

# Do Japanese Marry Foreigners

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**7 things Japanese people in int'l marriages wish they'd known ... - Japan Today**

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[Japan unveils proposal to promote marriage, raise birthrate - The Associated Press](#)

["Server," by Bryan Washington - The New Yorker](#)

[The 100 Best 80's Movies - IndieWire - IndieWire](#)

**Donald Keene's Japan (Pt. 33): Insight on family, friends, lifestyles in ... - The Mainichi**

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**A guide to marriage in Japan - Japan Today**

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**Japan's top court says forcing couples to share surname is ... - The Japan Times**

[8 things you should never say to a Japanese person - Japan Today](#)

**What do Japanese men think about dating foreign women? - Japan Today**

**Check out the best Asian dating apps for your next romantic escapade! - Lifestyle Asia Hong Kong**

**Awareness campaign warns foreigners in Japan of "Divorce without Consent" - SoraNews24**

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**Rich and bald or handsome and poor? Survey asks Japanese ... - Japan Today**

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[Racial dynamics are inescapable when dating in Japan. That doesn't ... - The Japan Times](#)

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[Hirokazu Kore-eda on Exploring World of Japanese Geisha for Netflix Series 'The Makanai: Cooking for the Maiko House' - Hollywood Reporter](#)

[The Asian American Experience: Highlights from our focus groups - Pew Research Center](#)

**A Look at International Marriage in Japan - Nippon.com**

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**Foreign men share their reasons for divorcing Japanese wives - Japan Today**

**A Saudi-Japanese couple embody Kingdom's new spirit of openness - Arab News**  
**'The Netflix effect': Why Western women are heading to South Korea in search of love - CNN**  
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**5 life-altering mistakes foreigners make when living in Japan - Japan Today**  
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*Is Japan really racist? - Japan Today*  
**Omicron restrictions make long-distance relationships more ... - The Washington Post**  
*Are Asian Americans people of color or the next in line to become ... - Brookings Institution*  
**International Marriage in Japan: Trends in Nationality of Spouses - Nippon.com**  
**South Korea Tightens Rules on International Marriages - Wall Street Journal**  
**[News Focus] International marriages increasing after lull in 2010s - The Korea Herald**  
**Deaths jumped 8.9% in Japan in 2022 to almost double birth total - Nikkei Asia**  
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*Are Korean women marrying Vietnamese men more than other ... - The Hankyoreh*  
*EDITORIAL: Same-sex couples of Japanese and foreigners need ... - 日本経済新聞*  
*Why Were Two Female Running Champions Killed in Kenya? - The New Yorker*  
*A Black American returns home from Japan, then finds culture shock in Charlotte. - Charlotte Observer*  
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**Celebrating Africa-China love in Uganda as Valentine's Day arrives ... - Xinhua**  
*Japan granted 93 foreigners permission to bring their same-sex ... - Kyodo News Plus*  
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**Taiwan-Macau gay couple wed after landmark legal win - FRANCE 24 English**  
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**Why married couples in Japan must have same surname - Japan Today**  
*'I want to hear their stories': a Korean photographer gives voice to women - South China Morning Post*  
**Japan Wants Immigrants. The Feeling Isn't Mutual. - Bloomberg**  
*Signs of progress in how Japan treats foreign workers - East Asia Forum*

**Kimono** - John Paris 2022-08-01

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**Hijacking Japan** - Christopher Hood 2017-02-26

It was meant to be a chance to escape the hustle and bustle of Tōkyō. Nicola was working hard as an English teacher in Japan; she desperately needed a holiday. A long weekend with her boyfriend, Akira, and two other friends, Mai and Masashi, seemed ideal. The four of them would travel by Japan's safest form of transport, the shinkansen ('bullet train'), before boarding a ferry for the trip across to the quiet island of Sado. However, Nicola and her friends could never imagine that they would become caught up in a hijacking. Why would someone want to hijack this train? How would Nicola and her friends respond to being on a hijacked train? Would the police be able to catch those responsible? Hijacking Japan follows events in a real-time format during a dramatic day that threatens to bring the Japanese government to its knees.

