

Crisis In Black Sexual Politics

Confessions of the Critics - H. Aram Veerer 2014-05-01
The *Confessions of the Critics* shatters a certain silence. Autobiographical criticism has until now skated relatively free from the challenges that usually assail a new literary critical method. It has had this immunity from critique largely because feminists and third-world liberation fighters--such as Alice Walker, Adrienne Rich and Jane Gallop--ushered it to the North American academic stage. Other women and men, including Rigoberta Menchu, Nawal al-Sadawi, Mahasweta Devi and Malcolm X, wrote in the tradition and genre of testimonio . These and other unimpeachably militant backgrounds gave confessional criticism a certain cache among the largely liberal community of literary scholars. We have hesitated to express misgivings about a form that

seemed intrinsically tied to the most vital, powerful strivings. Telling stories about one's own past is probably our culture's richest way of characterizing the effects of social injustice and developing what it takes to resist various kinds of victimage, writes contributor Charles Altieri. *Confessions of the Critics* provides a revealing look into the thoughts and experiences of some of the most influential and important critics of the 20th century. The writers included avoid pretention and gross self-misrepresentation, giving way to raw, sometimes embarrassing, always wholly believable emotion. Describing cumulative literary shocks and episodes of self-recognition, contributors offer insights to their ruling passions and works. Powerful sensations, emotions, recognitions and revelations make up the heart

of Confessions of the Critics. It is a book that none will put aside or easily forget.

Contributors: Charles Altieri, William Andrews, Michael F. Berube, Timothy Brennan, Gillian Brown, Cathy Davidson, Elizabeth Fox-Genovese, Diane Freedman, Marjorie Garber, Gerald Graff, Stephen J. Greenblatt, Michael Hill, Marianne Hirsch, Alice Yeager Kaplan, Amitava Kumar, Candace Lang, Louis Menand, Judith Lowder Newton, Linda Orr, Vincent Pecora, David Simpson, Gayatri Chakravorty Spivak, Madelon Sprengnether, Jane Tompkins, Marianna Torgovnick, H. Aram Veaser, Jeffrey Williams, Elizabeth Young-Bruehl.

The Crisis - 2003-03

The Crisis, founded by W.E.B. Du Bois as the official publication of the NAACP, is a journal of civil rights, history, politics, and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color. For nearly 100 years, The Crisis

has been the magazine of opinion and thought leaders, decision makers, peacemakers and justice seekers. It has chronicled, informed, educated, entertained and, in many instances, set the economic, political and social agenda for our nation and its multi-ethnic citizens.

[African American Relationships, Marriages, and Families](#) - Patricia Dixon

2017-05-25

African American Relationships, Marriages, and Families, Second Edition is a historically and culturally centered research-based text designed for use in undergraduate, graduate, and community-based courses on African American relationships, marriages, and families.

Complete with numerous exercises, this volume can be used by current and future helping professionals to guide singles and couples by increasing single and partner-awareness, and respect and appreciation for difference. In addition, singles and couples learn skills for effective

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communication and conflict resolution and ultimately how to develop and maintain healthy relationships, marriages, and families. This second edition includes updates and revisions to current chapters and also features two new chapters: one on parenting and one on same-gender loving/LGBTQ.

Gender, Race, and Nationalism in Contemporary Black Politics

- N. Alexander-Floyd

2007-08-06

An examination of the interrelationship between gender, race, narrative, and nationalism in black politics specifically within American politics as a whole. The author not only highlights the critical role of race and gender, she goes further to show how they operate to define political discourse and to determine public policy.

