

# Hungochani The History Of A Dissident Sexuality In Southern Africa

**African Sexualities** - Sylvia Tamale 2011-06-23

A groundbreaking book, accessible but scholarly, by African activists. It uses research, life stories, and artistic expression—including essays, case studies, poetry, news clips, songs, fiction, memoirs, letters, interviews, short film scripts, and photographs—to examine dominant and deviant sexualities and investigate the intersections between sex, power, masculinities, and femininities. It also opens a space, particularly for young people, to think about African sexualities in different ways.

**Allah Made Us** - Rudolf Pell Gaudio 2011-09-13

A rich and engrossing account of 'sexual outlaws' in the Hausa-speaking region of northern Nigeria, where Islamic law requires strict separation of the sexes and different rules of behavior for women and men in virtually every facet of life. The first ethnographic study of sexual minorities in Africa, and one of very few works on sexual minorities in the Islamic world. Engagingly written, combining innovative, ethnographic narrative with analyses of sociolinguistic transcripts, historical texts, and popular media, including video, film, newspapers, and song-poetry. Analyzes the social experiences and expressive culture of 'yan daudu (feminine men in Nigerian Hausaland) in relation to local, national, and global debates over gender and sexuality at the turn of the twenty-first century. Winner of the 2009 Ruth Benedict Prize in the category of "Outstanding Monograph"

**Your Name Shall be Tanga** - Calixthe Beyala 1996

Calixthe Beyala underlines the solidarity that unites women across racial, religious, class and national lines in this novel about a young woman dying in a West African prison cell.

**Reconsidering Informality** - Karen Tranberg Hansen 2004

This book brings together two bodies of research on urban Africa that have tended to be separate, studies of urban land use and housing and studies of work and livelihoods. Africa's future will be increasingly urban, and the inherited legal, institutional and financial arrangements for managing urban development are inadequate. Access to employment, shelter and services is precarious for most urban residents. The result is the phenomenal growth of the informal city. Extra-legal housing and unregistered economic activities proliferate and basic urban services are increasingly provided informally. Recent decades of neo-liberal political and economic reforms have increased social inequality across urban space. After an introductory chapter by the editors, the contributions are grouped into the following sections: - LOCALITY, PLACE, AND SPACE - ECONOMY, WORK, AND LIVELIHOODS - LAND, HOUSING, AND PLANNING. The case studies are drawn from a diverse set of cities on the African continent. A central theme is how practices that from an official standpoint are illegal or extra-legal do not only work but are considered legitimate by the actors concerned. Another is how the informal city is not exclusively the domain of the poor, but also provides shelter and livelihoods for better-off segments of the urban population.

**Female Desires** - Evelyn Blackwood 1999

This groundbreaking collection includes thirteen essays from historians, sociologists, and anthropologists who discuss transgendered females and same-sex desire among women in Asia, Latin America, Native North America, and Africa. Offering compelling evidence against the commonly accepted notion that non-Western women are generally passive victims of male domination and compulsory heterosexuality, these essays on lesbian desire in ancient and modern India, butch-femme social types in Indonesia and Peru, and the lesbian movement in Mexico dispel the myth that same-sex female desire is rooted in Western neo-imperialist culture.

**Transgender Refugees and the Imagined South Africa** - B Camminga 2018-11-01

This book tracks the conceptual journeying of the term 'transgender' from the Global North—where it originated—along with the physical embodied journeying of transgender asylum seekers from countries within Africa to South Africa and considers the interrelationships between the two. The term 'transgender' transforms as it travels, taking on meaning in relation to bodies, national homes, institutional frameworks and imaginaries. This study centres on the experiences and narratives of people that can be usefully termed 'gender refugees', gathered through a series of life story interviews. It is the argument of

this book that the departures, border crossings, arrivals and perceptions of South Africa for gender refugees have been both enabled and constrained by the contested meanings and politics of this emergence of transgender. This book explores, through these narratives, the radical constitutional-legal possibilities for 'transgender' in South Africa, the dissonances between the possibilities of constitutional law, and the pervasive politics/logic of binary 'sex/gender' within South African society. In doing so, this book enriches the emergent field of Transgender Studies and challenges some of the current dominant theoretical and political perceptions of 'transgender'. It offers complex narratives from the African continent regarding sex, gender, sexuality and notions of home concerning particular geo-politically situated bodies.

