

An Interpretation Of Desire Essays In The Study Of Sexuality Worlds Of Desire

Victorian Sexual Dissidence Richard Dellamora 2019-04-08 Recent critical and historical work on the late-Victorian period has furnished a vocabulary for discussing gender and sexuality. These popular terms include categories such as homo/hetero, patriarchal/feminist, and masculine/effeminate. This collection exploits this framework—while refining and resisting it in places—to show how certain Victorians imagined difference in ways that continue to challenge us today. One essay, for example, traces the remarkable feminist appropriation of male-identified fields of study, such as Classical philology. Others address the validation of male bodies as objects of desire in writing, painting, and emergent modernist choreography. The writings shed light on the diverse interests served by a range of cultural practitioners and on the complex ways in which the late Victorians invented themselves as modern subjects. This volume will be essential reading for students of British literary and cultural history as well as for those interested in feminist, gay, and lesbian studies. Contributors are: Oliver Buckton, Richard Dellamora, Dennis Denisoff, Regenia Gagnier, Eric Haralson, Andrew Hewitt, Christopher Lane, Thaïs Morgan, Yopie Prins, Kathy Alexis Psomiades, Julia Saville, Robert Sulcer, Jr., Martha Vicinus.

The Letter to the Colossians Scot McKnight 2018-02-26 The Letter to the Colossians offers a compelling vision of the Christian life; its claims transcend religion and bring politics, culture, spirituality, power, ethnicity, and more into play. Delving deeply into the message of Colossians, this exegetical and theological commentary by Scot McKnight will be welcomed by preachers, teachers, and students everywhere.

Rethinking Sexuality David H.J. Larmour 2021-01-12 In this collection of provocative essays, historians and literary theorists assess the influence of Michel Foucault, particularly his *History of Sexuality*, on the study of classics. Foucault's famous work presents a bold theory of sexuality for both ancient and modern times, and yet until now it has remained under-explored and insufficiently analyzed. By bringing together the historical knowledge, philological skills, and theoretical perspectives of a wide range of scholars, this collection enables the reader to explore Foucault's model of Greek culture and see how well his interpretation accounts for the full range of evidence from Greece and Rome. Not only do the essays bring to light the assumptions, ideas, and practices that constituted the intimate lives of men and women in the ancient Mediterranean world, but they also demonstrate the importance of the *History of Sexuality* for fields as diverse as Greco-Roman antiquity, women's history, cultural studies, philosophy, and modern sexuality. The essays include "Situating The History of Sexuality" (the editors), "Taking the Sex Out of Sexuality: Foucault's Failed History" (Joel Black), "Incipit Philosophia" (Alain Vizier), "The Subject in Antiquity after Foucault" (Page duBois), "This Myth Which Is Not One: Construction of Discourse in Plato's Symposium" (Jeffrey S. Carnes), "Foucault's History of Sexuality: A Useful Theory for Women?" (Amy Richlin), "Catullan Consciousness, the 'Care of the Self,' and the Force of the Negative in History" (Paul Allen Miller), "Reversals of Platonic Love in Petronius' *Satyricon*" (Daniel B. McGlathery), and an essay from *Dislocating Masculinity* (Lin Foxhall).

Male Circumcision in Japan Genaro Castro-Vázquez 2015-09-30 *Male Circumcision in Japan* offers an analysis of the surgical procedure based on extensive ethnographic investigation, and is framed within historical and current global debates to highlight the significance of the Japanese case.

Sambia Sexual Culture Gilbert Herdt 1999-06 This collection of essays on the sexual culture of the Sambia of Papua New Guinea examines: fetish and fantasy; ritual nose-bleeding; the role of homoerotic insemination; the role of the father and mother in the process of identity formation.

Journal of the History of Sexuality 2004

The Philosophy of Desire in the Buddhist Pali Canon David Webster 2005 David Webster explores the notion of desire as found in the Buddhist Pali Canon. Beginning by addressing the idea of a 'paradox of desire', whereby we must desire to end desire, the varieties of desire that are articulated in

the Pali texts are examined. A range of views of desire, as found in Western thought, are presented as well as Hindu and Jain approaches. An exploration of the concept of ditthi (view or opinion) is also provided, exploring the way in which 'holding views' can be seen as analogous to the process of desiring. Other subjects investigated include the mind-body relationship, the range of Pali terms for desire, and desire's positive spiritual value. A comparative exploration of the various approaches completes the work.

