

Le Sexe Et L'occident Evolution Des Attitudes Et Des Comportements

Secrets d'alcôve Laure Adler 1990

Women's Studies of the Christian and Islamic Traditions Kari Elisabeth Børresen 1993 In this collection of articles, Kari Elisabeth Borresen and Kari Vogt point out the convergence of androcentric gender models in the Christian and Islamic traditions. They provide extensive surveys of recent research in women's studies, with bio-socio-cultural genderedness as their main analytical category. Matristic writers from late Antiquity, the Middle Ages and the Renaissance are analyzed in terms of a female God language, reshaping traditional theology. The persisting androcentrism of 20th-century Christianity and Islam, as displayed in institutional documents promoting women's specific functions, is critically exposed.

Handling Sin Peter Biller 1998 This volume comprises papers delivered at a conference held by the University of York's Centre for Medieval Studies at King's Manor, York, on March 9th, 1996, under the title *Confession in Medieval Culture and Society*.

Researching Sexual Behavior John Bancroft 1997-10-22 These 22 contributions from the April 1996 meeting hosted by the Kinsey Institute at Indiana U. present international perspectives on debates about methodological differences in surveys of sexual behavior, and in particular, the difficulties with generalizing methods across contrasting cultures. The authors discuss key issues relating to both qualitative and quantitative methods, including adaptations of method for groups, the use of survey data to measure change in behavior over time, and participation bias. Annotation copyrighted by Book News, Inc., Portland, OR

The Routledge History of Sex and the Body Sarah Toulalan 2013-03-20 The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day. The history of sex and the body is an expanding field in which vibrant debate on, for instance, the history of homosexuality, is developing. This book examines the current scholarship and looks towards future directions across the field. The volume is divided into fourteen thematic chapters, which are split into two chronological sections 1500 - 1750 and 1750 to present day. Focusing on the history of sexuality and the body in the West but also interactions with a broader globe, these thematic chapters survey the major areas of debate and discussion. Covering themes such as science, identity, the gaze, courtship, reproduction, sexual violence and the importance of race, the volume offers a comprehensive view of the history of sex and the body. The book concludes with an afterword in which the reader is invited to consider some of the 'tensions, problems and areas deserving further scrutiny'. Including contributors renowned in their field of expertise, this ground-breaking collection is essential reading for all those interested in the history of sexuality and the body.

A History of Private Life Philippe Ariès 1987 Library has Vol. 1-5.

European Populations Van der Kaa 2012-12-06 The changing demographic landscape which Europe is facing today and in the next decades reflects the past. These changes constitute important challenges to European populations and societies. Shifts in fertility and family formation, in health, morbidity and mortality, in internal and international migration as well as changes in age structures, in households, in labour forces, and in population growth and decline, will influence the living conditions and well-being of Europe's population directly or indirectly. The demographic challenge also concerns the environment, local, regional and national developments, education, production and consumption patterns, economic competitiveness, social security, housing, employment and transport, and health and social care provisions. These issues, their mechanisms, determinants and consequences also challenge the scientific study of population. As a major forum and 'market place' for scientific demographic debate, the 1999 European Population Conference (EPC99) was organized to take up this challenge. On the threshold of the third millennium, European populations are united in diversity and face major demographic issues.

Philosophie et science au Moyen Age / Philosophy and Science in the Middle Ages Guttorm Fløistad 2013-06-29

A History of Women in the West Georges Duby 1992 Discusses the legal, social, and religious position of women in the Greco-Roman world, Middle Ages, Renaissance, Industrial Revolution, and modern era.