**The Too-Good Wife** - Amy Borovoy 2005-12-29

"Amy Borovoy has beautifully portrayed the dilemmas of being female in modern Japan, and the nuanced grace with which these women manage their particular difficulties. She has created an indelible portrait of the way women struggle with the eternal questions of being mothers and wives, in particularly Japanese ways, and the ways in which they reflect upon and manage their lives. It is a remarkable book."—Tanya Luhrmann, Max Palevsky Professor in the Committee on Human Development, University of Chicago

**Boy-Wives and Female Husbands** - Stephen O. Murray 2021-04-01

Among the many myths created about Africa, the claim that homosexuality and gender diversity are absent or incidental is one of the oldest and most enduring. Historians, anthropologists, and many contemporary Africans alike have denied or overlooked African same-sex patterns or claimed that such patterns were introduced by Europeans or Arabs. In fact, same-sex love and nonbinary genders were and are widespread in Africa. *Boy-Wives and Female Husbands* documents the presence of this diversity in some fifty societies in every region of the continent south of the Sahara. Essays by scholars from a variety of disciplines explore institutionalized marriages between women, same-sex relations between men and boys in colonial work settings, mixed gender roles in east and west Africa, and the emergence of LGBTQ activism in South Africa, which became the first nation in the world to constitutionally ban discrimination based on sexual orientation. Also included are oral histories, folklore, and translations of early ethnographic reports by German and French observers. *Boy-Wives and Female Husbands* was the first serious study of same-sex sexuality and gender diversity in Africa, and this edition includes a new foreword by Marc Epprecht that underscores the significance of the book for a new generation of African scholars, as well as reflections on the book's genesis by the late Stephen O. Murray. This book is freely available in an open access edition thanks to the generous support of the Murray Hong Family Trust. Access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/1714>.

**Hungochani** - Marc Epprecht 2004

Challenging the stereotypes of African heterosexuality - from the precolonial era to the present.

**Heterosexual Africa?** - Marc Epprecht 2008-08-15

*Heterosexual Africa?* The History of an Idea from the Age of Exploration to the Age of AIDS builds from Marc Epprecht's previous book, *Hungochani* (which focuses explicitly on same-sex desire in southern Africa), to explore the historical processes by which a singular, heterosexual identity for Africa was constructed—by anthropologists, ethnopsychologists, colonial officials, African elites, and most recently, health care workers seeking to address the HIV/AIDS pandemic. This is an eloquently written, accessible book, based on a rich and diverse range of sources, that will find enthusiastic audiences in classrooms and in the general public. Epprecht argues that Africans, just like people all over the world, have always had a range of sexualities and sexual identities. Over the course of the last two centuries, however, African societies south of the Sahara have come to be viewed as singularly heterosexual. Epprecht carefully traces the many routes by which this singularity, this heteronormativity, became a dominant culture. In telling a fascinating story that will surely generate lively debate, Epprecht makes his project speak to a range of literatures—queer theory, the new imperial history,

African social history, queer and women's studies, and biomedical literature on the HIV/AIDS pandemic. He does this with a light enough hand that his story is not bogged down by endless references to particular debates. *Heterosexual Africa?* aims to understand an enduring stereotype about Africa and Africans. It asks how Africa came to be defined as a "homosexual-free zone" during the colonial era, and how this idea not only survived the transition to independence but flourished under conditions of globalization and early panicky responses to HIV/AIDS.

**Gay L.A.** - Lillian Faderman 2009-08-03

Charts LA's gay history, from the first missionary encounters with Native American cross-gendered 'two spirits' to cross-dressing frontier women in search of their fortunes, and from the 1960s gay liberation movement to the creation of gay marketing in the 1990s.