Reader's Guide to Lesbian and Gay Studies Timothy Murphy 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals (Adrienne Rich); arts and cultural studies (Dance); ethics, religion, and philosophical issues (Monastic Traditions); historical figures, periods, and ideas (Germany between the World Wars); language, literature, and communication (British Drama); law and politics (Child Custody); medicine and biological sciences (Health and Illness); and psychology, social sciences, and education (Kinsey Report).

Sexual Solipsism Rae Langton 2009-01-08 Rae Langton here draws together her ground-breaking and contentious work on pornography and objectification. She shows how women come to be objectified and she argues for the controversial feminist conclusions that pornography subordinates and silences women, and women have rights against pornography.

Sex Before the Sexual Revolution Simon Szreter 2010-10-14 What did sex mean for ordinary people before the sexual revolution of the 1960s and 1970s, who were often pitied by later generations as repressed, unfulfilled and full of moral anxiety? This book provides the first rounded, first-hand account of sexuality in marriage in the early and mid-twentieth century. These award-winning authors look beyond conventions of silence among the respectable majority to challenge stereotypes of ignorance and inhibition. Based on vivid, compelling and frank testimonies from a socially and geographically diverse range of individuals, the book explores a spectrum of sexual experiences, from learning about sex and sexual practices in courtship, to attitudes to the body, marital ideals and birth control. It demonstrates that while the era's emphasis on silence and strict moral codes could for some be a source of inhibition and dissatisfaction, for many the culture of privacy and innocence was central to fulfilling and pleasurable intimate lives.

Sex in Development Vincanne Adams 2005-04-12 *Sex in Development* examines how development projects around the world intended to promote population management, disease prevention, and maternal and child health intentionally and unintentionally shape ideas about what constitutes "normal" sexual practices and identities. From sex education in Uganda to AIDS prevention in India to family planning in Greece, various sites of development work related to sex, sexuality, and reproduction are examined in the rich, ethnographically grounded essays in this volume. These essays demonstrate that ideas related to morality are repeatedly enacted in ostensibly value-neutral efforts to put into practice a "global" agenda reflecting the latest medical science. *Sex in Development* combines the cultural analysis of sexuality, critiques of global development, and science and technology studies. Whether considering the resistance encountered by representatives of an American pharmaceutical company attempting to teach Russian doctors a "value free" way to offer patients birth control or the tension between Tibetan Buddhist ideas of fertility and the modernization schemes of the Chinese government, these essays show that attempts to make sex a universal moral object to be managed and controlled leave a host of moral ambiguities in their wake as they are engaged, resisted, and reinvented in different ways throughout the world. Contributors: Vincanne Adams, Leslie Butt, Lawrence Cohen, Heather Dell, Vinh-Kim Nguyen, Shanti Parikh, Heather Paxson, Stacy Leigh Pigg, Michele Rivkin-Fish

The Young Are Making Their World Yuya Kiuchi 2016-05-26 Young people have long used popular culture to explore, define and express who they are. For many, popular culture is also a tool of survival. Gone are the days when proscriptive programs were needed for young people to transition to adulthood. Today, youth culture is communicated through information technology, particularly social media, enabling young people to engage the

world. Yet, as always, youth culture is often a cause of concern for adults and policy makers. This collection of new essays focuses on modern youth popular culture. There are such topics as social justice and youth mobilization in Ferguson, Missouri, social media and sexual literacy among LGBT youth, and youth culture's influence on children's sports.

Companion to Sexuality Studies Nancy A. Naples 2020-06-29 An inclusive and accessible resource on the interdisciplinary study of gender and sexuality Companion to Sexuality Studies explores the significant theories, concepts, themes, events, and debates of the interdisciplinary study of sexuality in a broad range of cultural, social, and political contexts. Bringing together essays by an international team of experts from diverse academic backgrounds, this comprehensive volume provides original insights and fresh perspectives on the history and institutional regulatory processes that socially construct sex and sexuality and examines the movements for social justice that advance sexual citizenship and reproductive rights. Detailed yet accessible chapters explore the intersection of sexuality studies and fields such as science, health, psychology, economics, environmental studies, and social movements over different periods of time and in different social and national contexts. Divided into five parts, the Companion first discusses the theoretical and methodological diversity of sexuality studies. Subsequent chapters address the fields of health, science and psychology, religion, education and the economy. They also include attention to sexuality as constructed in popular culture, as well as global activism, sexual citizenship, policy, and law. An essential overview and an important addition to scholarship in the field, this book: Draws on international, postcolonial, intersectional, and interdisciplinary insights from scholars working on sexuality studies around the world Provides a comprehensive overview of the field of sexuality studies Offers a diverse range of topics, themes, and perspectives from leading authorities Focuses on the study of sexuality from the late nineteenth century to the present Includes an overview of the history and academic institutionalization of sexuality studies The Companion to Sexuality Studies is an indispensable resource for scholars, researchers, instructors, and students in gender, sexuality, and feminist studies, interdisciplinary programs in cultural studies, international studies, and human rights, as well as disciplines such as anthropology, psychology, history, education, human geography, political science, and sociology.