Sociologie des risques domestiques LALANNE 2010-12-01 Avec environ 19 000 morts par an en France, les accidents domestiques et de la vie courante provoquent quatre fois plus de décès que les accidents de la circulation et trente fois plus que les accidents du travail. Or ces accidents paraissent invisibles en tant que problème public. Comment analyser ce paradoxe ? Comment expliquer que ces risques récurrents de la vie privée, identifiés comme problème majeur de santé, soient peu craints de la population, peu connus des professionnels et peu mis sur l'agenda politique ? Ce que l'on sait de ces accidents et des accidentés dépend essentiellement des dispositifs statistiques et médicaux qui définissent et décrivent le phénomène. Pourtant, les accidents domestiques et de la vie courante soulèvent de multiples enjeux sanitaires, politiques, économiques, sociaux et juridiques peu étudiés bien que de nombreuses actions de sensibilisation et de prévention soient menées. Sociologie des risques domestiques montre comment ce fait social complexe soumis aux variations sociales et territoriales constitue un problème public et politique. Il explore trois grandes pistes d'analyse pour appréhender ce phénomène social candidat à la labellisation Grande cause nationale pour 2011. Pourquoi et comment certains risques sont reconnus comme problème public et pas d'autres ? Les preuves statistiques de mortalité et de morbidité sont-elles suffisantes pour faire inscrire un risque sur l'agenda politique. L'émergence d'un risque de santé publique dépend-elle seulement de la mobilisation d'acteurs locaux et de soutiens politiques nationaux ou dépend-elle aussi d'acteurs internationaux ? Cet ouvrage s'adresse aux étudiants et aux chercheurs en sociologie, sciences politiques, épidémiologie et santé publique. Il s'adresse aussi à un public de professionnels et d'acteurs associatifs intéressés par la prévention et la gestion des risques d'accidents domestiques et de la vie courante.

Propriety and Permissiveness in Bourbon Mexico Juan Pedro Viqueira Alban 1999-09-01 The eighteenth century in New Spain witnessed major changes: among these, one of the most significant was the adoption of French customs among the upper groups of society in response to the spreading ideas of the Enlightenment. In addition, New Spain's economy and culture were also changing radically. The spread of these French-inspired ideas and customs soon reached the rest of urban society. These new ideas, it has been assumed, brought a relaxation of social customs. But Viqueira Alban takes this assumption, and raises the question: Was it really a period of relaxation of social customs, in this age of "growth without development?" He discovered that the movement of rural workers and their families to urban centers created a concern within the church and government hierarchy about the threat of disorder, leading to the need for new social restraints. By the end of the eighteenth century, New Spain was characterized by a very rich, agitated, and varied social life. This book explores the history of Mexico City in the eighteenth century, focusing on society, social classes, elite culture and popular culture. Propriety and Permissiveness examines how the elite culture in Mexico City attempted to create more space between themselves and the masses. Their anxiety about their status encouraged laws and practices that enforced social space. Bullfighting, the theater, street diversions, and the game of pelota (called jai-alai in the United States today) are all examined as part of the culture of this period. This new text is ideal for colonial Latin American survey courses, courses on the history of Mexico and Latin American literature, and courses on the popular culture and social history of Latin America.

Handbook of Medieval Sexuality Vern L. Bullough 2013-01-11 Like specialists in other fields in humanities and social sciences, medievalists have begun to investigate and write about sex and related topics such as courtship, concubinage, divorce, marriage, prostitution, and child rearing. The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives, thoughts, hopes and fears both of individuals and of the institutions that they created in the middle ages. The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this "Handbook" by the major

authorities in their scholarly specialties. The study of medieval sexuality poses problems for the researcher: indices in standard sources rarely refer to sexual topics, and standard secondary sources often ignore the material or say little about it. Yet a vast amount of research is available, and the information is accessible to the student who knows where to look and what to look for. This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards.

Sexuality, State, and Civil Society in Germany, 1700–1815 Isabel V. Hull 2018-09-05 This long-awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity. Isabel V. Hull analyzes the shift in the "sexual system" which occurred in German-speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society. Hull defines a society's sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions. She shows that as the absolutist state encouraged an independent sphere of public activity, it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society. Among the questions posed by this political and social transformation are, When does sexual behavior merit society's regulation? What kinds of behaviors and groups prompt intervention? What interpretive framework does the public apply to sexual behavior? Hull persuades us that a culture's sexual system can be understood only in relation to the particularities of state, law, and society, and that when state and society are examined through the sexual lens, much conventional wisdom is cast in doubt.

Quand les démons enlevaient les enfants Jean-Michel Doulet 2002 Très répandue en Europe du XIIe siècle jusqu'au début du XXe, et en particulier dans les régions celtes et germaniques, cette croyance affirmait que des créatures surnaturelles pouvaient substituer leur progéniture à celle des hommes. Sur toute cette période historique, dégage les fonctions et les enjeux sociaux par une approche comparative entre histoire, ethnologie et histoire des religions.