*Welcome to Greater Edendale* - Marc Epprecht 2016-11-01

In the coming decades, the bulk of Africa's anticipated urban population growth will take place in smaller cities. Failure to manage environmental and public health problems in one such aspiring city, Edendale, has fostered severe pollution, seemingly intractable poverty, and gender inequalities that directly fuel one of the worst HIV/AIDS pandemics in the world. A nuanced and timely presentation of South African responses to changing times, conditions, opportunities, and state interventions, *Welcome to Greater Edendale* reconstructs nearly two centuries of contestation over land, governance, human rights, identity, housing, sanitation, public health, and the meaning of development. Bringing gender and health issues to the foreground, Marc Epprecht reveals many unexpected or forgotten triumphs against environmental injustice, but also unsettling continuities between colonial, apartheid, and post-apartheid policies to spur economic growth. Sheltered from the glare of national media and often overlooked by scholars, smaller cities like Edendale attract political patronage, corruption, and violent protests, while rapid climate change promises to further strain their infrastructure, social services, and public health. A challenging, innovative, and thoughtful examination of the history and politics of South Africa, *Welcome to Greater Edendale* questions the common assumptions embedded in environmental policy, gender relations, democracy, and the neoliberal model of development in which so many African cities are ensnared.

**Unspoken Facts** - Marc Epprecht 2008

Homosexuality. Lesbians. Gay rights. Homophobia. These terms have come up quite a bit in recent years in Africa to the shock, embarrassment and even anger of many people. This book is about that, and about the coming out (into public view) of individuals who in the past tended to keep a low profile. What does the history of homosexuality and the reactions against it tell us about African history in general? And how might this knowledge help us in struggles against HIV/AIDS, gender violence and other social inequalities in contemporary Africa? Based on Marc Epprecht's award-winning monograph *Hungochani: the history of a dissident sexuality in southern Africa*, along with creative contributions from other pioneering scholars in the field *Unspoken Facts* offers a sympathetic portrayal of the lives of people who do not conform to society's dominant expectations in terms of love and marriage. Additional material includes several fictionalised accounts of same-sex relationships in southern Africa.

*A Companion to African History* - William H. Worger 2018-11-28

Covers the history of the entire African continent, from prehistory to the present day *A Companion to African History* embraces the diverse regions, subject matter, and disciplines of the African continent, while also providing chronological and geographical coverage of basic historical developments. Two dozen essays by leading international scholars explore the challenges facing this relatively new field of historical enquiry and present the dynamic ways in which historians and scholars from other fields such as archaeology, anthropology, political science, and economics are forging new directions in thinking and research. Comprised of six parts, the book begins with thematic approaches to African history—exploring the environment, gender and family, medical practices, and more. Section two covers Africa's early history and its pre-colonial past—early human adaptation, the emergence of kingdoms, royal power, and warring states. The third section looks at the era of the slave trade and European expansion. Part four examines the process of conquest—the discovery of diamonds and gold, military and social response, and more. Colonialism is discussed in the sixth section, with chapters on the economy transformed due to the development of agriculture and mining industries. The last section studies the continent from post World War II all the way up to modern

times. Aims at capturing the enthusiasms of practicing historians, and encouraging similar passion in a new generation of scholars Emphasizes linkages within Africa as well as between the continent and other parts of the world All chapters include significant historiographical content and suggestions for further reading Written by a global team of writers with unique backgrounds and views Features case studies with illustrative examples In a field traditionally marked by narrow specialisms, *A Companion to African History* is an ideal book for advanced students, researchers, historians, and scholars looking for a broad yet unique overview of African history as a whole.