Culture, Society and Sexuality Richard Parker 2007-01-24 This new and revised edition of Culture, Society and Sexuality brings together and makes accessible a broad and international selection of readings to provide insights into the social, cultural, political and economic dimensions of sexuality and relationships, and emerging discourses around sexual and reproductive rights. Clearly structured and presented, the book makes an extremely useful reference for students and researchers. Section one focuses on the social and cultural construction of sexuality as an emerging field of inquiry over the course of recent decades, and examines some of the most important theoretical insights and areas of investigation that have emerged as this field has developed. Section two links research on the construction of sexuality to a growing body of work on gender and sexuality in relation to a wide range of practical issues and contemporary social policy debates. It is an essential reader not only for students and researchers in these areas, but also for activists, health workers and service providers, who daily confront practical and policy issues related to sexuality, sexual health and sexual rights.

Constructing Early Christian Families Halvor Moxnes 2002-06 Constructing Early Christian Families explores the complex picture of family relations and the manifold attitudes to the family in the early Christian world.

An Interpretation of Desire John Gagnon 2004 An Interpretation of Desire offers a bracing collection of major essays by John Gagnon, one of the leading and most inspiring figures in sexual research. Spanning his work from the 1970s, when he explored the idea that sexuality is mediated through social processes and categories—thus paving the way for Foucault—and then extending through his turn to issues of desire during the 1990s, these essays constitute an essential entrée to the study of sexuality in the twentieth century. Gagnon may be best known as the coauthor of Sexual

Conduct—a book that introduced the seminal concept of sexual scripting—and as one of the coauthors of *The Social Organization of Sexuality*, a foundational work that is widely considered to be the most important study of human sexual behavior since the Kinsey report. The essays collected here first trace the influence of scripting theory on Gagnon, outlining the radical departure he took from the dominant biological and psychiatric models of sex research. The volume then turns to more recent essays that consider such vexed issues as homosexuality, the theories of Sigmund Freud, HIV, hazardous sex, and the social aspects of sexually transmitted diseases.

Conceiving Sexuality Richard G. Parker 2013-11-15 First Published in 1995. After widespread neglect over many years, the study of human sexuality has recently come to the forefront of many of the most important debates in contemporary society and culture. The continued development of feminist theory, the emergence of gay and lesbian studies, and the impact of the international AIDS pandemic have combined to focus new attention on the ways in which gender and sexuality are shaped in different social and cultural settings, and on the complex interactions between sexuality and health in the late twentieth century. Edited by two of the leading figures in contemporary sex research, *Conceiving Sexuality* brings together the contributions of writers from a wide range of social science disciplines and cultural traditions who are working at the cutting edge of contemporary sex research. Focusing on key areas of concern such as gender power relations, the formation of sexual identities, the dynamics of sexual desire, and the social construction of sexual risk, the essays in *Conceiving Sexuality* provide an important overview of the most pressing topical and theoretical issues currently shaping debate in international and cross-cultural research on sexuality.

The World Turned John D'Emilio 2002-10-08 DIVEssays political and historical by a leading gay activist and historian./div

Masculinity and Body Weight in Japan Genaro Castro-Vázquez 2020-04-07 Drawing on the concept of the somatic self, Castro-Vázquez explores how Japanese men think about, express and interpret their experiences concerning bodyweight control. Based on an extensive ethnographic investigation, this book offers a compelling analysis of male obesity and overweight in Japan from a symbolic interactionism perspective to delve into structure, meaning, practice and subjectivity underpinning the experiences of a group of middle-aged, Japanese men grappling with body weight control. Castro-Vázquez frames obesity and overweight within historical and current global and sociological debates that help to highlight the significance of the Japanese case. By drawing on evidence from different locations and contexts, he sustains a comparative perspective to extend and deepen the analysis. A valuable resource for scholars both of contemporary masculinity and of medical sociology, especially those with a particular interest in Japan.

