

Hopes And Helps For The Young Of Both Sexes George Sumner Weaver

The Ways of Life - George Sumner Weaver 1855

Hopes and Helps for the Young of Both Sexes. Relating to the Formation of Character, Choice of Avocation, Health, Amusement, Music, Conversation, Cultivation of Intellect, Moral Sentiment, Social Affection, Courtship, and Marriage. by Rev. G. S. Weaver... - G. S. (George Sumner) Weaver 2004-01-01

Aims and aids for girls and young women, etc - George Sumner WEAVER 1855

Appletons' Cyclopædia of American Biography - James Grant Wilson 1889

Aims and Aids for Girls and Young Women, on the Various Duties of Life - George Sumner Weaver 1868

Hopes and helps for the young of both sexes. Relating to the formation of character, choice of avocation, health, etc - George Sumner WEAVER 1853

Lectures on Mental Science, According to the Philosophy of Phrenology ... - George Sumner Weaver 1876

Aims and AIDS for Girls and Young Women - George Sumner Weaver 2008-08-01

Reverend George Sumner Weaver (1818-1908) was an American author. He was born in Rockingham, Vermont. He studied law but quit to study and practice theology. His works include: Lectures on Mental Science According to... Phrenology (1852), Hopes and Helps for the Young of Both Sexes (1853), Aims and Aids for Girls and Young Women on the Various Duties of Life (1854), The Ways of Life (1855), The Christian Household (1855), The Open Way (1873), Moses and Modern Science (1874), The Heart of the World (1883) and Lives and Graves of Our Presidents Biography (1884).

Hopes and Helps for the Young of Both Sexes - George Sumner Weaver 1853

The Ways of Life, Shewing the Right Way and the Wrong Way, Etc - George Sumner Weaver 1855

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Hopes and Helps for the Young of Both Sexes - George Sumner Weaver 1856

Hopes and Helps for the Young of Both Sexes - George Sumner Weaver 1854

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Censored Sentiments - Barbara Maria Zaczek 1997

Samuel Richardson's *Clarissa* illustrates this shift because it proves the inefficacy of the control imposed from the outside and advocates the necessity of placing responsibility onto the letter writer tutored in decorum by conduct books. *Clarissa* commits a "sin of communication" that leads to her "ruin" and death because she has disregarded the guidelines for safe correspondence provided by conduct-book writers. *Clarissa* reflects the gradual substitution of the letter as a means of transgression to the letter as a means of control and manipulation.

Weaver's Works for the Young - George Sumner Weaver 1880

All-American Girl - Frances B. Cogan 2010-08-01

Our image of nineteenth-century American women is generally divided into two broad classifications: victims and revolutionaries. This divide has served the purposes of modern feminists well, allowing them to claim feminism as the only viable role model for women of the nineteenth century. In *All-American Girl*, however, Frances B. Cogan identifies amid these extremes a third ideal of femininity: the "Real Woman." Cogan's Real Woman exists in advice books and manuals, as well as in magazine short stories whose characters did not dedicate their lives to passivity or demand the vote. Appearing in the popular reading of middle-class America from 1842 to 1880, these women embodied qualities that neither the "True Women"—conventional ladies of leisure—nor the early feminists fully advocated, such as intelligence, physical fitness, self sufficiency, economic self-reliance, judicious marriage, and a balance between self and family. Cogan's *All-American Girl* reveals a system of feminine values that demanded women be neither idle nor militant. *Hopes and Helps for the Young of Both Sexes* - George Sumner Weaver 1874

Hopes and Helps for the Young of Both Sexes - George Sumner Weaver 1855

Aims and Aids for Girls and Young Women - George Sumner Weaver 1856

A clergyman's words to young women on fashion, beauty, marriage, the home, and intellectual, moral, and physical development reveal the parameters of life for a proper Victorian lady.

Hopes And Helps For The Young Of Both Sexes George Sumner Weaver:

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