

Indecent Theology Theological Perversions In Sex Gender And Politics

Queer Theology to Read Following the United Methodist Church Vote - Book Riot
Queering Jesus: How It's Going Mainstream at Progressive ... - RealClearInvestigations
Traditional Religious Views No Longer Tolerated in Mainstream Media - Daily Signal
Queer Mary, Mother of Trans Christ - INTO - INTO
TGC Course | Knowing the Bible: Ephesians | 12-week Bible Study - The Gospel Coalition
When liberation theology failed - The Christian Century

Undoing Theology - Chris Greenough 2018-05-31
The fundamental issue with 'queer' research is it cannot exist in any definable form, as the purpose of queer is to disrupt and disturb. This book generates a process of 'undoing' as central to queer research enquiries. Aiming to engage in a process which breaks free from traditional academic norms, the text explores three life stories: an intersex-identifying Catholic, a former 'ex-gay' minister and a Christian who engages in bondage and fetishist practices. Employing an 'undoing' methodology, which liberates the researcher and allows intuitive, reflective and creative methods, the book makes a significant contribution to the fields of gender, sexuality and queer studies in religion, both empirically and theoretically.

The Philosophy of Sex - Alan Soble 1991
Now in its third edition, this fascinating book illustrates how a philosophical approach to sexuality can shed light on various sexual phenomena, such as pornography, prostitution, sadomasochism, homosexuality, masturbation, sexual perversion, and adultery. A definitive work on a provocative topic.

Luther on Vocation - Gustaf Wingren 2004-02-19
...[C]oncern about the [inherited doctrine of vocation and its relevance for modern life] was generated out of the complexities and frustrations especially of industrial life, and it has produced a voluminous literature of a popular and semi-popular kind which has served to drive home the problem of daily work upon the conscience of contemporary Christians, and also to provide certain resources for handling it. In addition to this varied literature, the last years have also seen a very general discussion of the question at every level of church life: in

ecumenical conferences, in the curricular material of the major denominations, and in conferences and study groups of all kinds. About the urgency and importance of the problem of vocation there is now no doubt. But now we find that the rather simple formulae in which we have been dealing with it do justice neither to the Biblical and Reformation inheritance, nor to the profound dilemmas that appear not only in industry, but in every area of professional and commercial life. The problem now is not only to equip our lay-people with fuller theological resources for the understanding of the meaning of discipleship, but to utilize their practical experience of day-to-day dilemmas and day-to-day decisions. ...Gustaf Wingren's conscientious analysis of Luther's teaching on the matter...remains our prime resource for the understanding of the relation of faith and works. Nothing could exceed the patience and thoroughness with which Wingren has combed through the Luther corpus.... [I]t will serve to put the full range of Luther's insight at the disposal of those who care for theology as part of their care of all the Churches. Alexander Miller Stanford University

The Sex Lives of Saints - Virginia Burrus 2010-08-03
Has a repressive morality been the primary contribution of Christianity to the history of sexuality? The ascetic concerns that pervade ancient Christian texts would seem to support such a common assumption. Focusing on hagiographical literature, Virginia Burrus pursues a fresh path of interpretation, arguing that the early accounts of the lives of saints are not antierotic but rather convey a sublimely transgressive "countereroticism" that resists the

marital, procreative ethic of sexuality found in other strands of Christian tradition. Without reducing the erotics of ancient hagiography to a single formula, *The Sex Lives of Saints* frames the broad historical, theological, and theoretical issues at stake in such a revisionist interpretation of ascetic eroticism, with particular reference to the work of Michel Foucault and Georges Bataille, David Halperin and Geoffrey Harpham, Leo Bersani and Jean Baudrillard. Burrus subsequently proceeds through close, performative readings of the earliest Lives of Saints, mostly dating to the late fourth and early fifth centuries—Jerome's Lives of Paul, Malchus, Hilarion, and Paula; Gregory of Nyssa's Life of Macrina; Augustine's portrait of Monica; Sulpicius Severus's Life of Martin; and the slightly later Lives of so-called harlot saints. Queer, s/m, and postcolonial theories are among the contemporary discourses that prove intriguingly resonant with an ancient art of "saintly" loving that remains, in Burrus's reading, promisingly mobile, diverse, and open-ended.

[Theologising with the Sacred 'Prostitutes' of South India](#) - Eve Rebecca Parker 2021-03-22
In *Theologising with the Sacred 'Prostitutes' of South India*, Eve Rebecca Parker theologises with the Dalit women who from childhood have been dedicated to village goddesses and used as 'sacred' sex workers.