The Sexual Self Michael S. Kimmel 2007 Abstract.

Textual Practice Terence Hawkes 2005-08-10 First published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

American Book Publishing Record 2006

The Lesbian and Gay Studies Reader Henry Abelove 2012-10-02 Bringing together forty-two groundbreaking essays--many of them already classics--The Lesbian and Gay Studies Reader provides a much-needed introduction to the contemporary state of lesbian/gay studies, extensively illustrating the range, scope, diversity, appeal, and power of the work currently being done in the field. Featuring essays by such prominent scholars as Judith Butler, John D'Emilio, Kobena Mercer, Adrienne Rich, Gayle Rubin, and Eve Kosofsky Sedgwick, The Lesbian and Gay Studies Reader explores a multitude of sexual, ethnic, racial, and socio-economic experiences. Ranging across disciplines including history, literature, critical theory, cultural studies, African American studies, ethnic studies, sociology, anthropology, psychology, classics, and philosophy, this anthology traces the inscription of sexual meanings in all forms of cultural expression. Representing the best and most significant English language work in the field, The Lesbian and Gay Studies Reader addresses topics such as butch-fem roles, the cultural construction of gender, lesbian separatism, feminist theory,

AIDS, safe-sex education, colonialism, S/M, Oscar Wilde, Gertrude Stein, children's books, black nationalism, popular films, Susan Sontag, the closet, homophobia, Freud, Sappho, the media, the hijras of India, Robert Mapplethorpe, and the politics of representation. It also contains an extensive bibliographical essay which will provide readers with an invaluable guide to further reading. Contributors: Henry Abelove, Tomas Almaguer, Ana Maria Alonso, Michele Barale, Judith Butler, Sue-Ellen Case, Danae Clark, Douglas Crimp, Teresa de Lauretis, John D'Emilio, Jonathan Dollimore, Lee Edelman, Marilyn Frye, Charlotte Furth, Marjorie Garber, Stuart Hall, David Halperin, Phillip Brian Harper, Gloria T. Hull, Maria Teresa Koreck, Audre Lorde, Biddy Martin, Deborah E. McDowell, Kobena Mercer, Richard Meyer, D. A. Miller, Serena Nanda, Esther Newton, Cindy Patton, Adrienne Rich, Gayle Rubin, Joan W. Scott, Daniel L. Selden, Eve Kosofsky Sedgwick, Barbara Smith, Catharine R. Stimpson, Sasha Torres, Martha Vicinus, Simon Watney, Harriet Whitehead, John J. Winkler, Monique Wittig, and Yvonne Yarbro-Bejarano

Understanding Non-Monogamies Meg Barker 2010-02-02 Most social scientific work on intimate relationships has assumed a monogamous structure, or has considered anything other than monogamy only in the context of 'infidelity'. Yet, in recent years there has been a growing interest among researchers and the public in exploring various patterns of intimacy that involve open non-monogamy. This volume gathers contributions from academics, activists, and practitioners throughout the world to explore non-monogamous relationships. Featuring both empirical and theoretical pieces, contributors examine the history and cultural basis of various forms of non-monogamy, experiences of non-monogamous living, psychological understandings of relationship patterns, language and emotion, the discursive construction of mono-normativity as well as issues of race, class, disability, sexuality and gender. This volume will be of interest to academics and practitioners working in the social sciences and anyone who is seeking greater insight into the intricacies of non-monogamous relationships.

Theology in a Suffering World Christopher Southgate 2018-08-30 The book proposes a new way of understanding the glory of God in Christian theology, based on glory as sign.

