate Blood | School ... - Capital Public Radio News

Politico's California Playbook | UC Davis' Backpack Program | UC ... - Capital Public Radio News

Why the Sac County DA is Threatening to Sue the City Over ... - Capital Public Radio News

"Best of Insight" | Sacramento Journalist Returns from Ukraine ... - Capital Public Radio News

California's First Murder Conviction for Fentanyl | Greta Gerwig's ... - Capital Public Radio News

Sac City Unified Renames Schools | Health of California's Coast ... - Capital Public Radio News

Ari Shapiro's New Book | Nevada Super Bloom Forecast | Insight's ... - Capital Public Radio News

New COVID Vaccine Lacks Outreach | Autobiography on Healing ... - Capital Public Radio News

Sen. Feinstein Not Seeking Re-Election | California's Declining Birth ... - Capital Public Radio News

Sac State President Luke Wood on CapRadio Financial Challenges ... - Capital Public Radio News

Former UC Davis Student Charged in Deadly Stabbings Heads to ... - Capital Public Radio News

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The Devil, the Lovers, & Me -

Kimberlee Auerbach 2007

The author describes her survival of an abusive relationship, her mother's mid-life sexual proclivities, and the interference of friends and her father during a promising new romance, challenges that prompted her visit to an atypical tarot card reader.

New Books on Women, Gender and Feminism - 2008

The Cambridge Companion to the Spanish Novel - Harriet

Turner 2003-09-11

The Cambridge Companion to the Spanish Novel presents the development of the modern Spanish novel from 1600 to the present. Drawing on the combined legacies of Don Quijote and the traditions of the picaresque novel, these essays focus on the question of invention and experiment, on what constitutes the singular features of evolving fictional forms. It examines how the novel articulates the relationships between history and fiction, high and popular culture, art and ideology, and

gender and society.

Contributors highlight the role played by historical events and cultural contexts in the elaboration of the Spanish novel, which often takes a self-conscious stance toward literary tradition. Topics covered include the regional novel, women writers, and film and literature. This companionable survey, which includes a chronology and guide to further reading, conveys a vivid sense of the innovative techniques of the Spanish novel and of the debates surrounding it.

The Meaning of Success - Jo Bostock 2014-03-06

The Meaning of Success: Insights from Women at Cambridge makes a compelling case for a more inclusive definition of success. It argues that in order to recognise, reward and realise the talents of both women and men, a more meaningful definition of success is needed. Practical ways of achieving this are explored through interviews with female role models at the University of Cambridge. First-

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person stories bring alive the achievements and challenges women experience in their working lives, and the effect gender has on careers. The book stimulates a debate about how to bring about a more inclusive working environment.

The Well of Loneliness -

Radclyffe Hall 2015-04-23

This early work by Radclyffe Hall was originally published in 1928 and we are now republishing it with a brand new introductory biography. 'The Well of Loneliness' is a novel that follows an upper-class Englishwoman who falls in love with another woman while serving as an ambulance driver in World War I. Marguerite Radclyffe Hall was born on 12th August 1880, in Bournemouth, England. Hall's first novel *The Unlit Lamp* (1924) was a lengthy and grim tale that proved hard to sell. It was only published following the success of the much lighter social comedy *The Forge* (1924), which made the best-seller list of John O'London's Weekly. Hall is a key figure in lesbian literature for her novel

~~The Well of Loneliness (1928).~~

This is her only work with overt lesbian themes and tells the story of the life of a masculine lesbian named Stephen Gordon.

Choice - 2007

American Book Publishing Record - 1997-09

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Alison Sinclair 2007-09-15

The book traces how Hildegart's conception, life and early death can be mapped in uncanny manner onto the rise, organization and decline of the Sexual Reform movement in Spain. Conceived deliberately in 1914 as a 'eugenic' child (at a date when writing on eugenics was well under way in both England and Spain), Hildegart received her early education from her mother who in her turn had received her own from her father's library, rich in works of utopian socialism. Subsequently and formally, Hildegart's education through the 1920s coincided with a period in Spain when