The Red Thread Bernard Faure 1998-10-26 Is there a Buddhist discourse on sex? In this innovative study, Bernard Faure reveals Buddhism's paradoxical attitudes toward sexuality. His remarkably broad range covers the entire geography of this religion, and its long evolution from the time of its founder, Xvkyamuni, to the premodern age. The author's anthropological approach uncovers the inherent discrepancies between the normative teachings of Buddhism and what its followers practice. Framing his discussion on some of the most prominent Western thinkers of sexuality--Georges Bataille and Michel Foucault--Faure draws from different reservoirs of writings, such as the orthodox and heterodox "doctrines" of Buddhism, and its monastic codes. Virtually untapped mythological as well as legal sources are also used. The dialectics inherent in Mahavyvna Buddhism, in particular in the Tantric and Chan/Zen traditions, seemed to allow for greater laxity and even encouraged breaking of taboos. Faure also offers a history of Buddhist monastic life, which has been buffeted by anticlerical attitudes, and by attempts to regulate sexual behavior from both within and beyond the monastery. In two chapters devoted to Buddhist homosexuality, he examines the way in which this sexual behavior was simultaneously condemned and idealized in medieval Japan. This book will appeal especially to those interested in the cultural history of Buddhism and in premodern Japanese culture. But the story of how one of the world's oldest religions has faced one of life's greatest problems makes fascinating reading for all.

Sexuality and Marriage in Colonial Latin America Asunción Lavrin 1989-01-01 "Few decisions in life should be more personal than the choice of a spouse or lover. Yet, throughout history, this intimate experience has been subjected to painstaking social and religious regulation in the form of legislation and restraining social mores." With that statement, Asunción Lavrin begins her introduction to this collection of original essays, the first in English to explore sexuality and marriage in colonial Latin America. The nine contributors, including historians and anthropologists, examine various aspects of the male-female relationship and the mechanisms for controlling it developed by church and state after the European conquest of Mexico and Central and South America. Seldom has so much light been shed on the sexual behavior of the men and women who lived there from the sixteenth to the eighteenth century. These chapters examine the variety of sexual expression in different periods and among persons of different social and economic status, the relations of the sexes as proscribed by church and state and the various forms of resistance to their constraints, the couple's own view of the bond that united them and of their social obligations in producing a family, and the dissolution of that bond. Topics infrequently explored in Latin American history but discussed here include premarital relations, illegitimacy, consensual unions, sexual witchcraft, spouse abuse, and divorce. Lavrin's opening survey of the forms of sexual relationships most discussed in ecclesiastical sources serves as a point of departure for the chapters that follow. The contributors are Serge Grunzinski, Ann Twinam, Kathy Waldron, Ruth Behar, Susan Socolow, Richard Boyer, Thomas Calvo, and María Beatriz Nizza da Silva. Asunción Lavrin is a professor of history at Arizona State University at Tempe. Her 1995 book, *Women, Feminism, and Social Change in Argentina, Chile, and Uruguay, 1890-1940*, won the Arthur P. Whitaker Prize from the Middle Atlantic Council on Latin American Studies.

History of Homosexuality in Europe and America Wayne R. Dynes 1992 This book re-prints various essays on gay history from around Europe and America. Includes one essay in German and one in Italian.

Menstruation and Procreation in Early Modern France Cathy McClive 2016-03-03 Early modern bodies, particularly menstruating and pregnant bodies, were not stable signifiers. Menstruation and Procreation in Early Modern France presents the first full-length discussion of menstruation and its uncertain connections with embodied sex, gender and reproduction in early modern France. Attitudes to menstruation are explored in three inter-linked arenas: medicine, moral theology and law across the sixteenth to the eighteenth centuries. Drawing on a wide range of diverse sources, including court records and private documents, the author uses case studies to explore the relationship between the exceptional corporeality of individuals and attempts to construct menstrual norms, reflecting on how early modern individuals, lay or otherwise, grappled with the enigma of menstruation. She analyzes how early modern men and women accounted for the function, recurrence and appearance of menstruation, from its role in maintaining health to the link between other physiological and bodily processes, including those found in both male and female bodies. She questions the assumption that menstruation was exclusively associated with women by the second half of the eighteenth century, arguing that whilst sex-related, menstruation was not sex-specific even at the turn of the nineteenth. Menstruation remains a contentious topic today. This book is not, therefore, simply a study of periods in early modern France, but is also of necessity an exploration about the nature and constitution of historical evidence, particularly bodily evidence and how historians use this evidence. It raises important questions about the concept of certainty and about the value of observation, testimony, expertise, the nature of language and the construction of bodily truths - about the body as witness and the body as evidence.