Man Up Morna Ramday 2015-10-05 Much has been written regarding the New Woman in the fin de siècle and the changes women's groups fought so hard to achieve. However, the social and gender changes demanded by women as the nineteenth century drew to a close necessitated a corresponding change in traditional masculinities. Redefinition of the male role was not easily negotiated in an era of rampant patriarchy and Victorian supremacy; the distinct boundaries between male and female social space made this increasingly problematic for both genders. Some Victorian men, who had seen the public sphere as exclusively theirs, felt both their masculinity and male privilege threatened and were confused by women's challenges and their attempted encroachment into what had previously been perceived as solely male domains. While many female authors explored possibilities for the New Woman figure, as the fin de siècle approached, male authors began to consider how masculinities might respond to changing gender dynamics. Authors such as Sir Arthur Conan Doyle and Bram Stoker, amongst others, addressed ways in which their male characters could negotiate a quandary of masculinities under threat by alterations to conventional gender spheres while remaining "manly" in situations which required a rethinking of many of their basic tenets during this time of flux. This book examines the opinions of women within both the dominant and reverse discourses, and parallels them with ideas surrounding changes in masculinities that began to emerge in male-authored texts. As such, it details an often vociferous negotiation of volatile issues which led to a major upheaval of gender roles in the approach to a new century that demanded changes which were difficult to achieve.

Sex Positivity and White-Sex Supremacy Carole Clements 2023-08-25 This text critically examines, argues, and demonstrates how the sex-positive movement is complicit in the perpetuation of White Supremacy and anti-black bias in the field of human sexualities, offering white sexuality professionals embodied ethical antiracist strategies for sexual inclusion and transformational change. In a world where whiteness is considered the

sexual and bodily norm, Carole Clements proposes that the sex-positive movement has failed to examine how it maintains White Supremacy through the guise of inclusivity, and how the lack of a critical understanding of what "sex-positive" means has caused harm to black, indigenous, and people of color (BIPOC) individuals and communities alike. Pivoting away from a sex-positive/sex-negative binary, this book establishes a sex-critical discourse by introducing and operationalizing the term "White-sex Supremacy" to produce a racially just and embodied sexual ethic. Chapters begin by looking at sexual science and its racial origins, recounting how both the science of sex and that of race strived for positivist legitimacy in the same historical moment. Moving from the social construction of racial and sexual hierarchies, chapters look at eugenics and sexology's early "sex-positive" pioneers, such as Margaret Sanger and Havelock Ellis, before examining the establishment of a race-evasive yet distinctly white sexual normality reliant on sex-positive framing. It shows how sex positivity became a popularized term without a clear definition other than "good," and how the legacy of white fragility leads to complicit white silence and the erasure of Black sexualities. Theoretical, practical, and accessible, it offers tangible methods for white sexuality professionals and scholars to learn accompliceship (over allyship) to promote antiracist sexual justice activism. This book is essential reading for white sexuality professionals, including sex educators, sex therapists, marriage and family therapists, licensed professional counselors, psychotherapists, gynecologists, and nurses, who are committed to examining their whiteness in the context of their commitment to sex positivity.

Naked Truth Judith Lynne Hanna 2012-05-01 Across America, strip clubs have come under attack by a politically aggressive segment of the Christian Right. Using plausible-sounding but factually untrue arguments about the harmful effects of strip clubs on their communities, the Christian Right has stoked public outrage and incited local and state governments to impose onerous restrictions on the clubs with the intent of dismantling the exotic dance industry. But an even larger agenda is at work, according to Judith Lynne Hanna. In *Naked Truth*, she builds a convincing case that the attack on exotic dance is part of the activist Christian Right's "grand design" to supplant constitutional democracy in America with a Bible-based theocracy. Hanna takes readers onstage, backstage, and into the community and courts to reveal the conflicts, charges, and realities that are playing out at the intersection of erotic fantasy, religion, politics, and law. She explains why exotic dance is a legitimate form of artistic communication and debunks the many myths and untruths that the Christian Right uses to fight strip clubs. Hanna also demonstrates that while the fight happens at the local level, it is part of a national campaign to regulate sexuality and punish those who do not adhere to Scripture-based moral values. Ultimately, she argues, the naked truth is that the separation of church and state is under siege and our civil liberties—free speech, women's rights, and free enterprise—are at stake.