[Dancing Theology in Fetish Boots](#) - Lisa Isherwood 2013-01-26
Marcella Althaus-Reid was one of the most fascinating and controversial theologians of the twentieth and early twenty-first century. Her strong personality and her iconoclastic work inspired a whole generation of theologians in the UK and worldwide. Marcella's creative life was cut short by her death from cancer in 2009. Yet she lives on, not least in those who have been inspired by her work and continue to engage with it. "Dancing Theology in Fetish Boots" draws together a number of world-class scholars and others who engage with the main themes of Marcella's work and show how the critical and controversial conversations which Marcella has begun can and do continue. It is therefore far more than a Festschrift, but a celebration of an intellectual life Marcella-style.

Feminist Theology and the Challenge of

Difference - Margaret D. Kamitsuka 2007-07-20
In the early years of contesting patriarchy in the academy and religious institutions, feminist theology often presented itself as a unified front, a sisterhood. The term "feminist theology," however, is misleading. It suggests a singular feminist purpose driven by a unified female cultural identity that struggles as a cohesive whole against patriarchal dominance. Upon closer inspection, the voice of feminist theology is in fact a chorus of diverging perspectives, each informed by a variety of individual and communal experiences, and an embattled scholarly field, marked by the effects of privilege and power imbalances. This complexity raises an important question: How can feminist theologians respect the irreducible diversity of women's experiences and unmask entrenched forms of privilege in feminist theological discourse? In *Feminist Theology and the Challenge of Difference*, Margaret D. Kamitsuka urges the feminist theological community to examine critically its most deeply held commitments, assumptions, and goals—especially those of feminist theologians writing from positions of privilege as white or heterosexual women. Focusing on women's experience as portrayed in literature, biblical narrative, and ethnographic writing, Kamitsuka examines the assumptions of feminist theology regarding race and sexuality. She proposes theoretical tools that feminist theologians can employ to identify and hopefully avoid the imposition of racial or sexual hegemony, thus providing invaluable complexity to the movement's identity, and ultimately contributing to current and future Christian theological issues. Blending poststructuralist and postcolonial theoretical resources with feminist and queer concerns, *Feminist Theology and the Challenge of Difference* makes constructive theological proposals, ranging from sin to christology. The text calls feminist theologians to a more rigorous self-critical approach as they continue to shape the changing face of Christian theological discourse.

Indecent Theology - Marcella Althaus-Reid 2002-09-11
Indecent Theology brings liberation theology up to date by introducing the radical critical approaches of gender, postcolonial, and queer

theory. Grounded in actual examples from Latin America, Marcella Althaus-Reid's highly provocative, but immaculately researched book reworks three distinct areas of theology - sexual, political and systematic. It exposes the connections between theology, sexuality and politics, whilst initiating a dramatic sexual rereading of systematic theology.

Groundbreaking, intriguing and scholarly, Indecent Theology broadens the debate on sexuality and theology as never before.

A-L - Alan Soble 2006

Talk Dirty to Me - Sallie Tisdale 2013-09-01

Talk Dirty to Me is a frank, funny, and provocative journey through gender and desire. It ranges from romance and pornography, prostitution and morality, to fantasies and orgasm. Sallie Tisdale guides us through her research of peep shows, sex shops, and even the pornography collection of the British Library. Along with descriptions of her personal experiences, she presents a brilliant, fascinating, and wholly original portrait of contemporary sex and sexual identity. "I wrote Talk Dirty To Me almost twenty years ago. I was in my thirties, and I still found sex bewildering - to be precise, I found my own anxieties and shyness about sex bewildering." - Sallie Tisdale Sallie Tisdale challenges commonly held assumptions about almost everything related to sexuality. Talk Dirty to Me investigates the role of sex in human life: from discussing how gender is now something partly born, partly borrowed, and partly built; to exploring how children are sexualised in fashion, music, and advertising while condemnation of paedophilia reaches fever pitch. "I don't worry much about sex anymore. It just is, there - sometimes forward, sometimes over in a corner. There's mine, and there's yours, and I don't worry too much about yours. Sex is just being human." - Sallie Tisdale Talk Dirty to Me encompasses a wide range of references: American and Japanese pornography, James Joyce's infamous love letters, interviews with prostitutes proud of their skills and earning power, cultural writing from Roland Barthes to Susie Bright, Freud, Adam and Eve, to the findings of sex researchers such as Masters and Johnson. Sallie Tisdale invites her readers to have an open conversation about sex while

challenging traditional feminist attitudes towards sexual politics. A personal philosophy of human sexuality - now expanded and revised. Talk Dirty to Me is a frank, funny, and provocative journey through gender and desire. It ranges from romance and pornography, prostitution and morality, to fantasies and orgasm. Sallie Tisdale guides us through her research of peep shows, sex shops, and even the pornography collection of the British Library. Along with descriptions of her personal experiences, she presents a brilliant, fascinating, and wholly original portrait of contemporary sex and sexual identity. Sallie Tisdale challenges commonly held assumptions about almost everything related to sexuality. Talk Dirty to Me investigates the role of sex in human life: from discussing how gender is now something partly born, partly borrowed, and partly built; to exploring how children are sexualised in fashion, music, and advertising while condemnation of paedophilia reaches fever pitch. Talk Dirty to Me encompasses a wide range of references: American and Japanese pornography, James Joyce's infamous love letters, interviews with prostitutes proud of their skills and earning power, cultural writing from Roland Barthes to Susie Bright, Freud, Adam and Eve to the findings of sex researchers such as Masters and Johnson. Sallie Tisdale invites her readers to have an open conversation about sex while challenging traditional feminist attitudes towards sexual politics.