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writing on eugenics and sex reform became particularly intense. It encompassed both law and medicine (favoured disciplines for those involved in the sex reform movement), and her teens provided a social education within the meetings and publications of the Campaña Sanitaria of Navarro Fernández in the 1920s. Hildegart's own rise to a position of prominence in the world of eugenics and sex reform undoubtedly relates to her concentrated and impressive publishing activity from 1930 onwards, at a time when writings of others involved in sex reform equally reached heightened activity. The coming of the Second Republic in 1931 further facilitated this publishing activity, and made possible the organization of the Spanish chapter of the WLSR in Spain (the Liga Mundial Para la Reforma Sexual) in March 1932 with Gregorio Marañón as its President, and the youthful Hildegart (age 17) as its Secretary. The Liga gathered together the

groupings of hygienists, eugenicists, lawyers and educational reformers who were already part of a wider international scene, and who had been promoting ideas of eugenics and sexual reform in Spain for some time, and particularly through the 1920s. Little more than a year after the Liga was founded Hildegart was killed by her mother, Aurora Rodríguez. It is hard to assert that this shocking event caused the death of the Liga. Nonetheless the movement in Spain seems not to have survived in coherent manner beyond 1933, although individual members continued to be active in various ways. More widely through Europe the WLSR lasted through the 1930s, although its continuity through other organizations until a later date is still insufficiently researched. In the background to the activity leading up to the founding of the Liga there is Hildegart's correspondence with Havelock Ellis. She wrote to him to seek his advice on setting it up. The correspondence was far more

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than a simple request for advice, and it lasted until Hildegart's death. It includes her record of the foundation meeting of the Liga with details of discussion of the ten planks of belief of the WLSR, and reveals the inbuilt power-struggles between professional factions in the organisation. Both the foundation document and the letters require careful interpretation. The foundation document reveals dissension within the Liga at the same time as it shows Hildegart's energetic efforts to assert her own position within it. The letters themselves tell us much about Spanish sexual politics. But at the same time, and even more strikingly, they are full of Hildegart's character: her style moves between business-like discussion, an endearing and ingenuous flirtatious manner, distress, and even paranoia. Above all the letters reveal a side of this youthful sexual reformer never documented elsewhere, and their extraordinary discursive nature encapsulates the paradoxes and conflicts in Spain at the

time relating to thoughts on sexuality and reform. The correspondence with Ellis is moreover a text with a dramatic subtext, in that it allows us to glimpse in poignant and dramatic detail the personal tensions and anxieties in the life of this young woman who was to be murdered by her mother. The letters also testify to Hildegart's strong and touching attachment to Ellis as mentor in the setting up of the Liga and, more personally, as a father-figure. The correspondence thus provides a unique window onto a movement and an individual both full of complexity and provide pointers the links between ideas and sexuality in England and the way such ideas were explored in Spain. The Deceived Husband - Alison Sinclair 1993 This is an ambitious and original study of the representation in European literature of adultery, focusing in particular on the figure of the husband. Detailed discussions of a wide range of

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texts, including *The Canterbury Tales*, *The Decameron*, *Othello*, *Madame Bovary*, and *Anna Karenina* reveal that fundamental anxieties about masculinity are repeatedly articulated in two main characterizations of the deceived husband: the cuckold and the man of honor.

Innovative and challenging, *The Deceived Husband* is an important examination of a previously neglected aspect of European literature and of psychoanalytic literary criticism in general.

The Pandemic Century -

Mark Honigsbaum 2019-03-09
Like sharks, epidemic diseases always lurk just beneath the surface. This fast-paced history of their effect on mankind prompts questions about the limits of scientific knowledge, the dangers of medical hubris, and how we should prepare as epidemics become ever more frequent. Ever since the 1918 Spanish influenza pandemic, scientists have dreamed of preventing catastrophic outbreaks of infectious disease. Yet, despite a century of

medical progress, viral and bacterial disasters continue to take us by surprise, inciting panic and dominating news cycles. From the Spanish flu and the 1924 outbreak of pneumonic plague in Los Angeles to the 1930 'parrot fever' pandemic and the more recent SARS, Ebola, and Zika epidemics, the last 100 years have been marked by a succession of unanticipated pandemic alarms. Like man-eating sharks, predatory pathogens are always present in nature, waiting to strike; when one is seemingly vanquished, others appear in its place. These pandemics remind us of the limits of scientific knowledge, as well as the role that human behaviour and technologies play in the emergence and spread of microbial diseases.