Gender Politics in Turkey and

Russia - Gökten Huriye

Dogangün 2019-12-26

Both Russia and Turkey were pioneering examples of feminism in the early 20th Century, when the Bolshevik

and Republican states embraced an ideology of women's equality. Yet now these countries have drifted towards authoritarianism and the concept of gender is being invoked to reinforce tradition, nationalism and to oppose Western culture. Gökten Dogangün's book explores the relationship between the state and gender equality in Russia and Turkey, covering the Bolshevik Revolution of 1917 and the Republican Revolution of 1923 and highlighting the very different gender climates that have emerged under the leaderships of Putin and Erdogan. The research is based on analysis of legal documents, statistical data and reports, as well as in-depth interviews with experts, activists and public officials. Dogangün identifies a climate of 'neo-traditionalism' in contemporary Russia and 'neo-conservatism' in contemporary Turkey and examines how Putin and Erdogan's ambitions to ensure political stability, security and legitimacy are achieved by promoting commonly held

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'family values', grounded in religion and tradition. The book reveals what it means to be a woman in Turkey and Russia today and covers key topics such as hostility towards feminism, women's employment, domestic violence, motherhood and abortion. Dogangün provides the first comparative study that seeks to understand the escalation of patriarchy and the decline of democracy which is being witnessed across the world.

Brothers Gonna Work It Out

- Charise Cheney 2005-08-01
Brothers Gonna Work It Out considers the political expression of rap artists within the historical tradition of black nationalism. Interweaving songs and personal interviews with hip-hop artists and activists including Chuck D of Public Enemy, KRS-One, Rosa Clemente, manager of dead prez, and Wise Intelligent of Poor Righteous Teachers, Cheney links late twentieth-century hip-hop nationalists with their nineteenth-century spiritual forebears. Cheney

examines Black nationalism as an ideology historically inspired by a crisis of masculinity. Challenging simplistic notions of hip-hop culture as simply sexist or misogynistic, she pays particular attention to Black nationalists' historicizing of slavery and their visualization of male empowerment through violent resistance. She charts the recent rejection of Christianity in the lyrics of rap nationalist music due to the perception that it is too conciliatory, and the increasing popularity of Black Muslim rap artists. Cheney situates rap nationalism in the 1980s and 90s within a long tradition of Black nationalist political thought which extends beyond its more obvious influences in the mid-to-late twentieth century like the Nation of Islam or the Black Power Movement, and demonstrates its power as a voice for disenfranchised and disillusioned youth all over the world.

Crisis in Black Sexual Politics - Nathan Hare 1989

Best Women on the Face of the Earth - Abu Abdur Rahman Faruq Post 2013-07-01

Black Sexual Politics - Patricia Hill Collins 2004-08-02
In *Black Sexual Politics*, one of America's most influential writers on race and gender explores how images of Black sexuality have been used to maintain the color line and how they threaten to spread a new brand of racism around the world today.

Traps - Rudolph P. Byrd 2001
"This is a valuable project. The editors are excellent, well-known scholars, and activists in the academy." --Darlene Clark Hine "After looking carefully at *Traps*' selections, I have to confess that I'm both excited and satisfied by what Rudolph Byrd and Beverly Guy-Sheftall have assembled here from the 19th century to the present. Educators genuinely need a text like this for opening their classroom to critical discussions on the well-worn subjects of race and gender." -- Charles Johnson *Traps* is the first anthology of writings by

19th- and 20th-century African American men on the overlapping categories of race, gender, and sexuality. The selections on gender in Sections I and II reveal what some may view as the unexpected commitment of African American men to feminism. Included here are critiques of the subordinate social, economic, and political position of black women. Sections III and IV analyze the taboos and myths in which black sexuality is enmeshed. These essays also stress the importance of rejecting homophobia and the need to contest the predominance of a heterosexual paradigm. Monolithic constructions of gender and sexuality, reinforced by sexism and historically sanctioned homophobia, are the "traps" that give this book its focus and its title.