Le sexe et l'Occident Jean-Louis Flandrin 1981

D' Amour parlons ensemble P.-Ph. Druet 1994 Les adolescents s'interrogent et interpellent : comment vivre cet épanouissement que notre société leur propose comme idéal ? Les adultes, parents, enseignants et éducateurs aspirent au dialogue. Mais le contact semble, de part et d'autre, difficile à nouer. Ce livre, issu d'une longue pratique d'animations avec les jeunes, montre que la rencontre est possible. Autour des thèmes de l'amour, du couple, de la sexualité et de la famille, il recense les questions principales des adolescents. On propose alors des pistes pour des réponses dialoguées et des repères propices à une expérience pleinement humanisée de l'amour. Afin de promouvoir d'autres rencontres, dans un autre moment de crise, ce livre évoque aussi brièvement le vécu amoureux du troisième âge.

Sex In Question Lisa Adkins 2004-08-02 Since the publication of Simone de Beauvoir's "The Second Sex", French feminist thought has informed and shaped the on-going debates in the English-speaking world. This book introduces English speakers to the work of a major group of French feminists - those de Beauvoir herself supported.

Rethinking Disability Patrick Devlieger 2016-06-15 The act of life is a lived experience, common and unique, that ties each of us to every other lived experience. The fact of disability does not alter this fundamental truth. In this edition of *Rethinking Disability: World Perspectives in Culture and Society*, we are presented with a system of thinking that considers the values of disability, as a resource, as a creative source of culture that moves disability out of the realm of victimized people and insurmountable barriers, and provides opportunities to use the experience of disability to enter into networks that recognize strengths of differing abilities.

The authors within will intrigue you, will move you, will charm you, but always will challenge your notion of sameness and difference as they confront the construct and (de)construct of disability and ableism. They present compelling arguments for viewing disABILITY through the multiple lenses of disability culture. They explore themes and issues that transcend past and origins, time and place, nuances of genetics, to experiences of present and becoming, and towards the future and beyond mere human, yet always intrinsically connected to being human. This book is intended for all audiences who dare to confront difference and sameness within themselves and in connection with others; to inspire researchers who wish to explore, and examine disability across social, cultural and economic barriers. It is an invitation to push away the barriers, bring ableism inside to a place where the prosthesis is no longer the elephant in the room.

The Family on Trial in Revolutionary France Suzanne Desan 2006-06-19 Annotation A sophisticated and groundbreaking book on what women actually did and what actually happened to them during the French Revolution.

Amours et désamours à Cadix aux XVIIe et XVIIIe siècles Alessandro Stella 2008

European Kinship in the Age of Biotechnology Jeanette Edwards 2009 Interest in the study of kinship, a key area of anthropological enquiry, has recently reemerged. Dubbed 'the new kinship', this interest was stimulated by the 'new genetics' and revived interest in kinship and family patterns. This volume investigates the impact of biotechnology on contemporary understandings of kinship, of family and 'belonging' in a variety of European settings and reveals similarities and differences in how kinship is conceived. What constitutes kinship for different publics? How significant are biogenetic links? What does family resemblance tell us? Why is genetically modified food an issue? Are 'genes' and 'blood' interchangeable? It has been argued that the recent prominence of genetic science and genetic technologies has resulted in a 'geneticization' of social life; the ethnographic examples presented here do show shifts occurring in notions of 'nature' and of what is 'natural'. But, they also illustrate the complexity of contemporary kinship thinking in Europe and the continued interconnectedness of biological and sociological understandings of relatedness and the relationship between nature and nurture.