[Ai, Love You?](#) - Justin Velgus 2012-10-23

How does making friends, the view of sex, traditional and modern marriages, becoming a resident, and knowing that your children can be kidnapped...legally, connect with that funny little thing called love? Japan is different. You must first appreciate the workings of this foreign and complex society before having a chance at finding love. The Japanese word for love is "ai" which is pronounced similarly to "I" in English. As the book's title suggests, we sometimes don't know if we are in love. For Japan lovers, Ai, Love You? is the ultimate insider's guide to understanding relationships through the Japanese perspective.

**Education in Japan** - Yuto Kitamura 2019-01-09

This book illustrates the nature of Japan's education system and identifies its strengths and weaknesses, as well as the socioeconomic environment surrounding education in contemporary Japanese society. It describes the basic institutional structure of each educational stage, in an overview of today's school education in Japan, while also analyzing the current implementation status of important policies and the progress of reform at each stage. The book also examines the status of and problems with various issues that are considered essential to education in Japan today. These include teachers, lesson studies, school and community, educational disparities, education and jobs, multiculturalism, university reforms, internationalization of education and English-language education, education for sustainable development, and others, covering a diverse range of fields. The book is unique in its attempt to comprehensively understand and analyze the educational field in Japan by drawing on the expertise of various academic disciplines.

*Japan's Outcaste Youth* - June A. Gordon 2015-11-17

Japan's attempt to project to the world an image of solid middle-class national identity is challenged by the Burakumin, an outcaste group of indigenous Japanese citizens who have been subjugated for centuries to political, economic, and religious discrimination. In the 1960s the efforts of this group and its supporters led to a 40-year national program of economic aid and educational programs designed to move these people out of poverty and increase life options. These programs, recently terminated, have left the Burakumin and other marginalized groups uncertain of their future. Based on ten years of ethnographic inquiry, Gordon's book explores the views of educators and activists caught in this period of transition after having their lives and careers shaped by the political demands of a liberation movement dedicated to achieving educational equity for the Burakumin and their disadvantaged neighbors. Gordon provides the context of the efforts to achieve the human rights of the Burakumin and the complexity of their identity in a Japanese society struggling with economic and demographic globalization.

**Japan and Global Migration** - Mike Douglass 2015-04-22

Japan and Global Migration brings together current research on foreign workers and households from a variety of different perspectives. This influx has had a substantial impact on Japan's economic, social and political landscape. The book asks three major questions: whether the recent wave of migration constitutes

a new multicultural age challenging Japan's identity as homogenous society; how foreign workers confront the many difficulties living in Japan; how Japanese society is both resisting and accommodating the growing presence of foreign workers in their communities. This book contains the most up to date, original data on Japanese migrant culture available. Its inescapable conclusion is that the multicultural age has finally come to Japan; the question is whether foreign workers will be legally and socially assimilated into the fabric of Japanese society or will continue to be treated as temporary entrants with limited civil rights. The book is written with postgraduate students in Asian studies, Japanese studies, political science, sociology, anthropology and migration studies, in mind.

**Embedded Racism** - Debito Arudou 2015-11-06

Despite domestic constitutional provisions and international treaty promises, Japan has no law against racial discrimination. Consequently, businesses around Japan display "Japanese Only" signs, denying entry to all 'foreigners' on sight. Employers and landlords routinely refuse jobs and apartments to foreign applicants. Japanese police racially profile 'foreign-looking' bystanders for invasive questioning on the street. Legislators, administrators, and pundits portray foreigners as a national security threat and call for their segregation and expulsion. Nevertheless, Japan's government and media claim there is no discrimination by race in Japan, therefore no laws are necessary. How does Japan resolve the cognitive dissonance of racial discrimination being unconstitutional yet not illegal? Embedded Racism carefully untangles Japanese society's complex narrative on race by analyzing two mutually-supportive levels of national identity maintenance. Starting with case studies of hundreds of individual "Japanese Only" businesses, it carefully analyzes the construction of Japanese identity through legal structures, statute enforcement, public policy, and media messages. It reveals how the concept of a "Japanese" has been racialized to the point where one must look "Japanese" to be treated as one. The product of a quarter-century of research and fieldwork by a scholar living in Japan as a naturalized Japanese citizen, Embedded Racism offers an unprecedented perspective on Japan's deeply-entrenched, poorly-understood, and strenuously-unacknowledged discrimination as it affects people by physical appearance.