The Culture of Cursilería - Noël Valis 2002-12-26

Not easily translated, the Spanish terms *cursi* and *cursilería* refer to a cultural phenomenon widely prevalent in Spanish society since the nineteenth century. Like

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"kitsch," cursi evokes the idea of bad taste, but it also suggests one who has pretensions of refinement and elegance without possessing them. In *The Culture of Cursilería*, Noël Valis examines the social meanings of cursi, viewing it as a window into modern Spanish history and particularly into the development of middle-class culture. Valis finds evidence in literature, cultural objects, and popular customs to argue that cursilería has its roots in a sense of cultural inadequacy felt by the lower middle classes in nineteenth- and early-twentieth-century Spain. The Spain of this era, popularly viewed as the European power most resistant to economic and social modernization, is characterized by Valis as suffering from nostalgia for a bygone, romanticized society that structured itself on strict class delineations. With the development of an economic middle class during the latter half of the nineteenth century, these designations began to break down, and individuals

across all levels of the middle class exaggerated their own social status in an attempt to protect their cultural capital. While the resulting manifestations of cursilería were often provincial, indeed backward, the concept was—and still is—closely associated with a sense of home. Ultimately, Valis shows how cursilería embodied the disparity between old ways and new, and how in its awkward manners, airs of pretension, and graceless anxieties it represents Spain's uneasy surrender to the forces of modernity. *The Culture of Cursilería* will interest students and scholars of Latin America, cultural studies, Spanish literature, and modernity. [The Soul of Spain](#) - Havelock Ellis 1924

A Companion to Spanish Women's Studies - Xon de Ros 2014-09

An overview of the issues and critical debates in the field of Women's Studies within the area of peninsular Hispanism. *Trafficking Knowledge in Early*

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Twentieth-century Spain -

Alison Sinclair 2009

"This study provides a mapping of diversity of cultural importations made by Spain, and of the diverse cultural imaginaries that were prominent through the early decades of the 20th century, both in relation to Europe, and to Spain's own interior. In all cases, net-working and informal contacts provided the conduits of exchange, and enlivened and personalized the nature of trafficking." "Three features make it original in its approach. It focuses on a broad range of institutions, including publishing houses and journals, as "centres of exchange", and looks at how they promoted and facilitated Spain's contact with Europe. Secondly it foregrounds the idea of "cultural imaginaries" as the driving force behind Spain's exchanges with Europe. Thirdly, it departs from a Franco/German-centred concept of Europe, paying particular attention to a Europe of the margins, in the form of England and Russia,

two countries that held particular attractions for the Spanish mind. While being centred on Madrid for its case-studies, it also pays specific attention to issues of internal dissemination." --Book Jacket. *Sex and Society in Early Twentieth-century Spain -* Alison Sinclair 2007 Examines issues of sex and society in early twentieth-century Spain, using a specific case history, namely that of Hildegart Rodriguez (1914-1933) who came to be one of the central players in the Spanish chapter of the World League for Sexual Reform (WLSR) and made famous by her dramatic demise when murdered by her mother. *How Change Happens -* Duncan Green 2016-10-19 Society is full of would-be 'change agents'-campaigners, government officials, enlightened business people, engaged intellectuals-set on improving public services, reforming laws and regulations, guaranteeing human rights, achieving a fairer deal for those on the

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sharp end, and greater recognition for any number of issues. Drawing on many first-hand examples and numerous new case studies and interviews with grassroots activists and organizations around the world, as well as Oxfam's unrivalled global experience, this important book answers the question: how does change happen and how can we-governments, organizations, businesses, leaders, campaigners, employees, and ordinary citizens-make a difference?

Corcoran Gallery of Art -

Corcoran Gallery of Art 2011
This authoritative catalogue of the Corcoran Gallery of Art's renowned collection of pre-1945 American paintings will greatly enhance scholarly and public understanding of one of the finest and most important collections of historic American art in the world. Composed of more than 600 objects dating from 1740 to 1945.

Modernism, Feminism and the

Culture of Boredom - Allison

Pease 2012-08-27

Illustrates how boredom formed an important category of critique against the constraints of women's lives in British modernist literature.

100 años en femenino - 2012

A través de películas, audios de radio, música, carteles, fotografías, documentales, prensa y publicaciones, objetos cotidianos, moda, obras de arte, recursos textuales, la muestra recorre la vida de las mujeres españolas a lo largo del siglo XX.

Spanishness in the Spanish

Novel and Cinema of the 20th - 21st Century - Cristina Sánchez Conejero 2007

Explores the general concept of "Spanishness" as all things related to Spain, specifically as the multiple meanings of "Spanishness" and the different ways of being Spanish are depicted in 20th-21st century literary and cinematic fiction of Spain. This book also represents a call for a re-evaluation of what being Spanish means.

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