Negotiating Sexual Idioms Marie-Luise Kohlke 2008 *Negotiating Sexual Idioms: Image, Text, Performance* affords new theoretical approaches and insights into the complexity of sexual discourse pervading contemporary cultures, exploring sexuality's role in dominant conceptualisations of self and society, in patterns of political belonging and exclusion, and in societal transformations. Opening with a substantial critical introduction, this collection of twelve essays and creative pieces contributes to significant current debates regarding sexual rights and their violation, queer theory and identity politics, sexual fantasy formations and strategies of pleasure, and the celebration of sexual diversity, topics explored through a variety of disciplinary frameworks, including gender and film studies, religious philosophy, neo-Victorian and postcolonial literature, sociology, pornography, and performance art. The volume positions the subjects of sex and sexuality as crucial to our ethical understanding of the human, both in individual and communal terms, exploring how claims for sexual subjectivity and citizenship are formulated and the entitlements they entail. The analytical insights offered signal important new directions for critical engagement with the socio-political construction of sexuality and its strategic deployment within the cultural imaginary. Designed to appeal equally to scholars, students, and general readers, *Negotiating Sexual Idioms* will prove essential reading for those interested in multi-disciplinary approaches to reading sex and sexuality within inter-cultural contexts, from the early modern period

to the present-day.

Celibacy in the Ancient World Dale Launderville 2010-07-01 Celibacy is a commitment to remain unmarried and to renounce sexual relations, for a limited period or for a lifetime. Such a commitment places an individual outside human society in its usual form, and thus questions arise: What significance does such an individual, and such a choice, have for the human family and community as a whole? Is celibacy possible? Is there a socially constructive role for celibacy? These questions guide Dale Launderville, OSB, in his study of celibacy in the ancient cultures of Israel, Mesopotamia, and Greece prior to Hellenism and the rise of Christianity. Launderville focuses especially on literary witnesses, because those enduring texts have helped to shape modern attitudes and can aid us in understanding the factors that may call forth the practice of celibacy in our own time. Readers will discover how celibacy fits within a context of relationships, and what kinds of relationships thus support a healthy and varied society, one aware of and oriented to its cosmic destiny. Dale Launderville, OSB, is professor of theology at Saint John's University School of Theology 'eminary, Collegeville, Minnesota. He is the author of *Piety and Politics: The Dynamics of Royal Authority in Homeric Greece, Biblical Israel, and Old Babylonian Mesopotamia* (Eerdmans, 2003) and *Spirit and Reason: The Embodied Character of Ezekiel's Symbolic Thinking* (Baylor University Press, 2007).

China in a Polycentric World Yingjin Zhang 1998 This collection provides a critical reexamination of the development and current status of comparative literature studies that engage the literary practices of both China and the West. In so doing, it attempts to refashion literary methodologies and cultural theories in Chinese studies and reread several noncanonical texts in ways that cut across disciplines, genders, and modernities. Eschewing conventional taxonomies such as the study of literary influences and parallels, this volume shifts the emphasis from Chinese-Western comparativism to a critical rereading of Chinese or China-related texts using a variety of new critical approaches. Essays that draw on literary history, comparative poetics, modernist aesthetics, feminist studies, gender theory, and postcolonial discourse exemplify how multifaceted approaches can enrich our understanding of this field. The essays are grouped in three parts: studies of disciplines, institutions, and canon formation; gender, sexuality, and the body; and technology, modernity, and aesthetics. They cover a range of subjects, including the challenge of East-West comparative literature, the impact of literary theory on Sinological research, canon formation in traditional Chinese poetry, gender and sexuality in Ming drama, contemporary Chinese fiction and television drama, the problem of translation, the influence of science fiction, and the "cult of poetry" in post-Mao China. The introductory chapter traces the rise of the Chinese school of comparative literature and addresses the issues facing Western scholars of Chinese-Western comparative literature. A concluding chapter summarizes recent remappings of the geocultural world and outlines future possibilities for comparative literature.

Intimacy and Reproduction in Contemporary Japan Genaro Castro-Vazquez 2016-07-01 This book presents an ethnographic investigation of intimate and reproductive behaviour in current Japanese society, grounded in the viewpoints of a group of Japanese mothers. It adopts a new approach in studying the decreasing fertility rates which are contributing to the ageing population in modern Japan. Based on the accounts of 57 married Japanese women, it employs symbolic interactionism as a framework to examine the various factors affecting decision-making on childbirth. The influence of Assisted Reproductive Technologies (ARTs), abortion and contraception in the daily interactions and experiences of the mothers are analysed to offer a new perspective on the Japanese demographic conundrum. With strong contextual information as the foundation, the book contributes fresh insight into how Japanese women perceive the idea of childbirth in a modernized society, and also assists our understanding of the factors causing Japan's ageing population. Further, it places the mothers' experiences within current global debates to highlight the salience of the Japanese case. As the first book to provide an in-depth examination of the social process underpinning the decision to become a mother in Japan, it

will appeal to students and scholars of Japanese culture and society, Gender Studies, and Sociology.