Family, Gender, and Law in Early Modern France Suzanne Desan 2010-11-01

Histories of French Sexuality Andrew Israel Ross 2023-05 Histories of French Sexuality contends that the history of sexuality is at a crossroads. Decades of scholarship have shown that sexuality is implicated in a wide range of topics, such as studies of reproduction, the body, sexual knowledge, gender identity, marriage, and sexual citizenship. These studies have broadened historical narratives and interpretations of areas such as urbanization, the family, work, class, empire, the military and war, and the nation. Yet while the field has evolved, not everyone has caught on, especially scholars of French history. Covering the early eighteenth century through the present, the essays in Histories of French Sexuality show how attention to the history of sexuality deepens, changes, challenges, supports, or otherwise complicates the major narratives of French history. This volume makes a set of historical arguments about the nature of the past and a larger historiographical claim about the value and place of the field of the history of sexuality within the broader discipline of history. The topics include early empire-building, religion, the Enlightenment, feminism, socialism, formation of the modern self, medicine, urbanization, decolonization, the social world of postwar France, and the rise of modern and social media.

A History of Women in the West: Renaissance and Enlightenment paradoxes Georges Duby 1992 Discusses the legal, social, and religious position of women in the Greco-Roman world, Middle Ages, Renaissance, Industrial Revolution, and modern era.

Histories of Sexology Alain Giami 2021-07-12 Histories of Sexology: Between Science and Politics takes an interdisciplinary and reflexive approach to the historiography of sexology. Drawing on an intellectual history perspective informed by recent developments in science and technology studies and political history of science, this book examines specific social, cultural, intellectual, scientific and political contexts that have given shape to theories of sexuality, but also to practices in medicine, psychology, education and sexology. Furthermore, it explores various ways that theories of sexuality have both informed and been produced by sexologies—as scientific and clinical discourses about sex—in Western countries since the 19th century.

The Medieval Imagination Jacques Le Goff 1992-12-15 To write this history of the imagination, Le Goff has recreated the mental structures of medieval men and women by analyzing the images of man as microcosm and the Church as mystical body; the symbols of power such as flags and oriflammes; and the contradictory world of dreams, marvels, devils, and wild forests. "Le Goff is one of the most distinguished of the French medieval historians of his generation . . . he has exercised immense influence."—Maurice Keen, *New York Review of Books* "The whole book turns on a fascinating blend of the brutally materialistic and the generously imaginative."—Tom Shippey, *London Review of Books* "The richness, imaginativeness and sheer learning of Le Goff's work . . . demand to be experienced."—M. T. Clanchy, *Times Literary Supplement*

Le Sexe et l'Occident. Evolution des attitudes et des comportements Jean-Louis Flandrin 2014-12-25T00:00:00+01:00 C'est une idée très répandue, chez les Occidentaux d'aujourd'hui, que nous avons des difficultés particulières sur le plan sexuel, et qu'elles sont imputables à notre morale traditionnelle, d'essence chrétienne. Mais est-ce en reniant brutalement la morale de nos pères que nous surmonterons nos difficultés ? En réalité, nous ne sommes pas libres de refuser notre héritage. Et plus nous voulons l'ignorer, plus nous en sommes prisonniers. En rendant à ce passé ce qu'on en a censuré, en montrant les rapports qui existaient entre telle attitude ancienne envers la sexualité et tels autres traits, abolis ou vivaces, de la culture occidentale, l'Histoire devrait permettre de réapprécier notre système de valeurs, et par là de surmonter les difficultés présentes.

Sex and Society in the World of the Orthodox Slavs 900-1700 Eve Levin 2018-09-05 In this pioneering book, Eve Levin explores sexual behavior among the peoples of Serbia, Bulgaria, and Russia from their conversion to Christianity in the ninth and tenth centuries until the end of the seventeenth century. By ranging across all these societies, Levin is able to fulfill three basic aims: to delineate the general character of sexuality among the Orthodox Slavs, to enrich that account by drawing our attention to regional variations in the sexual mores of these peoples, and to draw suggestive comparisons between the world of the medieval Orthodox Slavs and their contemporaries in the Latin West. Levin begins with a study of the ecclesiastical image of sexuality as expressed in didactic and literary texts, showing that the Orthodox Church was deeply suspicious of sexuality. Her second chapter, on canon law and marriage, examines the conditions for marriage, divorce, and remarriage, the obligation of the conjugal relationship, and the impact of these rules on social order. Levin looks at church regulations concerning sexual relations among relatives by blood, marriage, spiritual kinship, and adoption in Chapter Three, and she devotes Chapter Four to prohibited sexual practices, both inside and outside of marriage. In the fifth chapter she studies Russian and South Slavic responses to rape, and demonstrates that these societies simultaneously censured violence against women and sanctioned the attitudes and social structures that justified it. Chapter Six deals with the rules on sexual conduct for the clergy, whose job it was to enforce sexual precepts. Throughout her work, Levin argues that, despite its conviction that sexual expression was diabolical, the medieval Orthodox Church approached sexual matters in a surprisingly practical way; its official sexual ethic corresponded to a great degree with popular views. Historians of the Slavic world, both medieval and modern, will welcome this accessible study. It should also attract comparativists who work in such fields as church history, the history of women and the family, and the history of sexuality.