Infections and Inequalities - Paul Farmer 2001-02-23

Annotation A report from the front lines of the war against the most deadly epidemics of our times, by a physician-anthropologist who has for over 15 years sought to serve the poor of rural Haiti and other settings in the Americas.

La Lucha Continues - Ada María Isasi-Díaz A sequel to the popular Mujerista Theology that addresses themes relevant at the beginning of the 21st century. Mujerista theology begins with personal experience and moves toward a theology that advances the dignity and liberation of all Hispanic/Latino women. This collection of essays combining personal narratives and theological discourse brings together important insights into the concerns of Hispanic women, the ways in which they can help shape theology,

and the roles they can take on in the church. Divided into two sections, Part 1, *The Personal Is Political*, presents three essays on the author's religious-theological experiences, showing how they help form her theology. The eight essays in Part 2, *In God's Image--Latinas and Our Struggles*, focus on theological understandings essential for justice.

[Toward a Theology of Eros](#) - Virginia Burrus
2009-08-25

What does theology have to say about the place of eroticism in the salvific transformation of men and women, even of the cosmos itself? How, in turn, does eros infuse theological practice and transfigure doctrinal tropes? Avoiding the well-worn path of sexual moralizing while also departing decisively from Anders Nygren's influential insistence that Christian agape must have nothing to do with worldly eros, this book explores what is still largely uncharted territory in the realm of theological erotics. The ascetic, the mystical, the seductive, the ecstatic—these are the places where the divine and the erotic may be seen to converge and love and desire to commingle. Inviting and performing a mutual seduction of disciplines, the volume brings philosophers, historians, biblical scholars, and theologians into a spirited conversation that traverses the limits of conventional orthodoxies, whether doctrinal or disciplinary. It seeks new openings for the emergence of desire, love, and pleasure, while challenging common understandings of these terms. It engages risk at the point where the hope for salvation paradoxically endangers the safety of subjects—in particular, of theological subjects—by opening them to those transgressions of eros in which boundaries, once exceeded, become places of emerging possibility. The eighteen chapters, arranged in thematic clusters, move fluidly among and between premodern and postmodern textual traditions—from Plato to Emerson, Augustine to Kristeva, Mechthild to Mattoso, the Shulammitte to Molly Bloom, the Zohar to the Da Vinci Code. In so doing, they link the sublime reaches of theory with the gritty realities of politics, the boundless transcendence of God with the poignant transience of materiality.

[Feminism and Religion](#) - Rita M. Gross 1996
Rita M. Gross offers an engaging survey of the

changes feminism has wrought in religious ideas, beliefs, and practices around the world, as well as in the study and understanding of religion itself. "This book will be an important resource for all ongoing work in feminist teaching and research in religion." -Rosemary Radford Ruether

The Queer God - Marcella Althaus-Reid
2004-06-01

There are those who go to gay bars and salsa clubs with rosaries in their pockets, and who make camp chapels of their living rooms. Others enter churches with love letters hidden in their bags, because their need for God and their need for love refuse to fit into different compartments. But what goodness and righteousness can prevail if you are in love with someone whom you are ecclesiastically not supposed to love? Where is God in a salsa bar? *The Queer God* introduces a new theology from the margins of sexual deviance and economic exclusion. Its chapters on Bisexual Theology, Sadean holiness, gay worship in Brazil and Queer sainthood mark the search for a different face of God - the Queer God who challenges the oppressive powers of heterosexual orthodoxy, whiteness and global capitalism. Inspired by the transgressive spaces of Latin American spirituality, where the experiences of slum children merge with Queer interpretations of grace and holiness, *The Queer God* seeks to liberate God from the closet of traditional Christian thought, and to embrace God's part in the lives of gays, lesbians and the poor. Only a theology that dares to be radical can show us the presence of God in our times. *The Queer God* creates a concept of holiness that overcomes sexual and colonial prejudices and shows how Queer Theology is ultimately the search for God's own deliverance. Using Liberation Theology and Queer Theory, it exposes the sexual roots that underlie all theology, and takes the search for God to new depths of social and sexual exclusion.