[Extremes](#) - G. M. Thomas 2004

This book captures the extraordinary experiences of living and travelling across Japan and is intended to change the way we view Japan's modern society. It reveals the two Japans that exist alongside one another: one familiar, the other hidden and almost invisible to most foreigners. It moves from the gentle rhythms of the Inland Sea and the grave of a long-dead British naval officer to the sins and abasements in the heart of Tokyo, where any fetish is on tap. The Japanese define their relations with society based on tatemae (their external obligations to society) and honne (their inner and hidden aspirations). This applies not only to the way people conduct their lives but also to many aspects of Japan's contemporary society. Much is sanitised for everyday external consumption. The other world is hidden, only seen occasionally -- if at all -- by the visiting foreigner. This is not, though, a book of ancient versus modern or rural versus urban. The puzzle is more complex and in attempting to unravel it, conventional wisdom is challenged. The author found a people who whilst sharing much in common, living in an amorphous middle class society, actually live life experiencing significant and contradictory modes of behaviour -- modes that they find increasingly unsettling. Their voices and fears are in the book as they strive to make sense of their own life in the twenty-first century.

**Family and Social Policy in Japan** - Japan Anthropology Workshop. Meeting 2002-11-26

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**Traces 2** - Meaghan Morris 2001-01-01

This book explores complex relations between violence, historical memory, and the production of "ethnicity" and "race." Some essays analyze the panicked "othering" that has led to violence against Chinese Indonesians, and to the little-known massacres of Hui Muslims in nineteenth century China and of Cheju Islanders in Korea in 1948.

**Transactions** - Asiatic Society of Japan 1885

[Fighting for Foreigners](#) - Apichai W. Shipper 2016-03-08

Although stereotypically homogenized and hostile to immigrants, Japan has experienced an influx of

foreigners from Asia and Latin America in recent decades. In *Fighting for Foreigners*, Apichai W. Shipper details how, in response, Japanese citizens have established a variety of local advocacy groups—some faith-based, some secular—to help immigrants secure access to social services, economic equity, and political rights. Drawing on his years of ethnographic fieldwork and a pragmatic account of political motivation he calls associative activism, Shipper asserts that institutions that support illegal foreigners make the most dramatic contributions to democratic multiculturalism. The changing demographics of Japan have been stimulating public discussions, the political participation of marginalized groups, and calls for fair treatment of immigrants. Nongovernmental organizations established by the Japanese have been more effective than the ethnically particular associations formed by migrants themselves, Shipper finds. Activists who initially work in concert to solve specific and local problems eventually become more ambitious in terms of political representation and opinion formation. As debates about the costs and benefits of immigration rage across the developed world, Shipper's research offers a refreshing new perspective: rather than undermining democracy in industrialized society, immigrants can make a positive institutional contribution to vibrant forms of democratic multiculturalism.

Multiculturalism in the New Japan - Nelson H. Graburn 2008-03-30

Like other industrial nations, Japan is experiencing its own forms of, and problems with, internationalization and multiculturalism. This volume focuses on several aspects of this process and examines the immigrant minorities as well as their Japanese recipient communities. Multiculturalism is considered broadly, and includes topics often neglected in other works, such as: religious pluralism, domestic and international tourism, political regionalism and decentralization, sports, business styles in the post-Bubble era, and the education of immigrant minorities.

**Britain and Japan** - Hugh Cortazzi 2013-05-13

The continuing success of this series, highly regarded by scholars and the general reader alike, has prompted The Japan Society to commission this fourth volume, devoted as before to the lives of key people, both British and Japanese, who have made significant contributions to the development of Anglo-Japanese relations. The appearance of this volume brings the number of portraits published to over one hundred. The portraits cover diplomats (from Mori Arinori to Sir Francis Lindley), businessmen (from William Keswick to Lasenby Liberty), engineers and teachers (from W. E. Ayrton to Henry Spencer Palmer), scholars and writers (from Sir Edwin Arnold to Ivan Morris), as well as journalists, judo masters and the aviator Lord Semphill. In all, there are a total of 34 contributions.