'Tis Nature's Fault Robert P. Maccubbin 1987 This 1988 volume addresses sexual phenomena in eighteenth-century Europe that were outside the legal or sanctified systems of acceptability.

Gender in Late Medieval and Early Modern Europe Marianna Muravyeva 2013-02-15 This project is an attempt to challenge the canonical gender concept while trying to specify what gender was in the medieval and early modern world. Despite the emphasis on individual, identity and difference that past research claims, much of this history still focuses on hierarchical or dichotomous pairing of masculinity and femininity (or male

and female). The emphasis on differences has been largely based on the research of such topics as premarital sex, religious deviance, rape and violence; these are topics that were, in the early modern society, criminal or at least easily marginalizing. The central focus of the book is to test, verify and challenge the methodology and use the concept(s) of gender specifically applicable to the period of great change and transition. The volume contains two theoretical sections supplemented by case-studies of gender through specific practices such as mysticism, witchcraft, crime, and legal behaviour. The first section, "Concepts", analyzes certain useful notions, such as patriarchy and morality. The second section, "Identities", seeks to deepen this analysis into the studies of female identities in various situations, cultures and dimensions and to show the fluidity and flexibility of what is called femininity nowadays. The third part, "Practises", seeks to rethink the bigger narratives through the case-studies coming from Northern Europe to see how conventional ideas of gender did not work in this particular region. The case studies also challenge the established narratives in such well-research historiographies as witchcraft and sexual offences and at the same time suggest new insights for the developing fields of study, such as history of homicide.

Le sexe et l'Occident Jean-Louis Flandrin 1991

Bastards Matthew Gerber 2012-02 Tracing the historical evolution of legal debates over the rights and disabilities of children born out of wedlock in early modern France, Bastards offers a political history of the family from the oblique perspective of those who were theoretically excluded from it.

Negotiating Community and Difference in Medieval Europe Katherine Allen Smith 2009 This collection builds on the foundational work of Penelope D. Johnson, John Boswell's most influential student outside queer studies, on integration and segregation in medieval Christianity. It documents the multiple strategies by which medieval people constructed identities and, in the process, wove the boundaries of inclusion and exclusion among various individuals and groups. The collection adopts an interdisciplinary approach, encompassing historical, art historical, and literary perspectives to explore the definition of personal and communal spaces within medieval texts, the complex negotiation of the relationship between devotee and saint in both the early and the later Middle Ages, the forming of partnerships (symbolic, economic, devotional, etc.) between men and women across medieval Europe's considerable gender divide, and the ostracism of individuals and groups through various means including imprisonment, violence, and their identification with pollution. Contributors include: Diane Peters Auslander, Constance Hoffman Berman, Elizabeth A.R. Brown, Alexandra Cuffel, Anne M. Schuchman, Jane Tibbetts Schulenburg, Katherine Allen Smith, Kathryn A. Smith, Christina Roukis-Stern, Susan Valentine, Susan Wade, and Scott Wells.

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation Thomas Brady 2018-11-12 This work presents the state of our knowledge about the grand themes of European history in this era. It brings together the best scholarship into an array of topical chapters that present our current knowledge and thinking in ways useful to the specialist and accessible for students and the educated non-specialist. The articles are written by a distinguished international group of leading scholars in the field.

Orgasm and the West Robert Muchembled 2008-12-03 Can the orgasm be explained in historical terms? Robert Muchembled's book unearths fascinating sources which suggest that we need to look with a fresh eye at the past and realize that the sublimation of the erotic impulse was far more than simple religious ascetism - it was the hidden driving force of the West until the 1960s.

La Didactique De La Chair Karin Ueltschi 1993-12-31

Le Sexe Et L'occident Evolution Des Attitudes Et Des Comportements

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