Naked Liberty and the World of Desire Simon Casey 2004-06-01 In this new and original study, Simon Casey explores the long-neglected link between D. H. Lawrence and philosophical anarchism. Focusing on the writings of some of the major anarchists-with particular emphasis on Stirner, Godwin, Bakunin and Thoreau-this book argues that the conceptual parallels between Lawrence and anarchism are strong and extensive and that reading Lawrence within the context of this tradition significantly enhances any understanding of his work. Lawrence's faith in the essential decency of human nature, his forceful defense of individual liberty, and his intolerance of all forms of domination and control all reflect the essential features of anarchism. *Naked Liberty and the World of Desire* looks at where these attitudes find explicit articulation in Lawrence's essays, poems, and letters, and shows how they are illustrated in his major works of fiction.

Sexuality, Health and Human Rights Sonia Corrêa 2008-08-18 This new work surveys how rapid changes taking place at the start of the twenty-first century in social, cultural, political and economic domains impact on sexuality, health and human rights. The relationships between men, women and children are changing quickly, as are traditional family structures and gender norms. What were once viewed as private matters have become public, and an array of new social movements - transgender, intersex, sex worker, people living with HIV - have come into the open. The book is split into three sections: Global 'Sex' Wars - discusses the notion of sexualities, its political landscapes internationally, and the return of religious fervour and extremism Epistemological Challenges and Research Agendas - examines modern 'scientific' understandings of sexuality, its history and the way in which AIDS has drawn attention to sexuality The Promises and Limits of Sexual Rights - discusses human rights approaches to sexuality, their strengths and limitations and new ways of imagining erotic justice Offering a unique framework for understanding this new world, set in the context of the major theoretical debates of recent decades, this book will be of interest to professionals, advocates and policy researchers and is suitable for a wide range of courses covering areas such as gender studies, human sexuality, public health and social policy.

Performing Intimacies with Hawthorne, Austen, Wharton, and George Eliot Maya Higashi Wakana 2018-08-27 *Performing Intimacies with Hawthorne, Austen, Wharton, and George Eliot* analyzes literary reproductions of everyday intimacies through a microsociological lens to demonstrate the value of reading microsocially. The text investigates the interplay between author, character, and reader and considers such concepts as face and moments of embarrassment to emphasize how art and life are inseparable. Drawing on narrative theory, the phenomenological approach, and macro approaches, Maya Higashi Wakana examines Hawthorne's "The Minister's Black Veil," Austen's *Pride and Prejudice*, Wharton's *Ethan Frome* and *The Age of Innocence*, and George Eliot's *The Mill on the Floss*. Through a multidisciplinary approach, this book provides new ways of reading the everyday in literature.

The Gender of Desire Michael S. Kimmel 2012-02-01 Articles and essays on the construction of male sexuality by a pioneer in the field of masculinity studies.

A Queer World City University of New York. Center for Lesbian and Gay Studies 1997-04 This anthology comprises 52 articles based on presentations at colloquia sponsored by the Center for Lesbian and Gay Studies (CLAGS) during its first decade (1986-96) at the CUNY Graduate School. Arrangement is in five sections covering identities as they revolve around gender and sexuality; the terrains of homosexual history; mind-body relations; laws and economics; and policy issues related to gay youth, AIDS, and aging. Annotation copyrighted by Book News, Inc., Portland, OR

An Interpretation of Desire John Gagnon 2004 Spanning Gagnon's work from the 1970s and extending through to the 1990s, these essays constitute an essential work on the study of sexuality in the twentieth century.

The Changing World of Gay Men P. Robinson 2008-10-31 This ground-breaking book explores the experiences of gay men and their understanding of what it meant to be gay in the 20th Century: from when homosexuality was illegal though the less repressed but no less difficult eras of gay liberation and the HIV-AIDS epidemic.

Powers of Desire Ann Snitow 2019-02-15 This provocative anthology brings together a diverse group of well-known feminist and gay writers, historians, and activists. They are concerned not only with current sexual issues-abortion, pornography, reproductive and gay rights-but they also raise a host of new issues and questions: How, and in what ways, is sexuality political? Is the struggle for sexual freedom a complement to other struggles for liberation, or will it detract from them? Has the sexual revolution diminished or enriched the lives of women?

An Interpretation Of Desire Essays In The Study Of Sexuality Worlds Of Desire

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