**Hugh Cortazzi - Collected Writings** - Hugh Cortazzi 2013-06-17

Special areas: biographies, history, cultural exchange, arts, business and foreign affairs.

*The Japanese Bride (Classic Reprint)* - Naomi Tamura 2018-03-21

Excerpt from *The Japanese Bride* The Japanese Bride, Is not there a noble virtue in woman's obedience, in such a solemnity at the wedding ceremony, and in such warm devotion of young men towards their old parents? Yes, indeed! But Japanese virtue is very pharisaical - in form, not in heart. Nine out of ten ladies in Japan obey their husbands not joyfully, but unwillingly, just like the people of an absolute monarchy. Our wedding solemnity does not indicate the purity of our hearts, or the sacredness of the marriage institution. I have frankly painted our home life which foreigners never penetrate, and which most Japanese hesitate to reveal, feeling it to be a shame to open the dark side of our home life in public, and especially before the gaze of foreigners. I have tried to write with sincerity, in the spirit of loving truth, without any fear. My sincere thanks are due to Mr. C. H. Phillips, my classmate in Auburn Theological Seminary and my intimate friend, who helped me in a great measure to publish this book in this shape before the American public. If any one who reads this book is able to catch a glimpse of our home life, and is thus led to compare the

homes under Buddhist influence with the homes under the influence of Christianity, I shall be greatly rewarded. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Routledge Handbook of Sexuality Studies in East Asia - Mark McLelland 2014-09-15

This collection brings together cutting-edge work by established and emerging scholars focusing on key societies in the East Asian region: China, Taiwan, Hong Kong, Japan, North and South Korea, Mongolia and Vietnam. This scope enables the collection to reflect on the nature of the transformations in constructions of sexuality in highly developed, developing and emerging societies and economies. Both Japan and China have established traditions of 'sexuality' studies reflecting longstanding indigenous understandings of sex as well as more recent developments which interface with Euro-American medical and psychological understandings. Authors reflect upon the complex colonial and economic interactions and cultural flows which have affected the East Asian region over the last two centuries. They trace local flows of ideas instead of defaulting to Euro-American paradigms for sexuality studies. Through looking at regional and global exchanges of ideas about sexuality, this volume adds considerably to our understanding of the East Asian region and contributes to wider discussions of social transformation, modernisation and globalisation. It will be essential reading in undergraduate and graduate programs in sexuality studies, gender studies, women's studies and masculinity studies, as well as in anthropology, sociology, history, cultural studies, area studies and health sciences.

**Correspondence of Sir Ernest Satow, British Minister in Japan, 1895-1900** - Ian Ruxton 2005

This PAPERBACK and DOWNLOAD contains part of the voluminous work-related private correspondence sent to Sir Ernest Satow while he was Her Britannic Majesty's Envoy Extraordinary and Minister Plenipotentiary in Japan (1895-1900) from the Satow Papers held at The National Archives, Kew, London, transcribed and published in full from handwritten originals with annotations for the use of scholars and researchers. Some of the letters are from superiors at the Foreign Office and some from the Office of Works about buildings, but most are from subordinates (Tokyo legation staff and consular staff at Hakodate, Kobe and Nagasaki). A very few replies from Satow himself are included. This book offers a rare glimpse at hitherto unpublished material. 571 pages. 452 footnotes. Two illustrations. Crown copyright material is reproduced by permission of the Controller of HMSO. Also now sold in the National Archives (UK) bookshop.

Foreigners in Japan - Gopal Kshetry 2008-12-20

Japan began to fascinate the West after the account of Marco Polo's sojourn in China. This set off an interest in the oriental world. The Portuguese, being the first, arrived in Japan in 1543 which was followed by others. The experience Japan had with Europeans put upon itself isolation for about 200 years. After the forceful opening by Mathew Perry in 1853, many Westerners again began to arrive in Japan. Later during the 1980s, there was an influx of migrant workers which became a hot topic of debate. The book throws much light onto the historical background as well as the events that lead up to the present state of affairs in relation to issues of discrimination, crimes and problems related to foreigners.

**Transactions of the Asiatic Society of Japan** - Asiatic Society of Japan 1885

List of transactions, v. 1-41 in v. 41.

## Do Japanese Marry Foreigners:

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