Wiley Blackwell Companion to Political Theology
- William T. Cavanaugh 2018-12-12

Offers a comprehensive survey and interpretation of contemporary Christian political theology in a newly revised and expanded edition This book presents the latest thinking on the topic of contemporary Christian political theology, with original and constructive

essays that represent a range of opinions on various topics. With contributions from expert scholars in the field, it reflects a broad range of methodologies, ecclesial traditions, and geographic and social locations, and provides a sense of the diversity of political theologies. It also addresses the primary resources of the Christian tradition, which theologians draw on when constructing political theologies, and surveys some of the most important figures and movements in political theology. This revised and expanded edition provides the most comprehensive and accessible introduction to this lively and growing area of Christian theology. Organized into five sections, Wiley Blackwell Companion to Political Theology, Second Edition addresses the many changes that have occurred over the last 15 years within the field of political theology. It features new essays that address social developments and movements, such as Anglican Social Thought, John Milbank, Anabaptist Political Theologies, African Political Theologies, Postcolonialism, Political Economy, Technology and Virtuality, and Grass-roots Movements. The book also includes a new essay on the reception of Liberation Theology. Offers essays on topics such as the Trinity, atonement, and eschatology Features contributions from leading voices in the field of political theology Includes all-new entries covering fresh developments and movements like the urgency of climate change, virtuality and the digital age, the economic crisis of 2008, the discourse of religion and violence, and new modalities of war Addresses some important social movements from a theological point of view including postmodernism, grass-roots movements, and more Provides both Islamic and Jewish responses to political theology Written for academics and students of political theology, Wiley Blackwell Companion to Political Theology, 2nd Edition is an enlightening read that offers a wide range of authoritative essays from some of the most notable scholars in the field.

The Virgin of Flames - Chris Abani 2011-10-31 For Black, a mural artist in East L.A., the city's tumbledown landscape is his canvas. Residing in a ramshackle apartment above 'The Ugly Store', he lives for his art and obsesses over Sweet Girl, the transvestite stripper who serves as his muse.

Black navigates life alongside the Los Angeles River, 'iridescent in its concrete sleeve', enlisting his friends - Iggy, the beautiful tattoo artist who has beguiled Hollywood's elite, and Bomboy, a wealthy Rwandan butcher - as he confronts his past and struggles to find his place in the world. Chris Abani touches on the far reaches of psychic pain, religious and sexual, and takes the reader on an unforgettable journey.

Animal's People - Indra Sinha 2016-08-11 Ever since he can remember, Animal has gone on all fours, the catastrophic result of what happened on That Night when, thanks to an American chemical company, the Apocalypse visited his slum. Now not quite twenty, he leads a hand-to-mouth existence with his dog Jara and a crazy old nun called Ma Franci, and spends his nights fantasising about Nisha, the daughter of a local musician, and wondering what it must be like to get laid. When a young American doctor, Elli Barber, comes to town to open a free clinic for the still suffering townsfolk - only to find herself struggling to convince them that she isn't there to do the dirty work of the 'Kampani' - Animal plunges into a web of intrigues, scams and plots with the unabashed aim of turning events to his own advantage. Compellingly honest, entertaining and entirely without self-pity, Animal's account lights our way into his dark world with flashes of pure joy - from the very first page all the way to the story's explosive ending. ANIMAL'S PEOPLE is a stunningly humane work of storytelling that takes us right to the heart of contemporary India.

Queer Theology - Linn Marie Tonstad 2018-07-26

What do Christianity and queerness have to do with each other? Can Christianity be queered? *Queer Theology* offers a readable introduction to a difficult debate. Summarizing the various apologetic arguments for the inclusion of queer people in Christianity, Tonstad moves beyond inclusion to argue for a queer theology that builds on the interconnection of theology with sex and money. Thoroughly grounded in queer theory as well as in Christian theology, *Queer Theology* grapples with the fundamental challenges of the body, sex, and death, as these are where queerness and Christianity find (and, maybe, lose) each other.

Liberation Theology and Sexuality - Marcella Althaus-Reid 2020-01-14

Liberation Theology and Sexuality is a book about 'doing Liberation Theology in Latin America' in the twenty-first century. The style of doing theology remains the same, but this book reflects the work of a new generation of liberation theologians developing a theology that offers a wider and more complex critique of reality, with new perspectives on issues of sexuality, race, gender, culture, globalization

and new forms of popular religiosity. *Liberation Theology and Sexuality* shows how Christianity in Latin America needs to take into account issues concerning sexuality and poverty, together with traditional religiosity and culture when reflecting on the construction of Christian faith and identity in the continent. For the first time, *Liberation Theology and Sexuality* presents a unique combination of Latin American theologians from more than one generation, reflecting on depth on these issues.

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