**Sexuality and Social Justice in Africa** - Marc Epprecht 2013-07-11

The persecution of people in Africa on the basis of their assumed or perceived homosexual orientation has received considerable coverage in the popular media in recent years. Gay-bashing by political and religious figures in Zimbabwe and Gambia; draconian new laws against lesbians and gays and their supporters in Malawi, Nigeria and Uganda; and the imprisonment and extortion of gay men in Senegal and Cameroon have all rightly sparked international condemnation. However, much of the analysis has been highly critical of African leadership and culture without considering local nuances, historical factors and external influences that are contributing to the problem. Such commentary also overlooks grounds for optimism in the struggle for sexual rights and justice in Africa, not just for sexual minorities but for the majority population as well. Based on pioneering research on the history of homosexualities and engagement with current LGBTI and HIV/AIDS activism, Marc Epprecht provides a sympathetic overview of the issues at play and a hopeful outlook on the potential of sexual rights for all.

*Journey of Diversity & Inclusion In South Africa* - Nene Molefi 2017-09-01

The ideas and experiences shared by author Nene Molefi speak directly to the troubling prejudices and inequities that persist in our world. Diversity and inclusion are more pressing than ever. Injustices and deep social divisions persist, personally and systemically. Racism, sexism, homophobia, and other forms of fear and hatred are not isolated. They remain embedded and they demand courageous, deliberate work. In this book, Nene uses her own story to cast a bright light on the transformation journey. Nene's book quite vulnerably takes the reader on Nene's personal journey. In addition to the deeply personal content, each chapter ends with practical guidelines on how to lead inclusively. Nene's book offers hope and substance in our vision of a diverse and inclusive and just society.' A-Justice Edwin Cameron 'This is a deeply authentic personal narrative offering powerful and practical insights, from one of South Africa's foremost advisors on diversity and transformation. It should be required reading for any leader who is serious about effectively transforming their organisation.' A-Dr Jonathan Broomberg, CEO, Discovery Health 'A Journey of Diversity & Inclusion in South Africa will enable all of us to meaningfully interpret and articulate our own biases, narratives and the contributions we can make to heal our fractured nation.' A-Prof Nicola Kleyn, Dean, University of Pretoria's Gordon Institute of Business Science (GIBS) 'It is no longer good enough to say diversity is an asset. Leaders are expected to lead the way of inclusion, live the values and thereby define the DNA of their organisation.' A-Bongani Nqwababa, Joint President & CEO, Sasol Limited 'Mind-opening for those yet to be convinced of the need for transformation, and helpful to those who are already committed to transformation but are not sure how to play a part. This book will empower willing transformers!' A- Thulani Sibeko, Executive for Marketing, Communications and Corporate Affairs, Nedbank 'Nene Molefi offers a personal and professional model that will benefit anyone who wants to make a difference in this world.' A-Julie O'Mara, President, Centre for Global Inclusion, Co-author Global Diversity & Inclusion Benchmarks, Former National President, Association for Talent Development

*Sexual Diversity in Africa* - S.N. Nyeck 2013-10-01

How does one address homophobia without threatening majority rule democracy and freedoms of speech and faith? How does one "Africanize" sexuality research, empirically and theoretically, in an environment that is not necessarily welcoming to African scholars? In *Sexual Diversity in Africa*, contributors critically engage with current debates about sexuality and gender identity, as well as with contentious issues relating to methodology, epistemology, ethics, and pedagogy. They present a tapestry of issues that testify to the complex nature of sexuality, sexual practices, and gender performance in Africa. Essays examine topics such as the well-established same-sex networks in Accra and Bamako, African "traditions" defined by European observers, and the bizarre mix of faith,

pharmaceuticals, and pseudo-science used to "cure" homosexual men. Their evidence also demonstrates the indefensibility of over-simplified constructions of homosexuality versus heterosexuality, modern versus traditional, Africa versus the West, and progress from the African closet towards Western models of out politics, all of which have tainted research on same-sex practices and scientific studies of HIV/AIDS. Asserting that the study of sexuality is intellectually and politically sustainable in Africa, *Sexual Diversity in Africa* contributes to the theorization of sexualities by presenting a more sensitive and knowledgeable study of African experiences and perspectives. Contributors include Olajide Akanji, Christophe Broqua, Cheryl Cooky, Serena Owusua Dankwa, Shari L. Dworkin, Marc Epprecht, Melissa Hackman, Notisha Massaquoi, Crystal Munthre, Kathleen O'Mara, Stella Nyanzi, S.N.Nyeck, Vasu Reddy, Amanda Lock Swarr, and Lisa Wiebesiek.