Empower the People - Theodore Walker 2023-01-31

The Expanding Boundaries of Black Politics - Georgia A. Persons 2011-12-31

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This volume joins the preceding volumes in this distinguished series in presenting contemporary research by leading political scientists addressing topics of interest to those concerned with African-American affairs. It captures the expanding boundaries of black politics and the persistent interests of the black community at large. The anchoring symposium, "The Expanding Boundaries of Black Politics," presents the scholarship of a cadre of young black political scientists actively engaged in the critical tasks of moving forward the study of black politics. Their concerns include expanding the boundaries of black politics along the lines of epistemology and methodology, especially in regard to core issues and areas within this field. In an introductory essay by Todd Shaw, the work of these scholars is situated within the context of temporal shifts in scholarly emphases. Overlapping issues and concerns across time as well as black political scholarship as

defined in the field since its beginning are addressed. The second part of this volume, entitled "Maximizing the Black Vote; Recognizing the Limits of Electoral Politics," concentrates on serious lingering social concerns. These include the policy significance of black mayors affecting the concomitant impact of the black vote, the boundaries being pushed concerning the conjunction of black theology and sexual identity, a gendered analysis of familial policies, and the deepening social and economic plight of young black males including felon disfranchisement. The Expanding Boundaries of Black Politics carries forth the search for an understanding of the relationship between religion, the black church, and black political behavior; cross-racial group coalitions as concerns matters of immigration, growing multiculturalism, and the impact on black politics; maximizing the impact of the black vote focusing on voting rights enforcement, the black

vote in presidential elections, and the voice of the Congressional Black Caucus in American foreign policy; and persistent social inequalities especially as it concerns ideology, federalism, and social welfare policy.

Experiences of Single African-American Women Professors - Eletra S. Gilchrist
2013-03-08

Experiences of Single African-American Women Professors: With this Ph.D., I Thee Wed, edited by Eletra S. Gilchrist, explores the unique lived experiences of single African-American women professors. This volume, designed by and for an academic audience, addresses the dating and mating complexities of the population under study by combining autoethnographic accounts with empirical research and theoretical concepts.

Ebony - 1991-05

EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global

circulation of any African American-focused magazine. The Gender of Racial Politics and Violence in America - William F. Pinar 2001
Perhaps not since Gunnar Myrdal's 1944 classic *An American Dilemma* has a book appeared as synoptic and unsettling as *The Gender of Racial Politics and Violence in America*. Here William F. Pinar elucidates the great «American dilemma», that «peculiar» institution of racial subjugation, especially its gendered - and specifically «queer» - psychosexual dynamics. Explicating in detail two imprinting episodes in American racial history - lynching and prison rape - Pinar argues that the gender of racial politics and violence in America is in some fundamental sense «queer». This book will be of interest to students in education, cultural studies, African American studies, women's and gender studies, and history.

From Panthers to Promise Keepers - Judith Lowder Newton 2005

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From Panthers to Promise Keepers draws on intimate observations of the men and networks who were involved in what some have called the men's movement and tells us why these networks mattered. Focusing on the decades between 1950 and 2000, it argues that while public, structural change is necessary for gender equality, getting men involved in efforts at social justice may well depend on their making changes with respect to feelings and with respect to their unconscious fears and anxieties as well.

Ebony - 2003-11

EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global circulation of any African American-focused magazine. Black Masculinity and Sexual Politics - Anthony J. Lemelle, Jr. 2010-04-26

African American males occupy a historically unique social position, whether in school life, on the job, or within the context of dating, marriage and

family. Often, their normal role expectations require that they perform feminized and hypermasculine roles simultaneously. This book focuses on how African American males experience masculinity politics, and how U.S. sexism and racial ranking influences relationships between black and white males, as well as relationships with black and white women. By considering the African American male experience as a form of sexism, Lemelle proposes that the only way for the social order to successfully accommodate African American males is to fundamentally eliminate all sexism, particularly as it relates to the organization of families.

Sexual Politics and Popular Culture - Diane Raymond 1990

Almost wherever we look, depictions of sexuality, both subtle and not-so-subtle, are omnipresent. Whatever the medium, popular culture representations tell us something about ourselves and about the ideologies of which

they are symptomatic. These essays examine the strategies of power implicit in popular representations of sexuality. The authors--scholars in fields such as sociology, philosophy,

biology, political science, history, and English literature--eschew rigid disciplinary boundaries.

Blue Skies for Afrikans -

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