**Hungochani, Second Edition** - Marc Epprecht 2013-04-01

In the tapestry of global queer cultures Africa has long been neglected or stereotyped. In *Hungochani*, Marc Epprecht seeks to change these limited views by tracing Southern Africa's history and traditions of homosexuality, modern gay and lesbian identities, and the vibrant gay rights movement that has emerged since the 1980s. Epprecht explores the diverse ways African cultures traditionally explained same-sex sexuality and follows the emergence of new forms of gender identity and sexuality that evolved with the introduction of capitalism, colonial rule, and Christian education. Using oral testimony, memoirs, literature, criminal court records, and early government enquiries from the eighteenth century to the present, he traces the complex origins of homophobia. By bringing forth a wealth of evidence about once-hidden sexual behaviour, Epprecht contributes to the honest, open discussion that is urgently needed in the battle against HIV/AIDS. Homosexuality - or hungochani as it is known in Zimbabwe - has been denounced by many politicians and church leaders as an example of how Western decadence has corrupted African traditions. However, a bold, new gay rights movement has emerged in several of the countries of the region since the 1980s, offering an exciting new dimension in the broad struggle for human rights and democracy unfolding on the continent. In a new preface to this edition, Epprecht considers the recent advances of equality on the continent such as the legalization of same-sex marriage in South Africa, as well as discriminatory setbacks such as Uganda's anti-homosexuality legislation.

*Unspoken Facts* - Galz 2008-12-01

Homosexuality. Lesbians. Gay rights. Homophobia. These terms have surfaced in recent years in Africa to the shock, embarrassment, and even anger of many people. This collection discusses these issues and the coming out (into public view) of individuals who in the past tended to keep a low profile. What does the history of homosexuality and the reactions to it tell us about African history in general? And how might this knowledge help us in struggles against HIV/AIDS, gender violence, and other social problems in contemporary Africa? Based on Marc Epprecht's award-winning work *Hungochani; The History of a Dissident Sexuality in Southern Africa*, along with creative contributions from other pioneering scholars in the field, and including several fictionalized accounts of same-sex relationships in southern Africa, this study compiled by GALZ offers a sympathetic portrayal of the lives of people who do not conform to society's dominant expectations in terms of love and marriage. GALZ was formed in 1990 to provide gay men and lesbians in Zimbabwe with a network to facilitate communication with the gay community.

**Subterranean Struggles** - Anthony Bebbington 2013-11-15

Over the past two decades, the extraction of nonrenewable resources in Latin America has given rise to many forms of struggle, particularly among disadvantaged populations. The first analytical collection to combine geographical and political ecological approaches to the post-1990s changes in Latin America's extractive economy, *Subterranean Struggles* closely examines the factors driving this expansion and the sociopolitical, environmental, and political economic consequences it has wrought. In this analysis, more than a dozen experts explore the many facets of struggles surrounding extraction, from protests in the vicinity of extractive operations to the everyday efforts of excluded residents who try to adapt their livelihoods while industries profoundly impact their lived spaces. The book explores the implications of extractive industry for ideas of nature, region, and nation; "resource nationalism" and environmental governance; conservation, territory, and indigenous livelihoods in the Amazon and Andes; everyday life and livelihood in areas affected by small- and large-scale mining alike; and overall patterns of social mobilization across the region. Arguing that such struggles are an integral part of the new extractive economy in Latin America, the authors document the increasingly conflictive character of these interactions, raising important challenges for theory, for policy, and for social research methodologies. Featuring works by social and natural science authors, this collection offers a broad synthesis of the dynamics of extractive industry whose relevance stretches to regions beyond Latin America.

## Hungochani The History Of A Dissident Sexuality In Southern Africa:

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